

MACOUPIN COUNTY, ILLINOIS
 PRIMARY ELECTION
 MARCH 17, 1992

1 Registered Voters - TOTAL
 2 Ballots Cast - TOTAL
 3 Percent of Registered Voters
 4 Ballots Cast - BLANK
 5 Percent of Registered Voters

| | 1 | 2.....3 | 4.....5 |
|--------------------|-------|------------|----------|
| 0001 STAUNTON 1 | 597 | 152 25.46 | 0 0.00 |
| 0002 STAUNTON 2 | 755 | 178 23.58 | 0 0.00 |
| 0003 STAUNTON 3 | 954 | 292 30.61 | 0 0.00 |
| 0004 STAUNTON 4 | 790 | 252 31.90 | 0 0.00 |
| 0005 STAUNTON 5 | 553 | 138 24.95 | 1 0.18 |
| 0006 MT OLIVE 1 | 361 | 151..41.83 | 1...0.28 |
| 0007 MT OLIVE 2 | 451 | 161 35.70 | 0 0.00 |
| 0008 MT OLIVE 3 | 327 | 153 46.79 | 1 0.31 |
| 0009 MT OLIVE 4 | 332 | 107 32.23 | 0 0.00 |
| 0010 MT OLIVE 5 | 498 | 172 34.54 | 0 0.00 |
| 0011 MT OLIVE 6 | 407 | 170 41.77 | 0 0.00 |
| 0012 CAHOKIA 1 | 177 | 61..34.46 | 0...0.00 |
| 0013 CAHOKIA 2 | 827 | 402 48.61 | 3 0.36 |
| 0014 CAHOKIA 3 | 690 | 263 38.12 | 2 0.29 |
| 0015 CAHOKIA 4 | 189 | 61 32.28 | 1 0.53 |
| 0016 CAHOKIA 5 | 577 | 296 51.30 | 1 0.17 |
| 0017 HONEY POINT | 192 | 70 36.46 | 1 0.52 |
| 0018 SHAW'S POINT | 339 | 114..33.63 | 0...0.00 |
| 0019 HILWOOD 1 | 236 | 71 30.08 | 0 0.00 |
| 0020 HILWOOD 2 | 127 | 44 34.65 | 0 0.00 |
| 0021 HILWOOD 3 | 122 | 61 50.00 | 0 0.00 |
| 0022 GIRARD 1 | 511 | 155 30.33 | 0 0.00 |
| 0023 GIRARD 2 | 1,005 | 336 33.43 | 3 0.30 |
| 0024 VIRDEN 1 | 525 | 129..24.57 | 0...0.00 |
| 0025 VIRDEN 2 | 1,010 | 222 21.98 | 1 0.10 |
| 0026 VIRDEN 3 | 580 | 193 33.28 | 2 0.34 |
| 0027 VIRDEN 4 | 601 | 158 26.29 | 1 0.17 |
| 0028 DORCHESTER 1 | 377 | 98 25.99 | 0 0.00 |
| 0029 DORCHESTER 2 | 691 | 284 41.10 | 0 0.00 |
| 0030 GILLESPIE 1 | 557 | 217..38.96 | 0...0.00 |
| 0031 GILLESPIE 2 | 497 | 179 36.02 | 0 0.00 |
| 0032 GILLESPIE 3 | 260 | 112 43.08 | 2 0.77 |
| 0033 GILLESPIE 4 | 231 | 78 33.77 | 0 0.00 |
| 0034 GILLESPIE 5 | 849 | 334 39.34 | 1 0.12 |
| 0035 GILLESPIE 6 | 580 | 279 48.10 | 1 0.17 |
| 0036 BRUSHY MOUND | 462 | 147..31.82 | 0...0.00 |
| 0037 CARLINVILLE 1 | 1,112 | 433 38.94 | 1 0.09 |
| 0038 CARLINVILLE 2 | 660 | 270 40.91 | 2 0.30 |
| 0039 CARLINVILLE 3 | 783 | 329 42.02 | 0 0.00 |
| 0040 CARLINVILLE 4 | 282 | 98 34.75 | 0 0.00 |
| 0041 CARLINVILLE 5 | 879 | 282 32.08 | 1 0.11 |
| 0042 CARLINVILLE 6 | 789 | 249..31.56 | 0...0.00 |
| 0043 SOUTH OTTER | 292 | 100 34.25 | 0 0.00 |
| 0044 NORTH OTTER | 585 | 187 31.97 | 1 0.17 |
| 0045 BUNKER HILL 1 | 704 | 214 30.40 | 1 0.14 |
| 0046 BUNKER HILL 2 | 347 | 122 35.16 | 0 0.00 |
| 0047 BUNKER HILL 3 | 876 | 252 28.77 | 1 0.11 |
| 0048 HILYARD | 524 | 140..26.72 | 1...0.19 |

STATEMENT OF VOTES CAST
 16:27:45 18-Mar-1992

| | 1 | 2.....3 | 4.....5 |
|-----------------------|--------|---------------|-------------|
| 0049 FOLK | 292 | 92 31.51 | 0 0.00 |
| 0050 BIRD | 198 | 59 29.80 | 0 0.00 |
| 0051 SOUTH PALMYRA 1 | 445 | 115 25.84 | 0 0.00 |
| 0052 SOUTH PALMYRA 2 | 146 | 43 29.45 | 1 0.68 |
| 0053 NORTH PALMYRA 1 | 296 | 106 35.81 | 0 0.00 |
| 0054 NORTH PALMYRA 2 | . 331 | . 112..33.84 | . 0...0.00 |
| 0055 BRIGHTON 1 | 661 | 177 26.78 | 0 0.00 |
| 0056 BRIGHTON 2 | 358 | 91 25.42 | 0 0.00 |
| 0057 BRIGHTON 3 | 1,109 | 294 26.51 | 0 0.00 |
| 0058 SHIPMAN 1 | 527 | 169 32.07 | 1 0.19 |
| 0059 SHIPMAN 2 | 167 | 62 37.13 | 0 0.00 |
| 0060 SHIPMAN 3 | . 168 | . 61..36.31 | . 0...0.00 |
| 0061 CHESTERFIELD 1 | 257 | 78 30.35 | 1 0.39 |
| 0062 CHESTERFIELD 2 | 262 | 77 29.39 | 0 0.00 |
| 0063 WESTERN MOUND | 184 | 75 40.76 | 0 0.00 |
| 0064 BARR 1 | 133 | 36 27.07 | 0 0.00 |
| 0065 BARR 2 | 169 | 54 31.95 | 0 0.00 |
| 0066 SCOTTVILLE | . 287 | . 105..36.59 | . 0...0.00 |
| 0067 FEDERAL PRECINCT | 0 | 0 0.00 | 0 0.00 |
| TOTAL | 32,060 | 10,772 33.60 | 33 0.10 |
| REPUBLICAN | 32,060 | 10,772 33.60 | 33 0.10 |
| DEMOCRATIC | 32,060 | 10,772 33.60 | 33 0.10 |
| NONPARTISAN | 486 | 165 33.95 | 0 0.00 |
| GREEN | 32,060 | 10,772..33.60 | . 33...0.10 |
| YELLOW | 32,060 | 10,772 33.60 | 33 0.10 |
| BLUE | 1,953 | 550 28.16 | 0 0.00 |
| ORANGE | 1,953 | 550 28.16 | 0 0.00 |

MACOUPIN COUNTY, ILLINOIS
PRIMARY ELECTION
MARCH 17, 1992

6 Ballots Cast - REPUBLICAN
7 Ballots Cast - DEMOCRATIC
8 Ballots Cast - NONPARTISAN
9 Ballots Cast - GREEN
10 Ballots Cast - YELLOW

R D

| | 6 | 7 | 8 | 9 | 10 |
|--------------------|-----|-----|---|-----|-----|
| 0001 STAUNTON 1 | 23 | 129 | . | 129 | 23 |
| 0002 STAUNTON 2 | 27 | 151 | . | 151 | 27 |
| 0003 STAUNTON 3 | 29 | 263 | . | 263 | 29 |
| 0004 STAUNTON 4 | 34 | 218 | . | 218 | 34 |
| 0005 STAUNTON 5 | 18 | 120 | . | 120 | 18 |
| 0006 MT OLIVE 1 | 22 | 129 | . | 129 | 22 |
| 0007 MT OLIVE 2 | 18 | 143 | . | 143 | 18 |
| 0008 MT OLIVE 3 | 12 | 141 | . | 141 | 12 |
| 0009 MT OLIVE 4 | 13 | 94 | . | 94 | 13 |
| 0010 MT OLIVE 5 | 15 | 157 | . | 157 | 15 |
| 0011 MT OLIVE 6 | 19 | 151 | . | 151 | 19 |
| 0012 CAHOKIA 1 | 32 | 29 | . | 29 | 32 |
| 0013 CAHOKIA 2 | 13 | 389 | . | 389 | 13 |
| 0014 CAHOKIA 3 | 26 | 237 | . | 237 | 26 |
| 0015 CAHOKIA 4 | 6 | 55 | . | 55 | 6 |
| 0016 CAHOKIA 5 | 14 | 282 | . | 282 | 14 |
| 0017 HONEY POINT | 30 | 40 | . | 40 | 30 |
| 0018 SHAWS POINT | 35 | 79 | . | 79 | 35 |
| 0019 HILWOOD 1 | 21 | 50 | . | 50 | 21 |
| 0020 HILWOOD 2 | 25 | 19 | . | 19 | 25 |
| 0021 HILWOOD 3 | 17 | 44 | . | 44 | 17 |
| 0022 GIRARD 1 | 42 | 113 | . | 113 | 42 |
| 0023 GIRARD 2 | 112 | 224 | . | 224 | 112 |
| 0024 VIRDEN 1 | 44 | 85 | . | 85 | 44 |
| 0025 VIRDEN 2 | 89 | 133 | . | 133 | 89 |
| 0026 VIRDEN 3 | 87 | 106 | . | 106 | 87 |
| 0027 VIRDEN 4 | 50 | 108 | . | 108 | 50 |
| 0028 DORCHESTER 1 | 23 | 75 | . | 75 | 23 |
| 0029 DORCHESTER 2 | 41 | 243 | . | 243 | 41 |
| 0030 GILLESPIE 1 | 14 | 203 | . | 203 | 14 |
| 0031 GILLESPIE 2 | 13 | 166 | . | 166 | 13 |
| 0032 GILLESPIE 3 | 9 | 103 | . | 103 | 9 |
| 0033 GILLESPIE 4 | 15 | 63 | . | 63 | 15 |
| 0034 GILLESPIE 5 | 32 | 302 | . | 302 | 32 |
| 0035 GILLESPIE 6 | 25 | 254 | . | 254 | 25 |
| 0036 BRUSHY MOUND | 68 | 79 | . | 79 | 68 |
| 0037 CARLINVILLE 1 | 143 | 290 | . | 290 | 143 |
| 0038 CARLINVILLE 2 | 69 | 201 | . | 201 | 69 |
| 0039 CARLINVILLE 3 | 73 | 256 | . | 256 | 73 |
| 0040 CARLINVILLE 4 | 20 | 78 | . | 78 | 20 |
| 0041 CARLINVILLE 5 | 51 | 231 | . | 231 | 51 |
| 0042 CARLINVILLE 6 | 52 | 197 | . | 197 | 52 |
| 0043 SOUTH OTTER | 38 | 62 | . | 62 | 38 |
| 0044 NORTH OTTER | 63 | 124 | . | 124 | 63 |
| 0045 BUNKER HILL 1 | 43 | 171 | . | 171 | 43 |
| 0046 BUNKER HILL 2 | 32 | 90 | . | 90 | 32 |
| 0047 BUNKER HILL 3 | 46 | 206 | . | 206 | 46 |
| 0048 HILYARD | 22 | 118 | . | 118 | 22 |

