

MACOUPIN COUNTY, ILLINOIS NON PARTISAN ELECTION

NOVEMBER 3, 1987

JOHN J. SARACCO, COUNTY CLERK

PANHANDLE COMMUNITY UNIT SCHOOL DISTRICT #2
MEMBERS OF THE BOARD OF EDUCATION 4-YEAR TERM
VOTE FOR 4

- 1 LEE W. MARTEN
- 2 DENNIS R. WILLIAMS
- 3 JANET EASTERDAY
- 4 ROGER HUGH WILLIAMS
- 5 ROBERT HERMAN
- 6 PHYLLIS M. LIVELY
- 7 DEBBY YARD

* * * CONTINUED * * *

| | 1..... | 2..... | 3..... | 4..... | 5..... | 6..... | 7 |
|-----------------|---------|--------|--------|--------|--------|--------|----|
| 0020 NILWOOD #2 | 13 | 5 | 3 | 9 | 1 | 8 | 13 |
| TOTAL | 13 | 5 | 3 | 9 | 1 | 8 | 13 |
| WHITE BALLOTS | 13 | 5 | 3 | 9 | 1 | 8 | 13 |
| YELLOW BALLOTS | 13 | 5 | 3 | 9 | 1 | 8 | 13 |
| ORANGE BALLOTS | 13 | 5 | 3 | 9 | 1 | 8 | 13 |
| GREEN BALLOTS | 13..... | 5..... | 3..... | 9..... | 1..... | 8..... | 13 |

12:27:46 4-Nov-1987

MACOUPIN COUNTY, ILLINOIS NON PARTISAN ELECTION
 NOVEMBER 3, 1987
 JOHN J. SARACCO, COUNTY CLERK

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PANHANDLE COMMUNITY UNIT SCHOOL DISTRICT #2
 MEMBERS OF THE BOARD OF EDUCATION 4-YEAR TERM
 VOTE FOR 4

PANHANDLE COMMUNITY UNIT SCHOOL DISTRICT #2
 EDUCATIONAL FUND TAX RATE REFERENDUM

- 1 YES
- 2 NO

VIRDEN COMMUNITY UNIT SCHOOL DISTRICT #4
 MEMBERS OF THE BOARD OF EDUCATION 4-YEAR TERM
 VOTE FOR 3

- 3 ROBERTA WOLFE
- 4 TOM MORELOCK
- 5 JON DAVID HACKER
- 6 DANIEL O'BRIEN
- 7 RUSSELL TOMASKO

*** CONTINUED ***

| | 1..... | 2..... | 3..... | 4..... | 5..... | 6..... | 7..... |
|------------------|--------|--------|---------|---------|---------|---------|--------|
| 0020 NILWOOD #2 | 0 | 14 | | | | | |
| 0022 GIRARD #1 | . | . | 4 | 8 | 8 | 9 | 1 |
| 0023 GIRARD #2 | . | . | 0 | 0 | 0 | 0 | 0 |
| 0024 VIRDEN #1 | . | . | 77 | 180 | 138 | 147 | 64 |
| 0025 VIRDEN #2 | . | . | 122 | 265 | 218 | 249 | 92 |
| 0026 VIRDEN #3 | . | . | 74 | 234 | 205 | 208 | 66 |
| 0027 VIRDEN #4 | . | . | 94 | 202 | 144 | 170 | 50 |
| 0044 NORTH OTTER | . | . | 18 | 39 | 51 | 38 | 21 |
| TOTAL | 0 | 14 | 389 | 928 | 764 | 821 | 294 |
| WHITE BALLOTS | 0 | 14 | 389 | 928 | 764 | 821 | 294 |
| YELLOW BALLOTS | 0 | 14 | 18 | 39 | 51 | 38 | 21 |
| ORANGE BALLOTS | 0..... | 14 | 22..... | 47..... | 59..... | 47..... | 22 |
| GREEN BALLOTS | 0 | 14 | 18 | 39 | 51 | 38 | 21 |

MACOUPIN COUNTY, ILLINOIS NON PARTISAN ELECTION
NOVEMBER 3, 1987
JOHN J. SARACCO, COUNTY CLERK

*** CONTINUED ***

VIRDEN COMMUNITY UNIT SCHOOL DISTRICT #4
MEMBERS OF THE BOARD OF EDUCATION 4-YEAR TERM
VOTE FOR 3
VIRDEN COMMUNITY UNIT SCHOOL DISTRICT #4
EDUCATIONAL TAX RATE INCREASE

