

4444

8 Overvotes  
9 Undervotes  
DEM - FOR COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT THREE  
NO CANDIDATE FILED  
DEM - FOR COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT FOUR  
VOTE FOR 2  
10 DAVID P. THOMAS  
11 VICTOR SCOPEL  
12 Overvotes  
13 Undervotes

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PRIMARY ELECTION  
MARCH 15, 1988  
MACOUPIN COUNTY, ILLINOIS  
JOHN J. SARACCO, COUNTY CLERK

DEM - FOR CORONER  
1 CHARLES LANDERS  
2 Overvotes  
3 Undervotes  
DEM - FOR COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT ONE  
VOTE FOR 2  
4 ELMER C. BRUCE  
5 Overvotes  
6 Undervotes  
DEM - FOR COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT TWO  
7 GEORGE M. CAVENY

8 Overvotes  
9 Undervotes  
DEM - FOR COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT THREE  
NO CANDIDATE FILED  
DEM - FOR COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT FOUR  
VOTE FOR 2  
10 DAVID P. THOMAS  
11 VICTOR SCOPEL  
12 Overvotes  
13 Undervotes

|                       | 1..... | 2..... | 3..... | 4..... | 5..... | 6..... | 7..... | 8..... | 9..... | 10..... | 11..... | 12..... | 13..... |
|-----------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|---------|---------|---------|
| 0040 CARLINVILLE #4   | 67     | 0      | 20     |        |        |        |        |        |        |         |         |         |         |
| 0041 CARLINVILLE #5   | 172    | 0      | 42     |        |        |        |        |        |        |         |         |         |         |
| 0042 CARLINVILLE #6   | 176    | 0      | 36     |        |        |        |        |        |        |         |         |         |         |
| 0043 SOUTH OTTER      | 77     | 0      | 25     |        |        |        |        |        |        |         |         |         |         |
| 0044 NORTH OTTER      | 96     | 0      | 16     |        |        |        |        |        |        |         |         |         |         |
| 0045 BUNKER HILL #1   | 140    | 0      | 15     |        |        |        | 125    | 0      | 30     |         |         |         |         |
| 0046 BUNKER HILL #2   | 53     | 0      | 9      |        |        |        | 54     | 0      | 8      |         |         |         |         |
| 0047 BUNKER HILL #3   | 145    | 0      | 25     |        |        |        | 148    | 0      | 22     |         |         |         |         |
| 0048 HILYARD          | 110    | 0      | 29     |        |        |        | 105    | 0      | 34     |         |         |         |         |
| 0049 POLK             | 45     | 0      | 6      |        |        |        |        |        |        |         |         |         |         |
| 0050 BIRD             | 30     | 0      | 5      |        |        |        |        |        |        |         |         |         |         |
| 0051 SOUTH PALMYRA #1 | 105    | 0      | 18     |        |        |        |        |        |        |         |         |         |         |
| 0052 SOUTH PALMYRA #2 | 33     | 0      | 9      |        |        |        |        |        |        |         |         |         |         |
| 0053 NORTH PALMYRA #1 | 40     | 0      | 9      |        |        |        |        |        |        |         |         |         |         |
| 0054 NORTH PALMYRA #2 | 73     | 0      | 19     |        |        |        |        |        |        |         |         |         |         |
| 0055 BRIGHTON #1      | 115    | 0      | 28     |        |        |        |        |        |        |         |         |         |         |
| 0056 BRIGHTON #2      | 43     | 0      | 8      |        |        |        |        |        |        |         |         |         |         |
| 0057 BRIGHTON #3      | 170    | 0      | 39     |        |        |        |        |        |        |         |         |         |         |
| 0058 SHIPMAN #1       | 115    | 0      | 20     |        |        |        |        |        |        |         |         |         |         |
| 0059 SHIPMAN #2       | 37     | 0      | 7      |        |        |        |        |        |        |         |         |         |         |
| 0060 SHIPMAN #3       | 42     | 0      | 1      |        |        |        |        |        |        |         |         |         |         |
| 0061 CHESTERFIELD #1  | 46     | 0      | 4      |        |        |        |        |        |        |         |         |         |         |
| 0062 CHESTERFIELD #2  | 39     | 0      | 4      |        |        |        |        |        |        |         |         |         |         |
| 0063 WESTERN MOUND    | 36     | 0      | 6      |        |        |        |        |        |        |         |         |         |         |
| 0064 BARR #1          | 12     | 0      | 0      |        |        |        |        |        |        |         |         |         |         |
| 0065 BARR #2          | 45     | 0      | 10     |        |        |        |        |        |        |         |         |         |         |
| 0066 SCOTTVILLE       | 53     | 0      | 9      |        |        |        |        |        |        |         |         |         |         |
| TOTAL                 | 7,234  | 0      | 1,479  | 749    | 0      | 1,107  | 750    | 0      | 187    | 1,063   | 991     | 0       | 870     |
| DEMOCRAT              | 7,234  | 0      | 1,479  | 749    | 0      | 1,107  | 750    | 0      | 187    | 1,063   | 991     | 0       | 870     |
| REPUBLICAN            | 7,234  | 0      | 1,479  | 749    | 0      | 1,107  | 750    | 0      | 187    | 1,063   | 991     | 0       | 870     |
| SOLIDARITY            | 7,234  | 0      | 1,479  | 749    | 0      | 1,107  | 750    | 0      | 187    | 1,063   | 991     | 0       | 870     |
| NON PARTISAN          | 166    | 0      | 33     | .      | .      | .      | .      | .      | .      | 20      | 18      | 0       | 20      |
| GREEN                 | 7,234  | 0      | 1,479  | 749    | 0      | 1,107  | 750    | 0      | 187    | 1,063   | 991     | 0       | 870     |
| BROWN                 | 166    | 0      | 33     | .      | .      | .      | .      | .      | .      | 20      | 18      | 0       | 20      |
| YELLOW                | 7,234  | 0      | 1,479  | 749    | 0      | 1,107  | 750    | 0      | 187    | 1,063   | 991     | 0       | 870     |
| ORANGE                | 166    | 0      | 33     | .      | .      | .      | .      | .      | .      | 20      | 18      | 0       | 20      |
| CREAM                 | 7,234  | 0      | 1,479  | 749    | 0      | 1,107  | 750    | 0      | 187    | 1,063   | 991     | 0       | 870     |
| BLUE                  | 166    | 0      | 33     | .      | .      | .      | .      | .      | .      | 20      | 18      | 0       | 20      |

PRIMARY ELECTION  
MARCH 15, 1988  
MACOUPIN COUNTY, ILLINOIS  
JOHN J. SARACCO, COUNTY CLERKDEM - FOR COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT FIVE1 RUTH ANN POMATTO  
2 Overvotes  
3 UndervotesDEM - FOR COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT SIXVOTE FOR 2  
4 OLIVER A. WELLER

5 DONALD L. QUARTON

6 Overvotes

7 Undervotes

DEM - FOR COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT SEVEN

8 GLENN E. NICHOLSON

9 Overvotes

10 Undervotes

|                       | 1.....     | 2..... | 3   | 4.....   | 5.....   | 6..... | 7   | 8.....   | 9..... | 10  |
|-----------------------|------------|--------|-----|----------|----------|--------|-----|----------|--------|-----|
| 0014 CAHOKIA #3       | 206        | 0      | 29  |          |          |        |     |          |        |     |
| 0016 CAHOKIA #5       | 224        | 0      | 68  |          |          |        |     |          |        |     |
| 0022 GIRARD #1        | .          | .      | .   | .        | .        | .      | .   | 110      | 0      | 20  |
| 0024 VIRDEN #1        | .          | .      | .   | .        | .        | .      | .   | 87       | 0      | 29  |
| 0025 VIRDEN #2        | .          | .      | .   | .        | .        | .      | .   | 175      | 0      | 61  |
| 0026 VIRDEN #3        | .          | .      | .   | .        | .        | .      | .   | 64.....  | 0..... | 25  |
| 0027 VIRDEN #4        | .          | .      | .   | .        | .        | .      | .   | 91       | 0      | 56  |
| 0030 GILLESPIE #1     | 146        | 0      | 30  |          |          |        |     |          |        |     |
| 0031 GILLESPIE #2     | 132        | 0      | 16  |          |          |        |     |          |        |     |
| 0033 GILLESPIE #4     | 41         | 0      | 13  |          |          |        |     |          |        |     |
| 0034 GILLESPIE #5     | 224        | 0      | 43  |          |          |        |     |          |        |     |
| 0035 GILLESPIE #6     | 197.....   | 0..... | 31  |          |          |        |     |          |        |     |
| 0043 SOUTH OTTER      | .          | .      | .   | 65       | 85       | 0      | 54  |          |        |     |
| 0044 NORTH OTTER      | .          | .      | .   | 80       | 90       | 0      | 54  |          |        |     |
| 0049 POLK             | .          | .      | .   | 42       | 41       | 0      | 19  |          |        |     |
| 0050 BIRD             | .          | .      | .   | 24       | 28       | 0      | 18  |          |        |     |
| 0051 SOUTH PALMYRA #1 | .          | .      | .   | 87       | 96       | 0      | 63  |          |        |     |
| 0052 SOUTH PALMYRA #2 | .          | .      | .   | 33.....  | 4.....   | 0..... | 47  |          |        |     |
| 0053 NORTH PALMYRA #1 | .          | .      | .   | 42       | 35       | 0      | 21  |          |        |     |
| 0054 NORTH PALMYRA #2 | .          | .      | .   | 75       | 60       | 0      | 49  |          |        |     |
| 0063 WESTERN MOUND    | .          | .      | .   | 31       | 31       | 0      | 22  |          |        |     |
| 0064 BARR #1          | .          | .      | .   | 9        | 10       | 0      | 5   |          |        |     |
| 0065 BARR #2          | .          | .      | .   | 48       | 45       | 0      | 17  |          |        |     |
| 0066 SCOTTVILLE       | .          | .      | .   | 57.....  | 48.....  | 0..... | 19  |          |        |     |
| TOTAL                 | 1,170      | 0      | 230 | 593      | 573      | 0      | 388 | 527      | 0      | 191 |
| DEMOCRAT              | 1,170      | 0      | 230 | 593      | 573      | 0      | 388 | 527      | 0      | 191 |
| REPUBLICAN            | 1,170      | 0      | 230 | 593      | 573      | 0      | 388 | 527      | 0      | 191 |
| SOLIDARITY            | 1,170      | 0      | 230 | 593      | 573      | 0      | 388 | 527      | 0      | 191 |
| NON PARTISAN          | .          | .      | .   | 88       | 86       | 0      | 44  |          |        |     |
| GREEN                 | 1,170..... | 0..... | 230 | 593..... | 573..... | 0..... | 388 | 527..... | 0..... | 191 |
| BROWN                 | .          | .      | .   | 88       | 86       | 0      | 44  |          |        |     |
| YELLOW                | 1,170      | 0      | 230 | 593      | 573      | 0      | 388 | 527      | 0      | 191 |
| ORANGE                | .          | .      | .   | 88       | 86       | 0      | 44  |          |        |     |
| CREAM                 | 1,170      | 0      | 230 | 593      | 573      | 0      | 388 | 527      | 0      | 191 |
| BLUE                  | .          | .      | .   | 88       | 86       | 0      | 44  |          |        |     |