STATEMENT OF VOTES CAST

Page 4

16:27:45 18-Mar-1992

| | | | | | |
|-----------------------|-------|-------|---|-------|-------|
| | 6 | 7 | 8 | 9 | 10 |
| 0049 POLK | 30 | 62 | . | 62 | 30 |
| 0050 BIRD | 34 | 25 | . | 25 | 34 |
| 0051 SOUTH PALMYRA 1 | 63 | 52 | . | 52 | 63 |
| 0052 SOUTH PALMYRA 2 | 12 | 31 | . | 31 | 12 |
| 0053 NORTH PALMYRA 1 | 71 | 35 | . | 35 | 71 |
| 0054 NORTH PALMYRA 2 | . 56 | . 56 | . | . 56 | . 56 |
| 0055 BRIGHTON 1 | 25 | 152 | . | 152 | 25 |
| 0056 BRIGHTON 2 | 21 | 70 | . | 58 | 20 |
| 0057 BRIGHTON 3 | 55 | 239 | . | 239 | 55 |
| 0058 SHIPMAN 1 | 36 | 133 | . | 133 | 36 |
| 0059 SHIPMAN 2 | 12 | 50 | . | 50 | 12 |
| 0060 SHIPMAN 3 | . 14 | . 47 | . | . 47 | . 14 |
| 0061 CHESTERFIELD 1 | 26 | 52 | . | 52 | 26 |
| 0062 CHESTERFIELD 2 | 33 | 44 | . | 44 | 33 |
| 0063 WESTERN MOUND | 43 | 32 | 0 | 28 | 30 |
| 0064 BARR 1 | 19 | 17 | 0 | 13 | 12 |
| 0065 BARR 2 | 18 | 34 | 2 | 34 | 18 |
| 0066 SCOTTVILLE | . 30 | . 75 | . | . 75 | . 30 |
| 0067 FEDERAL PRECINCT | 0 | 0 | . | 0 | 0 |
| TOTAL | 2,363 | 8,407 | 2 | 8,387 | 2,342 |
| REPUBLICAN | 2,363 | 8,407 | 2 | 8,387 | 2,342 |
| DEMOCRATIC | 2,363 | 8,407 | 2 | 8,387 | 2,342 |
| NONPARTISAN | 80 | 83 | 2 | 75 | 60 |
| GREEN | 2,363 | 8,407 | 2 | 8,387 | 2,342 |
| YELLOW | 2,363 | 8,407 | 2 | 8,387 | 2,342 |
| BLUE | 156 | 392 | 2 | 372 | 135 |
| ORANGE | 156 | 392 | 2 | 372 | 135 |

MACOUPIN COUNTY, ILLINOIS
 PRIMARY ELECTION
 MARCH 17, 1992

11 Ballots Cast - BLUE
 12 Ballots Cast - ORANGE
 13 Ballots Cast - WHITE

DEM - PRESIDENT OF THE UNITED STATES

14 TOM HARKIN
 15 BILL CLINTON

** CONTINUED ON NEXT PAGE **

| | 11 | 12 | 13 | 14.....15 | |
|--------------------|----|----|----|-----------|-----|
| 0001 STAUNTON 1 | . | . | . | 3 | 77 |
| 0002 STAUNTON 2 | . | . | . | 3 | 88 |
| 0003 STAUNTON 3 | . | . | . | 7 | 164 |
| 0004 STAUNTON 4 | . | . | . | 4 | 131 |
| 0005 STAUNTON 5 | . | . | . | 3 | 81 |
| 0006 MT OLIVE 1 | . | . | . | 3..... | 76 |
| 0007 MT OLIVE 2 | . | . | . | 7 | 75 |
| 0008 MT OLIVE 3 | . | . | . | 2 | 94 |
| 0009 MT OLIVE 4 | . | . | . | 1 | 47 |
| 0010 MT OLIVE 5 | . | . | . | 2 | 94 |
| 0011 MT OLIVE 6 | . | . | . | 2 | 78 |
| 0012 CAHOKIA 1 | . | . | . | 0..... | 17 |
| 0013 CAHOKIA 2 | . | . | . | 13 | 211 |
| 0014 CAHOKIA 3 | . | . | . | 7 | 151 |
| 0015 CAHOKIA 4 | . | . | . | 3 | 32 |
| 0016 CAHOKIA 5 | . | . | . | 6 | 147 |
| 0017 HONEY POINT | . | . | . | 2 | 22 |
| 0018 SHAWS POINT | . | . | . | 1..... | 54 |
| 0019 NILWOOD 1 | . | . | . | 1 | 35 |
| 0020 NILWOOD 2 | . | . | . | 0 | 15 |
| 0021 NILWOOD 3 | . | . | . | 2 | 28 |
| 0022 GIRARD 1 | . | . | . | 2 | 75 |
| 0023 GIRARD 2 | . | . | . | 13 | 126 |
| 0024 VIRDEN 1 | . | . | . | 4..... | 50 |
| 0025 VIRDEN 2 | . | . | . | 4 | 74 |
| 0026 VIRDEN 3 | . | . | . | 4 | 61 |
| 0027 VIRDEN 4 | . | . | . | 4 | 84 |
| 0028 DORCHESTER 1 | . | . | . | 2 | 52 |
| 0029 DORCHESTER 2 | . | . | . | 3 | 154 |
| 0030 GILLESPIE 1 | . | . | . | 2..... | 128 |
| 0031 GILLESPIE 2 | . | . | . | 2 | 89 |
| 0032 GILLESPIE 3 | . | . | . | 1 | 58 |
| 0033 GILLESPIE 4 | . | . | . | 0 | 35 |
| 0034 GILLESPIE 5 | . | . | . | 10 | 178 |
| 0035 GILLESPIE 6 | . | . | . | 6 | 160 |
| 0036 BRUSHY MOUND | . | . | . | 2..... | 31 |
| 0037 CARLINVILLE 1 | . | . | . | 1 | 135 |
| 0038 CARLINVILLE 2 | . | . | . | 4 | 89 |
| 0039 CARLINVILLE 3 | . | . | . | 2 | 157 |
| 0040 CARLINVILLE 4 | . | . | . | 3 | 39 |
| 0041 CARLINVILLE 5 | . | . | . | 4 | 151 |
| 0042 CARLINVILLE 6 | . | . | . | 3..... | 125 |
| 0043 SOUTH OTTER | . | . | . | 1 | 36 |
| 0044 NORTH OTTER | . | . | . | 0 | 74 |
| 0045 BUNKER HILL 1 | . | . | . | 2 | 114 |
| 0046 BUNKER HILL 2 | . | . | . | 0 | 71 |

STATEMENT OF VOTES CAST

16:27:45 18-Mar-1992

| | | | | | |
|-----------------------|----|----|----|-----------|-------|
| 0047 BUNKER HILL 3 | 11 | 12 | 13 | 14.....15 | |
| 0048 HILYARD | . | . | . | 10 | 128 |
| 0049 POLK | . | . | . | 3 | 84 |
| 0050 BIRD | . | . | . | 1 | 40 |
| 0051 SOUTH PALMYRA 1 | . | . | . | 3 | 15 |
| 0052 SOUTH PALMYRA 2 | . | . | . | 2 | 39 |
| 0053 NORTH PALMYRA 1 | . | . | . | 1.....22 | |
| 0054 NORTH PALMYRA 2 | . | . | . | 0 | 20 |
| 0055 BRIGHTON 1 | . | . | . | 0 | 44 |
| 0056 BRIGHTON 2 | 12 | 1 | . | 2 | 116 |
| 0057 BRIGHTON 3 | 0 | 0 | . | 0 | 52 |
| 0058 SHIPMAN 1 | . | . | . | 12 | 152 |
| 0059 SHIPMAN 2 | . | . | . | 1.....93 | |
| 0060 SHIPMAN 3 | . | . | . | 2 | 32 |
| 0061 CHESTERFIELD 1 | . | . | . | 2 | 31 |
| 0062 CHESTERFIELD 2 | . | . | . | 0 | 30 |
| 0063 WESTERN MOUND | . | . | . | 1 | 32 |
| 0064 BARR 1 | 4 | 13 | 0 | 3 | 19 |
| 0065 BARR 2 | 4 | 7 | 0 | 0.....12 | |
| 0066 SCOTTVILLE | 0 | 0 | 2 | 0 | 24 |
| 0067 FEDERAL PRECINCT | . | . | . | 2 | 52 |
| | . | . | . | 0 | 0 |
| TOTAL | 20 | 21 | 2 | 196 | 5,100 |
| REPUBLICAN | 20 | 21 | 2 | 196 | 5,100 |
| DEMOCRATIC | 20 | 21 | 2 | 196.. | 5,100 |
| NONPARTISAN | 8 | 20 | 2 | 3 | 55 |
| GREEN | 20 | 21 | 2 | 196 | 5,100 |
| YELLOW | 20 | 21 | 2 | 196 | 5,100 |
| BLUE | 20 | 21 | 2 | 15 | 259 |
| ORANGE | 20 | 21 | 2 | 15 | 259 |

MACOUPIN COUNTY, ILLINOIS
 PRIMARY ELECTION
 MARCH 17, 1992

** CONTINUED FROM PREVIOUS PAGE **
 DEM - PRESIDENT OF THE UNITED STATES

- 16 BOB KERREY
- 17 EDMUND G. "JERRY" BROWN, JR.
- 18 LYNDON H. LAROUCHE
- 19 PAUL E. TSONGAS
- 20 LAWRENCE A. AGRAN

** CONTINUED ON NEXT PAGE **

| | 16 | 17 | 18 | 19 | 20 |
|--------------------|----|----|----|----|----|
| 0001 STAUNTON 1 | 1 | 17 | 0 | 20 | 0 |
| 0002 STAUNTON 2 | 3 | 17 | 2 | 24 | 1 |
| 0003 STAUNTON 3 | 2 | 31 | 1 | 34 | 0 |
| 0004 STAUNTON 4 | 3 | 28 | 0 | 31 | 1 |
| 0005 STAUNTON 5 | 2 | 17 | 1 | 11 | 0 |
| 0006 MT OLIVE 1 | 2 | 19 | 1 | 13 | 0 |
| 0007 MT OLIVE 2 | 0 | 28 | 1 | 17 | 0 |
| 0008 MT OLIVE 3 | 1 | 16 | 1 | 14 | 0 |
| 0009 MT OLIVE 4 | 1 | 20 | 0 | 15 | 0 |
| 0010 MT OLIVE 5 | 1 | 31 | 0 | 22 | 0 |
| 0011 MT OLIVE 6 | 2 | 31 | 1 | 18 | 0 |
| 0012 CAHOKIA 1 | 0 | 6 | 1 | 1 | 0 |
| 0013 CAHOKIA 2 | 5 | 44 | 1 | 55 | 0 |
| 0014 CAHOKIA 3 | 2 | 32 | 0 | 26 | 0 |
| 0015 CAHOKIA 4 | 0 | 6 | 0 | 6 | 0 |
| 0016 CAHOKIA 5 | 8 | 37 | 0 | 46 | 1 |
| 0017 HONEY POINT | 0 | 4 | 0 | 6 | 0 |
| 0018 SHAWS POINT | 1 | 10 | 0 | 8 | 0 |
| 0019 NILWOOD 1 | 1 | 5 | 0 | 6 | 0 |
| 0020 NILWOOD 2 | 0 | 0 | 0 | 3 | 0 |
| 0021 NILWOOD 3 | 0 | 5 | 0 | 7 | 0 |
| 0022 GIRARD 1 | 0 | 9 | 0 | 15 | 1 |
| 0023 GIRARD 2 | 1 | 23 | 0 | 35 | 1 |
| 0024 VIRDEN 1 | 0 | 7 | 0 | 12 | 0 |
| 0025 VIRDEN 2 | 3 | 18 | 2 | 25 | 0 |
| 0026 VIRDEN 3 | 1 | 8 | 0 | 22 | 1 |
| 0027 VIRDEN 4 | 0 | 5 | 0 | 10 | 0 |
| 0028 DORCHESTER 1 | 0 | 7 | 0 | 5 | 0 |
| 0029 DORCHESTER 2 | 1 | 27 | 3 | 32 | 0 |
| 0030 GILLESPIE 1 | 3 | 20 | 1 | 24 | 0 |
| 0031 GILLESPIE 2 | 4 | 23 | 1 | 27 | 0 |
| 0032 GILLESPIE 3 | 3 | 14 | 1 | 12 | 1 |
| 0033 GILLESPIE 4 | 0 | 6 | 0 | 8 | 2 |
| 0034 GILLESPIE 5 | 1 | 38 | 2 | 45 | 1 |
| 0035 GILLESPIE 6 | 2 | 32 | 2 | 23 | 1 |
| 0036 BRUSHY MOUND | 2 | 13 | 1 | 21 | 0 |
| 0037 CARLINVILLE 1 | 3 | 33 | 1 | 33 | 0 |
| 0038 CARLINVILLE 2 | 2 | 23 | 0 | 48 | 0 |
| 0039 CARLINVILLE 3 | 2 | 24 | 2 | 40 | 0 |
| 0040 CARLINVILLE 4 | 1 | 10 | 0 | 10 | 0 |
| 0041 CARLINVILLE 5 | 2 | 22 | 1 | 22 | 0 |
| 0042 CARLINVILLE 6 | 3 | 15 | 1 | 27 | 0 |
| 0043 SOUTH OTTER | 1 | 4 | 1 | 9 | 0 |
| 0044 NORTH OTTER | 5 | 8 | 0 | 18 | 0 |
| 0045 BUNKER HILL 1 | 1 | 31 | 0 | 14 | 0 |