- 1 YES
- 2 NO

BUNKER HILL COMMUNITY UNIT SCHOOL DISTRICT #8
MEMBERS OF THE BOARD OF EDUCATION 4-YEAR TERM
VOTE FOR 4

- 3 JOHN V. ROBINSON
- 4 GARY G. RULL
- 5 LOUIS REDDO
- 6 JOANN S. MULLINK
- 7 BETTY PHELPS

*** CONTINUED ***

| | 1.....2 | 3.....4.....5.....6.....7 | | | | | |
|---------------------|---------|---------------------------|-----|-----|-----|-----|-----|
| 0022 GIRARD #1 | 7 | 3 | | | | | |
| 0023 GIRARD #2 | 0 | 0 | | | | | |
| 0024 VIRDEN #1 | 115 | 121 | | | | | |
| 0025 VIRDEN #2 | 224 | 149 | | | | | |
| 0026 VIRDEN #3 | 189 | 109 | | | | | |
| 0027 VIRDEN #4 | 126 | 134 | | | | | |
| 0028 DORCHESTER #1 | . | . | 25 | 26 | 23 | 13 | 28 |
| 0029 DORCHESTER #2 | . | . | 5 | 3 | 1 | 3 | 6 |
| 0033 GILLESPIE #4 | . | . | 0 | 2 | 2 | 2 | 2 |
| 0044 NORTH OTTER | 33 | 34 | | | | | |
| 0045 BUNKER HILL #1 | . | . | 105 | 102 | 99 | 58 | 107 |
| 0046 BUNKER HILL #2 | . | . | 25 | 32 | 28 | 32 | 29 |
| 0047 BUNKER HILL #3 | . | . | 127 | 148 | 122 | 85 | 148 |
| 0048 HILYARD | . | . | 11 | 10 | 12 | 3 | 12 |
| 0056 BRIGHTON #2 | . | . | 5 | 8 | 11 | 6 | 13 |
| TOTAL | 694 | 550 | 303 | 331 | 298 | 202 | 345 |
| WHITE BALLOTS | 694 | 550 | 303 | 331 | 298 | 202 | 345 |
| YELLOW BALLOTS | 33 | 34 | 21 | 23 | 26 | 14 | 33 |
| ORANGE BALLOTS | 40 | 37 | 71 | 79 | 75 | 57 | 88 |
| GREEN BALLOTS | 33 | 34 | 16 | 18 | 23 | 9 | 25 |

12:27:55 4-Nov-1987

MACOUPIN COUNTY, ILLINOIS NON PARTISAN ELECTION

NOVEMBER 3, 1987

JOHN J. SARACCO, COUNTY CLERK

* * * CONTINUED * * *

BUNKER HILL COMMUNITY UNIT SCHOOL DISTRICT #8

MEMBERS OF THE BOARD OF EDUCATION 4-YEAR TERM

VOTE FOR 4

NORTHWESTERN COMMUNITY UNIT SCHOOL DISTRICT #2

MEMBERS OF THE BOARD OF EDUCATION 4-YEAR TERM

VOTE FOR 4

- 1 GEORGE JAMES GUIDISH JR.
- 2 SAM HANKS
- 3 COY R. WELLER
- 4 JAMES R. LAUNER
- 5 WILLIAM G. HAYS
- 6 ETTA C. FRANK
- 7 BRENDA K. LOVELESS

* * * CONTINUED * * *

| | 1..... | 2..... | 3..... | 4..... | 5..... | 6..... | 7 |
|-----------------------|---------|---------|---------|----------|---------|---------|-----|
| 0028 DORCHESTER #1 | | | | | | | |
| 0029 DORCHESTER #2 | | | | | | | |
| 0033 GILLESPIE #4 | | | | | | | |
| 0043 SOUTH OTTER | 0 | 1 | 5 | 5 | 4 | 3 | 1 |
| 0045 BUNKER HILL #1 | | | | | | | |
| 0046 BUNKER HILL #2 | | | | | | | |
| 0047 BUNKER HILL #3 | | | | | | | |
| 0048 HILYARD | | | | | | | |
| 0050 BIRD | 0 | 1 | 0 | 0 | 1 | 1 | 2 |
| 0051 SOUTH PALMYNA #1 | 24 | 56 | 75 | 67 | 66 | 70 | 41 |
| 0052 SOUTH PALMYNA #2 | 8 | 9 | 13 | 8 | 11 | 12 | 19 |
| 0053 NORTH PALMYNA #1 | 16..... | 20..... | 51..... | 104..... | 84..... | 74..... | 30 |
| 0054 NORTH PALMYNA #2 | 12 | 16 | 49 | 43 | 38 | 55 | 30 |
| 0056 BRIGHTON #2 | | | | | | | |
| 0063 WESTERN MOUND | 3 | 3 | 3 | 1 | 2 | 7 | 8 |
| 0064 BARR #1 | 2 | 5 | 10 | 9 | 9 | 11 | 10 |
| 0065 BARR #2 | 5 | 10 | 34 | 19 | 20 | 23 | 37 |
| 0066 SCOTTVILLE | 12..... | 16..... | 47..... | 47..... | 48..... | 79..... | 40 |
| TOTAL | 82 | 137 | 287 | 303 | 283 | 335 | 218 |
| WHITE BALLOTS | 82 | 137 | 287 | 303 | 283 | 335 | 218 |
| YELLOW BALLOTS | 3 | 4 | 8 | 6 | 6 | 10 | 9 |
| ORANGE BALLOTS | 62 | 112 | 225 | 252 | 234 | 268 | 169 |
| BLUE BALLOTS | 0 | 1 | 5 | 5 | 4 | 3 | 1 |
| GREEN BALLOTS | 3..... | 4..... | 8..... | 6..... | 6..... | 10..... | 9 |

