

MACDUPIN COUNTY, ILLINOIS  
NONPARTISAN ELECTON  
NOVEMBER 7, 1989

- 1 Registered Voters - TOTAL
- 2 Ballots Cast - TOTAL
- 3 Percent of Registered Voters
- 4 Ballots Cast - BLANK
- 5 Ballots Cast - WHITE
- 6 Ballots Cast - ORANGE
- 7 Ballots Cast - YELLOW

- 8 Ballots Cast - GREEN
- 9 Ballots Cast - LINCOLN LAND CCD #526
- 10 Ballots Cast - LEWIS AND CLARK CCD #536
- 11 Ballots Cast - BRIGHTON BETSY ANN FPD
- 12 Ballots Cast - VLG BRIGHTON PUBLIC LIBRARY
- 13 Ballots Cast - REGIONAL SCHOOL TRUSTEE

	1	2.....3	4	5	6	7	8	9	10	11	12	13
0001 STAUNTON 1	609	166 27.26	4	166	.	.	.	.	166	.	.	166
0002 STAUNTON 2	727	187 25.72	5	187	.	.	.	.	187	.	.	187
0003 STAUNTON 3	996	309 31.02	12	303	6	.	.	6	303	.	.	309
0004 STAUNTON 4	796	269 33.79	6	269	.	.	.	.	269	.	.	269
0005 STAUNTON 5	518	160 30.89	4	160	.	.	.	.	160	.	.	160
0006 MT OLIVE 1	395	113..28.61	2	.	113	.	.	113	.	.	.	113
0007 MT OLIVE 2	448	143 31.92	0	.	143	.	.	143	.	.	.	143
0008 MT OLIVE 3	355	49 13.80	0	14	9	26	.	9	40	.	.	49
0009 MT OLIVE 4	359	73 20.33	0	.	73	.	.	73	.	.	.	73
0010 MT OLIVE 5	494	131 26.52	0	.	131	.	.	131	.	.	.	131
0011 MT OLIVE 6	433	149 34.41	1	.	149	.	.	149	.	.	.	149
0012 CAHOKIA 1	172	29..16.86	0	.	8	13	8	16	13	.	.	29
0013 CAHOKIA 2	855	106 12.40	1	.	1	105	.	1	105	.	.	106
0014 CAHOKIA 3	691	76 11.00	0	.	.	76	.	.	76	.	.	76
0015 CAHOKIA 4	198	34 17.17	0	.	8	26	0	8	26	.	.	34
0016 CAHOKIA 5	581	72 12.39	1	.	.	72	.	.	72	.	.	72
0017 HONEY POINT	198	26 13.13	0	9	.	4	13	13	13	.	.	26
0018 SHAWNS POINT	306	26...8.50	0	26	.	.	0	0	26	.	.	26
0019 NILWOOD 1	220	93 42.27	0	.	93	.	.	93	.	.	.	93
0020 NILWOOD 2	94	33 35.11	0	.	33	.	.	33	.	.	.	33
0021 NILWOOD 3	117	17 14.53	0	14	3	.	.	3	14	.	.	17
0022 GIRARD 1	523	171 32.70	1	9	162	.	.	171	.	.	.	171
0023 GIRARD 2	942	349 37.05	1	.	349	.	.	349	.	.	.	349
0024 VIRDEN 1	487	80..16.43	0	80	.	.	.	80	.	.	.	80
0025 VIRDEN 2	927	120 12.94	0	120	.	.	.	120	.	.	.	120
0026 VIRDEN 3	523	140 26.77	1	140	.	.	.	140	.	.	.	140
0027 VIRDEN 4	636	87 13.68	1	87	.	.	.	87	.	.	.	87
0028 DORCHESTER 1	355	36 10.14	0	12	24	.	.	.	36	.	.	36
0029 DORCHESTER 2	775	103 13.29	0	2	5	96	.	.	103	.	.	103
0030 GILLESPIE 1	578	43...7.44	0	.	.	43	.	.	43	.	.	43
0031 GILLESPIE 2	528	37 7.01	0	.	.	37	.	.	37	.	.	37
0032 GILLESPIE 3	251	45 17.93	0	.	.	45	.	.	45	.	.	45
0033 GILLESPIE 4	213	29 13.62	0	.	4	25	.	.	29	.	.	29
0034 GILLESPIE 5	792	114 14.39	0	.	.	114	.	.	114	.	.	114
0035 GILLESPIE 6	595	60 10.08	0	.	.	60	.	.	60	.	.	60
0036 BRUSHY MOUND	434	30...6.91	0	28	.	2	.	.	30	.	.	30
0037 CARLINVILLE 1	1,084	88 8.12	0	88	.	.	.	.	88	.	.	88
0038 CARLINVILLE 2	664	46 6.93	1	46	.	.	.	.	46	.	.	46
0039 CARLINVILLE 3	746	45 6.03	0	45	.	.	.	.	45	.	.	45
0040 CARLINVILLE 4	260	14 5.38	0	14	.	.	.	.	14	.	.	14
0041 CARLINVILLE 5	857	40 4.67	0	40	.	.	.	.	40	.	.	40
0042 CARLINVILLE 6	766	33...4.31	0	33	.	.	.	.	33	.	.	33
0043 SOUTH OTTER	306	104 33.99	1	2	98	4	.	102	2	.	.	104
0044 NORTH OTTER	549	117 21.31	0	20	97	.	.	117	.	.	.	117
0045 BUNKER HILL 1	696	123 17.67	4	.	123	.	.	.	123	.	.	123
0046 BUNKER HILL 2	353	58 16.43	1	.	54	.	4	.	58	.	.	58

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4 Ballots Cast - BLANK  
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8 Ballots Cast - GREEN  
9 Ballots Cast - LINCOLN LAND CCD #526  
10 Ballots Cast - LEWIS AND CLARK CCD #536  
11 Ballots Cast - BRIGHTON BETSY ANN FPD  
12 Ballots Cast - VLG BRIGHTON PUBLIC LIBRARY  
13 Ballots Cast - REGIONAL SCHOOL TRUSTEE