PRIMARY ELECTION  
MARCH 15, 1988  
MACOUPIN COUNTY, ILLINOIS  
JOHN J. SARACCO, COUNTY CLERK

DEM - FOR COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT EIGHT

VOTE FOR 2  
1 KENNETH N. DUGAN  
2 DAVID CERAR  
3 Overvotes  
4 Undervotes

DEM - FOR COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT NINE

5 DON B. "PETE" DENBY, JR.

6 Overvotes

7 Undervotes

DEM - JUDGE OF THE CIRCUIT COURT 7TH JUDICIAL CIRCUIT  
TO FILL THE VACANCY OF THE HON. JERRY S. RHODES

8 JEANNE E. SCOTT

9 Overvotes

10 Undervotes

|                     | 1..... | 2..... | 3..... | 4..... | 5..... | 6..... | 7..... | 8..... | 9..... | 10..... |
|---------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|
| 0001 STAUNTON #1    | .      | .      | .      | .      | .      | .      | .      | 113    | 0      | 37      |
| 0002 STAUNTON #2    | .      | .      | .      | .      | .      | .      | .      | 137    | 0      | 34      |
| 0003 STAUNTON #3    | .      | .      | .      | .      | .      | .      | .      | 200    | 0      | 64      |
| 0004 STAUNTON #4    | .      | .      | .      | .      | .      | .      | .      | 161    | 0      | 44      |
| 0005 STAUNTON #5    | .      | .      | .      | .      | .      | .      | .      | 108    | 0      | 30      |
| 0006 MT. OLIVE #1   | .      | .      | .      | .      | .      | .      | .      | 102    | 0      | 39      |
| 0007 MT. OLIVE #2   | .      | .      | .      | .      | .      | .      | .      | 125    | 0      | 45      |
| 0008 MT. OLIVE #3   | .      | .      | .      | .      | .      | .      | .      | 106    | 0      | 33      |
| 0009 MT. OLIVE #4   | .      | .      | .      | .      | .      | .      | .      | 121    | 0      | 39      |
| 0010 MT. OLIVE #5   | .      | .      | .      | .      | .      | .      | .      | 192    | 0      | 41      |
| 0011 MT. OLIVE #6   | .      | .      | .      | .      | .      | .      | .      | 137    | 0      | 36      |
| 0012 CAHOKIA #1     | .      | .      | .      | .      | .      | .      | .      | 23     | 0      | 6       |
| 0013 CAHOKIA #2     | .      | .      | .      | .      | .      | .      | .      | 287    | 0      | 77      |
| 0014 CAHOKIA #3     | .      | .      | .      | .      | .      | .      | .      | 177    | 0      | 58      |
| 0015 CAHOKIA #4     | .      | .      | .      | .      | .      | .      | .      | 38     | 0      | 15      |
| 0016 CAHOKIA #5     | .      | .      | .      | .      | .      | .      | .      | 206    | 0      | 86      |
| 0017 HONEY POINT    | .      | .      | .      | .      | 43     | 0      | 18     | 46     | 0      | 15      |
| 0018 SHAWS POINT    | .      | .      | .      | .      | 61     | 0      | 12     | 61     | 0      | 12      |
| 0019 NILWOOD #1     | .      | .      | .      | .      | 38     | 0      | 11     | 37     | 0      | 12      |
| 0020 NILWOOD #2     | .      | .      | .      | .      | 21     | 0      | 2      | 21     | 0      | 2       |
| 0021 NILWOOD #3     | .      | .      | .      | .      | 34     | 0      | 14     | 28     | 0      | 20      |
| 0022 GIRARD #1      | .      | .      | .      | .      | .      | .      | .      | 102    | 0      | 28      |
| 0023 GIRARD #2      | .      | .      | .      | .      | 185    | 0      | 47     | 185    | 0      | 47      |
| 0024 VIRDEN #1      | .      | .      | .      | .      | .      | .      | .      | 86     | 0      | 30      |
| 0025 VIRDEN #2      | .      | .      | .      | .      | .      | .      | .      | 176    | 0      | 60      |
| 0026 VIRDEN #3      | .      | .      | .      | .      | .      | .      | .      | 65     | 0      | 24      |
| 0027 VIRDEN #4      | .      | .      | .      | .      | .      | .      | .      | 95     | 0      | 52      |
| 0028 DORCHESTER #1  | .      | .      | .      | .      | .      | .      | .      | 53     | 0      | 15      |
| 0029 DORCHESTER #2  | .      | .      | .      | .      | .      | .      | .      | 161    | 0      | 72      |
| 0030 GILLESPIE #1   | .      | .      | .      | .      | .      | .      | .      | 130    | 0      | 46      |
| 0031 GILLESPIE #2   | .      | .      | .      | .      | .      | .      | .      | 123    | 0      | 25      |
| 0032 GILLESPIE #3   | .      | .      | .      | .      | .      | .      | .      | 80     | 0      | 30      |
| 0033 GILLESPIE #4   | .      | .      | .      | .      | .      | .      | .      | 43     | 0      | 11      |
| 0034 GILLESPIE #5   | .      | .      | .      | .      | .      | .      | .      | 196    | 0      | 71      |
| 0035 GILLESPIE #6   | .      | .      | .      | .      | .      | .      | .      | 156    | 0      | 72      |
| 0036 BRUSHY MOUND   | .      | .      | .      | .      | 59     | 0      | 11     | 53     | 0      | 17      |
| 0037 CARLINVILLE #1 | .      | .      | .      | .      | 244    | 0      | 33     | 240    | 0      | 37      |
| 0038 CARLINVILLE #2 | 139    | 151    | 0      | 106    | .      | .      | .      | 157    | 0      | 41      |
| 0039 CARLINVILLE #3 | 165    | 165    | 0      | 128    | .      | .      | .      | 184    | 0      | 45      |
| 0040 CARLINVILLE #4 | 59     | 51     | 0      | 64     | .      | .      | .      | 64     | 0      | 23      |
| 0041 CARLINVILLE #5 | 142    | 153    | 0      | 133    | .      | .      | .      | 162    | 0      | 52      |
| 0042 CARLINVILLE #6 | 166    | 128    | 0      | 130    | .      | .      | .      | 165    | 0      | 47      |
| 0043 SOUTH OTTER    | .      | .      | .      | .      | .      | .      | .      | 83     | 0      | 19      |

PRIMARY ELECTION  
MARCH 15, 1998  
MACOUPIN COUNTY, ILLINOIS  
JOHN J. SARACCO, COUNTY CLERK

DEM - FOR COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT EIGHT

VOTE FOR 2  
1 KENNETH N. DUGAN  
2 DAVID CERAR  
3 Overvotes  
4 Undervotes

DEM - FOR COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT NINE

5 DON B. "PETE" DENBY, JR.  
6 Overvotes  
7 Undervotes  
DEM - JUDGE OF THE CIRCUIT COURT 7TH JUDICIAL CIRCUIT  
TO FILL THE VACANCY OF THE HON. JERRY S. RHODES  
8 JEANNE E. SCOTT  
9 Overvotes  
10 Undervotes

