

12:28:12 4-Nov-1987

MACOUPIN COUNTY, ILLINOIS NON PARTISAN ELECTION
NOVEMBER 3, 1987
JOHN J. SARACCO, COUNTY CLERK

FRANKLIN COMMUNITY UNIT SCHOOL DISTRICT #1
MEMBERS OF THE BOARD OF EDUCATION 4-YEAR TERM

- VOTE FOR 4
- 1 ROLAND G. MINER
- 2 DENNIS K. EVANS
- 3 LINDA WOOD
- 4 DARRYL L. SMITH
- 5 TOD A. OLSON
- 6 DENA R. SMITH
- 7 EDWARD BERGSCHNEIDER

* * * CONTINUED * * *

	1.....	2.....	3.....	4.....	5.....	6.....	7.....
0066 SCOTTVILLE	0	0	0	0	0	0	0
TOTAL	0	0	0	0	0	0	0
WHITE BALLOTS	0	0	0	0	0	0	0
ORANGE BALLOTS	0	0	0	0	0	0	0

MACOUPIN COUNTY, ILLINOIS NON PARTISAN ELECTION

NOVEMBER 3, 1987

JOHN J. SARACCO, COUNTY CLERK

*** CONTINUED ***

FRANKLIN COMMUNITY UNIT SCHOOL DISTRICT #1
MEMBERS OF THE BOARD OF EDUCATION 4-YEAR TERM
VOTE FOR 4

FRANKLIN COMMUNITY UNIT SCHOOL DISTRICT #1
MEMBERS OF THE BOARD OF EDUCATION UNEXP. 2-YEAR TERM
1 RICHARD F. JOHNSON

REGIONAL SCHOOL TRUSTEE 6-YEAR TERM
VOTE FOR 3

- 2 EDWARD BURGOYNE
- 3 WILLIAM GREER
- 4 WILBUR KAHL

LEWIS AND CLARK COMMUNITY COLLEGE DISTRICT #536
FOR TRUSTEES 6-YEAR TERM

VOTE FOR 2
5 RANDY I. COOK
6 JAMES "JIM" L. MANALIA
7 NANCY DREW McILVOY

*** CONTINUED ***

	1	2.....3.....4	5.....6.....7
0001 STAUNTON #1	.	42 37 40	21 45 20
0002 STAUNTON #2	.	33 29 27	23 29 17
0003 STAUNTON #3	.	46 37 36	25 25 26
0004 STAUNTON #4	.	61 55 58	40 51 44
0005 STAUNTON #5	.	28 27 27	20 17 23
0006 MT. OLIVE #1	.	62.....60.....62	
0007 MT. OLIVE #2	.	59 58 60	
0008 MT. OLIVE #3	.	25 20 20	7 26 7
0009 MT. OLIVE #4	.	75 76 72	
0010 MT. OLIVE #5	.	62 58 59	
0011 MT. OLIVE #6	.	88 89 89	
0012 CAHOKIA #1	.	21.....21.....23	8.....6.....8
0013 CAHOKIA #2	.	67 55 57	18 68 28
0014 CAHOKIA #3	.	35 33 32	10 32 24
0015 CAHOKIA #4	.	30 30 30	6 15 8
0016 CAHOKIA #5	.	39 28 33	18 45 16
0017 HONEY POINT	.	13 13 16	6 9 6
0018 SHAWS POINT	.	12.....12.....12	7.....8.....8
0019 NILWOOD #1	.	26 26 26	
0020 NILWOOD #2	.	24 23 25	
0021 NILWOOD #3	.	14 17 18	13 10 7
0022 GIRARD #1	.	33 32 35	
0023 GIRARD #2	.	43 47 46	
0024 VIRDEN #1	.	105.....117.....126	
0025 VIRDEN #2	.	189 209 212	
0026 VIRDEN #3	.	141 155 162	
0027 VIRDEN #4	.	127 130 140	
0028 DORCHESTER #1	.	23 22 29	24 23 22
0029 DORCHESTER #2	.	53 38 57	39 87 26
0030 GILLESPIE #1	.	22.....21.....23	11.....24.....11
0031 GILLESPIE #2	.	18 16 17	8 16 7
0032 GILLESPIE #3	.	24 20 24	8 36 6
0033 GILLESPIE #4	.	10 9 16	5 13 8
0034 GILLESPIE #5	.	33 33 40	16 48 13