MACOUPIN COUNTY, ILLINOIS NON PARTISAN ELECTION
 NOVEMBER 3, 1987
 JOHN J. SARACCO, COUNTY CLERK

* * * CONTINUED * * *

NORTHWESTERN COMMUNITY UNIT SCHOOL DISTRICT #2
 MEMBERS OF THE BOARD OF EDUCATION 4-YEAR TERM
 VOTE FOR 4

WAVERLY COMMUNITY UNIT SCHOOL DISTRICT #6
 MEMBERS OF THE BOARD OF EDUCATION 4-YEAR TERM
 VOTE FOR 3

- 1 WILLIAM W. WILLIAMS
- 2 JANICE LEA LANCASTER
- 3 RICHARD PALUSKA

WAVERLY COMMUNITY UNIT SCHOOL DISTRICT #6
 MEMBERS OF THE BOARD OF EDUCATION UNEXP. 2-YEAR TERM
 4 HARRY L. GUNN

SOUTHWESTERN COMMUNITY UNIT SCHOOL DISTRICT #9
 MEMBERS OF THE BOARD OF EDUCATION 4-YEAR TERM
 VOTE FOR 4

- 5 KENNETH C. SCHRIER
- 6 GAYE A. YOUNG
- 7 JAMES L. COUGILL

* * * CONTINUED * * *

| | 1..... | 2..... | 3..... | 4..... | 5..... | 6..... | 7..... |
|-----------------------|--------|--------|--------|--------|----------|----------|--------|
| 0043 SOUTH OTTER | | | | | | | |
| 0044 NORTH OTTER | 0 | 0 | 0 | 0 | | | |
| 0046 BUNKER HILL #2 | . | . | . | . | 9 | 2 | 1 |
| 0048 HILYARD | . | . | . | . | 45 | 6 | 6 |
| 0049 POLK | . | . | . | . | 2 | 0 | 0 |
| 0050 BIRD | | | | | | | |
| 0051 SOUTH PALMYNA #1 | | | | | | | |
| 0052 SOUTH PALMYNA #2 | | | | | | | |
| 0053 NORTH PALMYNA #1 | 2 | 2 | 2 | 2 | | | |
| 0054 NORTH PALMYNA #2 | | | | | | | |
| 0055 BRIGHTON #1 | . | . | . | . | 45 | 32 | 55 |
| 0056 BRIGHTON #2 | . | | | . | 33..... | 20..... | 16 |
| 0057 BRIGHTON #3 | . | . | . | . | 113 | 53 | 127 |
| 0058 SHIPMAN #1 | . | . | . | . | 149 | 30 | 40 |
| 0059 SHIPMAN #2 | . | . | . | . | 55 | 7 | 12 |
| 0060 SHIPMAN #3 | . | . | . | . | 40 | 13 | 10 |
| 0061 CHESTERFIELD #1 | . | . | . | . | 0 | 2 | 1 |
| 0062 CHESTERFIELD #2 | . | | | . | 62..... | 18..... | 19 |
| 0063 WESTERN MOUND | | | | | | | |
| 0064 BARR #1 | | | | | | | |
| 0065 BARR #2 | | | | | | | |
| 0066 SCOTTVILLE | | | | | | | |
| TOTAL | 2 | 2 | 2 | 2 | 553 | 183 | 287 |
| WHITE BALLOTS | 2..... | 2..... | 2..... | 2 | 553..... | 183..... | 287 |
| YELLOW BALLOTS | 0 | 0 | 0 | 0 | 80 | 26 | 22 |
| ORANGE BALLOTS | 2 | 2 | 2 | 2 | 134 | 62 | 79 |
| GREEN BALLOTS | 0 | 0 | 0 | 0 | 78 | 26 | 22 |

12:28:04 4-Nov-1987

MACOUPIN COUNTY, ILLINOIS NON PARTISAN ELECTION
 NOVEMBER 3, 1987
 JOHN J. SARACCO, COUNTY CLERK

*** CONTINUED ***

SOUTHWESTERN COMMUNITY UNIT SCHOOL DISTRICT #9
 MEMBERS OF THE BOARD OF EDUCATION 4-YEAR TERM

| VOTE FOR | 4 | 5 | 1 | 2 | 3 | 4 | 5 |
|----------------------|-------------------------------------|---------------------------|-----|-----|-----|---|---|
| 1 | ROGER HUNT | | | | | | |
| 2 | W. L. "WEBB" CUNNINGHAM | | | | | | |
| 3 | DARLENE LAHR | | | | | | |
| 4 | EARL L. NIXON | | | | | | |
| 5 | WOODROW STEWART SR. | | | | | | |
| | | 1.....2.....3.....4.....5 | | | | | |
| 0046 BUNKER HILL #2 | 1 | 2 | 1 | 0 | 0 | | |
| 0048 HILYARD | 24 | 23 | 18 | 23 | 7 | | |
| 0049 POLK | 1 | 0 | 1 | 0 | 1 | | |
| 0055 BRIGHTON #1 | 42 | 24 | 45 | 45 | 15 | | |
| 0056 BRIGHTON #2 | 27 | 10 | 23 | 14 | 16 | | |
| 0057 BRIGHTON #3 | 88.....72.....66.....73.....41 | | | | | | |
| 0058 SHIPMAN #1 | 55 | 68 | 99 | 73 | 38 | | |
| 0059 SHIPMAN #2 | 38 | 21 | 46 | 29 | 8 | | |
| 0060 SHIPMAN #3 | 22 | 50 | 60 | 47 | 12 | | |
| 0061 CHESTERFIELD #1 | 1 | 1 | 1 | 0 | 2 | | |
| 0062 CHESTERFIELD #2 | 27 | 63 | 76 | 67 | 19 | | |
| TOTAL | 326.....334.....436.....371.....159 | | | | | | |
| WHITE BALLOTS | 326 | 334 | 436 | 371 | 159 | | |
| YELLOW BALLOTS | 52 | 33 | 42 | 37 | 24 | | |
| ORANGE BALLOTS | 96 | 60 | 89 | 82 | 41 | | |
| GREEN BALLOTS | 51 | 33 | 41 | 37 | 23 | | |