|                       | 1..... | 2..... | 3..... | 4..... | 5..... | 6..... | 7..... | 8..... | 9..... | 10..... |
|-----------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|
| 0044 NORTH OTTER      | .      | .      | .      | .      | .      | .      | .      | 95     | 0      | 17      |
| 0045 BUNKER HILL #1   | .      | .      | .      | .      | .      | .      | .      | 121    | 0      | 34      |
| 0046 BUNKER HILL #2   | .      | .      | .      | .      | .      | .      | .      | 53     | 0      | 9       |
| 0047 BUNKER HILL #3   | .      | .      | .      | .      | .      | .      | .      | 143    | 0      | 27      |
| 0048 HILYARD          | .      | .      | .      | .      | .      | .      | .      | 97     | 0      | 42      |
| 0049 POLK             | .      | .      | .      | .      | .      | .      | .      | 43     | 0      | 8       |
| 0050 BIRD             | .      | .      | .      | .      | .      | .      | .      | 28     | 0      | 7       |
| 0051 SOUTH PALMYRA #1 | .      | .      | .      | .      | .      | .      | .      | 101    | 0      | 22      |
| 0052 SOUTH PALMYRA #2 | .      | .      | .      | .      | .      | .      | .      | 32     | 0      | 10      |
| 0053 NORTH PALMYRA #1 | .      | .      | .      | .      | .      | .      | .      | 41     | 0      | 8       |
| 0054 NORTH PALMYRA #2 | .      | .      | .      | .      | .      | .      | .      | 65     | 0      | 27      |
| 0055 BRIGHTON #1      | .      | .      | .      | .      | .      | .      | .      | 116    | 0      | 27      |
| 0056 BRIGHTON #2      | .      | .      | .      | .      | .      | .      | .      | 41     | 0      | 10      |
| 0057 BRIGHTON #3      | .      | .      | .      | .      | .      | .      | .      | 165    | 0      | 44      |
| 0058 SHIPMAN #1       | .      | .      | .      | .      | .      | .      | .      | 100    | 0      | 35      |
| 0059 SHIPMAN #2       | .      | .      | .      | .      | .      | .      | .      | 34     | 0      | 10      |
| 0060 SHIPMAN #3       | .      | .      | .      | .      | .      | .      | .      | 37     | 0      | 6       |
| 0061 CHESTERFIELD #1  | .      | .      | .      | .      | .      | .      | .      | 46     | 0      | 4       |
| 0062 CHESTERFIELD #2  | .      | .      | .      | .      | .      | .      | .      | 33     | 0      | 10      |
| 0063 WESTERN MOUND    | .      | .      | .      | .      | .      | .      | .      | 34     | 0      | 8       |
| 0064 BARR #1          | .      | .      | .      | .      | .      | .      | .      | 9      | 0      | 3       |
| 0065 BARR #2          | .      | .      | .      | .      | .      | .      | .      | 44     | 0      | 11      |
| 0066 SCOTTVILLE       | .      | .      | .      | .      | .      | .      | .      | 54     | 0      | 8       |
| TOTAL                 | 671    | 648    | 0      | 561    | 685    | 0      | 148    | 5,717  | 0      | 1,996   |
| DEMOCRAT              | 671    | 648    | 0      | 561    | 685    | 0      | 148    | 5,717  | 0      | 1,996   |
| REPUBLICAN            | 671    | 648    | 0      | 561    | 685    | 0      | 148    | 5,717  | 0      | 1,996   |
| SOLIDARITY            | 671    | 648    | 0      | 561    | 685    | 0      | 148    | 5,717  | 0      | 1,996   |
| NON PARTISAN          | .      | .      | .      | .      | 43     | 0      | 18     | 156    | 0      | 43      |
| GREEN                 | 671    | 648    | 0      | 561    | 685    | 0      | 148    | 5,717  | 0      | 1,996   |
| BROWN                 | .      | .      | .      | .      | 43     | 0      | 18     | 156    | 0      | 43      |
| YELLOW                | 671    | 648    | 0      | 561    | 685    | 0      | 148    | 5,717  | 0      | 1,996   |
| ORANGE                | .      | .      | .      | .      | 43     | 0      | 18     | 156    | 0      | 43      |
| CREAM                 | 671    | 648    | 0      | 561    | 685    | 0      | 148    | 5,717  | 0      | 1,996   |
| BLUE                  | .      | .      | .      | .      | 43     | 0      | 18     | 156    | 0      | 43      |

0:04:27 16-Mar-1988

PRIMARY ELECTION  
MARCH 15, 1988  
MACOUPIN COUNTY, ILLINOIS  
JOHN J. SARACCO, COUNTY CLERK

REP - FOR PRESIDENT OF THE UNITED STATES

1 GEORGE BUSH  
2 BOB DOLE  
3 PETE DU PONT  
4 ALEXANDER M. HAIG, JR.  
5 JACK F. KEMP  
6 PAT ROBERTSON  
7 Overvotes  
8 Undervotes

20TH CONGRESSIONAL DISTRICT

9 PAUL E. JURGENS  
10 Overvotes  
11 Undervotes

REP - FOR DELEGATE TO THE NATIONAL NOMINATING  
CONVENTION - 20TH CONGRESSIONAL DISTRICT

VOTE FOR 4

12 TONY LEONE  
13 JEFF MAYS

(DOLE)  
(DOLE)

REP - FOR REPRESENTATIVE IN CONGRESS

\* \* \* CONTINUED \* \* \*

|                     | 1  | 2  | 3 | 4 | 5 | 6  | 7 | 8 | 9   | 10 | 11 | 12 | 13 |
|---------------------|----|----|---|---|---|----|---|---|-----|----|----|----|----|
| 0001 STAUNTON #1    | 14 | 17 | 0 | 0 | 0 | 4  | 0 | 1 | 27  | 0  | 9  | 16 | 17 |
| 0002 STAUNTON #2    | 13 | 12 | 0 | 0 | 0 | 1  | 0 | 0 | 19  | 0  | 7  | 12 | 9  |
| 0003 STAUNTON #3    | 29 | 20 | 0 | 0 | 1 | 1  | 0 | 3 | 43  | 0  | 11 | 21 | 17 |
| 0004 STAUNTON #4    | 26 | 9  | 0 | 0 | 0 | 1  | 0 | 2 | 32  | 0  | 6  | 11 | 10 |
| 0005 STAUNTON #5    | 14 | 3  | 1 | 0 | 0 | 3  | 0 | 0 | 14  | 0  | 7  | 4  | 4  |
| 0006 MT. OLIVE #1   | 18 | 11 | 0 | 0 | 0 | 1  | 0 | 0 | 27  | 0  | 3  | 11 | 14 |
| 0007 MT. OLIVE #2   | 14 | 12 | 0 | 0 | 1 | 2  | 0 | 0 | 21  | 0  | 8  | 9  | 9  |
| 0008 MT. OLIVE #3   | 10 | 4  | 0 | 0 | 0 | 1  | 0 | 1 | 14  | 0  | 2  | 4  | 4  |
| 0009 MT. OLIVE #4   | 7  | 4  | 0 | 0 | 0 | 1  | 0 | 1 | 11  | 0  | 2  | 5  | 4  |
| 0010 MT. OLIVE #5   | 14 | 6  | 0 | 0 | 1 | 3  | 0 | 1 | 19  | 0  | 6  | 7  | 9  |
| 0011 MT. OLIVE #6   | 9  | 8  | 0 | 0 | 0 | 0  | 0 | 0 | 11  | 0  | 6  | 6  | 7  |
| 0012 CAHOKIA #1     | 22 | 15 | 1 | 0 | 0 | 1  | 0 | 1 | 30  | 0  | 10 | 15 | 13 |
| 0013 CAHOKIA #2     | 17 | 10 | 0 | 0 | 0 | 1  | 0 | 1 | 23  | 0  | 6  | 12 | 6  |
| 0014 CAHOKIA #3     | 16 | 11 | 1 | 0 | 0 | 5  | 0 | 3 | 27  | 0  | 9  | 12 | 11 |
| 0015 CAHOKIA #4     | 6  | 2  | 0 | 0 | 0 | 5  | 0 | 0 | 9   | 0  | 4  | 2  | 2  |
| 0016 CAHOKIA #5     | 7  | 9  | 0 | 0 | 2 | 2  | 0 | 1 | 15  | 0  | 6  | 8  | 6  |
| 0017 HONEY POINT    | 22 | 15 | 0 | 0 | 0 | 1  | 0 | 2 | 32  | 0  | 8  | 14 | 17 |
| 0018 SHAWS POINT    | 16 | 8  | 0 | 0 | 1 | 3  | 0 | 3 | 19  | 0  | 12 | 8  | 7  |
| 0019 NILWOOD #1     | 16 | 10 | 0 | 0 | 1 | 1  | 1 | 1 | 23  | 0  | 7  | 11 | 12 |
| 0020 NILWOOD #2     | 22 | 8  | 0 | 0 | 0 | 1  | 0 | 0 | 28  | 0  | 3  | 9  | 8  |
| 0021 NILWOOD #3     | 9  | 6  | 0 | 0 | 0 | 0  | 0 | 1 | 11  | 0  | 5  | 8  | 6  |
| 0022 GIRARD #1      | 24 | 11 | 1 | 0 | 0 | 5  | 0 | 1 | 36  | 0  | 6  | 12 | 12 |
| 0023 GIRARD #2      | 67 | 43 | 0 | 3 | 1 | 22 | 0 | 4 | 118 | 0  | 22 | 44 | 41 |
| 0024 VIRDEN #1      | 25 | 17 | 0 | 0 | 0 | 0  | 0 | 1 | 34  | 0  | 9  | 22 | 21 |
| 0025 VIRDEN #2      | 53 | 26 | 0 | 0 | 1 | 7  | 1 | 1 | 70  | 0  | 19 | 31 | 30 |
| 0026 VIRDEN #3      | 47 | 22 | 0 | 0 | 0 | 5  | 0 | 1 | 60  | 0  | 15 | 21 | 21 |
| 0027 VIRDEN #4      | 36 | 15 | 0 | 0 | 1 | 8  | 1 | 0 | 58  | 0  | 3  | 17 | 17 |
| 0028 DORCHESTER #1  | 11 | 11 | 0 | 0 | 0 | 8  | 0 | 0 | 23  | 0  | 7  | 11 | 10 |
| 0029 DORCHESTER #2  | 24 | 19 | 0 | 0 | 1 | 3  | 0 | 2 | 34  | 0  | 15 | 16 | 10 |
| 0030 GILLESPIE #1   | 6  | 10 | 0 | 0 | 0 | 1  | 0 | 0 | 15  | 0  | 2  | 9  | 6  |
| 0031 GILLESPIE #2   | 8  | 7  | 0 | 0 | 0 | 2  | 0 | 0 | 15  | 0  | 2  | 7  | 6  |
| 0032 GILLESPIE #3   | 4  | 4  | 0 | 0 | 0 | 0  | 0 | 0 | 5   | 0  | 3  | 5  | 3  |
| 0033 GILLESPIE #4   | 5  | 9  | 0 | 0 | 0 | 8  | 0 | 2 | 16  | 0  | 8  | 8  | 8  |
| 0034 GILLESPIE #5   | 21 | 12 | 0 | 0 | 2 | 1  | 0 | 1 | 31  | 0  | 6  | 11 | 10 |
| 0035 GILLESPIE #6   | 8  | 10 | 1 | 0 | 0 | 1  | 0 | 0 | 18  | 0  | 2  | 9  | 8  |
| 0036 BRUSHY MOUND   | 29 | 26 | 0 | 0 | 0 | 12 | 0 | 1 | 58  | 0  | 10 | 27 | 28 |
| 0037 CARLINVILLE #1 | 80 | 73 | 0 | 0 | 1 | 9  | 0 | 2 | 148 | 0  | 17 | 69 | 70 |
| 0038 CARLINVILLE #2 | 41 | 20 | 0 | 0 | 2 | 3  | 0 | 0 | 56  | 0  | 10 | 23 | 22 |
| 0039 CARLINVILLE #3 | 28 | 24 | 0 | 0 | 0 | 7  | 0 | 0 | 42  | 0  | 17 | 19 | 18 |
| 0040 CARLINVILLE #4 | 9  | 7  | 0 | 0 | 1 | 0  | 0 | 0 | 12  | 0  | 5  | 8  | 7  |
| 0041 CARLINVILLE #5 | 43 | 26 | 0 | 0 | 0 | 2  | 0 | 1 | 63  | 0  | 9  | 26 | 23 |
| 0042 CARLINVILLE #6 | 21 | 14 | 0 | 0 | 1 | 5  | 0 | 1 | 37  | 0  | 5  | 18 | 16 |