STATEMENT OF VOTES CAST

16:27:45 18-Mar-1992

| | 16 | 17 | 18 | 19 | 20 |
|-----------------------|----|-----|----|-------|----|
| 0046 BUNKER HILL 2 | 2 | 5 | 0 | 11 | 0 |
| 0047 BUNKER HILL 3 | 0 | 28 | 0 | 26 | 0 |
| 0048 HILYARD | 0 | 10 | 0 | 5 | 0 |
| 0049 POLK | 1 | 6 | 1 | 7 | 0 |
| 0050 BIRD | 0 | 0 | 0 | 4 | 0 |
| 0051 SOUTH PALMYRA 1 | 0 | 2 | 0 | 3 | 0 |
| 0052 SOUTH PALMYRA 2 | 1 | 3 | 0 | 1 | 0 |
| 0053 NORTH PALMYRA 1 | 0 | 8 | 0 | 6 | 0 |
| 0054 NORTH PALMYRA 2 | 1 | 2 | 0 | 4 | 0 |
| 0055 BRIGHTON 1 | 2 | 15 | 0 | 6 | 1 |
| 0056 BRIGHTON 2 | 0 | 3 | 0 | 10 | 0 |
| 0057 BRIGHTON 3 | 1 | 32 | 0 | 29 | 1 |
| 0058 SHIPMAN 1 | 0 | 16 | 0 | 14 | 0 |
| 0059 SHIPMAN 2 | 0 | 7 | 0 | 7 | 0 |
| 0060 SHIPMAN 3 | 0 | 5 | 0 | 4 | 0 |
| 0061 CHESTERFIELD 1 | 0 | 8 | 0 | 9 | 0 |
| 0062 CHESTERFIELD 2 | 0 | 1 | 0 | 4 | 0 |
| 0063 WESTERN MOUND | 0 | 4 | 0 | 3 | 0 |
| 0064 BARR 1 | 1 | 1 | 0 | 2 | 0 |
| 0065 BARR 2 | 1 | 1 | 0 | 7 | 0 |
| 0066 SCOTTVILLE | 1 | 3 | 0 | 9 | 0 |
| 0067 FEDERAL PRECINCT | 0 | 0 | 0 | 0 | 0 |
| TOTAL | 87 | 984 | 30 | 1,141 | 13 |
| REPUBLICAN | 87 | 984 | 30 | 1,141 | 13 |
| DEMOCRATIC | 87 | 984 | 30 | 1,141 | 13 |
| NONPARTISAN | 2 | 6 | 0 | 12 | 0 |
| GREEN | 87 | 984 | 30 | 1,141 | 13 |
| YELLOW | 87 | 984 | 30 | 1,141 | 13 |
| BLUE | 3 | 41 | 0 | 51 | 1 |
| ORANGE | 3 | 41 | 0 | 51 | 1 |

MACOUPIN COUNTY, ILLINOIS
PRIMARY ELECTION
MARCH 17, 1992

** CONTINUED FROM PREVIOUS PAGE **
DEM - PRESIDENT OF THE UNITED STATES

| | 21 | UNCOMMITTED | 22 | Overvotes | 23 | Undervotes |
|--------------------|----|-------------|----|-----------|----|------------|
| 0001 STAUNTON 1 | 7 | 0 | 4 | | | |
| 0002 STAUNTON 2 | 10 | 0 | 3 | | | |
| 0003 STAUNTON 3 | 12 | 1 | 11 | | | |
| 0004 STAUNTON 4 | 12 | 0 | 8 | | | |
| 0005 STAUNTON 5 | 4 | 0 | 1 | | | |
| 0006 MT OLIVE 1 | 7 | 0 | 8 | | | |
| 0007 MT OLIVE 2 | 9 | 0 | 6 | | | |
| 0008 MT OLIVE 3 | 4 | 0 | 9 | | | |
| 0009 MT OLIVE 4 | 5 | 1 | 4 | | | |
| 0010 MT OLIVE 5 | 4 | 0 | 3 | | | |
| 0011 MT OLIVE 6 | 9 | 0 | 10 | | | |
| 0012 CAHOKIA 1 | 2 | 0 | 2 | | | |
| 0013 CAHOKIA 2 | 25 | 1 | 34 | | | |
| 0014 CAHOKIA 3 | 9 | 2 | 8 | | | |
| 0015 CAHOKIA 4 | 2 | 1 | 5 | | | |
| 0016 CAHOKIA 5 | 15 | 0 | 22 | | | |
| 0017 HONEY POINT | 3 | 0 | 3 | | | |
| 0018 SHAWS POINT | 4 | 0 | 1 | | | |
| 0019 HILWOOD 1 | 2 | 0 | 0 | | | |
| 0020 HILWOOD 2 | 1 | 0 | 0 | | | |
| 0021 HILWOOD 3 | 1 | 1 | 0 | | | |
| 0022 GIRARD 1 | 6 | 0 | 5 | | | |
| 0023 GIRARD 2 | 13 | 1 | 11 | | | |
| 0024 VIRDEN 1 | 7 | 0 | 5 | | | |
| 0025 VIRDEN 2 | 3 | 1 | 3 | | | |
| 0026 VIRDEN 3 | 3 | 0 | 6 | | | |
| 0027 VIRDEN 4 | 2 | 1 | 2 | | | |
| 0028 DORCHESTER 1 | 4 | 1 | 4 | | | |
| 0029 DORCHESTER 2 | 9 | 1 | 13 | | | |
| 0030 GILLESPIE 1 | 9 | 0 | 16 | | | |
| 0031 GILLESPIE 2 | 7 | 1 | 12 | | | |
| 0032 GILLESPIE 3 | 6 | 0 | 7 | | | |
| 0033 GILLESPIE 4 | 6 | 0 | 6 | | | |
| 0034 GILLESPIE 5 | 17 | 0 | 10 | | | |
| 0035 GILLESPIE 6 | 12 | 2 | 14 | | | |
| 0036 BRUSHY MOUND | 4 | 0 | 5 | | | |
| 0037 CARLINVILLE 1 | 19 | 1 | 14 | | | |
| 0038 CARLINVILLE 2 | 14 | 0 | 21 | | | |
| 0039 CARLINVILLE 3 | 13 | 0 | 16 | | | |
| 0040 CARLINVILLE 4 | 9 | 0 | 6 | | | |
| 0041 CARLINVILLE 5 | 18 | 0 | 11 | | | |
| 0042 CARLINVILLE 6 | 15 | 0 | 8 | | | |
| 0043 SOUTH OTTER | 4 | 0 | 6 | | | |
| 0044 NORTH OTTER | 6 | 0 | 13 | | | |
| 0045 BUNKER HILL 1 | 6 | 1 | 2 | | | |
| 0046 BUNKER HILL 2 | 1 | 0 | 0 | | | |
| 0047 BUNKER HILL 3 | 8 | 0 | 6 | | | |
| 0048 HILYARD | 8 | 2 | 6 | | | |

STATEMENT OF VOTES CAST

16:27:45 18-Mar-1992

| | 21 | 22 | 23 |
|-----------------------|-----|----|-----|
| 0049 POLK | 3 | 2 | 1 |
| 0050 BIRD | 2 | 0 | 1 |
| 0051 SOUTH PALMYRA 1 | 3 | 2 | 1 |
| 0052 SOUTH PALMYRA 2 | 1 | 0 | 2 |
| 0053 NORTH PALMYRA 1 | 0 | 0 | 1 |
| 0054 NORTH PALMYRA 2 | 2 | 0 | 3 |
| 0055 BRIGHTON 1 | 5 | 0 | 5 |
| 0056 BRIGHTON 2 | 4 | 0 | 1 |
| 0057 BRIGHTON 3 | 9 | 0 | 3 |
| 0058 SHIPMAN 1 | 1 | 0 | 8 |
| 0059 SHIPMAN 2 | 1 | 0 | 1 |
| 0060 SHIPMAN 3 | 2 | 0 | 3 |
| 0061 CHESTERFIELD 1 | 3 | 1 | 1 |
| 0062 CHESTERFIELD 2 | 4 | 0 | 2 |
| 0063 WESTERN MOUND | 3 | 0 | 0 |
| 0064 BARR 1 | 0 | 0 | 1 |
| 0065 BARR 2 | 1 | 0 | 0 |
| 0066 SCOTTVILLE | 0 | 0 | 8 |
| 0067 FEDERAL PRECINCT | 0 | 0 | 0 |
| TOTAL | 420 | 24 | 412 |
| REPUBLICAN | 420 | 24 | 412 |
| DEMOCRATIC | 420 | 24 | 412 |
| NONPARTISAN | 4 | 0 | 1 |
| GREEN | 420 | 24 | 412 |
| YELLOW | 420 | 24 | 412 |
| BLUE | 17 | 0 | 5 |
| ORANGE | 17 | 0 | 5 |