	1	2	3	4	5	6	7	8	9	10	11	12	13
0047 BUNKER HILL 3	834	170	20.38	5	.	170	.	.	.	170	.	.	170
0048 HILYARD	536	74	13.81	0	11	13	0	50	.	74	.	.	74
0049 POLK	277	22	7.94	0	19	.	0	3	.	22	.	.	22
0050 BIRD	205	25	12.20	0	23	.	2	.	2	23	.	.	25
0051 SOUTH PALMYRA 1	514	87	16.93	1	0	.	87	.	87	0	.	.	87
0052 SOUTH PALMYRA 2	146	19	13.01	0	.	.	19	.	19	.	.	.	19
0053 NORTH PALMYRA 1	300	65	21.67	0	.	.	65	.	65	.	.	.	65
0054 NORTH PALMYRA 2	397	54	13.60	0	.	.	54	.	54	.	.	.	54
0055 BRIGHTON 1	643	110	17.11	0	32	1	.	77	.	110	109	77	110
0056 BRIGHTON 2	356	26	7.30	0	3	6	0	17	.	26	23	.	26
0057 BRIGHTON 3	1,084	219	20.20	0	55	.	.	164	.	219	219	164	219
0058 SHIPMAN 1	541	139	25.69	0	.	.	.	139	.	139	.	.	139
0059 SHIPMAN 2	179	42	23.46	0	.	.	.	42	.	42	.	.	42
0060 SHIPMAN 3	176	51	28.98	0	.	.	.	51	.	51	.	.	51
0061 CHESTERFIELD 1	260	34	13.08	0	34	.	.	0	.	34	.	.	34
0062 CHESTERFIELD 2	266	73	27.44	2	.	.	.	73	.	73	.	.	73
0063 WESTERN MOUND	200	35	17.50	1	22	7	4	2	6	29	.	.	35
0064 BARR 1	130	17	13.08	0	.	1	16	.	16	1	.	.	17
0065 BARR 2	148	31	20.95	0	.	0	31	.	31	0	.	.	31
0066 SCOTTVILLE	270	70	25.93	0	.	.	70	.	70	.	.	.	70
TOTAL	31,864	5,736	18.00	56	2,113	1,884	1,096	643	2,307	3,429	351	241	5,736
WHITE	18,589	3,095	16.65	38	2,113	431	225	326	943	2,152	351	241	3,095
ORANGE	12,695	2,832	22.31	30	444	1,884	346	158	1,570	1,262	132	77	2,832
YELLOW	11,001	1,482	13.47	5	133	160	1,096	93	499	983	23	.	1,482
GREEN	5,745	998	17.37	4	211	97	47	643	43	955	351	241	998
LINCOLN LAND CCD #526	12,843	2,902	22.60	23	869	1,484	526	23	2,307	595	.	.	2,902
LEWIS AND CLARK CCD #536	23,721	3,729	15.72	49	1,657	541	888	643	300	3,429	351	241	3,729
BRIGHTON BETSY ANN FPD	2,083	355	17.04	0	90	7	0	258	.	355	351	241	355
VLG BRIGHTON PUBLIC LIBRARY	1,727	329	19.05	0	87	1	.	241	.	329	328	241	329
CARLINVILLE CUSD #1	7,730	746	9.65	4	454	121	103	68	213	533	.	.	746
NORTHWESTERN CUSD #2	2,616	507	19.38	3	47	106	352	2	452	55	.	.	507
GIRARD CUSD #3	2,751	884	32.13	3	45	835	4	.	868	16	.	.	884
VIRIDEN CUSD #4	3,645	715	19.62	3	456	259	.	.	715	.	.	.	715
MT. OLIVE CUSD #5	4,705	1,136	24.14	16	317	641	170	8	649	487	.	.	1,136
STAUNTON CUSD #6	5,131	1,279	24.93	31	1,113	44	122	.	15	1,264	.	.	1,279
GILLESPIE CUSD #7	8,029	949	11.82	2	83	48	744	74	47	902	.	.	949
BUNKER HILL CUSD #8	4,118	619	15.03	10	28	399	121	71	.	619	23	.	619
SOUTHWESTERN CUSD #9	4,671	848	18.15	3	154	74	0	620	.	848	351	241	848
GREENFIELD CUSD #10	478	83	17.36	1	22	8	51	2	53	30	.	.	83
LITCHFIELD CUSD #12	676	81	11.98	0	35	8	17	21	29	52	.	.	81

MACOUPIN COUNTY, ILLINOIS

NONPARTISAN ELECTON

NOVEMBER 7, 1989

1 Ballots Cast - CARLINVILLE CUSD #1  
 2 Ballots Cast - NORTHWESTERN CUSD #2  
 3 Ballots Cast - GIRARD CUSD #3  
 4 Ballots Cast - VIRDEN CUSD #4  
 5 Ballots Cast - MT. OLIVE CUSD #5  
 6 Ballots Cast - STAUNTON CUSD #6

7 Ballots Cast - GILLESPIE CUSD #7  
 8 Ballots Cast - BUNKER HILL CUSD #8  
 9 Ballots Cast - SOUTHWESTERN CUSD #9  
 10 Ballots Cast - GREENFIELD CUSD #10  
 11 Ballots Cast - LITCHFIELD CUSD #12