PRIMARY ELECTION  
MARCH 15, 1988  
MACOUPIN COUNTY, ILLINOIS  
JOHN J. SARACCO, COUNTY CLERK

## REP - FOR PRESIDENT OF THE UNITED STATES

1 GEORGE BUSH  
2 BOB DOLE  
3 PETE DU PONT  
4 ALEXANDER M. HAIG, JR.  
5 JACK F. KEMP  
6 PAT ROBERTSON  
7 Overvotes  
8 Undervotes

## REP - FOR REPRESENTATIVE IN CONGRESS

0043 SOUTH OTTER  
0044 NORTH OTTER  
0045 BUNKER HILL #1  
0046 BUNKER HILL #2  
0047 BUNKER HILL #3  
0048 HILYARD  
0049 POLK  
0050 BIRD  
0051 SOUTH PALMYRA #1  
0052 SOUTH PALMYRA #2  
0053 NORTH PALMYRA #1  
0054 NORTH PALMYRA #2  
0055 BRIGHTON #1  
0056 BRIGHTON #2  
0057 BRIGHTON #3  
0058 SHIPMAN #1  
0059 SHIPMAN #2  
0060 SHIPMAN #3  
0061 CHESTERFIELD #1  
0062 CHESTERFIELD #2  
0063 WESTERN MOUND  
0064 BARR #1  
0065 BARR #2  
0066 SCOTTVILLE

TOTAL  
DEMOCRAT  
REPUBLICAN  
SOLIDARITY  
NON PARTISAN  
GREEN  
BROWN  
YELLOW  
ORANGE  
CREAM  
BLUE

## 20TH CONGRESSIONAL DISTRICT

9 PAUL E. JURGENS  
10 Overvotes  
11 Undervotes

REP - FOR DELEGATE TO THE NATIONAL NOMINATING  
CONVENTION - 20TH CONGRESSIONAL DISTRICT

## VOTE FOR 4

12 TONY LEONE (DOLE)  
13 JEFF MAYS (DOLE)

\* \* \* CONTINUED \* \* \*

|                       | 1     | 2     | 3  | 4 | 5  | 6   | 7 | 8  | 9     | 10 | 11  | 12    | 13    |
|-----------------------|-------|-------|----|---|----|-----|---|----|-------|----|-----|-------|-------|
| 0043 SOUTH OTTER      | 16    | 15    | 1  | 0 | 0  | 0   | 0 | 0  | 27    | 0  | 5   | 20    | 20    |
| 0044 NORTH OTTER      | 111   | 72    | 2  | 0 | 5  | 5   | 0 | 10 | 161   | 0  | 44  | 69    | 70    |
| 0045 BUNKER HILL #1   | 26    | 16    | 0  | 0 | 1  | 7   | 0 | 1  | 44    | 0  | 7   | 19    | 19    |
| 0046 BUNKER HILL #2   | 12    | 11    | 0  | 0 | 6  | 13  | 0 | 2  | 34    | 0  | 10  | 10    | 12    |
| 0047 BUNKER HILL #3   | 33    | 33    | 0  | 0 | 0  | 6   | 0 | 4  | 63    | 0  | 13  | 33    | 33    |
| 0048 HILYARD          | 13    | 11    | 0  | 0 | 0  | 8   | 1 | 0  | 26    | 0  | 7   | 9     | 8     |
| 0049 POLK             | 21    | 22    | 0  | 0 | 1  | 3   | 0 | 1  | 41    | 0  | 7   | 18    | 20    |
| 0050 BIRD             | 17    | 25    | 0  | 0 | 0  | 3   | 0 | 1  | 41    | 0  | 5   | 29    | 29    |
| 0051 SOUTH PALMYRA #1 | 40    | 37    | 0  | 0 | 1  | 6   | 0 | 2  | 65    | 0  | 21  | 37    | 34    |
| 0052 SOUTH PALMYRA #2 | 4     | 5     | 0  | 0 | 0  | 1   | 0 | 0  | 9     | 0  | 1   | 7     | 7     |
| 0053 NORTH PALMYRA #1 | 44    | 30    | 0  | 1 | 1  | 0   | 0 | 3  | 62    | 0  | 17  | 29    | 34    |
| 0054 NORTH PALMYRA #2 | 34    | 17    | 0  | 0 | 1  | 7   | 0 | 1  | 51    | 0  | 9   | 21    | 22    |
| 0055 BRIGHTON #1      | 20    | 7     | 0  | 0 | 0  | 8   | 0 | 0  | 30    | 0  | 5   | 6     | 5     |
| 0056 BRIGHTON #2      | 11    | 20    | 0  | 0 | 0  | 5   | 0 | 0  | 30    | 0  | 6   | 17    | 16    |
| 0057 BRIGHTON #3      | 41    | 29    | 1  | 1 | 3  | 7   | 0 | 1  | 70    | 0  | 13  | 28    | 27    |
| 0058 SHIPMAN #1       | 28    | 24    | 1  | 0 | 1  | 6   | 0 | 1  | 45    | 0  | 16  | 23    | 21    |
| 0059 SHIPMAN #2       | 7     | 6     | 0  | 0 | 0  | 2   | 1 | 1  | 14    | 0  | 3   | 6     | 6     |
| 0060 SHIPMAN #3       | 9     | 6     | 0  | 0 | 0  | 2   | 0 | 0  | 13    | 0  | 4   | 6     | 5     |
| 0061 CHESTERFIELD #1  | 20    | 17    | 0  | 0 | 0  | 3   | 0 | 3  | 35    | 0  | 8   | 15    | 17    |
| 0062 CHESTERFIELD #2  | 26    | 12    | 0  | 0 | 0  | 1   | 0 | 0  | 32    | 0  | 7   | 11    | 10    |
| 0063 WESTERN MOUND    | 29    | 14    | 0  | 0 | 0  | 0   | 0 | 1  | 34    | 0  | 10  | 14    | 13    |
| 0064 BARR #1          | 16    | 21    | 0  | 0 | 0  | 2   | 0 | 0  | 31    | 0  | 8   | 18    | 18    |
| 0065 BARR #2          | 11    | 12    | 0  | 0 | 0  | 0   | 0 | 3  | 18    | 0  | 8   | 12    | 11    |
| 0066 SCOTTVILLE       | 22    | 17    | 1  | 0 | 0  | 2   | 0 | 0  | 37    | 0  | 5   | 17    | 19    |
| TOTAL                 | 1,522 | 1,085 | 11 | 5 | 38 | 244 | 5 | 75 | 2,417 | 0  | 568 | 1,096 | 1,055 |
| DEMOCRAT              | 1,522 | 1,085 | 11 | 5 | 38 | 244 | 5 | 75 | 2,417 | 0  | 568 | 1,096 | 1,055 |
| REPUBLICAN            | 1,522 | 1,085 | 11 | 5 | 38 | 244 | 5 | 75 | 2,417 | 0  | 568 | 1,096 | 1,055 |
| SOLIDARITY            | 1,522 | 1,085 | 11 | 5 | 38 | 244 | 5 | 75 | 2,417 | 0  | 568 | 1,096 | 1,055 |
| NON PARTISAN          | 100   | 77    | 1  | 0 | 0  | 4   | 0 | 7  | 145   | 0  | 44  | 73    | 72    |
| GREEN                 | 1,522 | 1,085 | 11 | 5 | 38 | 244 | 5 | 75 | 2,417 | 0  | 568 | 1,096 | 1,055 |
| BROWN                 | 100   | 77    | 1  | 0 | 0  | 4   | 0 | 7  | 145   | 0  | 44  | 73    | 72    |
| YELLOW                | 1,522 | 1,085 | 11 | 5 | 38 | 244 | 5 | 75 | 2,417 | 0  | 568 | 1,096 | 1,055 |
| ORANGE                | 100   | 77    | 1  | 0 | 0  | 4   | 0 | 7  | 145   | 0  | 44  | 73    | 72    |
| CREAM                 | 1,522 | 1,085 | 11 | 5 | 38 | 244 | 5 | 75 | 2,417 | 0  | 568 | 1,096 | 1,055 |
| BLUE                  | 100   | 77    | 1  | 0 | 0  | 4   | 0 | 7  | 145   | 0  | 44  | 73    | 72    |

PRIMARY ELECTION  
MARCH 13, 1988  
MACOUPIN COUNTY, ILLINOIS  
JOHN J. SARACCO, COUNTY CLERK

\* \* \* CONTINUED \* \* \*

REP - FOR DELEGATE TO THE NATIONAL NOMINATING  
CONVENTION - 20TH CONGRESSIONAL DISTRICT

VOTE FOR 4  
1 BECKY DOYLE (DOLE)  
2 PAUL M. HOGAN (DOLE)  
3 DAVID AYERS (ROBERTSON)  
4 WILLIAM B. CANNON (ROBERTSON)  
5 NICK STOJAKOVICH (ROBERTSON)