MACOUPIN COUNTY, ILLINOIS
 PRIMARY ELECTION
 MARCH 17, 1992

DEM - UNITED STATES SENATOR

- 24 CAROL MOSELEY BRAUN
- 25 ALBERT F. HOFELD
- 26 ALAN J. DIXON
- 27 Overvotes
- 28 Undervotes

| | 24 | 25 | 26 | 27 | 28 |
|--------------------|----|-----|-----|----|----|
| 0001 STAUNTON 1 | 10 | 51 | 61 | 0 | 7 |
| 0002 STAUNTON 2 | 29 | 49 | 64 | 1 | 8 |
| 0003 STAUNTON 3 | 40 | 90 | 115 | 0 | 18 |
| 0004 STAUNTON 4 | 35 | 61 | 101 | 0 | 21 |
| 0005 STAUNTON 5 | 11 | 35 | 64 | 0 | 10 |
| 0006 MT OLIVE 1 | 12 | 47 | 61 | 0 | 9 |
| 0007 MT OLIVE 2 | 20 | 50 | 61 | 0 | 12 |
| 0008 MT OLIVE 3 | 19 | 31 | 73 | 0 | 18 |
| 0009 MT OLIVE 4 | 17 | 32 | 39 | 0 | 6 |
| 0010 MT OLIVE 5 | 25 | 49 | 80 | 0 | 3 |
| 0011 MT OLIVE 6 | 14 | 38 | 88 | 1 | 10 |
| 0012 CAHOKIA 1 | 0 | 7 | 20 | 0 | 2 |
| 0013 CAHOKIA 2 | 38 | 117 | 190 | 1 | 43 |
| 0014 CAHOKIA 3 | 26 | 77 | 104 | 0 | 30 |
| 0015 CAHOKIA 4 | 2 | 10 | 39 | 0 | 4 |
| 0016 CAHOKIA 5 | 29 | 78 | 144 | 1 | 30 |
| 0017 HONEY POINT | 8 | 10 | 19 | 0 | 3 |
| 0018 SHAWS POINT | 4 | 22 | 46 | 0 | 7 |
| 0019 HILWOOD 1 | 7 | 13 | 28 | 0 | 2 |
| 0020 HILWOOD 2 | 1 | 8 | 9 | 0 | 1 |
| 0021 HILWOOD 3 | 9 | 13 | 16 | 0 | 6 |
| 0022 GIRARD 1 | 8 | 37 | 55 | 0 | 13 |
| 0023 GIRARD 2 | 16 | 72 | 117 | 0 | 19 |
| 0024 VIRDEN 1 | 10 | 18 | 47 | 0 | 10 |
| 0025 VIRDEN 2 | 22 | 34 | 69 | 0 | 8 |
| 0026 VIRDEN 3 | 8 | 27 | 57 | 0 | 14 |
| 0027 VIRDEN 4 | 14 | 19 | 69 | 0 | 6 |
| 0028 DORCHESTER 1 | 12 | 27 | 28 | 0 | 8 |
| 0029 DORCHESTER 2 | 27 | 49 | 138 | 0 | 29 |
| 0030 GILLESPIE 1 | 20 | 54 | 104 | 0 | 25 |
| 0031 GILLESPIE 2 | 20 | 50 | 78 | 0 | 18 |
| 0032 GILLESPIE 3 | 14 | 21 | 59 | 0 | 9 |
| 0033 GILLESPIE 4 | 5 | 23 | 30 | 0 | 5 |
| 0034 GILLESPIE 5 | 37 | 101 | 128 | 0 | 36 |
| 0035 GILLESPIE 6 | 23 | 61 | 140 | 0 | 30 |
| 0036 BRUSHY MOUND | 16 | 23 | 33 | 0 | 7 |
| 0037 CARLINVILLE 1 | 43 | 80 | 147 | 0 | 20 |
| 0038 CARLINVILLE 2 | 24 | 54 | 95 | 0 | 28 |
| 0039 CARLINVILLE 3 | 36 | 71 | 121 | 0 | 28 |
| 0040 CARLINVILLE 4 | 4 | 16 | 49 | 0 | 9 |
| 0041 CARLINVILLE 5 | 26 | 60 | 122 | 0 | 23 |
| 0042 CARLINVILLE 6 | 25 | 62 | 98 | 0 | 12 |
| 0043 SOUTH OTTER | 11 | 18 | 28 | 0 | 5 |
| 0044 NORTH OTTER | 14 | 44 | 45 | 0 | 21 |
| 0045 BUNKER HILL 1 | 17 | 68 | 72 | 0 | 14 |
| 0046 BUNKER HILL 2 | 11 | 31 | 41 | 0 | 7 |
| 0047 BUNKER HILL 3 | 31 | 75 | 80 | 0 | 20 |

STATEMENT OF VOTES CAST

Page 12

16:27:45 18-Mar-1992

| | 24..... | 25..... | 26..... | 27..... | 28 |
|-----------------------|---------|---------|---------|---------|-----|
| 0048 HILYARD | 10 | 32 | 61 | 0 | 15 |
| 0049 POLK | 4 | 25 | 30 | 0 | 3 |
| 0050 BIRD | 4 | 7 | 14 | 0 | 0 |
| 0051 SOUTH PALMYRA 1 | 1 | 19 | 29 | 0 | 3 |
| 0052 SOUTH PALMYRA 2 | 1 | 8 | 18 | 0 | 4 |
| 0053 NORTH PALMYRA 1 | 2 | 3 | 28 | 0 | 2 |
| 0054 NORTH PALMYRA 2 | 5 | 12 | 34 | 0 | 5 |
| 0055 BRIGHTON 1 | 20 | 53 | 70 | 0 | 9 |
| 0056 BRIGHTON 2 | 4 | 26 | 37 | 0 | 3 |
| 0057 BRIGHTON 3 | 34 | 75 | 117 | 0 | 13 |
| 0058 SHIPMAN 1 | 15 | 36 | 75 | 0 | 7 |
| 0059 SHIPMAN 2 | 3 | 11 | 33 | 0 | 3 |
| 0060 SHIPMAN 3 | 8 | 17 | 19 | 0 | 3 |
| 0061 CHESTERFIELD 1 | 7 | 16 | 25 | 0 | 4 |
| 0062 CHESTERFIELD 2 | 5 | 11 | 22 | 0 | 6 |
| 0063 WESTERN MOUND | 8 | 7 | 16 | 0 | 1 |
| 0064 BARR 1 | 0 | 2 | 14 | 0 | 1 |
| 0065 BARR 2 | 3 | 10 | 18 | 0 | 3 |
| 0066 SCOTTVILLE | 8 | 14 | 41 | 0 | 12 |
| 0067 FEDERAL PRECINCT | 0 | 0 | 0 | 0 | 0 |
| TOTAL | 992 | 2,467 | 4,173 | 4 | 771 |
| REPUBLICAN | 992 | 2,467 | 4,173 | 4 | 771 |
| DEMOCRATIC | 992 | 2,467 | 4,173 | 4 | 771 |
| NONPARTISAN | 11 | 19 | 48 | 0 | 5 |
| GREEN | 992 | 2,467 | 4,173 | 4 | 771 |
| YELLOW | 992 | 2,467 | 4,173 | 4 | 771 |
| BLUE | 49 | 120 | 202 | 0 | 21 |
| ORANGE | 49 | 120 | 202 | 0 | 21 |

MACOUPIN COUNTY, ILLINOIS
PRIMARY ELECTION
MARCH 17, 1992

DEM - REPRESENTATIVE IN CONGRESS
20TH CONGRESSIONAL DISTRICT

29 RICHARD J. DURBIN
30 Overvotes
31 Undervotes

DEM - DELEGATE TO THE NATIONAL NOMINATING CONVENTION
20TH CONGRESSIONAL DISTRICT
VOTE FOR 6

32 ROBERT L. WATSON (HARKIN)
33 PATTY J. SCHOENEBERG (HARKIN)

** CONTINUED ON NEXT PAGE **

| | 29 | 30 | 31 | 32 | 33 |
|--------------------|-----|----|----|----|----|
| 0001 STAUNTON 1 | 110 | 0 | 19 | 28 | 21 |
| 0002 STAUNTON 2 | 133 | 0 | 18 | 31 | 36 |
| 0003 STAUNTON 3 | 212 | 0 | 51 | 63 | 55 |
| 0004 STAUNTON 4 | 178 | 0 | 40 | 46 | 40 |
| 0005 STAUNTON 5 | 98 | 0 | 22 | 28 | 24 |
| 0006 MT OLIVE 1 | 110 | 0 | 19 | 27 | 26 |
| 0007 MT OLIVE 2 | 118 | 0 | 25 | 29 | 25 |
| 0008 MT OLIVE 3 | 117 | 0 | 24 | 30 | 20 |
| 0009 MT OLIVE 4 | 76 | 0 | 18 | 17 | 14 |
| 0010 MT OLIVE 5 | 130 | 0 | 27 | 32 | 35 |
| 0011 MT OLIVE 6 | 135 | 0 | 16 | 28 | 31 |
| 0012 CAHOKIA 1 | 25 | 0 | 4 | 5 | 5 |
| 0013 CAHOKIA 2 | 310 | 0 | 79 | 80 | 62 |
| 0014 CAHOKIA 3 | 191 | 0 | 46 | 52 | 32 |
| 0015 CAHOKIA 4 | 44 | 0 | 11 | 12 | 5 |
| 0016 CAHOKIA 5 | 219 | 0 | 63 | 50 | 39 |
| 0017 HONEY POINT | 34 | 0 | 6 | 7 | 8 |
| 0018 SHAWS POINT | 68 | 0 | 11 | 19 | 11 |
| 0019 NILWOOD 1 | 46 | 0 | 4 | 10 | 11 |
| 0020 NILWOOD 2 | 17 | 0 | 2 | 6 | 5 |
| 0021 NILWOOD 3 | 33 | 0 | 11 | 9 | 11 |
| 0022 GIRARD 1 | 96 | 0 | 17 | 13 | 15 |
| 0023 GIRARD 2 | 196 | 0 | 28 | 55 | 46 |
| 0024 VIRDEN 1 | 69 | 0 | 16 | 14 | 16 |
| 0025 VIRDEN 2 | 116 | 0 | 17 | 25 | 30 |
| 0026 VIRDEN 3 | 89 | 0 | 17 | 22 | 16 |
| 0027 VIRDEN 4 | 92 | 0 | 16 | 12 | 7 |
| 0028 DORCHESTER 1 | 61 | 0 | 14 | 21 | 13 |
| 0029 DORCHESTER 2 | 195 | 0 | 48 | 66 | 29 |
| 0030 GILLESPIE 1 | 168 | 0 | 35 | 50 | 39 |
| 0031 GILLESPIE 2 | 136 | 0 | 30 | 34 | 20 |
| 0032 GILLESPIE 3 | 81 | 0 | 22 | 15 | 16 |
| 0033 GILLESPIE 4 | 53 | 0 | 10 | 13 | 8 |
| 0034 GILLESPIE 5 | 238 | 0 | 64 | 65 | 42 |
| 0035 GILLESPIE 6 | 206 | 0 | 48 | 60 | 38 |
| 0036 BRUSHY MOUND | 63 | 0 | 16 | 8 | 11 |
| 0037 CARLINVILLE 1 | 250 | 0 | 40 | 66 | 43 |
| 0038 CARLINVILLE 2 | 153 | 0 | 48 | 31 | 24 |
| 0039 CARLINVILLE 3 | 211 | 0 | 45 | 45 | 32 |
| 0040 CARLINVILLE 4 | 67 | 0 | 11 | 22 | 19 |
| 0041 CARLINVILLE 5 | 197 | 0 | 34 | 57 | 34 |
| 0042 CARLINVILLE 6 | 175 | 0 | 22 | 46 | 42 |