	1	2	3	4	5	6	7	8	9	10	11
0001 STAUNTON 1	.	.	.	.	.	166					
0002 STAUNTON 2	.	.	.	.	.	187					
0003 STAUNTON 3	.	.	.	.	6	303					
0004 STAUNTON 4	.	.	.	.	.	269					
0005 STAUNTON 5	.	.	.	.	.	160					
0006 MT OLIVE 1	.	.	.	.	113						
0007 MT OLIVE 2	.	.	.	.	143						
0008 MT OLIVE 3	.	.	.	.	9	14	26				
0009 MT OLIVE 4	.	.	.	.	73						
0010 MT OLIVE 5	.	.	.	.	131						
0011 MT OLIVE 6	.	.	.	.	149						
0012 CAHOKIA 1	.	.	.	.	8		13				8
0013 CAHOKIA 2	.	.	.	.	1		105				
0014 CAHOKIA 3	.	.	.	.			76				
0015 CAHOKIA 4	.	.	.	.	8		26				
0016 CAHOKIA 5	.	.	.	.			72				
0017 HONEY POINT	9	.	.	.	.		4				13
0018 SHAWS POINT	26	.	.	.	.						0
0019 NILWOOD 1	.	.	93								
0020 NILWOOD 2	.	.	33								
0021 NILWOOD 3	14	.	3								
0022 GIRARD 1	.	.	162	9							
0023 GIRARD 2	.	.	349								
0024 VIRDEN 1	.	.	.	80							
0025 VIRDEN 2	.	.	.	120							
0026 VIRDEN 3	.	.	.	140							
0027 VIRDEN 4	.	.	.	87							
0028 DORCHESTER 1	.	.	.	.	.	12		24			
0029 DORCHESTER 2	.	.	.	.	.	2	96	5			
0030 GILLESPIE 1	.	.	.	.	.		43				
0031 GILLESPIE 2	.	.	.	.	.		37				
0032 GILLESPIE 3	.	.	.	.	.		45				
0033 GILLESPIE 4	.	.	.	.	.		25	4			
0034 GILLESPIE 5	.	.	.	.	.		114				
0035 GILLESPIE 6	.	.	.	.	.		60				
0036 BRUSHY MOUND	28	.	.	.	.		2				
0037 CARLINVILLE 1	88										
0038 CARLINVILLE 2	46										
0039 CARLINVILLE 3	45										
0040 CARLINVILLE 4	14										
0041 CARLINVILLE 5	40										
0042 CARLINVILLE 6	33										
0043 SOUTH OTTER	2	4	98								
0044 NORTH OTTER	.	.	97	20							
0045 BUNKER HILL 1	.	.	.	.	.	.		123			
0046 BUNKER HILL 2	.	.	.	.	.	.		54	4		
0047 BUNKER HILL 3	.	.	.	.	.	.		170			

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NONPARTISAN ELECTON  
NOVEMBER 7, 1989

1 Ballots Cast - CARLINVILLE CUSD #1  
2 Ballots Cast - NORTHWESTERN CUSD #2  
3 Ballots Cast - GIRARD CUSD #3  
4 Ballots Cast - VIRDEN CUSD #4  
5 Ballots Cast - MT. OLIVE CUSD #5  
6 Ballots Cast - STAUNTON CUSD #6  
7 Ballots Cast - GILLESPIE CUSD #7  
8 Ballots Cast - BUNKER HILL CUSD #8  
9 Ballots Cast - SOUTHWESTERN CUSD #9  
10 Ballots Cast - GREENFIELD CUSD #10  
11 Ballots Cast - LITCHFIELD CUSD #12

	1	2	3	4	5	6	7	8	9	10	11
0048 HILYARD	11	.	.	.	.	.	0	13	50		
0049 POLK	19	.	.	.	.	.	0	.	3		
0050 BIRD	23	2									
0051 SOUTH PALMYRA 1	0	87									
0052 SOUTH PALMYRA 2	.	19									
0053 NORTH PALMYRA 1	.	65									
0054 NORTH PALMYRA 2	.	54									
0055 BRIGHTON 1	.	.	.	.	.	.	.	.	110		
0056 BRIGHTON 2	.	.	.	.	.	.	.	6	20		
0057 BRIGHTON 3	.	.	.	.	.	.	.	.	219		
0058 SHIPMAN 1	.	.	.	.	.	.	.	.	139		
0059 SHIPMAN 2	.	.	.	.	.	.	.	.	42		
0060 SHIPMAN 3	.	.	.	.	.	.	.	.	51		
0061 CHESTERFIELD 1	34	.	.	.	.	.	.	.	0		
0062 CHESTERFIELD 2	.	.	.	.	.	.	.	.	73		
0063 WESTERN MOUND	22	4	.	.	.	.	.	.	.	9	
0064 BARR 1	.	16	.	.	.	.	.	.	.	.	1
0065 BARR 2	.	31	.	.	.	.	.	.	.	.	0
0066 SCOTTVILLE	.	70									
TOTAL	454	352	835	456	641	1,113	744	399	711	10	21
WHITE	454	97	360	456	15	1,113	128	48	402	9	13
ORANGE	49	55	835	29	641	331	291	399	184	10	8
YELLOW	114	352	98	.	26	16	744	28	73	10	21
GREEN	121	4	.	.	16	.	43	73	711	9	21
LINCOLN LAND CCD #526	96	352	835	456	641	317	174	.	.	10	21
LEWIS AND CLARK CCD #536	454	144	101	.	32	1,113	744	399	711	10	21
BRIGHTON BETSY ANN FPD	.	.	.	.	.	.	.	6	349		
VLG BRIGHTON PUBLIC LIBRARY	.	.	.	.	.	.	.	.	329		
CARLINVILLE CUSD #1	454	97	101	.	.	.	6	13	53	9	13
NORTHWESTERN CUSD #2	47	352	98	.	.	.	.	.	.	10	
GIRARD CUSD #3	16	4	835	29							
VIRDEN CUSD #4	.	.	259	456							
MT. OLIVE CUSD #5	.	.	.	.	641	317	170	.	.	.	8
STAUNTON CUSD #6	.	.	.	.	15	1,113	122	29			
GILLESPIE CUSD #7	67	.	.	.	26	16	744	22	53	.	21
BUNKER HILL CUSD #8	11	.	.	.	.	14	121	399	74		
SOUTHWESTERN CUSD #9	64	.	.	.	.	.	0	73	711		
GREENFIELD CUSD #10	22	51	.	.	.	.	.	.	.	10	
LITCHFIELD CUSD #12	35	.	.	.	8	.	17	.	.	.	21

MACOUPIN COUNTY, ILLINOIS  
NONPARTISAN ELECTION  
NOVEMBER 7, 1989

CARLINVILLE C.U.S.D. #1  
MEMBERS OF THE BOARD OF EDUCATION  
VOTE FOR 3  
1 LYNDALL W. HEYEN  
2 DOUGLAS A. BROCKHAUS  
3 WILLIAM L. SHREVE  
NORTHWESTERN C.U.S.D. #2

MEMBERS OF THE BOARD OF EDUCATION  
VOTE FOR 3  
4 JIM POWELL  
5 AUGIE REZNICEK  
6 GLEN RASCHER  
7 SAM HANKS  
8 DONALD G. HUNT