6 FRED SWANSON (ROBERTSON)  
7 JOHN A. DAVIDSON (BUSH)  
8 IRV SMITH (BUSH)  
9 GARY ANDERSON (BUSH)  
10 SUE DYER (BUSH)  
11 PAUL E. JURGENS (KEMP)  
12 DREW A. NEAL (KEMP)  
13 KENT STEINKAMP (KEMP)

\* \* \* CONTINUED \* \* \*

|                     | 1  | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 |
|---------------------|----|----|----|----|----|----|----|----|----|----|----|----|----|
| 0001 STAUNTON #1    | 17 | 17 | 1  | 2  | 2  | 2  | 12 | 11 | 10 | 11 | 0  | 0  | 1  |
| 0002 STAUNTON #2    | 12 | 9  | 2  | 1  | 2  | 1  | 7  | 6  | 6  | 5  | 0  | 0  | 0  |
| 0003 STAUNTON #3    | 24 | 17 | 2  | 2  | 2  | 1  | 25 | 23 | 22 | 22 | 3  | 1  | 1  |
| 0004 STAUNTON #4    | 11 | 10 | 2  | 1  | 4  | 1  | 24 | 19 | 20 | 19 | 1  | 1  | 0  |
| 0005 STAUNTON #5    | 7  | 4  | 3  | 3  | 4  | 2  | 6  | 5  | 5  | 5  | 0  | 0  | 0  |
| 0006 MT. OLIVE #1   | 17 | 12 | 1  | 1  | 1  | 1  | 11 | 11 | 11 | 8  | 0  | 0  | 0  |
| 0007 MT. OLIVE #2   | 11 | 8  | 1  | 1  | 2  | 1  | 9  | 9  | 9  | 9  | 1  | 1  | 1  |
| 0008 MT. OLIVE #3   | 4  | 4  | 1  | 1  | 1  | 1  | 8  | 8  | 8  | 8  | 0  | 0  | 0  |
| 0009 MT. OLIVE #4   | 6  | 6  | 2  | 2  | 2  | 1  | 4  | 3  | 5  | 3  | 0  | 0  | 0  |
| 0010 MT. OLIVE #5   | 10 | 9  | 2  | 2  | 2  | 3  | 12 | 10 | 11 | 8  | 1  | 1  | 1  |
| 0011 MT. OLIVE #6   | 9  | 5  | 0  | 0  | 1  | 0  | 9  | 5  | 8  | 5  | 0  | 0  | 0  |
| 0012 CAHOKIA #1     | 18 | 14 | 1  | 1  | 2  | 1  | 17 | 16 | 18 | 15 | 1  | 0  | 0  |
| 0013 CAHOKIA #2     | 13 | 7  | 3  | 2  | 1  | 2  | 11 | 12 | 12 | 10 | 0  | 0  | 0  |
| 0014 CAHOKIA #3     | 13 | 12 | 4  | 5  | 4  | 4  | 11 | 10 | 13 | 9  | 0  | 2  | 0  |
| 0015 CAHOKIA #4     | 2  | 2  | 4  | 4  | 4  | 4  | 6  | 6  | 6  | 6  | 0  | 0  | 0  |
| 0016 CAHOKIA #5     | 9  | 6  | 2  | 2  | 2  | 2  | 7  | 5  | 5  | 6  | 3  | 2  | 2  |
| 0017 HONEY POINT    | 20 | 13 | 0  | 0  | 0  | 1  | 19 | 13 | 13 | 10 | 1  | 0  | 0  |
| 0018 SHAWS POINT    | 11 | 8  | 3  | 4  | 3  | 4  | 11 | 8  | 8  | 8  | 2  | 0  | 0  |
| 0019 NILWOOD #1     | 13 | 11 | 1  | 1  | 1  | 1  | 12 | 11 | 10 | 7  | 0  | 0  | 0  |
| 0020 NILWOOD #2     | 12 | 6  | 2  | 2  | 2  | 2  | 18 | 16 | 12 | 14 | 1  | 0  | 0  |
| 0021 NILWOOD #3     | 9  | 6  | 1  | 0  | 1  | 0  | 6  | 6  | 6  | 4  | 0  | 0  | 0  |
| 0022 GIRARD #1      | 17 | 13 | 7  | 7  | 5  | 6  | 15 | 13 | 13 | 12 | 1  | 0  | 0  |
| 0023 GIRARD #2      | 30 | 41 | 22 | 22 | 21 | 20 | 53 | 50 | 44 | 47 | 3  | 4  | 2  |
| 0024 VIRDEN #1      | 22 | 20 | 1  | 0  | 1  | 0  | 20 | 16 | 13 | 13 | 1  | 0  | 0  |
| 0025 VIRDEN #2      | 33 | 31 | 7  | 9  | 8  | 9  | 46 | 37 | 39 | 39 | 0  | 1  | 1  |
| 0026 VIRDEN #3      | 20 | 19 | 6  | 6  | 6  | 6  | 46 | 43 | 40 | 39 | 0  | 1  | 0  |
| 0027 VIRDEN #4      | 23 | 17 | 7  | 7  | 6  | 5  | 31 | 26 | 23 | 23 | 3  | 1  | 1  |
| 0028 DORCHESTER #1  | 13 | 10 | 8  | 7  | 7  | 9  | 8  | 8  | 8  | 7  | 0  | 0  | 0  |
| 0029 DORCHESTER #2  | 28 | 11 | 3  | 3  | 3  | 3  | 22 | 5  | 5  | 6  | 1  | 1  | 1  |
| 0030 GILLESPIE #1   | 13 | 6  | 2  | 2  | 1  | 2  | 4  | 2  | 2  | 3  | 0  | 0  | 0  |
| 0031 GILLESPIE #2   | 7  | 6  | 1  | 2  | 2  | 2  | 7  | 7  | 7  | 6  | 0  | 0  | 0  |
| 0032 GILLESPIE #3   | 4  | 3  | 1  | 0  | 0  | 1  | 3  | 1  | 2  | 1  | 0  | 1  | 0  |
| 0033 GILLESPIE #4   | 9  | 8  | 8  | 8  | 9  | 9  | 5  | 5  | 5  | 5  | 0  | 0  | 0  |
| 0034 GILLESPIE #5   | 13 | 10 | 0  | 2  | 0  | 0  | 15 | 14 | 12 | 11 | 3  | 2  | 2  |
| 0035 GILLESPIE #6   | 12 | 8  | 1  | 1  | 1  | 1  | 5  | 4  | 4  | 3  | 1  | 1  | 1  |
| 0036 BRUSHY MOUND   | 33 | 26 | 9  | 9  | 8  | 9  | 25 | 22 | 21 | 22 | 0  | 0  | 0  |
| 0037 CARLINVILLE #1 | 87 | 58 | 12 | 9  | 9  | 9  | 70 | 57 | 65 | 55 | 1  | 0  | 0  |
| 0038 CARLINVILLE #2 | 27 | 18 | 5  | 3  | 3  | 4  | 29 | 25 | 26 | 22 | 4  | 3  | 3  |
| 0039 CARLINVILLE #3 | 31 | 16 | 4  | 5  | 5  | 4  | 24 | 22 | 22 | 19 | 0  | 0  | 0  |
| 0040 CARLINVILLE #4 | 7  | 7  | 0  | 0  | 0  | 0  | 6  | 6  | 5  | 5  | 0  | 0  | 0  |
| 0041 CARLINVILLE #5 | 31 | 23 | 2  | 1  | 3  | 1  | 36 | 32 | 34 | 32 | 1  | 0  | 0  |
| 0042 CARLINVILLE #6 | 19 | 14 | 5  | 7  | 7  | 6  | 11 | 10 | 12 | 9  | 1  | 2  | 1  |
| 0043 SOUTH OTTER    | 18 | 17 | 2  | 0  | 0  | 1  | 12 | 11 | 8  | 9  | 1  | 0  | 0  |

PRIMARY ELECTION  
MARCH 15, 1988  
MACOUPIN COUNTY, ILLINOIS  
JOHN J. SARACCO, COUNTY CLERK

\* \* \* CONTINUED \* \* \*

REP - FOR DELEGATE TO THE NATIONAL NOMINATING  
CONVENTION - 20TH CONGRESSIONAL DISTRICT

VOTE FOR 4

1 BECKY DOYLE (DOLE)  
2 PAUL M. HOGAN (DOLE)  
3 DAVID AYERS (ROBERTSON)  
4 WILLIAM B. CANNON (ROBERTSON)  
5 NICK STOJAKOVICH (ROBERTSON)

6 FRED SWANSON (ROBERTSON)  
7 JOHN A. DAVIDSON (BUSH)  
8 IRV SMITH (BUSH)  
9 GARY ANDERSON (BUSH)  
10 SUE DYER (BUSH)  
11 PAUL E. JURGENS (KEMP)  
12 DREW A. NEAL (KEMP)  
13 KENT STEINKAMP (KEMP)