MACOUPIN COUNTY, ILLINOIS NON PARTISAN ELECTION

NOVEMBER 3, 1987

JOHN J. SARACCO, COUNTY CLERK

*** CONTINUED ***

FRANKLIN COMMUNITY UNIT SCHOOL DISTRICT #1
MEMBERS OF THE BOARD OF EDUCATION 4-YEAR TERM
VOTE FOR 4

FRANKLIN COMMUNITY UNIT SCHOOL DISTRICT #1
MEMBERS OF THE BOARD OF EDUCATION UNEXP. 2-YEAR TERM

1 RICHARD F. JOHNSON

REGIONAL SCHOOL TRUSTEE 6-YEAR TERM
VOTE FOR 3

2 EDWARD BURGOYNE

3 WILLIAM GREER

4 WILBUR KAHL

LEWIS AND CLARK COMMUNITY COLLEGE DISTRICT #536
FOR TRUSTEES 6-YEAR TERM

VOTE FOR 2

5 RANDY I. COOK

6 JAMES "JIM" L. MANALIA

7 NANCY DREW McILVOY

*** CONTINUED ***

	1	2.....3.....4	5.....6.....7
0035 GILLESPIE #6	.	11 11 11	7 14 7
0036 BRUSHY MOUND	.	22 24 24	17 15 17
0037 CARLINVILLE #1	.	42 44 50	21 40 40
0038 CARLINVILLE #2	.	22 21 27	14 14 20
0039 CARLINVILLE #3	.	32 35 42	23 21 29
0040 CARLINVILLE #4	.	14.....12.....14	7.....16.....7
0041 CARLINVILLE #5	.	23 22 24	9 19 23
0042 CARLINVILLE #6	.	25 25 24	15 11 20
0043 SOUTH OTTER	.	36 41 44	2 2 1
0044 NORTH OTTER	.	53 60 58	
0045 BUNKER HILL #1	.	80 78 99	82 57 72
0046 BUNKER HILL #2	.	27.....28.....46	30.....21.....29
0047 BUNKER HILL #3	.	113 112 139	104 93 98
0048 HILYARD	.	47 41 54	39 31 31
0049 POLK	.	10 10 11	9 6 10
0050 BIRD	.	7 7 8	6 5 7
0051 SOUTH PALMYNA #1	.	45 69 51	0 0 0
0052 SOUTH PALMYNA #2	.	9.....12.....13	
0053 NORTH PALMYNA #1	.	55 88 58	
0054 NORTH PALMYNA #2	.	34 53 36	
0055 BRIGHTON #1	.	57 57 72	50 32 54
0056 BRIGHTON #2	.	34 34 53	38 25 38
0057 BRIGHTON #3	.	108 115 147	119 78 107
0058 SHIPMAN #1	.	89.....91.....135	82.....66.....84
0059 SHIPMAN #2	.	30 34 50	36 18 26
0060 SHIPMAN #3	.	40 47 65	32 37 32
0061 CHESTERFIELD #1	.	18 17 20	14 11 14
0062 CHESTERFIELD #2	.	48 49 83	44 38 59
0063 WESTERN MOUND	.	20 17 23	9 7 10
0064 BARR #1	.	8.....11.....6	0.....0.....1
0065 BARR #2	.	21 24 28	0 0 0
0066 SCOTTVILLE	0	49 63 49	
TOTAL	0	2,914 3,005 3,313	1,142 1,310 1,171

MACOUPIN COUNTY, ILLINOIS NON PARTISAN ELECTION

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* * * CONTINUED * * *

FRANKLIN COMMUNITY UNIT SCHOOL DISTRICT #1
MEMBERS OF THE BOARD OF EDUCATION 4-YEAR TERM
VOTE FOR 4

FRANKLIN COMMUNITY UNIT SCHOOL DISTRICT #1
MEMBERS OF THE BOARD OF EDUCATION UNEXP. 2-YEAR TERM

1 RICHARD F. JOHNSON

REGIONAL SCHOOL TRUSTEE 6-YEAR TERM
VOTE FOR 3

2 EDWARD BURGOYNE

3 WILLIAM GREER

4 WILBUR KAHL

LEWIS AND CLARK COMMUNITY COLLEGE DISTRICT #536
FOR TRUSTEES 6-YEAR TERM

VOTE FOR 2

5 RANDY I. COOK

6 JAMES "JIM" L. MANALIA

7 NANCY DREW McILVOY

* * * CONTINUED * * *

	1	2.....	3.....	4	5.....	6.....	7
WHITE BALLOTS	0	2,914	3,005	3,313	1,142	1,310	1,171
YELLOW BALLOTS	.	576	537	607	218	328	215
ORANGE BALLOTS	0	1,198	1,237	1,293	360	424	350
BLUE BALLOTS	.	82	82	87	17	34	16
GREEN BALLOTS	.	365	363	402	109	112	103