	1.....2.....3	4.....5.....6.....7.....8
0017 HONEY POINT	5 9 8	
0018 SHAWNS POINT	23 22 22	
0021 NILWOOD 3	12 11 10	
0036 BRUSHY MOUND	27 22 22	
0037 CARLINVILLE 1	73 72 70	
0038 CARLINVILLE 2	33.....35.....38	
0039 CARLINVILLE 3	37 34 29	
0040 CARLINVILLE 4	13 10 13	
0041 CARLINVILLE 5	29 30 32	
0042 CARLINVILLE 6	25 25 28	
0043 SOUTH OTTER	2 1 2	3 0 3 3 3
0048 HILYARD	10.....9.....7	
0049 POLK	13 15 14	
0050 BIRD	19 17 19	0 2 2 2 0
0051 SOUTH PALMYRA 1	0 0 0	62 26 60 32 56
0052 SOUTH PALMYRA 2	. . .	12 10 10 5 5
0053 NORTH PALMYRA 1	. . .	55 26 33 21 42
0054 NORTH PALMYRA 2	. . .	40.....24.....33.....18.....22
0061 CHESTERFIELD 1	29 24 26	
0063 WESTERN MOUND	17 16 18	3 3 0 0 2
0064 BARR 1	. . .	8 8 12 6 10
0065 BARR 2	. . .	20 16 14 15 9
0066 SCOTTVILLE	. . .	50 36 39 19 49
TOTAL	. 367.....352.....358	. 253.....151.....206.....121.....198
WHITE	367 352 358	68 31 65 37 61
ORANGE	41 37 37	34 27 29 24 24
YELLOW	93 89 90	253 151 206 121 198
GREEN	97 95 95	3 3 0 0 2
LINCOLN LAND CCD #526	78 76 79	253 151 206 121 198
LEWIS AND CLARK CCD #536	. 367.....352.....358	. 96.....55.....91.....58.....80
CARLINVILLE CUSD #1	367 352 358	68 31 65 37 61
NORTHWESTERN CUSD #2	38 34 39	253 151 206 121 198
GIRARD CUSD #3	14 12 12	3 0 3 3 3
GILLESPIE CUSD #7	55 55 51	
BUNKER HILL CUSD #8	10 9 7	
SOUTHWESTERN CUSD #9	. 52.....48.....47	
GREENFIELD CUSD #10	17 16 18	31 27 26 21 21
LITCHFIELD CUSD #12	28 31 30	

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GIRARD C.U.S.D. #3  
MEMBERS OF THE BOARD OF EDUCATION  
VOTE FOR 3  
1 NIKI WELLER  
2 ORVILLE WHEELER  
3 WALTER C. HERRIGHS  
4 LOUIS E. ASHBY  
5 ROBERT G. DONALDSON  
6 ROBERT LEHMANN

7 DAVID KILLAM  
VIRDEN C.U.S.D. #4  
MEMBERS OF THE BOARD OF EDUCATION  
VOTE FOR 4  
8 GEORGE M. MURPHY  
9 DAVID A. SMITH  
10 MICHAEL G. WEIDLER  
11 KENNETH JOHN GYORKOS

	1	2	3	4	5	6	7	8	9	10	11
0019 NILWOOD 1	28	36	21	4	49	65	40				
0020 NILWOOD 2	11	15	6	2	17	20	13				
0021 NILWOOD 3	2	1	0	0	3	1	2				
0022 GIRARD 1	53	96	55	16	56	63	71	8	4	7	2
0023 GIRARD 2	86	238	175	28	95	114	179				
0024 VIRDEN 1								61	38	66	16
0025 VIRDEN 2								96	50	97	31
0026 VIRDEN 3								111	82	128	34
0027 VIRDEN 4								62	41	67	22
0043 SOUTH OTTER	21	27	19	4	55	73	45				
0044 NORTH OTTER	19	47	48	8	42	45	57	20	15	19	4
TOTAL	220	460	324	62	317	381	407	358	230	384	109
WHITE	95	171	122	28	156	182	175	358	230	384	109
ORANGE	220	460	324	62	317	381	407	28	19	26	6
YELLOW	21	27	19	4	55	73	45				
LINCOLN LAND CCD #526	220	460	324	62	317	381	407	358	230	384	109
LEWIS AND CLARK CCD #536	23	28	19	4	58	74	47				
CARLINVILLE CUSD #1	23	28	19	4	58	74	47				
NORTHWESTERN CUSD #2	21	27	19	4	55	73	45				
GIRARD CUSD #3	220	460	324	62	317	381	407	28	19	26	6
VIRDEN CUSD #4	72	143	103	24	98	108	128	358	230	384	109

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MT. OLIVE C.U.S.D. #5  
MEMBERS OF THE BOARD OF EDUCATION  
VOTE FOR 3  
1 RONALD G. VIEHMEG  
2 MARK G. DRAGOVICH  
3 J. KENT POTILLO  
4 BARBARA RHODES  
5 WALTER A. RUEHMLER  
6 VERNON H. KNOP  
7 KENNETH A. DSMDE

STAUNTON C.U.S.D. #6  
MEMBERS OF THE BOARD OF EDUCATION  
VOTE FOR 3  
8 DONALD A. ALBRECHT  
9 LOIS E. MECKLES  
10 MAXINE KINDER  
11 GEORGE E. MOORE JR.  
12 WAYNE E. RUEHRUP  
13 LESA C. KIRKSEY