MACOUPIN COUNTY, ILLINOIS NON PARTISAN ELECTION

NOVEMBER 3, 1987

JOHN J. SARACCO, COUNTY CLERK

GREENFIELD COMMUNITY UNIT SCHOOL DISTRICT #10

MEMBERS OF THE BOARD OF EDUCATION 4-YEAR TERM

VOTE FOR 3

| | |
|---|-------------------|
| 1 | RONALD L. MEYER |
| 2 | WILLIAM D. BOSTON |
| 3 | JOE ROBERTS |

| | 1..... | 2..... | 3 |
|--------------------|--------|--------|---|
| 0063 WESTERN MOUND | 3 | 3 | 3 |
| 0064 BARR #1 | 1 | 0 | 1 |
| 0065 BARR #2 | 0 | 0 | 0 |
| TOTAL | 4 | 3 | 4 |
| WHITE BALLOTS | 4 | 3 | 4 |
| YELLOW BALLOTS | 3..... | 3..... | 3 |
| ORANGE BALLOTS | 4 | 3 | 4 |
| GREEN BALLOTS | 3 | 3 | 3 |

12:28:12 4-Nov-1987

MACOUPIN COUNTY, ILLINOIS NON PARTISAN ELECTION
NOVEMBER 3, 1987
JOHN J. SARACCO, COUNTY CLERK

FRANKLIN COMMUNITY UNIT SCHOOL DISTRICT #1
MEMBERS OF THE BOARD OF EDUCATION 4-YEAR TERM

- VOTE FOR 4
- 1 ROLAND G. MINER
- 2 DENNIS K. EVANS
- 3 LINDA WOOD
- 4 DARRYL L. SMITH
- 5 TOD A. OLSON
- 6 DENA R. SMITH
- 7 EDWARD BERGSCHNEIDER

* * * CONTINUED * * *

| | 1..... | 2..... | 3..... | 4..... | 5..... | 6..... | 7..... |
|-----------------|--------|--------|--------|--------|--------|--------|--------|
| 0066 SCOTTVILLE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WHITE BALLOTS | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ORANGE BALLOTS | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