MACOUPIN COUNTY, ILLINOIS NON PARTISAN ELECTION
NOVEMBER 3, 1987
JOHN J. SARACCO, COUNTY CLERK

*** CONTINUED ***

LEWIS AND CLARK COMMUNITY COLLEGE DISTRICT #536
FOR TRUSTEES 6-YEAR TERM
VOTE FOR 2
LINCOLN LAND COMMUNITY COLLEGE DISTRICT #526
FOR TRUSTEES 6-YEAR TERM
VOTE FOR 2

- 1 TOM FUCHS
- 2 J. MIKE SANDERS
- 3 JEANNE BLACKMAN
- 4 KEVIN T. McCLAIN
- 5 JANET M. MORRIS
- 6 MARYLOU LOWDER KENT
- 7 SHARON E. BELL

*** CONTINUED ***

	1.....	2.....	3.....	4.....	5.....	6.....	7.....
0001 STAUNTON #1							
0002 STAUNTON #2							
0003 STAUNTON #3	3	2	1	1	0	0	2
0004 STAUNTON #4							
0005 STAUNTON #5							
0006 MT. OLIVE #1	33.....	14.....	22.....	10.....	14.....	23.....	20
0007 MT. OLIVE #2	25	15	21	11	24	20	28
0008 MT. OLIVE #3	0	1	1	1	2	1	2
0009 MT. OLIVE #4	34	22	23	29	23	32	24
0010 MT. OLIVE #5	20	15	20	15	22	11	18
0011 MT. OLIVE #6	36	23	25	17	24	39	34
0012 CAHOKIA #1	13.....	2.....	3.....	3.....	0.....	3.....	2
0013 CAHOKIA #2	1	1	1	1	2	3	3
0014 CAHOKIA #3							
0015 CAHOKIA #4	5	5	3	4	5	3	1
0016 CAHOKIA #5							
0017 HONEY POINT	4	2	2	1	1	3	1
0018 SHAWS POINT	0.....	0.....	0.....	0.....	0.....	0.....	0
0019 NILWOOD #1	15	6	8	3	5	13	5
0020 NILWOOD #2	15	6	2	9	3	7	12
0021 NILWOOD #3	1	0	1	2	0	2	0
0022 GIRARD #1	23	4	16	13	5	17	13
0023 GIRARD #2	26	13	15	6	6	16	15
0024 VIRDEN #1	75.....	26.....	52.....	28.....	38.....	84.....	30
0025 VIRDEN #2	128	57	71	50	37	145	49
0026 VIRDEN #3	108	29	68	32	31	120	34
0027 VIRDEN #4	99	37	44	36	30	81	38
0028 DORCHESTER #1							
0029 DORCHESTER #2							
0030 GILLESPIE #1							
0031 GILLESPIE #2							
0032 GILLESPIE #3							
0033 GILLESPIE #4							
0034 GILLESPIE #5							
0035 GILLESPIE #6							
0036 BRUSHY MOUND							
0037 CARLINVILLE #1							
0038 CARLINVILLE #2							

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JOHN J. SARACCO, COUNTY CLERK

* * * CONTINUED * * *

LEWIS AND CLARK COMMUNITY COLLEGE DISTRICT #536

FOR TRUSTEES 6-YEAR TERM

VOTE FOR 2

LINCOLN LAND COMMUNITY COLLEGE DISTRICT #526

FOR TRUSTEES 6-YEAR TERM

VOTE FOR 2

- 1 TOM FUCHS
- 2 J. MIKE SANDERS
- 3 JEANNE BLACKMAN
- 4 KEVIN T. McCLAIN
- 5 JANET M. MORRIS
- 6 MARYLOU LOWDER KENT
- 7 SHARON E. BELL