\*\*\* CONTINUED \*\*\*

	1	2	3	4	5	6	7	8	9	10	11	12	13
0001 STAUNTON 1	.	.	.	.	.	.	.	82	67	25	114	63	9
0002 STAUNTON 2	.	.	.	.	.	.	.	93	76	41	115	92	21
0003 STAUNTON 3	4	2	4	2	0	2	1	141	149	45	185	121	17
0004 STAUNTON 4	.	.	.	.	.	.	.	156	125	64	163	99	18
0005 STAUNTON 5	.	.	.	.	.	.	.	82	75	25	102	72	9
0006 MT OLIVE 1	88	52	10	53	30	75	19						
0007 MT OLIVE 2	103	60	13	42	31	99	24						
0008 MT OLIVE 3	6	5	2	3	2	5	4	8	5	2	10	5	2
0009 MT OLIVE 4	50	36	9	19	12	34	22						
0010 MT OLIVE 5	98	70	17	53	20	77	14						
0011 MT OLIVE 6	104	58	27	64	26	99	15						
0012 CAHOKIA 1	5	1	0	1	4	5	2						
0013 CAHOKIA 2	1	0	1	0	1	0	0						
0015 CAHOKIA 4	3	3	0	3	4	6	2						
0028 DORCHESTER 1	.	.	.	.	.	.	.	7	1	2	9	7	1
0029 DORCHESTER 2	.	.	.	.	.	.	.	2	0	0	1	0	0
TOTAL	462	287	83	240	130	402	103	571	498	204	699	459	77
WHITE	10	7	6	5	2	7	5	571	498	204	699	459	77
ORANGE	462	287	83	240	130	402	103	158	155	49	205	133	20
YELLOW	15	9	3	7	11	16	8	10	5	2	11	5	2
GREEN	8	4	0	4	8	11	4						
LINCOLN LAND CCD #526	462	287	83	240	130	402	103	149	154	47	195	126	19
LEWIS AND CLARK CCD #536	19	11	7	9	11	18	9	571	498	204	699	459	77
MT. OLIVE CUSD #5	462	287	83	240	130	402	103	149	154	47	195	126	19
STAUNTON CUSD #6	10	7	6	5	2	7	5	571	498	204	699	459	77
GILLESPIE CUSD #7	15	9	3	7	11	16	8	10	5	2	11	5	2
BUNKER HILL CUSD #8	.	.	.	.	.	.	.	9	1	2	10	7	1
LITCHFIELD CUSD #12	5	1	0	1	4	5	2						





MACDUPIN COUNTY, ILLINOIS  
NONPARTISAN ELECTON  
NOVEMBER 7, 1989

\*\*\* CONTINUED \*\*\*

STAUNTON C.U.S.D. #6  
MEMBERS OF THE BOARD OF EDUCATION  
VOTE FOR 3

MEMBERS OF THE BOARD OF EDUCATION  
VOTE FOR 3  
7 TOM KAHL  
8 THERESA ANN ZIMMER

GILLESPIE C.U.S.D. #7  
MEMBERS OF THE BOARD OF EDUCATION  
VOTE FOR 3

SOUTHWESTERN C.U.S.D. #9  
MEMBERS OF THE BOARD OF EDUCATION  
VOTE FOR 3  
9 TERRY M. BUHS  
10 ROSEMARY MAYERHOFER  
11 GAYE A. YOUNG  
12 DWIGHT L. MOORE  
13 CHARLES R. BURNS

- 1 VICKIE L. LAUGHLIN
- 2 ROBIN MANSHOLT
- 3 ANTHONY KIM BAIMA
- 4 CURTIS G. SAUZEK
- 5 KAY KONIAK
- 6 WILLIAM D. BURNS

\*\*\* CONTINUED \*\*\*

BUNKER HILL C.U.S.D. #8

	1	2	3	4	5	6	7	8	9	10	11	12	13
GREEN	18	28	24	5	17	21	52	38	501	464	277	261	362
LINCOLN LAND CCD #526	94	60	128	17	68	78							
LEWIS AND CLARK CCD #536	317	217	519	115	185	460	322	225	501	464	277	261	362
BRIGHTON BETSY ANN FPD	.	.	.	.	.	.	4	3	264	260	204	106	109
VLG BRIGHTON PUBLIC LIBRARY	.	.	.	.	.	.	.	.	247	251	194	99	96
CARLINVILLE CUSD #1	4	4	3	0	1	4	12	9	36	21	7	14	50
MT. OLIVE CUSD #5	92	56	127	17	67	76							
STAUNTON CUSD #6	39	29	79	14	38	89	28	20					
GILLESPIE CUSD #7	317	217	519	115	185	460	19	14	36	21	7	14	50
BUNKER HILL CUSD #8	39	27	75	13	36	92	322	225	57	34	17	20	64
SOUTHWESTERN CUSD #9	0	0	0	0	0	0	52	38	501	464	277	261	362
LITCHFIELD CUSD #12	9	13	11	3	5	8							

MACOUPIN COUNTY, ILLINOIS  
NONPARTISAN ELECTON  
NOVEMBER 7, 1989

\*\*\* CONTINUED \*\*\*

SOUTHWESTERN C.U.S.D. #9  
MEMBERS OF THE BOARD OF EDUCATION

VOTE FOR 3  
GREENFIELD C.U.S.D. #10  
MEMBERS OF THE BOARD OF EDUCATION  
VOTE FOR 4  
1 ROBERT A. MORROW  
2 JOHN H. LIVENGOOD III  
3 LAURIE J. BEAVERS  
4 KAE COATES

LITCHFIELD C.U.S.D. #12  
MEMBERS OF THE BOARD OF EDUCATION  
VOTE FOR 3

5 JAMES PASTROVICH  
6 DENNIS DWYER  
7 MARCIA E. SAILSURY  
8 LOUIS E. NOWELL  
9 GARY W. MEYERS  
10 FREDERICK D. FLORETH  
11 JEANNE BANDVIC

	1	2	3	4	5	6	7	8	9	10	11
0012 CAHOKIA 1	.	.	.	.	6	2	1	2	5	5	2
0017 HONEY POINT	.	.	.	.	4	3	6	1	5	2	9
0018 SHAWNS POINT	.	.	.	.	0	0	0	0	0	0	0
0046 BUNKER HILL 2											
0048 HILYARD											
0049 POLK											
0055 BRIGHTON 1											
0056 BRIGHTON 2											
0057 BRIGHTON 3											
0058 SHIPMAN 1											
0059 SHIPMAN 2											
0060 SHIPMAN 3											
0061 CHESTERFIELD 1											
0062 CHESTERFIELD 2											
0063 WESTERN MOUND	8	9	8	9							
0064 BARR 1	1	1	1	0							
0065 BARR 2	0	0	0	0							
TOTAL	9	10	9	9	10	5	7	3	10	7	11
WHITE	8	9	8	9	4	3	6	1	5	2	9
ORANGE	9	10	9	9	6	2	1	2	5	5	2
YELLOW	9	10	9	9	10	5	7	3	10	7	11
GREEN	8	9	8	9	10	5	7	3	10	7	11
LINCOLN LAND CCD #526	9	10	9	9	10	5	7	3	10	7	11
LEWIS AND CLARK CCD #536	9	10	9	9	10	5	7	3	10	7	11
CARLINVILLE CUSD #1	8	9	8	9	4	3	6	1	5	2	9
NORTHWESTERN CUSD #2	9	10	9	9							
MT. OLIVE CUSD #5	.	.	.	.	6	2	1	2	5	5	2
GILLESPIE CUSD #7	.	.	.	.	10	5	7	3	10	7	11
GREENFIELD CUSD #10	9	10	9	9							
LITCHFIELD CUSD #12	.	.	.	.	10	5	7	3	10	7	11

