

# DEMOCRATIC

## Canvass By Voting Precincts

Of Votes Cast At The SPECIAL PRIMARY Election Held In the

County of Macoupin  
(City, County, Township, etc.)

And State Of Illinois

On August 31 1976

STATE OF ILLINOIS

County }  
(City, County, Township, etc.) } SS.

Of Macoupin

We the undersigned canvassing board of the above named PARTY

do hereby certify that the foregoing is a correct tabulation of the votes cast in the different

precincts in the said County at the SPECIAL PRIMARY election

held on August 31 1976 herein set forth. The official canvass was completed

Sept 1 1976

ATTEST:

Raymond J. Vencell  
(Clerk)

Robert Albertine

Wm Hartke Jr

CANVASSING  
BOARD

CANVASS BY VOTING PRECINCTS OF THE VOTES CAST  
 AT AN ELECTION HELD IN THE \_\_\_\_\_  
 (CITY, COUNTY, TOWNSHIP, ETC.)

OF \_\_\_\_\_, STATE OF ILLINOIS, ON \_\_\_\_\_, 19\_\_\_\_

| 1.  | NAMES OF VOTING PRECINCTS | Total Vote | NAMES OF CANDIDATES AND TITLES OF OFFICES |                                 |                    | NAMES OF CANDIDATES AND TITLES OF OFFICES |   | 1.  |
|-----|---------------------------|------------|---|---------------------------------|--------------------|---|---|-----|
|     |                           |            | COUNTY CLERK                              | COUNTY BOARD MEMBER DISTRICT #4 |                    |   |   |     |
|     |                           |            | RAYMOND J. VERNETTI                       | ALBERT T. KOCIS                 | JAMES A. HALLBAUER | THEODORE M. TOMSO                         | <i>Raymond Viehweg</i><br>JOSEPH KARLOVIC |     |
| 1.  | STAUNTON #1               | 62         | 43  | 4                               | 15                 |   |   | 1.  |
| 2.  | STAUNTON #2               | 76         | 57  | 8                               | 11                 |   |   | 2.  |
| 3.  | STAUNTON #3               | 62         | 47  | 5                               | 10                 |   |   | 3.  |
| 4.  | STAUNTON #4               | 82         | 61  | 10                              | 11                 |   |   | 4.  |
| 5.  | STAUNTON #5               | 66         | 54  | 4                               | 8                  |   |   | 5.  |
| 6.  | MT. OLIVE #1              | 183        | 165                                       | 7                               | 9                  | 125                                       | 51  | 6.  |
| 7.  | MT. OLIVE #2              | 216        | 182                                       | 11                              | 17                 | 138                                       | 64  | 7.  |
| 8.  | MT. OLIVE #3              | 130        | 88  | 13                              | 22                 | 79  | 37  | 8.  |
| 9.  | MT. OLIVE #4              | 141        | 117                                       | 2                               | 12                 | 102                                       | 44  | 9.  |
| 10. | MT. OLIVE #5              | 303        | 258                                       | 22                              | 23                 | 225                                       | 79  | 10. |
| 11. | MT. OLIVE #6              | 212        | 190                                       | 3                               | 19                 | 126                                       | 74  | 11. |
| 12. | CAHOKIA #1                | 10         | 9   | 0                               | 0                  | 3   | 7   | 12. |
| 13. | CAHOKIA #2                | 380        | 287                                       | 59                              | 34                 | 270                                       | 96  | 13. |
| 14. | CAHOKIA #3                | 98         | 19  | 62                              | 17                 |   |   | 14. |
| 15. | CAHOKIA #4                | 34         | 26  | 5                               | 3                  | 11  | 18  | 15. |
| 16. | CAHOKIA #5                | 257        | 185                                       | 46                              | 26                 |   |   | 16. |
| 17. | HONEY POINT               | 27         | 3   | 2                               | 22                 |   |   | 17. |
| 18. | SHAWS POINT               | 96         | 5   | 0                               | 91                 |   |   | 18. |
| 19. | NILWOOD #1                | 20         | 6   | 3                               | 11                 |   |   | 19. |
| 20. | NILWOOD #2                | 24         | 4   | 1                               | 19                 |   |   | 20. |
| 21. | NILWOOD #3                | 18         | 3   | 1                               | 14                 |   |   | 21. |
| 22. | GIRARD #1                 | 34         | 15  | 0                               | 19                 |   |   | 22. |
| 23. | GIRARD #2                 | 58         | 24  | 0                               | 34                 |   |   | 23. |
| 24. | VIRDEN #1                 | 34         | 24  | 3                               | 7                  |   |   | 24. |
| 25. | VIRDEN #2                 | 62         | 17  | 2                               | 43                 |   |   | 25. |
| 26. | VIRDEN #3                 | 26         | 19  | 0                               | 7                  |   |   | 26. |
| 27. | VIRDEN #4                 | 94         | 83  | 4                               | 7                  |   |   | 27. |
| 28. | DORCHESTER #1             | 21         | 8   | 0                               | 13                 |   |   | 28. |
| 29. | DORCHESTER #2             | 115        | 85  | 21                              | 9                  |   |   | 29. |
| 30. | GILLESPIE #1              | 168        | 134                                       | 114                             | 20                 |   |   | 30. |
|     | TOTAL VOTES BY PRECINCTS  |            |   |                                 |                    |   |   |     |