* * * CONTINUED * * *

1.....2.....3.....4.....5.....6.....7

0039 CARLINVILLE #3							
0040 CARLINVILLE #4							
0041 CARLINVILLE #5							
0042 CARLINVILLE #6							
0043 SOUTH OTTER	14	9	14	5	12	12	8
0044 NORTH OTTER	39	13	16	12	14	40	20
0045 BUNKER HILL #1							
0046 BUNKER HILL #2							
0047 BUNKER HILL #3							
0048 HILYARD							
0049 POLK							
0050 BIRD	1	0	0	0	0	1	0
0051 SOUTH PALMYNA #1	31	11	13	13	18	30	19
0052 SOUTH PALMYNA #2	7	1	4	3	4	10	4
0053 NORTH PALMYNA #1	28	19	18	8	14	36	15
0054 NORTH PALMYNA #2	18	10	15	7	11	23	14
0055 BRIGHTON #1							
0056 BRIGHTON #2							
0057 BRIGHTON #3							
0058 SHIPMAN #1							
0059 SHIPMAN #2							
0060 SHIPMAN #3							
0061 CHESTERFIELD #1							
0062 CHESTERFIELD #2							
0063 WESTERN MOUND	0	1	2	2	1	2	1
0064 BARR #1	4	2	1	1	2	3	3
0065 BARR #2	6	8	7	6	6	18	10
0066 SCOTTVILLE	17	14	13	13	14	26	12
TOTAL	829	368	502	342	368	824	437
WHITE BALLOTS	829	368	502	342	368	824	437
YELLOW BALLOTS	128	64	68	68	63	106	76
ORANGE BALLOTS	360	186	225	157	194	329	244
BLUE BALLOTS	27	12	18	9	14	16	12
GREEN BALLOTS	120	59	64	65	60	100	70

MACOUPIN COUNTY, ILLINOIS NON PARTISAN ELECTION

NOVEMBER 3, 1987

JOHN J. SARACCO, COUNTY CLERK

* * * CONTINUED * * *

LINCOLN LAND COMMUNITY COLLEGE DISTRICT #526

FOR TRUSTEES 6-YEAR TERM

VOTE FOR 2

UNINCORPORATED MT OLIVE FIRE PROTECTION DISTRICT

1 FOR

2 AGAINST

IN MT. OLIVE FIRE PROTECTION DISTRICT

3 FOR

4 AGAINST

IN WHITE CITY FIRE PROTECTION DISTRICT

5 FOR

6 AGAINST

	1.....2	3.....4	5.....6		
0003 STAUNTON #3	4	6			
0006 MT. OLIVE #1	4	6	63	23	
0007 MT. OLIVE #2	0	3	78	26	
0008 MT. OLIVE #3	4	4			
0009 MT. OLIVE #4	31	5	.	.	71 15
0010 MT. OLIVE #5	3.....3	76.....11			
0011 MT. OLIVE #6	4	3	91	31	
0012 CAHOKIA #1	12	27			
0013 CAHOKIA #2	11	1			
0015 CAHOKIA #4	36	4			
0017 HONEY POINT					
0018 SHAWS POINT					
0019 NILWOOD #1					
0020 NILWOOD #2					
0021 NILWOOD #3					
0022 GIRARD #1					
0023 GIRARD #2					
0024 VIRDEN #1					
0025 VIRDEN #2					
0026 VIRDEN #3					
0027 VIRDEN #4					
0043 SOUTH OTTER					
0044 NORTH OTTER					
0050 BIRD					
0051 SOUTH PALMYNA #1					
0052 SOUTH PALMYNA #2					
0053 NORTH PALMYNA #1					
0054 NORTH PALMYNA #2					
0063 WESTERN MOUND					
0064 BARR #1					
0065 BARR #2					
0066 SCOTTVILLE					
TOTAL	109	62	308	91	71 15
WHITE BALLOTS	109	62	308	91	71 15
YELLOW BALLOTS	98	47	.	.	71 15
ORANGE BALLOTS	78.....57	308.....91			
BLUE BALLOTS	16	31			
GREEN BALLOTS	83	40	.	.	71 15

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MACOUPIN COUNTY, ILLINOIS NON PARTISAN ELECTION

NOVEMBER 3, 1987

JOHN J. SARACCO, COUNTY CLERK

GIRARD FIRE PROTECTION DISTRICT ANNEXATION

- 1 FOR
- 2 AGAINST

BRIGHTON BETSEY ANN FIRE PROTECTION DISTRICT FOR TRUSTEE 6-YEAR TERM

- VOTE FOR 2
- 3 MARTIN HUEBENER
- 4 WALTER LONG JR.

BRIGHTON BETSEY ANN FIRE PROTECTION DISTRICT FOR TRUSTEE UNEXP. 2-YEAR TERM

- 5 WILLIAM SCHAFER

	1.....2	3.....4	5
0019 NILWOOD #1	3	0	
0020 NILWOOD #2	8	8	
0021 NILWOOD #3	4	0	
0043 SOUTH OTTER	31	14	
0044 NORTH OTTER	4	0	
0055 BRIGHTON #1	.	73.....76	80
0056 BRIGHTON #2	.	35	31 38
0057 BRIGHTON #3	.	164	157 173
TOTAL	50	22	272 264 291
WHITE BALLOTS	50	22	272 264 291
YELLOW BALLOTS	43	22	35 31 38
ORANGE BALLOTS	50.....22	108.....107	118
BLUE BALLOTS	31	14	
GREEN BALLOTS	43	22	35 31 38