MACOUPIN COUNTY, ILLINOIS  
NONPARTISAN ELECTON  
NOVEMBER 7, 1989

LINCOLN LAND C.C.D. #526  
TRUSTEES OF THE COMMUNITY COLLEGE DIST.-6 YEAR  
VOTE FOR 3  
1 PHIL BRADLEY  
2 JEANNE BLACKMAN  
3 GREG HARRIS  
4 JEAN N. PINTAR  
5 ROGER D. SWEET

6 JAMES K. ZERKLE  
LEWIS AND CLARK C.C.D. #536  
TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT  
VOTE FOR 3  
7 ED HIGHTOWER  
8 LARRY B. PLUMMER  
9 MERLE E. BERTELS  
10 THEODORE (TED) PREHN  
11 CHRIS J. RINGHAUSEN  
12 ROBERT W. FLEMING

LINCOLN LAND C.C.D. #526  
TRUSTEES OF THE COMMUNITY COLLEGE DIST.-2 YR. UNEX.

	1	2	3	4	5	6	7	8	9	10	11	12
0001 STAUNTON 1	.	.	.	.	.	.	75	40	51	27	47	64
0002 STAUNTON 2	.	.	.	.	.	.	71	43	62	32	63	73
0003 STAUNTON 3	0	0	0	0	0	0	121	87	91	39	83	92
0004 STAUNTON 4	.	.	.	.	.	.	124	91	96	56	87	82
0005 STAUNTON 5	.	.	.	.	.	.	77	49	55	25	48	55
0006 MT OLIVE 1	40	56	28	40	30	63	.	.	.	.	.	.
0007 MT OLIVE 2	54	59	40	43	44	80	.	.	.	.	.	.
0008 MT OLIVE 3	3	4	2	3	4	5	21	17	18	2	12	15
0009 MT OLIVE 4	27	29	27	38	24	47	.	.	.	.	.	.
0010 MT OLIVE 5	60	58	45	50	31	78	.	.	.	.	.	.
0011 MT OLIVE 6	63	76	47	73	43	97	.	.	.	.	.	.
0012 CAHOKIA 1	9	10	10	4	3	9	3	7	5	1	6	6
0013 CAHOKIA 2	1	1	1	0	0	1	53	43	40	9	25	31
0014 CAHOKIA 3	.	.	.	.	.	.	36	38	22	12	20	26
0015 CAHOKIA 4	3	5	6	0	2	4	12	7	11	1	7	11
0016 CAHOKIA 5	.	.	.	.	.	.	32	25	17	5	13	18
0017 HONEY POINT	2	6	5	3	2	7	6	4	6	2	4	8
0018 SHAW'S POINT	0	0	0	0	0	0	10	11	10	2	15	12
0019 NILWOOD 1	38	37	29	31	45	58	.	.	.	.	.	.
0020 NILWOOD 2	16	17	9	7	22	20	.	.	.	.	.	.
0021 NILWOOD 3	1	0	1	0	1	1	10	7	6	4	3	6
0022 GIRARD 1	78	75	50	49	84	96	.	.	.	.	.	.
0023 GIRARD 2	180	182	130	108	187	230	.	.	.	.	.	.
0024 VIRDEN 1	32	38	22	25	43	46	.	.	.	.	.	.
0025 VIRDEN 2	58	70	45	47	59	92	.	.	.	.	.	.
0026 VIRDEN 3	62	76	43	28	72	82	.	.	.	.	.	.
0027 VIRDEN 4	46	39	23	23	40	52	.	.	.	.	.	.
0028 DORCHESTER 1	.	.	.	.	.	.	15	7	24	7	15	6
0029 DORCHESTER 2	.	.	.	.	.	.	41	47	43	12	42	22
0030 GILLESPIE 1	.	.	.	.	.	.	22	22	14	5	14	13
0031 GILLESPIE 2	.	.	.	.	.	.	16	19	8	4	9	11
0032 GILLESPIE 3	.	.	.	.	.	.	21	29	21	6	23	13
0033 GILLESPIE 4	.	.	.	.	.	.	15	17	17	10	8	10
0034 GILLESPIE 5	.	.	.	.	.	.	71	52	30	15	40	28
0035 GILLESPIE 6	.	.	.	.	.	.	39	42	18	5	14	10
0036 BRUSHY MOUND	.	.	.	.	.	.	11	8	10	5	17	7
0037 CARLINVILLE 1	.	.	.	.	.	.	48	30	28	21	54	31
0038 CARLINVILLE 2	.	.	.	.	.	.	27	19	14	11	20	12
0039 CARLINVILLE 3	.	.	.	.	.	.	19	16	7	10	25	18
0040 CARLINVILLE 4	.	.	.	.	.	.	7	5	4	2	8	8
0041 CARLINVILLE 5	.	.	.	.	.	.	14	15	12	11	19	18
0042 CARLINVILLE 6	.	.	.	.	.	.	14	9	11	7	9	11
0043 SOUTH OTTER	35	66	25	33	51	58	0	0	0	0	0	0

MACOUPIN COUNTY, ILLINOIS  
NONPARTISAN ELECTION  
NOVEMBER 7, 1989

LINCOLN LAND C.C.D. #526  
TRUSTEES OF THE COMMUNITY COLLEGE DIST.-6 YEAR  
VOTE FOR 3  
1 PHIL BRADLEY  
2 JEANNE BLACKMAN  
3 GREG HARRIS  
4 JEAN N. PINTAR  
5 ROGER D. SWEET

6 JAMES K. ZERKLE  
LEWIS AND CLARK C.C.D. #536  
TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT  
VOTE FOR 3  
7 ED HIGHTOWER  
8 LARRY B. PLUMMER  
9 MERLE E. BERTELS  
10 THEODORE (TED) PREHN  
11 CHRIS J. RINGHAUSEN  
12 ROBERT W. FLEMING

LINCOLN LAND C.C.D. #526  
TRUSTEES OF THE COMMUNITY COLLEGE DIST.-2 YR. UNEX.