STATEMENT OF VOTES CAST

Page 14

16:27:45 18-Mar-1992

| | | | | |
|-----------------------|---------------------|--------------|--|--|
| | 29.....30.....31 | 32.....33 | | |
| 0043 SOUTH OTTER | 48 0 14 | 10 11 | | |
| 0044 NORTH OTTER | 99 0 25 | 22 16 | | |
| 0045 BUNKER HILL 1 | 147 0 24 | 60 28 | | |
| 0046 BUNKER HILL 2 | 76 0 14 | 30 21 | | |
| 0047 BUNKER HILL 3 | 172 0 34 | 78 47 | | |
| 0048 HILYARD | . 94.....0.....24 . | 39.....16 | | |
| 0049 FOLK | 54 0 8 | 14 11 | | |
| 0050 BIRD | 23 0 2 | 3 6 | | |
| 0051 SOUTH PALMYRA 1 | 40 0 12 | 11 11 | | |
| 0052 SOUTH PALMYRA 2 | 27 0 4 | 3 3 | | |
| 0053 NORTH PALMYRA 1 | 33 0 2 | 8 4 | | |
| 0054 NORTH PALMYRA 2 | . 46.....0.....10 . | 11.....4 | | |
| 0055 BRIGHTON 1 | 137 0 15 | 81 32 | | |
| 0056 BRIGHTON 2 | 60 0 10 | 28 18 | | |
| 0057 BRIGHTON 3 | 199 0 40 | 140 65 | | |
| 0058 SHIPMAN 1 | 109 0 24 | 43 19 | | |
| 0059 SHIPMAN 2 | 42 0 8 | 23 10 | | |
| 0060 SHIPMAN 3 | . 39.....0.....8 . | 22.....12 | | |
| 0061 CHESTERFIELD 1 | 43 0 9 | 14 9 | | |
| 0062 CHESTERFIELD 2 | 39 0 5 | 16 11 | | |
| 0063 WESTERN MOUND | 27 0 5 | 11 4 | | |
| 0064 BARR 1 | 16 0 1 | 5 5 | | |
| 0065 BARR 2 | 31 0 3 | 6 5 | | |
| 0066 SCOTTVILLE | . 60.....0.....15 . | 20.....12 | | |
| 0067 FEDERAL PRECINCT | 0 0 0 | 0 0 | | |
| TOTAL | 6,977 0 1,430 | 2,047 1,436 | | |
| REPUBLICAN | 6,977 0 1,430 | 2,047 1,436 | | |
| DEMOCRATIC | 6,977 0 1,430 | 2,047 1,436 | | |
| NONPARTISAN | 74 0 9 | 22 14 | | |
| GREEN | 6,977.....0..1,430 | 2,047..1,436 | | |
| YELLOW | 6,977 0 1,430 | 2,047 1,436 | | |
| BLUE | 333 0 59 | 190 97 | | |
| ORANGE | 333 0 59 | 190 97 | | |

MACOUPIN COUNTY, ILLINOIS
PRIMARY ELECTION
MARCH 17, 1992

** CONTINUED FROM PREVIOUS PAGE **
DEM - DELEGATE TO THE NATIONAL NOMINATING CONVENTION
20TH CONGRESSIONAL DISTRICT
VOTE FOR 6

- 34 TED ELIZONDO (HARKIN)
- 35 MICHELLE R. ISHMAEL (HARKIN)
- 36 HARRIS FRANKLIN (HARKIN)
- 37 MICHAEL E. CLARKIN (HARKIN)
- 38 NANCY E. LaTOURELLE (HARKIN)

** CONTINUED ON NEXT PAGE **

| | 34 | 35 | 36 | 37 | 38 |
|--------------------|----|----|----|----|----|
| 0001 STAUNTON 1 | 20 | 19 | 18 | 11 | 8 |
| 0002 STAUNTON 2 | 24 | 18 | 26 | 12 | 11 |
| 0003 STAUNTON 3 | 44 | 40 | 37 | 31 | 15 |
| 0004 STAUNTON 4 | 36 | 25 | 30 | 27 | 13 |
| 0005 STAUNTON 5 | 19 | 14 | 20 | 13 | 8 |
| 0006 MT OLIVE 1 | 25 | 19 | 22 | 13 | 12 |
| 0007 MT OLIVE 2 | 26 | 17 | 18 | 6 | 8 |
| 0008 MT OLIVE 3 | 23 | 16 | 17 | 12 | 5 |
| 0009 MT OLIVE 4 | 7 | 11 | 10 | 14 | 11 |
| 0010 MT OLIVE 5 | 33 | 25 | 22 | 13 | 9 |
| 0011 MT OLIVE 6 | 23 | 19 | 18 | 19 | 13 |
| 0012 CAHOKIA 1 | 6 | 4 | 4 | 2 | 1 |
| 0013 CAHOKIA 2 | 60 | 46 | 57 | 29 | 20 |
| 0014 CAHOKIA 3 | 35 | 32 | 31 | 13 | 10 |
| 0015 CAHOKIA 4 | 6 | 6 | 9 | 4 | 3 |
| 0016 CAHOKIA 5 | 32 | 32 | 31 | 11 | 11 |
| 0017 HOHEY POINT | 6 | 6 | 5 | 4 | 2 |
| 0018 SHAWS POINT | 9 | 9 | 8 | 5 | 3 |
| 0019 HILWOOD 1 | 9 | 6 | 6 | 2 | 7 |
| 0020 HILWOOD 2 | 4 | 3 | 3 | 1 | 1 |
| 0021 HILWOOD 3 | 9 | 8 | 6 | 3 | 4 |
| 0022 GIRARD 1 | 10 | 11 | 10 | 4 | 5 |
| 0023 GIRARD 2 | 32 | 37 | 34 | 27 | 17 |
| 0024 VIRDEN 1 | 15 | 15 | 13 | 10 | 4 |
| 0025 VIRDEN 2 | 13 | 16 | 19 | 12 | 5 |
| 0026 VIRDEN 3 | 16 | 13 | 14 | 5 | 2 |
| 0027 VIRDEN 4 | 8 | 9 | 5 | 4 | 8 |
| 0028 DORCHESTER 1 | 8 | 5 | 9 | 10 | 7 |
| 0029 DORCHESTER 2 | 32 | 24 | 34 | 20 | 15 |
| 0030 GILLESPIE 1 | 30 | 30 | 29 | 13 | 10 |
| 0031 GILLESPIE 2 | 17 | 17 | 20 | 7 | 8 |
| 0032 GILLESPIE 3 | 11 | 13 | 13 | 7 | 5 |
| 0033 GILLESPIE 4 | 7 | 7 | 9 | 2 | 2 |
| 0034 GILLESPIE 5 | 28 | 28 | 34 | 31 | 19 |
| 0035 GILLESPIE 6 | 33 | 27 | 31 | 19 | 13 |
| 0036 BRUSHY MOUND | 7 | 7 | 7 | 4 | 3 |
| 0037 CARLINVILLE 1 | 33 | 26 | 26 | 12 | 14 |
| 0038 CARLINVILLE 2 | 16 | 17 | 17 | 12 | 11 |
| 0039 CARLINVILLE 3 | 27 | 26 | 23 | 19 | 15 |
| 0040 CARLINVILLE 4 | 12 | 15 | 18 | 13 | 8 |
| 0041 CARLINVILLE 5 | 23 | 29 | 32 | 19 | 13 |
| 0042 CARLINVILLE 6 | 36 | 29 | 33 | 19 | 12 |
| 0043 SOUTH OTTER | 7 | 6 | 9 | 4 | 6 |

STATEMENT OF VOTES CAST

16:27:45 18-Mar-1992

| | 34 | 35 | 36 | 37 | 38 |
|-----------------------|-------|-------|-------|-----|-----|
| 0044 NORTH OTTER | 12 | 12 | 14 | 8 | 12 |
| 0045 BUNKER HILL 1 | 16 | 17 | 19 | 17 | 17 |
| 0046 BUNKER HILL 2 | 17 | 11 | 17 | 9 | 6 |
| 0047 BUNKER HILL 3 | 34 | 39 | 46 | 24 | 18 |
| 0048 HILYARD | 14 | 12 | 12 | 13 | 6 |
| 0049 POLK | 5 | 6 | 7 | 6 | 3 |
| 0050 BIRD | 2 | 3 | 3 | 3 | 2 |
| 0051 SOUTH PALMYRA 1 | 8 | 7 | 9 | 4 | 1 |
| 0052 SOUTH PALMYRA 2 | 2 | 2 | 2 | 0 | 1 |
| 0053 NORTH PALMYRA 1 | 6 | 6 | 7 | 4 | 1 |
| 0054 NORTH PALMYRA 2 | 5 | 4 | 8 | 7 | 4 |
| 0055 BRIGHTON 1 | 30 | 26 | 28 | 12 | 9 |
| 0056 BRIGHTON 2 | 12 | 13 | 13 | 7 | 6 |
| 0057 BRIGHTON 3 | 40 | 49 | 44 | 30 | 17 |
| 0058 SHIPMAN 1 | 13 | 15 | 14 | 2 | 6 |
| 0059 SHIPMAN 2 | 6 | 7 | 7 | 2 | 1 |
| 0060 SHIPMAN 3 | 12 | 11 | 14 | 5 | 2 |
| 0061 CHESTERFIELD 1 | 6 | 6 | 5 | 5 | 7 |
| 0062 CHESTERFIELD 2 | 7 | 4 | 5 | 1 | 2 |
| 0063 WESTERN MOUND | 6 | 5 | 5 | 2 | 2 |
| 0064 BARR 1 | 4 | 5 | 4 | 1 | 0 |
| 0065 BARR 2 | 5 | 3 | 4 | 1 | 2 |
| 0066 SCOTTVILLE | 8 | 8 | 11 | 8 | 8 |
| 0067 FEDERAL PRECINCT | 0 | 0 | 0 | 0 | 0 |
| TOTAL | 1,147 | 1,053 | 1,135 | 689 | 510 |
| REPUBLICAN | 1,147 | 1,053 | 1,135 | 689 | 510 |
| DEMOCRATIC | 1,147 | 1,053 | 1,135 | 689 | 510 |
| NONPARTISAN | 15 | 13 | 13 | 4 | 4 |
| GREEN | 1,147 | 1,053 | 1,135 | 689 | 510 |
| YELLOW | 1,147 | 1,053 | 1,135 | 689 | 510 |
| BLUE | 67 | 75 | 70 | 41 | 27 |
| ORANGE | 67 | 75 | 70 | 41 | 27 |

MACOUPIN COUNTY, ILLINOIS
PRIMARY ELECTION
MARCH 17, 1992

** CONTINUED FROM PREVIOUS PAGE **
DEM - DELEGATE TO THE NATIONAL NOMINATING CONVENTION
20TH CONGRESSIONAL DISTRICT
VOTE FOR 6

39 GARY R. MOORE (HARKIN)
40 VALERI DeCASTRIS (HARKIN)
41 OLIV D. CLAYTON (HARKIN)
42 MICHAEL MARUBIO (HARKIN)
43 LAURIE L. EBY (HARKIN)