\* \* \* CONTINUED \* \* \*

|                       | 1     | 2     | 3   | 4   | 5   | 6   | 7     | 8     | 9     | 10  | 11 | 12 | 13 |
|-----------------------|-------|-------|-----|-----|-----|-----|-------|-------|-------|-----|----|----|----|
| 0044 NORTH OTTER      | 80    | 63    | 5   | 5   | 8   | 6   | 102   | 92    | 87    | 88  | 5  | 5  | 5  |
| 0045 BUNKER HILL #1   | 22    | 17    | 6   | 8   | 9   | 7   | 19    | 17    | 18    | 17  | 2  | 0  | 0  |
| 0046 BUNKER HILL #2   | 14    | 11    | 7   | 9   | 9   | 8   | 9     | 7     | 6     | 7   | 10 | 8  | 9  |
| 0047 BUNKER HILL #3   | 33    | 32    | 5   | 6   | 4   | 7   | 24    | 22    | 23    | 19  | 1  | 1  | 0  |
| 0048 HILYARD          | 15    | 8     | 10  | 9   | 9   | 6   | 10    | 9     | 9     | 6   | 0  | 0  | 0  |
| 0049 POLK             | 24    | 20    | 5   | 5   | 3   | 3   | 16    | 14    | 13    | 15  | 1  | 1  | 1  |
| 0050 BIRD             | 34    | 27    | 2   | 3   | 2   | 2   | 11    | 9     | 8     | 7   | 0  | 0  | 0  |
| 0051 SOUTH PALMYRA #1 | 45    | 35    | 8   | 5   | 5   | 6   | 32    | 27    | 26    | 23  | 1  | 0  | 0  |
| 0052 SOUTH PALMYRA #2 | 6     | 6     | 1   | 1   | 2   | 2   | 0     | 0     | 0     | 1   | 0  | 0  | 0  |
| 0053 NORTH PALMYRA #1 | 43    | 30    | 3   | 3   | 3   | 4   | 35    | 27    | 30    | 24  | 2  | 1  | 1  |
| 0054 NORTH PALMYRA #2 | 27    | 20    | 7   | 6   | 5   | 7   | 26    | 22    | 21    | 21  | 0  | 2  | 0  |
| 0055 BRIGHTON #1      | 11    | 6     | 8   | 7   | 7   | 7   | 14    | 12    | 13    | 12  | 0  | 1  | 1  |
| 0056 BRIGHTON #2      | 18    | 19    | 6   | 6   | 6   | 6   | 10    | 9     | 9     | 10  | 1  | 0  | 0  |
| 0057 BRIGHTON #3      | 32    | 27    | 10  | 6   | 8   | 7   | 34    | 27    | 30    | 28  | 6  | 4  | 4  |
| 0058 SHIPMAN #1       | 33    | 21    | 8   | 6   | 7   | 9   | 14    | 15    | 18    | 14  | 3  | 2  | 0  |
| 0059 SHIPMAN #2       | 8     | 6     | 3   | 2   | 2   | 2   | 5     | 4     | 4     | 5   | 0  | 0  | 0  |
| 0060 SHIPMAN #3       | 8     | 6     | 2   | 2   | 2   | 2   | 4     | 5     | 5     | 4   | 1  | 0  | 0  |
| 0061 CHESTERFIELD #1  | 22    | 16    | 2   | 3   | 2   | 3   | 17    | 17    | 16    | 17  | 0  | 0  | 0  |
| 0062 CHESTERFIELD #2  | 16    | 11    | 2   | 3   | 2   | 1   | 17    | 16    | 17    | 15  | 0  | 0  | 0  |
| 0063 WESTERN MOUND    | 19    | 13    | 0   | 2   | 0   | 1   | 22    | 23    | 20    | 21  | 0  | 0  | 0  |
| 0064 BARR #1          | 20    | 16    | 2   | 3   | 3   | 4   | 11    | 9     | 10    | 9   | 1  | 2  | 1  |
| 0065 BARR #2          | 13    | 11    | 0   | 0   | 0   | 0   | 8     | 8     | 8     | 7   | 1  | 0  | 0  |
| 0066 SCOTTVILLE       | 22    | 15    | 1   | 1   | 2   | 2   | 18    | 18    | 18    | 16  | 0  | 0  | 0  |
| TOTAL                 | 1,330 | 1,014 | 254 | 248 | 248 | 244 | 1,196 | 1,038 | 1,037 | 966 | 70 | 52 | 40 |
| DEMOCRAT              | 1,330 | 1,014 | 254 | 248 | 248 | 244 | 1,196 | 1,038 | 1,037 | 966 | 70 | 52 | 40 |
| REPUBLICAN            | 1,330 | 1,014 | 254 | 248 | 248 | 244 | 1,196 | 1,038 | 1,037 | 966 | 70 | 52 | 40 |
| SOLIDARITY            | 1,330 | 1,014 | 254 | 248 | 248 | 244 | 1,196 | 1,038 | 1,037 | 966 | 70 | 52 | 40 |
| NON PARTISAN          | 90    | 67    | 3   | 6   | 5   | 7   | 77    | 69    | 69    | 62  | 4  | 2  | 1  |
| GREEN                 | 1,330 | 1,014 | 254 | 248 | 248 | 244 | 1,196 | 1,038 | 1,037 | 966 | 70 | 52 | 40 |
| BROWN                 | 90    | 67    | 3   | 6   | 5   | 7   | 77    | 69    | 69    | 62  | 4  | 2  | 1  |
| YELLOW                | 1,330 | 1,014 | 254 | 248 | 248 | 244 | 1,196 | 1,038 | 1,037 | 966 | 70 | 52 | 40 |
| ORANGE                | 90    | 67    | 3   | 6   | 5   | 7   | 77    | 69    | 69    | 62  | 4  | 2  | 1  |
| CREAM                 | 1,330 | 1,014 | 254 | 248 | 248 | 244 | 1,196 | 1,038 | 1,037 | 966 | 70 | 52 | 40 |
| BLUE                  | 90    | 67    | 3   | 6   | 5   | 7   | 77    | 69    | 69    | 62  | 4  | 2  | 1  |

0105:21 15-Mar-1988  
 PRIMARY ELECTION  
 MARCH 15, 1988  
 MACOUPIN COUNTY, ILLINOIS  
 JOHN J. SARACCO, COUNTY CLERK

\*\*\* CONTINUED \*\*\*

REP - FOR DELEGATE TO THE NATIONAL NOMINATING  
 CONVENTION - 20TH CONGRESSIONAL DISTRICT

VOTE FOR 4

1 MARGARET BLOOMFIELD (KEMP)  
 2 JANE L. BROWN (KIRKPATRICK)  
 3 Overvotes  
 4 Undervotes

REP - FOR ALTERNATE DELEGATE TO THE NATIONAL NOMINATING  
 CONVENTION - 20TH CONGRESSIONAL DISTRICT

VOTE FOR 4

5 MARK R. THOMAS (KEMP)  
 6 VIRGIL E. TIPTON, JR. (KEMP)  
 7 FRED FLORETH (KEMP)  
 8 VICKY CLEMONS (KEMP)  
 9 DON FERGURSON (DOLE)  
 10 NORMA KIESSEL (DOLE)  
 11 RICHARD NOHREN (DOLE)  
 12 CRAIG S. BURKHARDT (DOLE)  
 13 ROBERT L. HERMSMEYER (BUSH)