	1	2	3	4	5	6	7	8	9	10	11	12
0044 NORTH OTTER	59	77	35	29	73	70						
0045 BUNKER HILL 1	.	.	.	.	.	.	67	34	80	27	38	22
0046 BUNKER HILL 2	.	.	.	.	.	.	29	12	41	5	27	15
0047 BUNKER HILL 3	.	.	.	.	.	.	99	47	130	25	78	34
0048 HILYARD	.	.	.	.	.	.	39	38	45	6	47	14
0049 POLK	.	.	.	.	.	.	10	7	10	4	10	8
0050 BIRD	1	2	1	1	0	0	7	8	8	6	12	10
0051 SOUTH PALMYRA 1	39	48	30	25	43	52	0	0	0	0	0	0
0052 SOUTH PALMYRA 2	6	8	5	5	7	8						
0053 NORTH PALMYRA 1	27	37	27	13	45	47						
0054 NORTH PALMYRA 2	27	20	19	19	24	33						
0055 BRIGHTON 1	.	.	.	.	.	.	67	41	72	11	68	27
0056 BRIGHTON 2	.	.	.	.	.	.	14	9	19	5	14	5
0057 BRIGHTON 3	.	.	.	.	.	.	121	62	135	24	132	42
0058 SHIPMAN 1	.	.	.	.	.	.	75	64	59	8	75	30
0059 SHIPMAN 2	.	.	.	.	.	.	24	21	22	5	26	7
0060 SHIPMAN 3	.	.	.	.	.	.	23	30	17	3	34	13
0061 CHESTERFIELD 1	.	.	.	.	.	.	13	15	13	2	20	11
0062 CHESTERFIELD 2	.	.	.	.	.	.	32	35	25	6	49	19
0063 WESTERN MOUND	1	3	2	1	1	2	9	10	6	3	19	11
0064 BARR 1	6	6	6	5	8	7	0	1	1	0	1	0
0065 BARR 2	12	15	11	10	11	18	0	0	0	0	0	0
0066 SCOTTVILLE	38	46	28	23	30	50						
TOTAL	1,024	1,166	752	736	1,029	1,413	1,660	1,240	1,434	488	1,400	985
WHITE	417	504	284	267	473	563	991	695	856	336	893	668
ORANGE	686	776	504	524	664	944	615	431	649	167	493	327
YELLOW	210	277	178	145	231	301	478	450	369	118	357	277
GREEN	15	24	23	8	8	22	487	373	496	88	553	239
LINCOLN LAND CCD #526	1,024	1,166	752	736	1,029	1,413	252	202	202	69	187	202
LEWIS AND CLARK CCD #536	. 113	. 166	. 100	. 85	. 126	. 164	1,660	1,240	1,434	488	1,400	985
BRIGHTON BETSY ANN FPD	.	.	.	.	.	.	202	112	226	40	214	74
VLG BRIGHTON PUBLIC LIBRARY	.	.	.	.	.	.	188	103	207	35	200	69
CARLINVILLE CUSD #1	79	125	64	63	98	120	244	202	190	96	282	185
NORTHWESTERN CUSD #2	192	251	154	135	220	275	16	19	15	9	32	21
GIRARD CUSD #3	407	454	279	257	463	533	10	7	6	4	3	6
VIRDEN CUSD #4	. 335	. 375	. 218	. 201	. 371	. 438						
MT. OLIVE CUSD #5	260	298	206	251	181	384	210	161	165	52	133	155
STAUNTON CUSD #6	3	4	2	3	4	5	545	381	440	200	397	409
GILLESPIE CUSD #7	18	26	24	10	11	26	448	422	335	104	311	251
BUNKER HILL CUSD #8	.	.	.	.	.	.	319	211	399	97	269	128
SOUTHWESTERN CUSD #9	.	.	.	.	.	.	447	334	458	79	502	191
GREENFIELD CUSD #10	. 19	. 24	. 19	. 16	. 20	. 27	. 9	. 11	. 7	. 3	. 20	. 11

MACOUPIN COUNTY, ILLINDIS  
NONPARTISAN ELECTON  
NOVEMBER 7, 1989

LINCOLN LAND C.C.D. #526  
TRUSTEES OF THE COMMUNITY COLLEGE DIST.-6 YEAR  
VOTE FOR 3

- 1 PHIL BRADLEY
- 2 JEANNE BLACKMAN
- 3 GREG HARRIS
- 4 JEAN N. PINTAR
- 5 ROGER D. SWEET

LINCOLN LAND C.C.D. #526  
TRUSTEES OF THE COMMUNITY COLLEGE DIST.-2 YR. UNEX.

LITCHFIELD CUSD #12

1.....2.....3.....4.....5 6 7.....8.....9.....10.....11.....12  
11 16 15 7 5 16 19 22 21 5 25 26

6 JAMES K. ZERKLE  
LEWIS AND CLARK C.C.D. #536  
TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT  
VOTE FOR 3

- 7 ED HIGHTOWER
- 8 LARRY B. PLUMMER
- 9 MERLE E. BERTELS
- 10 THEODORE (TED) PREHN
- 11 CHRIS J. RINGHAUSEN
- 12 ROBERT W. FLEMING