** CONTINUED ON NEXT PAGE **

| | 39 | 40 | 41 | 42 | 43 |
|--------------------|----|----|----|----|----|
| 0001 STAUNTON 1 | 11 | 7 | 12 | 6 | 11 |
| 0002 STAUNTON 2 | 16 | 7 | 11 | 8 | 7 |
| 0003 STAUNTON 3 | 14 | 8 | 11 | 7 | 9 |
| 0004 STAUNTON 4 | 20 | 10 | 13 | 12 | 10 |
| 0005 STAUNTON 5 | 14 | 6 | 7 | 5 | 7 |
| 0006 MT OLIVE 1 | 9 | 5 | 5 | 2 | 7 |
| 0007 MT OLIVE 2 | 5 | 7 | 9 | 3 | 8 |
| 0008 MT OLIVE 3 | 8 | 3 | 7 | 3 | 4 |
| 0009 MT OLIVE 4 | 10 | 10 | 8 | 3 | 3 |
| 0010 MT OLIVE 5 | 7 | 4 | 8 | 5 | 7 |
| 0011 MT OLIVE 6 | 11 | 7 | 10 | 3 | 8 |
| 0012 CAHOKIA 1 | 2 | 0 | 0 | 1 | 0 |
| 0013 CAHOKIA 2 | 23 | 13 | 25 | 17 | 14 |
| 0014 CAHOKIA 3 | 13 | 10 | 16 | 4 | 8 |
| 0015 CAHOKIA 4 | 4 | 1 | 1 | 0 | 3 |
| 0016 CAHOKIA 5 | 17 | 16 | 13 | 6 | 10 |
| 0017 HONEY POINT | 3 | 0 | 3 | 0 | 1 |
| 0018 SHAWS POINT | 5 | 3 | 6 | 0 | 6 |
| 0019 MILWOOD 1 | 3 | 2 | 5 | 2 | 3 |
| 0020 MILWOOD 2 | 1 | 0 | 1 | 0 | 2 |
| 0021 MILWOOD 3 | 0 | 2 | 1 | 2 | 0 |
| 0022 GIRARD 1 | 7 | 4 | 5 | 2 | 7 |
| 0023 GIRARD 2 | 16 | 17 | 7 | 6 | 13 |
| 0024 VIRDEN 1 | 4 | 6 | 3 | 1 | 7 |
| 0025 VIRDEN 2 | 9 | 3 | 8 | 5 | 8 |
| 0026 VIRDEN 3 | 6 | 0 | 1 | 1 | 4 |
| 0027 VIRDEN 4 | 4 | 4 | 5 | 2 | 6 |
| 0028 DORCHESTER 1 | 8 | 2 | 7 | 3 | 6 |
| 0029 DORCHESTER 2 | 16 | 10 | 13 | 5 | 4 |
| 0030 GILLESPIE 1 | 6 | 11 | 6 | 6 | 4 |
| 0031 GILLESPIE 2 | 11 | 6 | 7 | 8 | 3 |
| 0032 GILLESPIE 3 | 4 | 7 | 4 | 5 | 3 |
| 0033 GILLESPIE 4 | 0 | 4 | 0 | 4 | 1 |
| 0034 GILLESPIE 5 | 22 | 12 | 9 | 9 | 15 |
| 0035 GILLESPIE 6 | 13 | 8 | 14 | 4 | 7 |
| 0036 BRUSHY MOUND | 3 | 2 | 3 | 1 | 0 |
| 0037 CARLINVILLE 1 | 13 | 7 | 10 | 4 | 12 |
| 0038 CARLINVILLE 2 | 5 | 9 | 4 | 2 | 13 |
| 0039 CARLINVILLE 3 | 12 | 7 | 10 | 5 | 8 |
| 0040 CARLINVILLE 4 | 7 | 8 | 5 | 4 | 8 |
| 0041 CARLINVILLE 5 | 21 | 9 | 12 | 9 | 11 |
| 0042 CARLINVILLE 6 | 20 | 11 | 13 | 10 | 12 |
| 0043 SOUTH OTTER | 8 | 4 | 3 | 1 | 4 |

STATEMENT OF VOTES CAST

Page 18

16:27:45 18-Mar-1992

| | 39 | 40 | 41 | 42 | 43 |
|-----------------------|-----|-----|-----|-----|-----|
| 0044 NORTH OTTER | 8 | 2 | 7 | 3 | 11 |
| 0045 BUNKER HILL 1 | 16 | 5 | 15 | 7 | 13 |
| 0046 BUNKER HILL 2 | 8 | 4 | 5 | 0 | 4 |
| 0047 BUNKER HILL 3 | 21 | 9 | 23 | 11 | 13 |
| 0048 HILYARD | 12 | 3 | 4 | 7 | 5 |
| 0049 POLK | 6 | 5 | 7 | 3 | 4 |
| 0050 BIRD | 4 | 0 | 4 | 1 | 2 |
| 0051 SOUTH PALMYRA 1 | 2 | 2 | 0 | 2 | 1 |
| 0052 SOUTH PALMYRA 2 | 2 | 0 | 1 | 1 | 0 |
| 0053 NORTH PALMYRA 1 | 2 | 1 | 3 | 0 | 2 |
| 0054 NORTH PALMYRA 2 | 5 | 4 | 5 | 3 | 4 |
| 0055 BRIGHTON 1 | 17 | 5 | 8 | 3 | 10 |
| 0056 BRIGHTON 2 | 5 | 3 | 5 | 2 | 1 |
| 0057 BRIGHTON 3 | 25 | 6 | 11 | 8 | 11 |
| 0058 SHIPMAN 1 | 11 | 4 | 4 | 3 | 7 |
| 0059 SHIPMAN 2 | 8 | 1 | 3 | 0 | 1 |
| 0060 SHIPMAN 3 | 5 | 0 | 1 | 1 | 3 |
| 0061 CHESTERFIELD 1 | 6 | 3 | 5 | 3 | 5 |
| 0062 CHESTERFIELD 2 | 2 | 0 | 1 | 0 | 1 |
| 0063 WESTERN MOUND | 5 | 0 | 2 | 2 | 2 |
| 0064 BARR 1 | 0 | 1 | 0 | 1 | 1 |
| 0065 BARR 2 | 1 | 1 | 0 | 1 | 2 |
| 0066 SCOTTVILLE | 6 | 6 | 6 | 4 | 3 |
| 0067 FEDERAL PRECINCT | 0 | 0 | 0 | 0 | 0 |
| TOTAL | 588 | 337 | 441 | 252 | 390 |
| REPUBLICAN | 588 | 337 | 441 | 252 | 390 |
| DEMOCRATIC | 588 | 337 | 441 | 252 | 390 |
| NONPARTISAN | 6 | 2 | 2 | 4 | 5 |
| GREEN | 588 | 337 | 441 | 252 | 390 |
| YELLOW | 588 | 337 | 441 | 252 | 390 |
| BLUE | 36 | 11 | 18 | 14 | 17 |
| ORANGE | 36 | 11 | 18 | 14 | 17 |

STATEMENT OF VOTES CAST

16:27:45 18-Mar-1992

MACOUPIN COUNTY, ILLINOIS
PRIMARY ELECTION
MARCH 17, 1992

** CONTINUED FROM PREVIOUS PAGE **

DEM - DELEGATE TO THE NATIONAL NOMINATING CONVENTION

20TH CONGRESSIONAL DISTRICT

VOTE FOR 6

- 44 JAMES EDWIN GOODALL (HARKIN)
- 45 S. SUSAN MOORE (HARKIN)
- 46 LARRY W. HICKS (CLINTON)
- 47 LINDA HAWKER (CLINTON)
- 48 DEAN TURNER (CLINTON)

** CONTINUED ON NEXT PAGE **

| | 44 | 45 | 46 | 47 | 48 |
|--------------------|----|----|-----|-----|-----|
| 0001 STAUNTON 1 | 7 | 10 | 48 | 49 | 48 |
| 0002 STAUNTON 2 | 11 | 19 | 67 | 66 | 59 |
| 0003 STAUNTON 3 | 5 | 21 | 105 | 104 | 105 |
| 0004 STAUNTON 4 | 9 | 18 | 84 | 83 | 83 |
| 0005 STAUNTON 5 | 7 | 9 | 55 | 53 | 48 |
| 0006 MT OLIVE 1 | 4 | 15 | 48 | 47 | 44 |
| 0007 MT OLIVE 2 | 2 | 7 | 59 | 55 | 55 |
| 0008 MT OLIVE 3 | 4 | 3 | 65 | 57 | 59 |
| 0009 MT OLIVE 4 | 3 | 8 | 45 | 42 | 37 |
| 0010 MT OLIVE 5 | 3 | 11 | 69 | 62 | 62 |
| 0011 MT OLIVE 6 | 5 | 11 | 50 | 60 | 58 |
| 0012 CAHOKIA 1 | 1 | 2 | 12 | 15 | 13 |
| 0013 CAHOKIA 2 | 19 | 33 | 143 | 136 | 137 |
| 0014 CAHOKIA 3 | 7 | 16 | 99 | 91 | 96 |
| 0015 CAHOKIA 4 | 6 | 3 | 17 | 18 | 19 |
| 0016 CAHOKIA 5 | 4 | 21 | 101 | 97 | 92 |
| 0017 HONEY POINT | 1 | 3 | 19 | 19 | 19 |
| 0018 SHAWS POINT | 4 | 5 | 41 | 36 | 38 |
| 0019 HILWOOD 1 | 3 | 5 | 29 | 26 | 27 |
| 0020 HILWOOD 2 | 1 | 1 | 12 | 10 | 10 |
| 0021 HILWOOD 3 | 0 | 6 | 17 | 15 | 15 |
| 0022 GIRARD 1 | 7 | 9 | 50 | 55 | 53 |
| 0023 GIRARD 2 | 7 | 23 | 100 | 100 | 107 |
| 0024 VIRDEN 1 | 4 | 8 | 32 | 31 | 31 |
| 0025 VIRDEN 2 | 6 | 9 | 57 | 58 | 57 |
| 0026 VIRDEN 3 | 5 | 4 | 52 | 48 | 50 |
| 0027 VIRDEN 4 | 5 | 8 | 65 | 58 | 59 |
| 0028 DORCHESTER 1 | 4 | 3 | 36 | 35 | 36 |
| 0029 DORCHESTER 2 | 11 | 11 | 96 | 89 | 95 |
| 0030 GILLESPIE 1 | 5 | 16 | 77 | 74 | 74 |
| 0031 GILLESPIE 2 | 5 | 7 | 72 | 65 | 67 |
| 0032 GILLESPIE 3 | 3 | 3 | 33 | 32 | 32 |
| 0033 GILLESPIE 4 | 1 | 5 | 20 | 18 | 22 |
| 0034 GILLESPIE 5 | 13 | 27 | 130 | 126 | 125 |
| 0035 GILLESPIE 6 | 6 | 15 | 105 | 106 | 103 |
| 0036 BRUSHY MOUND | 0 | 5 | 28 | 28 | 24 |
| 0037 CARLINVILLE 1 | 8 | 13 | 107 | 111 | 105 |
| 0038 CARLINVILLE 2 | 6 | 13 | 66 | 63 | 63 |
| 0039 CARLINVILLE 3 | 16 | 20 | 107 | 102 | 107 |
| 0040 CARLINVILLE 4 | 3 | 7 | 23 | 24 | 21 |
| 0041 CARLINVILLE 5 | 16 | 29 | 111 | 110 | 111 |
| 0042 CARLINVILLE 6 | 14 | 22 | 89 | 81 | 84 |
| 0043 SOUTH DIXIE | 3 | 9 | 25 | 26 | 28 |

STATEMENT OF VOTES CAST

Page 20

16:27:45 18-Mar-1992

| | | | | | |
|-----------------------|--|-----|-------|-------|-------|
| |44.....45.....46.....47.....48 | | | | |
| 0044 NORTH OTTER | 8 | 11 | 63 | 61 | 59 |
| 0045 BUNKER HILL 1 | 9 | 30 | 86 | 87 | 93 |
| 0046 BUNKER HILL 2 | 5 | 11 | 47 | 42 | 48 |
| 0047 BUNKER HILL 3 | 15 | 26 | 82 | 83 | 81 |
| 0048 HILYARD | 3 | 5 | 51 | 52 | 52 |
| 0049 POLK |3.....3.....39.....36.....34 | | | | |
| 0050 BIRD | 2 | 4 | 11 | 12 | 12 |
| 0051 SOUTH PALMYRA 1 | 5 | 4 | 28 | 28 | 26 |
| 0052 SOUTH PALMYRA 2 | 0 | 2 | 12 | 14 | 16 |
| 0053 NORTH PALMYRA 1 | 2 | 2 | 15 | 13 | 17 |
| 0054 NORTH PALMYRA 2 | 3 | 5 | 31 | 31 | 29 |
| 0055 BRIGHTON 1 |5.....16.....72.....73.....68 | | | | |
| 0056 BRIGHTON 2 | 4 | 9 | 37 | 36 | 34 |
| 0057 BRIGHTON 3 | 12 | 27 | 94 | 95 | 82 |
| 0058 SHIPMAN 1 | 7 | 10 | 57 | 57 | 53 |
| 0059 SHIPMAN 2 | 3 | 6 | 27 | 24 | 25 |
| 0060 SHIPMAN 3 | 0 | 8 | 14 | 14 | 13 |
| 0061 CHESTERFIELD 1 |4.....8.....24.....25.....23 | | | | |
| 0062 CHESTERFIELD 2 | 2 | 3 | 23 | 21 | 23 |
| 0063 WESTERN MOUND | 3 | 5 | 14 | 13 | 14 |
| 0064 BARR 1 | 2 | 0 | 8 | 8 | 8 |
| 0065 BARR 2 | 2 | 2 | 19 | 22 | 20 |
| 0066 SCOTTVILLE | 3 | 11 | 31 | 28 | 28 |
| 0067 FEDERAL PRECINCT |0.....0.....0.....0.....0 | | | | |
| TOTAL | 356 | 701 | 3,551 | 3,456 | 3,436 |
| REPUBLICAN | 356 | 701 | 3,551 | 3,456 | 3,436 |
| DEMOCRATIC | 356 | 701 | 3,551 | 3,456 | 3,436 |
| NONPARTISAN | 7 | 7 | 41 | 43 | 42 |
| GREEN | 356 | 701 | 3,551 | 3,456 | 3,436 |
| YELLOW |356.....701.....3,551.....3,456.....3,436 | | | | |
| BLUE | 23 | 43 | 172 | 174 | 158 |
| ORANGE | 23 | 43 | 172 | 174 | 158 |