CANVASS BY VOTING PRECINCTS OF THE VOTES CAST

AT AN ELECTION HELD IN THE \_\_\_\_\_

(CITY, COUNTY, TOWNSHIP, ETC.)

OF \_\_\_\_\_

STATE OF ILLINOIS, ON \_\_\_\_\_

, 19 \_\_\_\_\_

NAMES OF CANDIDATES AND TITLES OF OFFICES  
 COUNTY CLERK  
 COUNTY BOARD MEMBER  
 DISTRICT #4

NAMES OF CANDIDATES AND TITLES OF OFFICES

| 1.                       | NAMES OF VOTING PRECINCTS | Total Votes | NAMES OF CANDIDATES AND TITLES OF OFFICES |                 |                    |               |                                      | 1.  |
|--------------------------|---------------------------|-------------|---|-----------------|--------------------|---------------|--------------------------------------|-----|
|                          |                           |             | RAYMOND J. VERNETTI                       | ALBERT T. KOCIS | JAMES A. HALLBAUER | DAVID AMBRASE | THEODORE M. TOMSO<br>JOSEPH KARLOVIC |     |
| 1.                       | GILLESPIE #2              | 60          | 14  | 38              | 8                  |               |                                      | 1.  |
| 2.                       | GILLESPIE #3              | 81          | 40  | 28              | 13                 |               |                                      | 2.  |
| 3.                       | GILLESPIE #4              | 32          | 1   | 10              | 21                 |               |                                      | 3.  |
| 4.                       | GILLESPIE #5              | 142         | 37  | 85              | 20                 |               |                                      | 4.  |
| 5.                       | GILLESPIE #6              | 95          | 27  | 52              | 16                 |               |                                      | 5.  |
| 6.                       | BRUSHY MOUND              | 19          | 6   | 0               | 13                 |               |                                      | 6.  |
| 7.                       | CARLINVILLE #1            | 210         | 52  | 3               | 151                | 4             |                                      | 7.  |
| 8.                       | CARLINVILLE #2            | 116         | 41  | 4               | 71                 |               |                                      | 8.  |
| 9.                       | CARLINVILLE #3            | 145         | 57  | 22              | 66                 |               |                                      | 9.  |
| 10.                      | CARLINVILLE #4            | 81          | 60  | 0               | 21                 |               |                                      | 10. |
| 11.                      | CARLINVILLE #5            | 115         | 41  | 13              | 61                 |               |                                      | 11. |
| 12.                      | CARLINVILLE #6            | 102         | 37  | 3               | 62                 |               |                                      | 12. |
| 13.                      | SOUTH OTTER               | 26          | 5   | 1               | 20                 |               |                                      | 13. |
| 14.                      | NORTH OTTER               | 16          | 10  | 2               | 4                  |               |                                      | 14. |
| 15.                      | BUNKER HILL #1            | 43          | 26  | 6               | 11                 |               |                                      | 15. |
| 16.                      | BUNKER HILL #2            | 12          | 9   | 0               | 3                  |               |                                      | 16. |
| 17.                      | BUNKER HILL #3            | 69          | 55  | 4               | 10                 |               |                                      | 17. |
| 18.                      | HILYARD                   | 79          | 22  | 9               | 48                 |               |                                      | 18. |
| 19.                      | POLK                      | 22          | 6   | 2               | 14                 |               |                                      | 19. |
| 20.                      | BIRD                      | 26          | 5   | 0               | 21                 |               |                                      | 20. |
| 21.                      | SOUTH PALMYRA #1          | 11          | 0   | 0               | 17                 |               |                                      | 21. |
| 22.                      | SOUTH PALMYRA #2          | 0           | 0   | 0               | 11                 |               |                                      | 22. |
| 23.                      | NORTH PALMYRA #1          | 15          | 0   | 0               | 12                 |               |                                      | 23. |
| 24.                      | NORTH PALMYRA #2          | 14          | 2   | 2               | 12                 |               |                                      | 24. |
| 25.                      | BRIGHTON #1               | 40          | 10  | 1               | 29                 |               |                                      | 25. |
| 26.                      | BRIGHTON #2               | 6           | 2   | 0               | 4                  |               |                                      | 26. |
| 27.                      | BRIGHTON #3               | 42          | 20  | 3               | 19                 |               |                                      | 27. |
| 28.                      | SHIPMAN #1                | 45          | 6   | 5               | 34                 |               |                                      | 28. |
| 29.                      | SHIPMAN #2                | 26          | 1   | 0               | 25                 |               |                                      | 29. |
| 30.                      | SHIPMAN #3                | 9           | 8   | 0               | 1                  |               |                                      | 30. |
| TOTAL VOTES BY PRECINCTS |                           |             |   |                 |                    |               |                                      |     |