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MACOUPIN COUNTY, ILLINOIS  
NONPARTISAN ELECTON  
NOVEMBER 7, 1989

MACOUPIN COUNTY REGIONAL SCHOOL TRUSTEE

6 YEAR TERM

VOTE FOR 2

- 1 MELVIN ADDEN
- 2 STERLING ALLEN

MACOUPIN COUNTY REGIONAL SCHOOL TRUSTEE

2 YEAR UNEXPIRED TERM

VOTE FOR 2

- 3 EDWIN WALLACE

4 ROBERT D. DRURY

BALLOT-BRIGHTON BETSEY ANN F.P.D.  
TRUSTEE

- 5 CHARLES W. PORTER JR.
- 6 WM. D. SCHAFER

BALLOT-VILLAGE OF BRIGHTON  
ESTABLISH PUBLIC LIBRARY

- 7 YES
- 8 NO

1.....2      3.....4      5.....6      7.....8

0001 STAUNTON 1	89	79	76	84
0002 STAUNTON 2	118	109	100	108
0003 STAUNTON 3	177	149	157	157
0004 STAUNTON 4	165	153	150	156
0005 STAUNTON 5	97	93	87	94
0006 MT OLIVE 1	76.....57	59.....60		
0007 MT OLIVE 2	101	65	68	81
0008 MT OLIVE 3	32	30	30	34
0009 MT OLIVE 4	58	42	47	48
0010 MT OLIVE 5	96	69	76	75
0011 MT OLIVE 6	118	85	97	90
0012 CAHOKIA 1	24.....22	21.....18		
0013 CAHOKIA 2	56	62	52	68
0014 CAHOKIA 3	42	48	35	55
0015 CAHOKIA 4	25	17	20	22
0016 CAHOKIA 5	28	26	27	31
0017 HONEY POINT	16	21	18	18
0018 SHAW'S POINT	15.....21	18.....19		
0019 NILWOOD 1	40	71	64	41
0020 NILWOOD 2	19	24	25	17
0021 NILWOOD 3	12	14	14	11
0022 GIRARD 1	90	115	132	89
0023 GIRARD 2	203	274	269	210
0024 VIRDEN 1	33.....57	52.....37		
0025 VIRDEN 2	67	93	89	68
0026 VIRDEN 3	66	102	105	63
0027 VIRDEN 4	33	61	59	33
0028 DORCHESTER 1	23	23	22	25
0029 DORCHESTER 2	47	42	48	53
0030 GILLESPIE 1	22.....21	21.....28		
0031 GILLESPIE 2	15	20	14	31
0032 GILLESPIE 3	28	30	25	42
0033 GILLESPIE 4	16	17	16	22
0034 GILLESPIE 5	69	69	60	94
0035 GILLESPIE 6	34	34	30	39
0036 BRUSHY MOUND	22.....22	20.....22		
0037 CARLINVILLE 1	62	74	65	67
0038 CARLINVILLE 2	30	31	29	30
0039 CARLINVILLE 3	29	35	29	35
0040 CARLINVILLE 4	7	11	9	10
0041 CARLINVILLE 5	25	34	27	28
0042 CARLINVILLE 6	17.....23	17.....21		
0043 SOUTH OTTER	63	80	77	58
0044 NORTH OTTER	73	91	93	67

MACOUPIN COUNTY, ILLINDIS  
NONPARTISAN ELECTON  
NOVEMBER 7, 1989

MACOUPIN COUNTY REGIONAL SCHOOL TRUSTEE  
6 YEAR TERM  
VOTE FOR 2

- 1 MELVIN ADDEN
- 2 STERLING ALLEN

4 ROBERT O. DRURY  
BALLOT-BRIGHTON BETSEY ANN F.P.D.  
TRUSTEE

- 5 CHARLES W. PORTER JR.
- 6 WM. O. SCHAFER

MACOUPIN COUNTY REGIONAL SCHOOL TRUSTEE  
2 YEAR UNEXPIRED TERM  
VOTE FOR 2

- 3 EDWIN WALLACE

BALLOT-VILLAGE OF BRIGHTON  
ESTABLISH PUBLIC LIBRARY

- 7 YES
- 8 NO

1.....2      3.....4      5.....6      7.....8

0045 BUNKER HILL 1	63	85	75	73				
0046 BUNKER HILL 2	27	40	31	31				
0047 BUNKER HILL 3	100	129	106	111				
0048 HILYARD	51	57	46	53				
0049 POLK	14	13	13	16				
0050 BIRD	16.....22	18.....20						
0051 SOUTH PALMYRA 1	47	61	56	49				
0052 SOUTH PALMYRA 2	9	9	9	9				
0053 NORTH PALMYRA 1	44	51	49	42				
0054 NORTH PALMYRA 2	26	33	31	28				
0055 BRIGHTON 1	75	82	74	75	40	63	70	4
0056 BRIGHTON 2	16.....18	16.....15	7.....14					
0057 BRIGHTON 3	128	144	138	140	91	108	146	9
0058 SHIPMAN 1	74	90	71	85				
0059 SHIPMAN 2	26	33	27	29				
0060 SHIPMAN 3	34	31	34	29				
0061 CHESTERFIELD 1	26	26	25	26				
0062 CHESTERFIELD 2	43.....49	46.....50						
0063 WESTERN MOUND	16	21	15	19				
0064 BARR 1	8	14	9	13				
0065 BARR 2	20	23	18	22				
0066 SCOTTVILLE	50	54	54	48				
TOTAL	3,391	3,701	3,510	3,442	138	185	216	13
WHITE	1,797..2,007	1,924..1,800	138.....185	216.....13				
ORANGE	1,725	1,818	1,777	1,658	47	77	70	4
YELLOW	856	937	848	969	7	14		
GREEN	610	685	613	645	138	185	216	13
LINCOLN LAND CCD #526	1,729	1,910	1,901	1,634				
LEWIS AND CLARK CCD #536	2,189	2,348	2,132	2,336	138	185	216	13
BRIGHTON BETSY ANN FPD	219.....244	228.....230	138.....185	216.....13				
VLG BRIGHTON PUBLIC LIBRARY	203	226	212	215	131	171	216	13
CARLINVILLE CUSD #1	468	566	496	502				
NORTHWESTERN CUSD #2	299	368	336	308				
GIRARD CUSD #3	500	669	674	493				
VIRIDEN CUSD #4	362	519	530	357				
MT. OLIVE CUSD #5	763.....598	627.....653						
STAUNTON CUSD #6	748	678	670	711				
GILLESPIE CUSD #7	541	551	496	646				
BUNKER HILL CUSD #8	343	411	360	383	7	14		
SOUTHWESTERN CUSD #9	514	583	521	549	138	185	216	13
GREENFIELD CUSD #10	44	58	42	54				
LITCHFIELD CUSD #12	55.....64	57.....55						