MACOUPIN COUNTY, ILLINOIS
 PRIMARY ELECTION
 MARCH 17, 1992

** CONTINUED FROM PREVIOUS PAGE **
 DEM - DELEGATE TO THE NATIONAL NOMINATING CONVENTION
 20TH CONGRESSIONAL DISTRICT
 VOTE FOR 6

- 49 ELLEN SINCLAIR (CLINTON)
- 50 HAROLD D. BYERS (CLINTON)
- 51 MARY E. MEREDITH (CLINTON)
- 52 PHILIP A. DOUGLAS (UNCOMMITTED)
- 53 BONNIE S. DOUGLAS (UNCOMMITTED)

** CONTINUED ON NEXT PAGE **

| | 49 | 50 | 51 | 52 | 53 |
|--------------------|-----|----|----|----|----|
| 0001 STAUNTON 1 | 31 | 32 | 30 | 14 | 13 |
| 0002 STAUNTON 2 | 40 | 45 | 43 | 17 | 17 |
| 0003 STAUNTON 3 | 77 | 81 | 73 | 31 | 28 |
| 0004 STAUNTON 4 | 60 | 60 | 59 | 31 | 32 |
| 0005 STAUNTON 5 | 42 | 40 | 36 | 8 | 7 |
| 0006 MT OLIVE 1 | 33 | 30 | 34 | 10 | 14 |
| 0007 MT OLIVE 2 | 36 | 36 | 37 | 19 | 19 |
| 0008 MT OLIVE 3 | 51 | 50 | 48 | 11 | 12 |
| 0009 MT OLIVE 4 | 28 | 26 | 23 | 16 | 14 |
| 0010 MT OLIVE 5 | 52 | 51 | 54 | 20 | 20 |
| 0011 MT OLIVE 6 | 41 | 44 | 38 | 25 | 24 |
| 0012 CAHOKIA 1 | 11 | 12 | 11 | 6 | 4 |
| 0013 CAHOKIA 2 | 106 | 99 | 93 | 28 | 28 |
| 0014 CAHOKIA 3 | 77 | 78 | 73 | 22 | 20 |
| 0015 CAHOKIA 4 | 16 | 14 | 11 | 4 | 5 |
| 0016 CAHOKIA 5 | 64 | 72 | 60 | 21 | 21 |
| 0017 HONEY POINT | 16 | 14 | 14 | 1 | 1 |
| 0018 SHAWS POINT | 25 | 24 | 22 | 7 | 5 |
| 0019 NILWOOD 1 | 15 | 15 | 14 | 5 | 6 |
| 0020 NILWOOD 2 | 11 | 10 | 11 | 2 | 2 |
| 0021 NILWOOD 3 | 13 | 12 | 14 | 3 | 4 |
| 0022 GIRARD 1 | 41 | 39 | 38 | 15 | 15 |
| 0023 GIRARD 2 | 75 | 78 | 71 | 23 | 23 |
| 0024 VIRDEN 1 | 26 | 25 | 22 | 8 | 8 |
| 0025 VIRDEN 2 | 45 | 42 | 40 | 18 | 20 |
| 0026 VIRDEN 3 | 44 | 41 | 41 | 11 | 11 |
| 0027 VIRDEN 4 | 46 | 46 | 48 | 4 | 6 |
| 0028 DORCHESTER 1 | 21 | 22 | 17 | 6 | 4 |
| 0029 DORCHESTER 2 | 67 | 68 | 62 | 21 | 24 |
| 0030 GILLESPIE 1 | 56 | 58 | 48 | 18 | 17 |
| 0031 GILLESPIE 2 | 52 | 55 | 54 | 24 | 27 |
| 0032 GILLESPIE 3 | 26 | 25 | 21 | 7 | 7 |
| 0033 GILLESPIE 4 | 14 | 14 | 17 | 8 | 8 |
| 0034 GILLESPIE 5 | 90 | 87 | 82 | 21 | 21 |
| 0035 GILLESPIE 6 | 75 | 79 | 73 | 19 | 19 |
| 0036 BRUSHY MOUND | 20 | 19 | 22 | 17 | 16 |
| 0037 CARLINVILLE 1 | 83 | 79 | 80 | 60 | 63 |
| 0038 CARLINVILLE 2 | 49 | 49 | 46 | 34 | 32 |
| 0039 CARLINVILLE 3 | 80 | 75 | 74 | 36 | 38 |
| 0040 CARLINVILLE 4 | 17 | 20 | 19 | 9 | 10 |
| 0041 CARLINVILLE 5 | 76 | 74 | 71 | 18 | 19 |
| 0042 CARLINVILLE 6 | 61 | 60 | 61 | 16 | 21 |
| 0043 SOUTH OTTER | 16 | 16 | 12 | 5 | 5 |

STATEMENT OF VOTES CAST

Page 22

16:27:45 18-Mar-1992

| | | | | | |
|-----------------------|--------------|---------|-----------|----------|-----|
| |49..... | 50..... | 51..... | 52..... | 53 |
| 0044 NORTH OTTER | 44 | 41 | 45 | 15 | 14 |
| 0045 BUNKER HILL 1 | 52 | 51 | 53 | 20 | 20 |
| 0046 BUNKER HILL 2 | 29 | 28 | 25 | 8 | 8 |
| 0047 BUNKER HILL 3 | 54 | 47 | 51 | 28 | 27 |
| 0048 HILYARD | 36 | 33 | 27 | 9 | 9 |
| 0049 POLK |22..... | 22..... | 22..... | 8..... | 9 |
| 0050 BIRD | 10 | 10 | 10 | 1 | 1 |
| 0051 SOUTH PALMYRA 1 | 21 | 22 | 22 | 4 | 2 |
| 0052 SOUTH PALMYRA 2 | 13 | 13 | 14 | 2 | 3 |
| 0053 NORTH PALMYRA 1 | 11 | 11 | 11 | 4 | 5 |
| 0054 NORTH PALMYRA 2 | 25 | 22 | 21 | 4 | 5 |
| 0055 BRIGHTON 1 |51..... | 45..... | 37..... | 12..... | 11 |
| 0056 BRIGHTON 2 | 21 | 23 | 21 | 4 | 5 |
| 0057 BRIGHTON 3 | 56 | 44 | 43 | 20 | 22 |
| 0058 SHIPMAN 1 | 42 | 42 | 37 | 15 | 14 |
| 0059 SHIPMAN 2 | 15 | 14 | 15 | 5 | 5 |
| 0060 SHIPMAN 3 | 5 | 6 | 6 | 4 | 2 |
| 0061 CHESTERFIELD 1 |13..... | 13..... | 14..... | 5..... | 5 |
| 0062 CHESTERFIELD 2 | 16 | 14 | 16 | 1 | 2 |
| 0063 WESTERN MOUND | 11 | 8 | 8 | 4 | 4 |
| 0064 BARR 1 | 6 | 5 | 5 | 1 | 1 |
| 0065 BARR 2 | 17 | 17 | 16 | 2 | 3 |
| 0066 SCOTTVILLE | 19 | 21 | 20 | 1 | 2 |
| 0067 FEDERAL PRECINCT |0..... | 0..... | 0..... | 0..... | 0 |
| TOTAL | 2,514 | 2,468 | 2,356 | 876 | 889 |
| REPUBLICAN | 2,514 | 2,468 | 2,356 | 876 | 889 |
| DEMOCRATIC | 2,514 | 2,468 | 2,356 | 876 | 889 |
| NONPARTISAN | 34 | 30 | 29 | 7 | 8 |
| GREEN | 2,514 | 2,468 | 2,356 | 876 | 889 |
| YELLOW | ..2,514.. | 2,468.. | 2,356.... | 876..... | 889 |
| BLUE | 111 | 97 | 93 | 31 | 35 |
| ORANGE | 111 | 97 | 93 | 31 | 35 |

MACOUPIN COUNTY, ILLINOIS
PRIMARY ELECTION
MARCH 17, 1992

** CONTINUED FROM PREVIOUS PAGE **
DEM - DELEGATE TO THE NATIONAL NOMINATING CONVENTION
20TH CONGRESSIONAL DISTRICT
VOTE FOR 6

- 54 PATRICK B. MCGARRY (UNCOMMITTED)
- 55 WILLIAM H. HERNDON, JR. (TSONGAS)
- 56 GARY KOCH (KERREY)
- 57 KATHRYN DOBRINIC (KERREY)
- 58 RICK VERTICCHIO (KERREY)

** CONTINUED ON NEXT PAGE **

| | 54 | 55 | 56 | 57 | 58 |
|--------------------|----|----|----|----|----|
| 0001 STAUNTON 1 | 11 | 9 | 4 | 13 | 7 |
| 0002 STAUNTON 2 | 13 | 17 | 1 | 9 | 8 |
| 0003 STAUNTON 3 | 27 | 29 | 8 | 13 | 18 |
| 0004 STAUNTON 4 | 32 | 18 | 4 | 6 | 10 |
| 0005 STAUNTON 5 | 7 | 6 | 1 | 6 | 11 |
| 0006 MT OLIVE 1 | 10 | 13 | 2 | 11 | 12 |
| 0007 MT OLIVE 2 | 19 | 10 | 0 | 9 | 7 |
| 0008 MT OLIVE 3 | 11 | 11 | 2 | 6 | 11 |
| 0009 MT OLIVE 4 | 13 | 12 | 3 | 5 | 6 |
| 0010 MT OLIVE 5 | 16 | 14 | 1 | 5 | 7 |
| 0011 MT OLIVE 6 | 20 | 20 | 3 | 15 | 6 |
| 0012 CAHOKIA 1 | 4 | 1 | 0 | 2 | 1 |
| 0013 CAHOKIA 2 | 27 | 36 | 4 | 23 | 36 |
| 0014 CAHOKIA 3 | 20 | 23 | 4 | 18 | 22 |
| 0015 CAHOKIA 4 | 4 | 5 | 0 | 0 | 6 |
| 0016 CAHOKIA 5 | 20 | 21 | 9 | 27 | 50 |
| 0017 HONEY POINT | 1 | 5 | 0 | 0 | 0 |
| 0018 SHAWS POINT | 6 | 10 | 1 | 3 | 7 |
| 0019 NILWOOD 1 | 4 | 5 | 1 | 2 | 3 |
| 0020 NILWOOD 2 | 2 | 1 | 0 | 0 | 0 |
| 0021 NILWOOD 3 | 5 | 3 | 1 | 1 | 4 |
| 0022 GIRARD 1 | 12 | 12 | 3 | 8 | 6 |
| 0023 GIRARD 2 | 18 | 22 | 8 | 8 | 8 |
| 0024 VIRDEN 1 | 8 | 5 | 1 | 2 | 1 |
| 0025 VIRDEN 2 | 15 | 22 | 2 | 5 | 7 |
| 0026 VIRDEN 3 | 9 | 16 | 2 | 5 | 8 |
| 0027 VIRDEN 4 | 4 | 6 | 2 | 3 | 3 |
| 0028 DORCHESTER 1 | 4 | 3 | 0 | 2 | 4 |
| 0029 DORCHESTER 2 | 19 | 18 | 3 | 7 | 18 |
| 0030 GILLESPIE 1 | 13 | 19 | 3 | 17 | 31 |
| 0031 GILLESPIE 2 | 24 | 21 | 2 | 13 | 24 |
| 0032 GILLESPIE 3 | 7 | 9 | 4 | 8 | 17 |
| 0033 GILLESPIE 4 | 7 | 9 | 0 | 4 | 7 |
| 0034 GILLESPIE 5 | 22 | 28 | 3 | 12 | 34 |
| 0035 GILLESPIE 6 | 18 | 14 | 1 | 11 | 21 |
| 0036 BRUSHY MOUND | 11 | 16 | 3 | 4 | 8 |
| 0037 CARLINVILLE 1 | 58 | 70 | 9 | 20 | 42 |
| 0038 CARLINVILLE 2 | 31 | 39 | 4 | 7 | 25 |
| 0039 CARLINVILLE 3 | 37 | 33 | 1 | 9 | 28 |
| 0040 CARLINVILLE 4 | 10 | 1 | 2 | 3 | 8 |
| 0041 CARLINVILLE 5 | 19 | 18 | 3 | 6 | 12 |
| 0042 CARLINVILLE 6 | 18 | 15 | 3 | 6 | 17 |
| 0043 SOUTH OTTER | 5 | 7 | 0 | 0 | 4 |