MACOUPIN COUNTY, ILLINOIS NON PARTISAN ELECTION

NOVEMBER 3, 1987

JOHN J. SARACCO, COUNTY CLERK

*** CONTINUED ***

FRANKLIN COMMUNITY UNIT SCHOOL DISTRICT #1
MEMBERS OF THE BOARD OF EDUCATION 4-YEAR TERM
VOTE FOR 4

FRANKLIN COMMUNITY UNIT SCHOOL DISTRICT #1
MEMBERS OF THE BOARD OF EDUCATION UNEXP. 2-YEAR TERM

1 RICHARD F. JOHNSON

REGIONAL SCHOOL TRUSTEE 6-YEAR TERM

VOTE FOR 3

2 EDWARD BURGOYNE

3 WILLIAM GREER

4 WILBUR KAHL

LEWIS AND CLARK COMMUNITY COLLEGE DISTRICT #536
FOR TRUSTEES 6-YEAR TERM

VOTE FOR 2

5 RANDY I. COOK

6 JAMES "JIM" L. MANALIA

7 NANCY DREW McILVOY

*** CONTINUED ***

| | 1 | 2.....3.....4 | 5.....6.....7 |
|--------------------|---|---------------------|------------------|
| 0001 STAUNTON #1 | . | 42 37 40 | 21 45 20 |
| 0002 STAUNTON #2 | . | 33 29 27 | 23 29 17 |
| 0003 STAUNTON #3 | . | 46 37 36 | 25 25 26 |
| 0004 STAUNTON #4 | . | 61 55 58 | 40 51 44 |
| 0005 STAUNTON #5 | . | 28 27 27 | 20 17 23 |
| 0006 MT. OLIVE #1 | . | 62.....60.....62 | |
| 0007 MT. OLIVE #2 | . | 59 58 60 | |
| 0008 MT. OLIVE #3 | . | 25 20 20 | 7 26 7 |
| 0009 MT. OLIVE #4 | . | 75 76 72 | |
| 0010 MT. OLIVE #5 | . | 62 58 59 | |
| 0011 MT. OLIVE #6 | . | 88 89 89 | |
| 0012 CAHOKIA #1 | . | 21.....21.....23 | 8.....6.....8 |
| 0013 CAHOKIA #2 | . | 67 55 57 | 18 68 28 |
| 0014 CAHOKIA #3 | . | 35 33 32 | 10 32 24 |
| 0015 CAHOKIA #4 | . | 30 30 30 | 6 15 8 |
| 0016 CAHOKIA #5 | . | 39 28 33 | 18 45 16 |
| 0017 HONEY POINT | . | 13 13 16 | 6 9 6 |
| 0018 SHAWS POINT | . | 12.....12.....12 | 7.....8.....8 |
| 0019 NILWOOD #1 | . | 26 26 26 | |
| 0020 NILWOOD #2 | . | 24 23 25 | |
| 0021 NILWOOD #3 | . | 14 17 18 | 13 10 7 |
| 0022 GIRARD #1 | . | 33 32 35 | |
| 0023 GIRARD #2 | . | 43 47 46 | |
| 0024 VIRDEN #1 | . | 105.....117.....126 | |
| 0025 VIRDEN #2 | . | 189 209 212 | |
| 0026 VIRDEN #3 | . | 141 155 162 | |
| 0027 VIRDEN #4 | . | 127 130 140 | |
| 0028 DORCHESTER #1 | . | 23 22 29 | 24 23 22 |
| 0029 DORCHESTER #2 | . | 53 38 57 | 39 87 26 |
| 0030 GILLESPIE #1 | . | 22.....21.....23 | 11.....24.....11 |
| 0031 GILLESPIE #2 | . | 18 16 17 | 8 16 7 |
| 0032 GILLESPIE #3 | . | 24 20 24 | 8 36 6 |
| 0033 GILLESPIE #4 | . | 10 9 16 | 5 13 8 |
| 0034 GILLESPIE #5 | . | 33 33 40 | 16 48 13 |

MACOUPIN COUNTY, ILLINOIS NON PARTISAN ELECTION

NOVEMBER 3, 1987

JOHN J. SARACCO, COUNTY CLERK

*** CONTINUED ***

FRANKLIN COMMUNITY UNIT SCHOOL DISTRICT #1
MEMBERS OF THE BOARD OF EDUCATION 4-YEAR TERM
VOTE FOR 4

FRANKLIN COMMUNITY UNIT SCHOOL DISTRICT #1
MEMBERS OF THE BOARD OF EDUCATION UNEXP. 2-YEAR TERM

1 RICHARD F. JOHNSON

REGIONAL SCHOOL TRUSTEE 6-YEAR TERM
VOTE FOR 3

2 EDWARD BURGOYNE

3 WILLIAM GREER

4 WILBUR KAHL

LEWIS AND CLARK COMMUNITY COLLEGE DISTRICT #536
FOR TRUSTEES 6-YEAR TERM

VOTE FOR 2

5 RANDY I. COOK

6 JAMES "JIM" L. MANALIA

7 NANCY DREW McILVOY

*** CONTINUED ***

| | 1 | 2.....3.....4 | 5.....6.....7 |
|-----------------------|---|-------------------|-------------------|
| 0035 GILLESPIE #6 | . | 11 11 11 | 7 14 7 |
| 0036 BRUSHY MOUND | . | 22 24 24 | 17 15 17 |
| 0037 CARLINVILLE #1 | . | 42 44 50 | 21 40 40 |
| 0038 CARLINVILLE #2 | . | 22 21 27 | 14 14 20 |
| 0039 CARLINVILLE #3 | . | 32 35 42 | 23 21 29 |
| 0040 CARLINVILLE #4 | . | 14.....12.....14 | 7.....16.....7 |
| 0041 CARLINVILLE #5 | . | 23 22 24 | 9 19 23 |
| 0042 CARLINVILLE #6 | . | 25 25 24 | 15 11 20 |
| 0043 SOUTH OTTER | . | 36 41 44 | 2 2 1 |
| 0044 NORTH OTTER | . | 53 60 58 | |
| 0045 BUNKER HILL #1 | . | 80 78 99 | 82 57 72 |
| 0046 BUNKER HILL #2 | . | 27.....28.....46 | 30.....21.....29 |
| 0047 BUNKER HILL #3 | . | 113 112 139 | 104 93 98 |
| 0048 HILYARD | . | 47 41 54 | 39 31 31 |
| 0049 POLK | . | 10 10 11 | 9 6 10 |
| 0050 BIRD | . | 7 7 8 | 6 5 7 |
| 0051 SOUTH PALMYNA #1 | . | 45 69 51 | 0 0 0 |
| 0052 SOUTH PALMYNA #2 | . | 9.....12.....13 | |
| 0053 NORTH PALMYNA #1 | . | 55 88 58 | |
| 0054 NORTH PALMYNA #2 | . | 34 53 36 | |
| 0055 BRIGHTON #1 | . | 57 57 72 | 50 32 54 |
| 0056 BRIGHTON #2 | . | 34 34 53 | 38 25 38 |
| 0057 BRIGHTON #3 | . | 108 115 147 | 119 78 107 |
| 0058 SHIPMAN #1 | . | 89.....91.....135 | 82.....66.....84 |
| 0059 SHIPMAN #2 | . | 30 34 50 | 36 18 26 |
| 0060 SHIPMAN #3 | . | 40 47 65 | 32 37 32 |
| 0061 CHESTERFIELD #1 | . | 18 17 20 | 14 11 14 |
| 0062 CHESTERFIELD #2 | . | 48 49 83 | 44 38 59 |
| 0063 WESTERN MOUND | . | 20 17 23 | 9 7 10 |
| 0064 BARR #1 | . | 8.....11.....6 | 0.....0.....1 |
| 0065 BARR #2 | . | 21 24 28 | 0 0 0 |
| 0066 SCOTTVILLE | 0 | 49 63 49 | |
| TOTAL | 0 | 2,914 3,005 3,313 | 1,142 1,310 1,171 |