\*\*\* CONTINUED \*\*\*

|                     | 1 | 2 | 3 | 4  | 5 | 6 | 7 | 8 | 9  | 10 | 11 | 12 | 13 |
|---------------------|---|---|---|----|---|---|---|---|----|----|----|----|----|
| 0001 STAUNTON #1    | 1 | 0 | 0 | 24 | 1 | 0 | 1 | 1 | 14 | 15 | 14 | 13 | 11 |
| 0002 STAUNTON #2    | 0 | 0 | 0 | 32 | 2 | 0 | 0 | 0 | 8  | 8  | 8  | 9  | 8  |
| 0003 STAUNTON #3    | 2 | 0 | 0 | 31 | 3 | 1 | 2 | 1 | 17 | 15 | 14 | 15 | 23 |
| 0004 STAUNTON #4    | 1 | 0 | 0 | 17 | 2 | 1 | 4 | 1 | 9  | 8  | 7  | 7  | 23 |
| 0005 STAUNTON #5    | 0 | 0 | 4 | 28 | 0 | 1 | 0 | 0 | 2  | 2  | 2  | 2  | 11 |
| 0006 MT. OLIVE #1   | 0 | 1 | 4 | 16 | 0 | 0 | 1 | 0 | 8  | 9  | 8  | 8  | 16 |
| 0007 MT. OLIVE #2   | 2 | 0 | 0 | 33 | 2 | 2 | 2 | 2 | 10 | 6  | 6  | 7  | 10 |
| 0008 MT. OLIVE #3   | 0 | 0 | 8 | 4  | 0 | 0 | 0 | 0 | 4  | 4  | 5  | 4  | 8  |
| 0009 MT. OLIVE #4   | 0 | 0 | 0 | 9  | 0 | 1 | 0 | 0 | 4  | 3  | 4  | 3  | 5  |
| 0010 MT. OLIVE #5   | 1 | 0 | 0 | 9  | 0 | 0 | 1 | 1 | 9  | 9  | 9  | 9  | 12 |
| 0011 MT. OLIVE #6   | 0 | 0 | 0 | 13 | 0 | 0 | 0 | 0 | 6  | 6  | 6  | 7  | 9  |
| 0012 CAHOKIA #1     | 1 | 0 | 8 | 19 | 1 | 1 | 3 | 0 | 13 | 14 | 12 | 13 | 18 |
| 0013 CAHOKIA #2     | 0 | 0 | 4 | 21 | 0 | 0 | 0 | 1 | 5  | 5  | 6  | 4  | 13 |
| 0014 CAHOKIA #3     | 0 | 0 | 8 | 26 | 1 | 0 | 0 | 0 | 9  | 9  | 10 | 10 | 13 |
| 0015 CAHOKIA #4     | 0 | 0 | 4 | 0  | 0 | 0 | 0 | 0 | 2  | 2  | 2  | 2  | 5  |
| 0016 CAHOKIA #5     | 2 | 0 | 0 | 15 | 1 | 2 | 2 | 0 | 7  | 6  | 8  | 7  | 7  |
| 0017 HONEY POINT    | 2 | 1 | 4 | 32 | 1 | 0 | 4 | 0 | 9  | 8  | 9  | 10 | 21 |
| 0018 SHAWS POINT    | 1 | 1 | 0 | 37 | 3 | 1 | 4 | 2 | 6  | 6  | 8  | 8  | 11 |
| 0019 NILWOOD #1     | 0 | 1 | 4 | 24 | 1 | 2 | 1 | 1 | 11 | 11 | 10 | 10 | 10 |
| 0020 NILWOOD #2     | 3 | 2 | 0 | 15 | 1 | 0 | 1 | 0 | 10 | 9  | 9  | 9  | 15 |
| 0021 NILWOOD #3     | 0 | 0 | 0 | 11 | 0 | 0 | 1 | 0 | 6  | 5  | 4  | 4  | 8  |
| 0022 GIRARD #1      | 0 | 0 | 4 | 31 | 3 | 2 | 1 | 1 | 12 | 12 | 11 | 8  | 17 |
| 0023 GIRARD #2      | 5 | 4 | 8 | 79 | 8 | 9 | 3 | 7 | 40 | 38 | 37 | 36 | 47 |
| 0024 VIRDEN #1      | 0 | 0 | 8 | 14 | 4 | 0 | 1 | 0 | 19 | 18 | 18 | 16 | 21 |
| 0025 VIRDEN #2      | 1 | 1 | 4 | 29 | 2 | 3 | 3 | 1 | 26 | 25 | 24 | 24 | 45 |
| 0026 VIRDEN #3      | 0 | 0 | 0 | 26 | 0 | 0 | 0 | 1 | 21 | 21 | 21 | 20 | 36 |
| 0027 VIRDEN #4      | 2 | 1 | 4 | 30 | 2 | 1 | 3 | 3 | 13 | 12 | 11 | 14 | 30 |
| 0028 DORCHESTER #1  | 1 | 0 | 0 | 13 | 1 | 0 | 0 | 0 | 12 | 12 | 10 | 12 | 7  |
| 0029 DORCHESTER #2  | 2 | 0 | 0 | 76 | 1 | 1 | 1 | 2 | 6  | 5  | 5  | 6  | 25 |
| 0030 GILLESPIE #1   | 0 | 0 | 0 | 16 | 0 | 0 | 0 | 0 | 6  | 6  | 6  | 9  | 6  |
| 0031 GILLESPIE #2   | 0 | 1 | 0 | 7  | 0 | 0 | 0 | 0 | 7  | 7  | 7  | 7  | 7  |
| 0032 GILLESPIE #3   | 0 | 1 | 4 | 2  | 0 | 0 | 0 | 1 | 2  | 3  | 2  | 3  | 4  |
| 0033 GILLESPIE #4   | 0 | 0 | 0 | 9  | 0 | 0 | 0 | 2 | 8  | 8  | 8  | 7  | 5  |
| 0034 GILLESPIE #5   | 2 | 1 | 8 | 32 | 3 | 3 | 2 | 2 | 11 | 10 | 9  | 9  | 15 |
| 0035 GILLESPIE #6   | 3 | 0 | 0 | 17 | 1 | 1 | 2 | 2 | 8  | 7  | 7  | 6  | 7  |
| 0036 BRUSHY MOUND   | 1 | 1 | 0 | 31 | 2 | 2 | 4 | 2 | 25 | 24 | 23 | 23 | 22 |
| 0037 CARLINVILLE #1 | 2 | 3 | 4 | 70 | 4 | 3 | 2 | 1 | 62 | 62 | 58 | 62 | 71 |
| 0038 CARLINVILLE #2 | 7 | 0 | 0 | 38 | 7 | 5 | 7 | 5 | 19 | 16 | 15 | 15 | 35 |
| 0039 CARLINVILLE #3 | 2 | 0 | 0 | 45 | 2 | 0 | 2 | 0 | 17 | 17 | 17 | 17 | 25 |
| 0040 CARLINVILLE #4 | 0 | 0 | 8 | 9  | 2 | 1 | 1 | 1 | 7  | 8  | 7  | 7  | 5  |
| 0041 CARLINVILLE #5 | 1 | 1 | 8 | 33 | 1 | 0 | 0 | 0 | 24 | 23 | 23 | 24 | 37 |

PRIMARY ELECTION  
MARCH 15, 1988  
MACOUPIN COUNTY, ILLINOIS  
JOHN J. SARACCO, COUNTY CLERK

\*\*\* CONTINUED \*\*\*

REP - FOR DELEGATE TO THE NATIONAL NOMINATING  
CONVENTION - 20TH CONGRESSIONAL DISTRICT

VOTE FOR 4

1 MARGARET BLOOMFIELD (KEMP)  
2 JANE L. BROWN (KIRKPATRICK)  
3 Overvotes  
4 Undervotes

REP - FOR ALTERNATE DELEGATE TO THE NATIONAL NOMINATING  
CONVENTION - 20TH CONGRESSIONAL DISTRICT

VOTE FOR 4

5 MARK R. THOMAS (KEMP)  
6 VIRGIL E. TIPTON, JR. (KEMP)  
7 FRED FLORETH (KEMP)  
8 VICKY CLEMONS (KEMP)  
9 DON FERGURSON (DOLE)  
10 NORMA KIESSEL (DOLE)  
11 RICHARD NOHREN (DOLE)  
12 CRAIG S. BURKHARDT (DOLE)  
13 ROBERT L. HERMSMEYER (BUSH)

\*\*\* CONTINUED \*\*\*

|                       |    |    |     |       |     |    |     |     |     |     |     |     |       |
|-----------------------|----|----|-----|-------|-----|----|-----|-----|-----|-----|-----|-----|-------|
|                       | 1  | 2  | 3   | 4     | 5   | 6  | 7   | 8   | 9   | 10  | 11  | 12  | 13    |
| 0042 CARLINVILLE #6   | 1  | 1  | 0   | 28    | 2   | 3  | 2   | 2   | 13  | 12  | 12  | 12  | 14    |
| 0043 SOUTH OTTER      | 0  | 0  | 4   | 5     | 1   | 1  | 1   | 1   | 15  | 15  | 15  | 14  | 11    |
| 0044 NORTH OTTER      | 7  | 5  | 12  | 106   | 11  | 11 | 8   | 10  | 66  | 62  | 54  | 58  | 90    |
| 0045 BUNKER HILL #1   | 2  | 0  | 4   | 18    | 3   | 4  | 3   | 4   | 13  | 15  | 14  | 13  | 23    |
| 0046 BUNKER HILL #2   | 10 | 3  | 4   | 23    | 11  | 9  | 9   | 11  | 10  | 11  | 9   | 11  | 8     |
| 0047 BUNKER HILL #3   | 1  | 1  | 4   | 55    | 3   | 4  | 2   | 5   | 26  | 27  | 27  | 29  | 20    |
| 0048 HILYARD          | 1  | 0  | 0   | 23    | 0   | 0  | 0   | 1   | 7   | 8   | 8   | 9   | 11    |
| 0049 POLK             | 0  | 0  | 0   | 33    | 2   | 2  | 3   | 3   | 16  | 16  | 15  | 14  | 19    |
| 0050 BIRD             | 0  | 0  | 4   | 17    | 2   | 1  | 1   | 2   | 26  | 26  | 25  | 25  | 13    |
| 0051 SOUTH PALMYRA #1 | 1  | 1  | 0   | 58    | 3   | 0  | 0   | 2   | 30  | 29  | 29  | 29  | 27    |
| 0052 SOUTH PALMYRA #2 | 0  | 0  | 0   | 7     | 0   | 0  | 0   | 0   | 4   | 4   | 4   | 4   | 3     |
| 0053 NORTH PALMYRA #1 | 1  | 0  | 0   | 46    | 3   | 1  | 2   | 4   | 24  | 25  | 26  | 26  | 35    |
| 0054 NORTH PALMYRA #2 | 1  | 1  | 0   | 31    | 3   | 1  | 1   | 2   | 17  | 15  | 18  | 18  | 30    |
| 0055 BRIGHTON #1      | 1  | 1  | 4   | 24    | 0   | 0  | 0   | 0   | 5   | 5   | 5   | 5   | 18    |
| 0056 BRIGHTON #2      | 1  | 0  | 4   | 6     | 4   | 2  | 3   | 3   | 17  | 16  | 15  | 14  | 10    |
| 0057 BRIGHTON #3      | 4  | 0  | 8   | 42    | 8   | 6  | 4   | 7   | 25  | 22  | 22  | 22  | 38    |
| 0058 SHIPMAN #1       | 1  | 0  | 0   | 49    | 4   | 2  | 3   | 2   | 17  | 18  | 17  | 19  | 16    |
| 0059 SHIPMAN #2       | 0  | 0  | 0   | 15    | 0   | 0  | 0   | 0   | 5   | 5   | 5   | 5   | 5     |
| 0060 SHIPMAN #3       | 0  | 0  | 4   | 12    | 0   | 0  | 0   | 0   | 6   | 5   | 4   | 5   | 4     |
| 0061 CHESTERFIELD #1  | 0  | 1  | 0   | 24    | 2   | 1  | 1   | 2   | 13  | 15  | 14  | 14  | 20    |
| 0062 CHESTERFIELD #2  | 0  | 0  | 8   | 27    | 0   | 0  | 1   | 0   | 10  | 9   | 9   | 10  | 20    |
| 0063 WESTERN MOUND    | 2  | 0  | 8   | 18    | 1   | 0  | 1   | 2   | 16  | 12  | 11  | 12  | 24    |
| 0064 BARR #1          | 2  | 1  | 4   | 22    | 1   | 0  | 1   | 1   | 21  | 17  | 17  | 18  | 9     |
| 0065 BARR #2          | 0  | 0  | 0   | 25    | 1   | 2  | 0   | 0   | 6   | 11  | 9   | 8   | 9     |
| 0066 SCOTTVILLE       | 2  | 1  | 0   | 16    | 0   | 0  | 0   | 1   | 18  | 16  | 15  | 17  | 20    |
| TOTAL                 | 83 | 36 | 180 | 1,753 | 127 | 93 | 105 | 106 | 940 | 910 | 879 | 897 | 1,221 |
| DEMOCRAT              | 83 | 36 | 180 | 1,753 | 127 | 93 | 105 | 106 | 940 | 910 | 879 | 897 | 1,221 |
| REPUBLICAN            | 83 | 36 | 180 | 1,753 | 127 | 93 | 105 | 106 | 940 | 910 | 879 | 897 | 1,221 |
| SOLIDARITY            | 83 | 36 | 180 | 1,753 | 127 | 93 | 105 | 106 | 940 | 910 | 879 | 897 | 1,221 |
| NON PARTISAN          | 7  | 2  | 24  | 116   | 5   | 3  | 9   | 3   | 65  | 62  | 58  | 61  | 81    |
| GREEN                 | 83 | 36 | 180 | 1,753 | 127 | 93 | 105 | 106 | 940 | 910 | 879 | 897 | 1,221 |
| BROWN                 | 7  | 2  | 24  | 116   | 5   | 3  | 9   | 3   | 65  | 62  | 58  | 61  | 81    |
| YELLOW                | 83 | 36 | 180 | 1,753 | 127 | 93 | 105 | 106 | 940 | 910 | 879 | 897 | 1,221 |
| ORANGE                | 7  | 2  | 24  | 116   | 5   | 3  | 9   | 3   | 65  | 62  | 58  | 61  | 81    |
| CREAM                 | 83 | 36 | 180 | 1,753 | 127 | 93 | 105 | 106 | 940 | 910 | 879 | 897 | 1,221 |
| BLUE                  | 7  | 2  | 24  | 116   | 5   | 3  | 9   | 3   | 65  | 62  | 58  | 61  | 81    |