CANVASS BY VOTING PRECINCTS OF THE VOTES CAST  
 AT AN ELECTION HELD IN THE \_\_\_\_\_

(CITY, COUNTY, TOWNSHIP, ETC.)

OF \_\_\_\_\_, STATE OF ILLINOIS, ON \_\_\_\_\_, 19\_\_\_\_.

| NAMES OF VOTING PRECINCTS         | NAMES OF CANDIDATES AND TITLES OF OFFICES |                                 |                    |               |                   | NAMES OF CANDIDATES AND TITLES OF OFFICES |
|-----------------------------------|---|---------------------------------|--------------------|---------------|-------------------|---|
|                                   | COUNTY CLERK                              | COUNTY BOARD MEMBER DISTRICT #4 |                    |               |                   |   |
|                                   | RAYMOND J. VERNETTI                       | ALBERT T. KOCIS                 | JAMES A. HALLBAUER | David Ambrase | THEODORE M. TOMSO | Raymond Viehweg<br>JOSEPH KARLOVIC        |
| 1. CHESTERFIELD #1 41             | 9   | 5                               | 27                 |               |                   |   |
| 2. CHESTERFIELD #2 14             | 8   | 0                               | 6                  |               |                   |   |
| 3. WESTERN MOUND 19               | 11  | 1                               | 7                  |               |                   |   |
| 4. BARR #1 4                      | 2   | 0                               | 2                  |               |                   |   |
| 5. BARR #2 13                     | 3   | 0                               | 10                 |               |                   |   |
| 6. SCOTTVILLE 54                  | 18  | 0                               | 36                 |               |                   |   |
| 7.                                |   |                                 |                    |               |                   |   |
| 8.                                |   |                                 |                    |               |                   |   |
| 9.                                |   |                                 |                    |               |                   |   |
| 10.                               |   |                                 |                    |               |                   |   |
| 11.                               |   |                                 |                    |               |                   |   |
| 12.                               |   |                                 |                    |               |                   |   |
| 13.                               |   |                                 |                    |               |                   |   |
| 14.                               |   |                                 |                    |               |                   |   |
| 15.                               |   |                                 |                    |               |                   |   |
| 16.                               |   |                                 |                    |               |                   |   |
| 17.                               |   |                                 |                    |               |                   |   |
| 18.                               |   |                                 |                    |               |                   |   |
| 19.                               |   |                                 |                    |               |                   |   |
| 20.                               |   |                                 |                    |               |                   |   |
| 21.                               |   |                                 |                    |               |                   |   |
| 22.                               |   |                                 |                    |               |                   |   |
| 23.                               |   |                                 |                    |               |                   |   |
| 24.                               |   |                                 |                    |               |                   |   |
| 25.                               |   |                                 |                    |               |                   |   |
| 26.                               |   |                                 |                    |               |                   |   |
| 27.                               |   |                                 |                    |               |                   |   |
| 28.                               |   |                                 |                    |               |                   |   |
| 29.                               |   |                                 |                    |               |                   |   |
| 30. TOTAL VOTES BY PRECINCTS 5007 | 3807                                      | 711                             | 1459               | 4             | 1079              | 1470                                      |