MACOUPIN COUNTY, ILLINOIS NON PARTISAN ELECTION

NOVEMBER 3, 1987

JOHN J. SARACCO, COUNTY CLERK

*** CONTINUED ***

FRANKLIN COMMUNITY UNIT SCHOOL DISTRICT #1
MEMBERS OF THE BOARD OF EDUCATION 4-YEAR TERM
VOTE FOR 4

FRANKLIN COMMUNITY UNIT SCHOOL DISTRICT #1
MEMBERS OF THE BOARD OF EDUCATION UNEXP. 2-YEAR TERM

1 RICHARD F. JOHNSON

REGIONAL SCHOOL TRUSTEE 6-YEAR TERM
VOTE FOR 3

2 EDWARD BURGOYNE

3 WILLIAM GREER

4 WILBUR KAHL

LEWIS AND CLARK COMMUNITY COLLEGE DISTRICT #536
FOR TRUSTEES 6-YEAR TERM
VOTE FOR 2

5 RANDY I. COOK

6 JAMES "JIM" L. MANALIA

7 NANCY DREW McILVOY

*** CONTINUED ***

| | 1 | 2..... | 3..... | 4 | 5..... | 6..... | 7 |
|----------------|---|--------|--------|-------|--------|--------|-------|
| WHITE BALLOTS | 0 | 2,914 | 3,005 | 3,313 | 1,142 | 1,310 | 1,171 |
| YELLOW BALLOTS | . | 576 | 537 | 607 | 218 | 328 | 215 |
| ORANGE BALLOTS | 0 | 1,198 | 1,237 | 1,293 | 360 | 424 | 350 |
| BLUE BALLOTS | . | 82 | 82 | 87 | 17 | 34 | 16 |
| GREEN BALLOTS | . | 365 | 363 | 402 | 109 | 112 | 103 |

MACOUPIN COUNTY, ILLINOIS NON PARTISAN ELECTION
NOVEMBER 3, 1987
JOHN J. SARACCO, COUNTY CLERK

*** CONTINUED ***

LEWIS AND CLARK COMMUNITY COLLEGE DISTRICT #536
FOR TRUSTEES 6-YEAR TERM
VOTE FOR 2
LINCOLN LAND COMMUNITY COLLEGE DISTRICT #526
FOR TRUSTEES 6-YEAR TERM
VOTE FOR 2

- 1 TOM FUCHS
- 2 J. MIKE SANDERS
- 3 JEANNE BLACKMAN
- 4 KEVIN T. McCLAIN
- 5 JANET M. MORRIS
- 6 MARYLOU LOWDER KENT
- 7 SHARON E. BELL

*** CONTINUED ***

| | 1..... | 2..... | 3..... | 4..... | 5..... | 6..... | 7..... |
|---------------------|---------|---------|---------|---------|---------|---------|--------|
| 0001 STAUNTON #1 | | | | | | | |
| 0002 STAUNTON #2 | | | | | | | |
| 0003 STAUNTON #3 | 3 | 2 | 1 | 1 | 0 | 0 | 2 |
| 0004 STAUNTON #4 | | | | | | | |
| 0005 STAUNTON #5 | | | | | | | |
| 0006 MT. OLIVE #1 | 33..... | 14..... | 22..... | 10..... | 14..... | 23..... | 20 |
| 0007 MT. OLIVE #2 | 25 | 15 | 21 | 11 | 24 | 20 | 28 |
| 0008 MT. OLIVE #3 | 0 | 1 | 1 | 1 | 2 | 1 | 2 |
| 0009 MT. OLIVE #4 | 34 | 22 | 23 | 29 | 23 | 32 | 24 |
| 0010 MT. OLIVE #5 | 20 | 15 | 20 | 15 | 22 | 11 | 18 |
| 0011 MT. OLIVE #6 | 36 | 23 | 25 | 17 | 24 | 39 | 34 |
| 0012 CAHOKIA #1 | 13..... | 2..... | 3..... | 3..... | 0..... | 3..... | 2 |
| 0013 CAHOKIA #2 | 1 | 1 | 1 | 1 | 2 | 3 | 3 |
| 0014 CAHOKIA #3 | | | | | | | |
| 0015 CAHOKIA #4 | 5 | 5 | 3 | 4 | 5 | 3 | 1 |
| 0016 CAHOKIA #5 | | | | | | | |
| 0017 HONEY POINT | 4 | 2 | 2 | 1 | 1 | 3 | 1 |
| 0018 SHAWS POINT | 0..... | 0..... | 0..... | 0..... | 0..... | 0..... | 0 |
| 0019 NILWOOD #1 | 15 | 6 | 8 | 3 | 5 | 13 | 5 |
| 0020 NILWOOD #2 | 15 | 6 | 2 | 9 | 3 | 7 | 12 |
| 0021 NILWOOD #3 | 1 | 0 | 1 | 2 | 0 | 2 | 0 |
| 0022 GIRARD #1 | 23 | 4 | 16 | 13 | 5 | 17 | 13 |
| 0023 GIRARD #2 | 26 | 13 | 15 | 6 | 6 | 16 | 15 |
| 0024 VIRDEN #1 | 75..... | 26..... | 52..... | 28..... | 38..... | 84..... | 30 |
| 0025 VIRDEN #2 | 128 | 57 | 71 | 50 | 37 | 145 | 49 |
| 0026 VIRDEN #3 | 108 | 29 | 68 | 32 | 31 | 120 | 34 |
| 0027 VIRDEN #4 | 99 | 37 | 44 | 36 | 30 | 81 | 38 |
| 0028 DORCHESTER #1 | | | | | | | |
| 0029 DORCHESTER #2 | | | | | | | |
| 0030 GILLESPIE #1 | | | | | | | |
| 0031 GILLESPIE #2 | | | | | | | |
| 0032 GILLESPIE #3 | | | | | | | |
| 0033 GILLESPIE #4 | | | | | | | |
| 0034 GILLESPIE #5 | | | | | | | |
| 0035 GILLESPIE #6 | | | | | | | |
| 0036 BRUSHY MOUND | | | | | | | |
| 0037 CARLINVILLE #1 | | | | | | | |
| 0038 CARLINVILLE #2 | | | | | | | |