STATEMENT OF VOTES CAST

Page 24

16:27:45 18-Mar-1992

| | 54 | 55 | 56 | 57 | 58 |
|-----------------------|-----|-----|-----|-----|-----|
| 0044 NORTH OTTER | 14 | 14 | 3 | 11 | 7 |
| 0045 BUNKER HILL 1 | 17 | 14 | 3 | 6 | 7 |
| 0046 BUNKER HILL 2 | 8 | 7 | 2 | 3 | 3 |
| 0047 BUNKER HILL 3 | 25 | 16 | 2 | 4 | 5 |
| 0048 HILYARD | 7 | 6 | 1 | 3 | 8 |
| 0049 POLK | 7 | 4 | 2 | 2 | 2 |
| 0050 BIRD | 1 | 4 | 1 | 2 | 3 |
| 0051 SOUTH PALMYRA 1 | 3 | 2 | 1 | 1 | 1 |
| 0052 SOUTH PALMYRA 2 | 2 | 1 | 1 | 1 | 1 |
| 0053 NORTH PALMYRA 1 | 5 | 3 | 3 | 1 | 1 |
| 0054 NORTH PALMYRA 2 | 4 | 3 | 1 | 0 | 0 |
| 0055 BRIGHTON 1 | 12 | 5 | 1 | 1 | 3 |
| 0056 BRIGHTON 2 | 5 | 4 | 1 | 2 | 1 |
| 0057 BRIGHTON 3 | 15 | 14 | 2 | 6 | 8 |
| 0058 SHIPMAN 1 | 11 | 9 | 2 | 1 | 11 |
| 0059 SHIPMAN 2 | 5 | 5 | 1 | 0 | 0 |
| 0060 SHIPMAN 3 | 2 | 2 | 0 | 0 | 2 |
| 0061 CHESTERFIELD 1 | 5 | 7 | 0 | 2 | 3 |
| 0062 CHESTERFIELD 2 | 1 | 1 | 0 | 1 | 1 |
| 0063 WESTERN MOUND | 3 | 5 | 1 | 1 | 2 |
| 0064 BARR 1 | 1 | 0 | 1 | 1 | 1 |
| 0065 BARR 2 | 1 | 4 | 0 | 0 | 0 |
| 0066 SCOTTVILLE | 1 | 6 | 2 | 1 | 2 |
| 0067 FEDERAL PRECINCT | 0 | 0 | 0 | 0 | 0 |
| TOTAL | 796 | 808 | 139 | 384 | 637 |
| REPUBLICAN | 796 | 808 | 139 | 384 | 637 |
| DEMOCRATIC | 796 | 808 | 139 | 384 | 637 |
| NONPARTISAN | 5 | 9 | 2 | 2 | 3 |
| GREEN | 796 | 808 | 139 | 384 | 637 |
| YELLOW | 796 | 808 | 139 | 384 | 637 |
| BLUE | 25 | 27 | 5 | 10 | 12 |
| ORANGE | 25 | 27 | 5 | 10 | 12 |

MACOUPIN COUNTY, ILLINOIS
PRIMARY ELECTION
MARCH 17, 1992

** CONTINUED FROM PREVIOUS PAGE **
DEM - DELEGATE TO THE NATIONAL NOMINATING CONVENTION
20TH CONGRESSIONAL DISTRICT
VOTE FOR 6

59 ELIZABETH LEVINE LEVY (KERREY)
60 JOEL SPENNER (KERREY)
61 NANCY L. RUYLE (KERREY)
62 Overvotes
63 Undervotes

| | 59 | 60 | 61 | 62 | 63 |
|--------------------|----|----|----|----|-----|
| 0001 STAUNTON 1 | 7 | 2 | 6 | 4 | 237 |
| 0002 STAUNTON 2 | 3 | 3 | 7 | 1 | 248 |
| 0003 STAUNTON 3 | 6 | 2 | 13 | 8 | 450 |
| 0004 STAUNTON 4 | 2 | 1 | 9 | 6 | 389 |
| 0005 STAUNTON 5 | 1 | 4 | 4 | 4 | 186 |
| 0006 MT OLIVE 1 | 1 | 0 | 3 | 3 | 253 |
| 0007 MT OLIVE 2 | 1 | 2 | 4 | 4 | 296 |
| 0008 MT OLIVE 3 | 2 | 3 | 14 | 1 | 272 |
| 0009 MT OLIVE 4 | 2 | 2 | 0 | 3 | 143 |
| 0010 MT OLIVE 5 | 1 | 1 | 2 | 4 | 267 |
| 0011 MT OLIVE 6 | 5 | 4 | 6 | 5 | 251 |
| 0012 CAHOKIA 1 | 0 | 0 | 0 | 1 | 43 |
| 0013 CAHOKIA 2 | 4 | 2 | 29 | 6 | 869 |
| 0014 CAHOKIA 3 | 2 | 5 | 19 | 4 | 450 |
| 0015 CAHOKIA 4 | 0 | 0 | 1 | 3 | 129 |
| 0016 CAHOKIA 5 | 7 | 9 | 37 | 4 | 667 |
| 0017 HONEY POINT | 0 | 0 | 1 | 3 | 63 |
| 0018 SHAWS POINT | 0 | 0 | 11 | 2 | 133 |
| 0019 HILWOOD 1 | 1 | 2 | 2 | 0 | 69 |
| 0020 HILWOOD 2 | 0 | 1 | 1 | 0 | 12 |
| 0021 HILWOOD 3 | 2 | 0 | 5 | 1 | 83 |
| 0022 GIRARD 1 | 3 | 2 | 7 | 4 | 186 |
| 0023 GIRARD 2 | 8 | 4 | 8 | 7 | 304 |
| 0024 VIRDEN 1 | 2 | 1 | 2 | 5 | 155 |
| 0025 VIRDEN 2 | 4 | 2 | 3 | 2 | 221 |
| 0026 VIRDEN 3 | 3 | 2 | 3 | 1 | 175 |
| 0027 VIRDEN 4 | 0 | 0 | 1 | 2 | 198 |
| 0028 DORCHESTER 1 | 0 | 1 | 2 | 2 | 139 |
| 0029 DORCHESTER 2 | 0 | 4 | 17 | 5 | 530 |
| 0030 GILLESPIE 1 | 4 | 2 | 22 | 6 | 394 |
| 0031 GILLESPIE 2 | 8 | 3 | 23 | 4 | 268 |
| 0032 GILLESPIE 3 | 4 | 6 | 15 | 1 | 250 |
| 0033 GILLESPIE 4 | 1 | 0 | 11 | 2 | 143 |
| 0034 GILLESPIE 5 | 6 | 7 | 36 | 3 | 610 |
| 0035 GILLESPIE 6 | 3 | 1 | 25 | 6 | 527 |
| 0036 BRUSHY MOUND | 2 | 2 | 7 | 3 | 168 |
| 0037 CARLINVILLE 1 | 5 | 9 | 41 | 3 | 493 |
| 0038 CARLINVILLE 2 | 6 | 5 | 14 | 2 | 481 |
| 0039 CARLINVILLE 3 | 2 | 0 | 21 | 4 | 497 |
| 0040 CARLINVILLE 4 | 1 | 1 | 6 | 1 | 138 |
| 0041 CARLINVILLE 5 | 3 | 3 | 13 | 6 | 369 |
| 0042 CARLINVILLE 6 | 3 | 1 | 15 | 6 | 276 |
| 0043 SOUTH OTTER | 3 | 0 | 3 | 1 | 126 |
| 0044 NORTH OTTER | 4 | 2 | 8 | 0 | 193 |

STATEMENT OF VOTES CAST

Page 26

16:27:45 18-Mar-1992

| | 59 | 60 | 61 | 62 | 63 |
|-----------------------|-----|-----|-----|-----|--------|
| 0045 BUNKER HILL 1 | 3 | 3 | 3 | 6 | 203 |
| 0046 BUNKER HILL 2 | 0 | 1 | 1 | 1 | 126 |
| 0047 BUNKER HILL 3 | 2 | 1 | 3 | 4 | 297 |
| 0048 HILYARD | 1 | 2 | 6 | 6 | 218 |
| 0049 POLK | 1 | 1 | 5 | 1 | 67 |
| 0050 BIRD | 1 | 1 | 1 | 0 | 30 |
| 0051 SOUTH PALMYRA 1 | 0 | 0 | 0 | 1 | 78 |
| 0052 SOUTH PALMYRA 2 | 0 | 0 | 0 | 1 | 68 |
| 0053 NORTH PALMYRA 1 | 1 | 1 | 3 | 0 | 57 |
| 0054 NORTH PALMYRA 2 | 0 | 1 | 3 | 0 | 84 |
| 0055 BRIGHTON 1 | 0 | 1 | 1 | 3 | 219 |
| 0056 BRIGHTON 2 | 2 | 1 | 1 | 1 | 90 |
| 0057 BRIGHTON 3 | 3 | 1 | 4 | 10 | 380 |
| 0058 SHIPMAN 1 | 0 | 1 | 6 | 5 | 252 |
| 0059 SHIPMAN 2 | 0 | 0 | 2 | 1 | 73 |
| 0060 SHIPMAN 3 | 0 | 0 | 3 | 4 | 89 |
| 0061 CHESTERFIELD 1 | 0 | 0 | 6 | 1 | 75 |
| 0062 CHESTERFIELD 2 | 0 | 1 | 2 | 1 | 80 |
| 0063 WESTERN MOUND | 1 | 0 | 1 | 0 | 48 |
| 0064 BARR 1 | 1 | 1 | 2 | 1 | 17 |
| 0065 BARR 2 | 0 | 0 | 2 | 2 | 34 |
| 0066 SCOTTVILLE | 1 | 0 | 3 | 1 | 164 |
| 0067 FEDERAL PRECINCT | 0 | 0 | 0 | 0 | 0 |
| TOTAL | 139 | 118 | 535 | 193 | 15,100 |
| REPUBLICAN | 139 | 118 | 535 | 193 | 15,100 |
| DEMOCRATIC | 139 | 118 | 535 | 193 | 15,100 |
| NONPARTISAN | 2 | 1 | 5 | 3 | 99 |
| GREEN | 139 | 118 | 535 | 193 | 15,100 |
| YELLOW | 139 | 118 | 535 | 193 | 15,100 |
| BLUE | 7 | 3 | 10 | 14 | 569 |
| ORANGE | 7 | 3 | 10 | 14 | 569 |