12:28:26 4-Nov-1987

MACOUPIN COUNTY, ILLINOIS NON PARTISAN ELECTION

NOVEMBER 3, 1987

JOHN J. SARACCO, COUNTY CLERK

* * * CONTINUED * * *

LEWIS AND CLARK COMMUNITY COLLEGE DISTRICT #536

FOR TRUSTEES 6-YEAR TERM

VOTE FOR 2

LINCOLN LAND COMMUNITY COLLEGE DISTRICT #526

FOR TRUSTEES 6-YEAR TERM

VOTE FOR 2

- 1 TOM FUCHS
- 2 J. MIKE SANDERS
- 3 JEANNE BLACKMAN
- 4 KEVIN T. McCLAIN
- 5 JANET M. MORRIS
- 6 MARYLOU LOWDER KENT
- 7 SHARON E. BELL

* * * CONTINUED * * *

1.....2.....3.....4.....5.....6.....7

| | | | | | | | |
|-----------------------|-----|-----|-----|-----|-----|-----|-----|
| 0039 CARLINVILLE #3 | | | | | | | |
| 0040 CARLINVILLE #4 | | | | | | | |
| 0041 CARLINVILLE #5 | | | | | | | |
| 0042 CARLINVILLE #6 | | | | | | | |
| 0043 SOUTH OTTER | 14 | 9 | 14 | 5 | 12 | 12 | 8 |
| 0044 NORTH OTTER | 39 | 13 | 16 | 12 | 14 | 40 | 20 |
| 0045 BUNKER HILL #1 | | | | | | | |
| 0046 BUNKER HILL #2 | | | | | | | |
| 0047 BUNKER HILL #3 | | | | | | | |
| 0048 HILYARD | | | | | | | |
| 0049 POLK | | | | | | | |
| 0050 BIRD | 1 | 0 | 0 | 0 | 0 | 1 | 0 |
| 0051 SOUTH PALMYNA #1 | 31 | 11 | 13 | 13 | 18 | 30 | 19 |
| 0052 SOUTH PALMYNA #2 | 7 | 1 | 4 | 3 | 4 | 10 | 4 |
| 0053 NORTH PALMYNA #1 | 28 | 19 | 18 | 8 | 14 | 36 | 15 |
| 0054 NORTH PALMYNA #2 | 18 | 10 | 15 | 7 | 11 | 23 | 14 |
| 0055 BRIGHTON #1 | | | | | | | |
| 0056 BRIGHTON #2 | | | | | | | |
| 0057 BRIGHTON #3 | | | | | | | |
| 0058 SHIPMAN #1 | | | | | | | |
| 0059 SHIPMAN #2 | | | | | | | |
| 0060 SHIPMAN #3 | | | | | | | |
| 0061 CHESTERFIELD #1 | | | | | | | |
| 0062 CHESTERFIELD #2 | | | | | | | |
| 0063 WESTERN MOUND | 0 | 1 | 2 | 2 | 1 | 2 | 1 |
| 0064 BARR #1 | 4 | 2 | 1 | 1 | 2 | 3 | 3 |
| 0065 BARR #2 | 6 | 8 | 7 | 6 | 6 | 18 | 10 |
| 0066 SCOTTVILLE | 17 | 14 | 13 | 13 | 14 | 26 | 12 |
| TOTAL | 829 | 368 | 502 | 342 | 368 | 824 | 437 |
| WHITE BALLOTS | 829 | 368 | 502 | 342 | 368 | 824 | 437 |
| YELLOW BALLOTS | 128 | 64 | 68 | 68 | 63 | 106 | 76 |
| ORANGE BALLOTS | 360 | 186 | 225 | 157 | 194 | 329 | 244 |
| BLUE BALLOTS | 27 | 12 | 18 | 9 | 14 | 16 | 12 |
| GREEN BALLOTS | 120 | 59 | 64 | 65 | 60 | 100 | 70 |

MACOUPIN COUNTY, ILLINOIS NON PARTISAN ELECTION

NOVEMBER 3, 1987

JOHN J. SARACCO, COUNTY CLERK

* * * CONTINUED * * *

LINCOLN LAND COMMUNITY COLLEGE DISTRICT #526

FOR TRUSTEES 6-YEAR TERM

VOTE FOR 2

UNINCORPORATED MT OLIVE FIRE PROTECTION DISTRICT

1 FOR

2 AGAINST

IN MT. OLIVE FIRE PROTECTION DISTRICT

3 FOR

4 AGAINST

IN WHITE CITY FIRE PROTECTION DISTRICT

5 FOR

6 AGAINST

| | 1.....2 | 3.....4 | 5.....6 |
|-----------------------|-----------|------------|--------------|
| 0003 STAUNTON #3 | 4 | 6 | |
| 0006 MT. OLIVE #1 | 4 | 6 | 63 23 |
| 0007 MT. OLIVE #2 | 0 | 3 | 78 26 |
| 0008 MT. OLIVE #3 | 4 | 4 | |
| 0009 MT. OLIVE #4 | 31 | 5 | 71 15 |
| 0010 MT. OLIVE #5 | 3.....3 | 76.....11 | |
| 0011 MT. OLIVE #6 | 4 | 3 | 91 31 |
| 0012 CAHOKIA #1 | 12 | 27 | |
| 0013 CAHOKIA #2 | 11 | 1 | |
| 0015 CAHOKIA #4 | 36 | 4 | |
| 0017 HONEY POINT | | | |
| 0018 SHAWS POINT | | | |
| 0019 NILWOOD #1 | | | |
| 0020 NILWOOD #2 | | | |
| 0021 NILWOOD #3 | | | |
| 0022 GIRARD #1 | | | |
| 0023 GIRARD #2 | | | |
| 0024 VIRDEN #1 | | | |
| 0025 VIRDEN #2 | | | |
| 0026 VIRDEN #3 | | | |
| 0027 VIRDEN #4 | | | |
| 0043 SOUTH OTTER | | | |
| 0044 NORTH OTTER | | | |
| 0050 BIRD | | | |
| 0051 SOUTH PALMYNA #1 | | | |
| 0052 SOUTH PALMYNA #2 | | | |
| 0053 NORTH PALMYNA #1 | | | |
| 0054 NORTH PALMYNA #2 | | | |
| 0063 WESTERN MOUND | | | |
| 0064 BARR #1 | | | |
| 0065 BARR #2 | | | |
| 0066 SCOTTVILLE | | | |
| TOTAL | 109 | 62 | 308 91 71 15 |
| WHITE BALLOTS | 109 | 62 | 308 91 71 15 |
| YELLOW BALLOTS | 98 | 47 | 71 15 |
| ORANGE BALLOTS | 78.....57 | 308.....91 | |
| BLUE BALLOTS | 16 | 31 | |
| GREEN BALLOTS | 83 | 40 | 71 15 |

12:28:33 4-Nov-1987

MACOUPIN COUNTY, ILLINOIS NON PARTISAN ELECTION

NOVEMBER 3, 1987

JOHN J. SARACCO, COUNTY CLERK

GIRARD FIRE PROTECTION DISTRICT ANNEXATION

- 1 FOR
- 2 AGAINST

BRIGHTON BETSEY ANN FIRE PROTECTION DISTRICT FOR TRUSTEE 6-YEAR TERM

- VOTE FOR 2
- 3 MARTIN HUEBENER
- 4 WALTER LONG JR.

BRIGHTON BETSEY ANN FIRE PROTECTION DISTRICT FOR TRUSTEE UNEXP. 2-YEAR TERM

- 5 WILLIAM SCHAFER

| | 1.....2 | 3.....4 | 5 |
|------------------|-----------|-------------|-------------|
| 0019 NILWOOD #1 | 3 | 0 | |
| 0020 NILWOOD #2 | 8 | 8 | |
| 0021 NILWOOD #3 | 4 | 0 | |
| 0043 SOUTH OTTER | 31 | 14 | |
| 0044 NORTH OTTER | 4 | 0 | |
| 0055 BRIGHTON #1 | . | 73.....76 | 80 |
| 0056 BRIGHTON #2 | . | 35 | 31 38 |
| 0057 BRIGHTON #3 | . | 164 | 157 173 |
| TOTAL | 50 | 22 | 272 264 291 |
| WHITE BALLOTS | 50 | 22 | 272 264 291 |
| YELLOW BALLOTS | 43 | 22 | 35 31 38 |
| ORANGE BALLOTS | 50.....22 | 108.....107 | 118 |
| BLUE BALLOTS | 31 | 14 | |
| GREEN BALLOTS | 43 | 22 | 35 31 38 |