PRIMARY ELECTION  
MARCH 13, 1988  
MACOUPIN COUNTY, ILLINOIS  
JOHN J. SARACCO, COUNTY CLERK

\*\*\* CONTINUED \*\*\*

REP - FOR ALTERNATE DELEGATE TO THE NATIONAL NOMINATING  
CONVENTION - 20TH CONGRESSIONAL DISTRICT

VOTE FOR 4  
1 DANIEL G. REESE (BUSH)  
2 NORMAN A. PETER (BUSH)  
3 ROBYN STRANG (BUSH)  
4 JOHN (JACK) INGRAM IV (ROBERTSON)  
5 ROBERT MINGO (ROBERTSON)  
6 JAMES KIM SORENSEN (ROBERTSON)  
7 DAVID TALLMAN (ROBERTSON)  
8 Overvotes  
9 Undervotes

REP - FOR SENATOR - 49TH LEGISLATIVE DISTRICT

10 DAVID OLSON  
11 Overvotes  
12 Undervotes

REP - FOR REPRESENTATIVE IN THE GENERAL ASSEMBLY  
98TH REPRESENTATIVE DISTRICT

NO CANDIDATE FILED

REP - FOR CLERK OF THE CIRCUIT COURT

NO CANDIDATE FILED

REP - FOR STATE'S ATTORNEY

NO CANDIDATE FILED

REP - FOR CORONER

NO CANDIDATE FILED

|                     | 1  | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9   | 10  | 11 | 12 |
|---------------------|----|----|----|----|----|----|----|----|-----|-----|----|----|
| 0001 STAUNTON #1    | 14 | 12 | 13 | 3  | 1  | 1  | 2  | 0  | 28  | 23  | 0  | 13 |
| 0002 STAUNTON #2    | 7  | 5  | 6  | 1  | 1  | 1  | 2  | 0  | 38  | 21  | 0  | 5  |
| 0003 STAUNTON #3    | 25 | 24 | 27 | 1  | 1  | 2  | 1  | 0  | 44  | 40  | 0  | 14 |
| 0004 STAUNTON #4    | 22 | 20 | 20 | 1  | 1  | 1  | 2  | 0  | 23  | 34  | 0  | 4  |
| 0005 STAUNTON #5    | 10 | 10 | 9  | 2  | 1  | 1  | 1  | 0  | 30  | 13  | 0  | 8  |
| 0006 MT. OLIVE #1   | 15 | 14 | 13 | 1  | 1  | 1  | 1  | 0  | 24  | 25  | 0  | 5  |
| 0007 MT. OLIVE #2   | 10 | 8  | 9  | 1  | 1  | 2  | 1  | 0  | 37  | 24  | 0  | 5  |
| 0008 MT. OLIVE #3   | 8  | 8  | 9  | 1  | 1  | 1  | 1  | 0  | 10  | 14  | 0  | 2  |
| 0009 MT. OLIVE #4   | 4  | 5  | 3  | 2  | 2  | 2  | 2  | 0  | 12  | 11  | 0  | 2  |
| 0010 MT. OLIVE #5   | 9  | 8  | 8  | 1  | 2  | 1  | 1  | 0  | 20  | 21  | 0  | 4  |
| 0011 MT. OLIVE #6   | 6  | 6  | 6  | 0  | 0  | 0  | 0  | 0  | 16  | 15  | 0  | 2  |
| 0012 CAHOKIA #1     | 18 | 19 | 16 | 1  | 0  | 1  | 2  | 8  | 20  | 32  | 0  | 8  |
| 0013 CAHOKIA #2     | 13 | 12 | 13 | 0  | 0  | 0  | 0  | 4  | 40  | 22  | 0  | 7  |
| 0014 CAHOKIA #3     | 12 | 10 | 10 | 5  | 5  | 5  | 6  | 0  | 39  | 25  | 0  | 11 |
| 0015 CAHOKIA #4     | 5  | 5  | 5  | 4  | 4  | 4  | 4  | 4  | 4   | 10  | 0  | 3  |
| 0016 CAHOKIA #5     | 7  | 7  | 9  | 2  | 2  | 2  | 2  | 0  | 13  | 15  | 0  | 6  |
| 0017 HONEY POINT    | 17 | 17 | 17 | 0  | 0  | 0  | 0  | 0  | 47  | 34  | 0  | 6  |
| 0018 SHAWS POINT    | 11 | 8  | 9  | 3  | 3  | 3  | 2  | 0  | 36  | 21  | 0  | 10 |
| 0019 NILWOOD #1     | 9  | 9  | 10 | 1  | 1  | 1  | 1  | 0  | 31  | 22  | 0  | 8  |
| 0020 NILWOOD #2     | 17 | 15 | 14 | 2  | 0  | 0  | 1  | 0  | 21  | 28  | 0  | 3  |
| 0021 NILWOOD #3     | 8  | 7  | 6  | 0  | 1  | 0  | 1  | 0  | 13  | 12  | 0  | 4  |
| 0022 GIRARD #1      | 17 | 16 | 17 | 5  | 5  | 5  | 5  | 4  | 27  | 35  | 0  | 7  |
| 0023 GIRARD #2      | 53 | 49 | 47 | 21 | 21 | 21 | 21 | 12 | 90  | 114 | 0  | 26 |
| 0024 VIRDEN #1      | 17 | 18 | 17 | 1  | 0  | 0  | 0  | 4  | 18  | 31  | 0  | 12 |
| 0025 VIRDEN #2      | 43 | 44 | 42 | 9  | 9  | 9  | 8  | 0  | 39  | 69  | 0  | 20 |
| 0026 VIRDEN #3      | 37 | 35 | 34 | 7  | 6  | 6  | 6  | 0  | 49  | 58  | 0  | 17 |
| 0027 VIRDEN #4      | 27 | 29 | 28 | 5  | 5  | 6  | 6  | 4  | 45  | 54  | 0  | 7  |
| 0028 DORCHESTER #1  | 8  | 7  | 7  | 6  | 5  | 5  | 7  | 0  | 21  | 25  | 0  | 5  |
| 0029 DORCHESTER #2  | 8  | 6  | 23 | 3  | 3  | 3  | 4  | 0  | 94  | 23  | 0  | 26 |
| 0030 GILLESPIE #1   | 5  | 4  | 4  | 2  | 0  | 0  | 1  | 0  | 19  | 13  | 0  | 4  |
| 0031 GILLESPIE #2   | 7  | 7  | 7  | 2  | 2  | 2  | 2  | 0  | 4   | 16  | 0  | 1  |
| 0032 GILLESPIE #3   | 2  | 2  | 2  | 1  | 0  | 0  | 0  | 4  | 6   | 5   | 0  | 3  |
| 0033 GILLESPIE #4   | 6  | 5  | 5  | 8  | 9  | 8  | 9  | 0  | 8   | 16  | 0  | 8  |
| 0034 GILLESPIE #5   | 14 | 15 | 14 | 0  | 1  | 1  | 3  | 4  | 32  | 31  | 0  | 6  |
| 0035 GILLESPIE #6   | 5  | 6  | 6  | 1  | 1  | 1  | 3  | 0  | 16  | 12  | 0  | 8  |
| 0036 BRUSHY MOUND   | 21 | 17 | 19 | 9  | 7  | 8  | 8  | 0  | 56  | 61  | 0  | 7  |
| 0037 CARLINVILLE #1 | 66 | 63 | 62 | 7  | 8  | 9  | 12 | 0  | 108 | 141 | 0  | 24 |
| 0038 CARLINVILLE #2 | 31 | 27 | 30 | 3  | 3  | 3  | 3  | 0  | 40  | 55  | 0  | 11 |
| 0039 CARLINVILLE #3 | 25 | 23 | 24 | 5  | 5  | 5  | 5  | 0  | 47  | 45  | 0  | 14 |

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## STATEMENT OF VOTES CAST

0:06:03 16-Mar-1988

1988 2'

PRIMARY ELECTION  
MARCH 15, 1988  
MACOUPIN COUNTY, ILLINOIS  
JOHN J. SARACCO, COUNTY CLERK

\*\*\* CONTINUED \*\*\*

REP - FOR ALTERNATE DELEGATE TO THE NATIONAL NOMINATING  
CONVENTION - 20TH CONGRESSIONAL DISTRICT

VOTE FOR 4  
1 DANIEL G. REESE (BUSH)  
2 NORMAN A. PETER (BUSH)  
3 ROBYN STRANG (BUSH)  
4 JOHN (JACK) INGRAM IV (ROBERTSON)  
5 ROBERT MINGO (ROBERTSON)  
6 JAMES KIM SORENSEN (ROBERTSON)  
7 DAVID TALLMAN (ROBERTSON)  
8 Overvotes  
9 Undervotes

REP - FOR SENATOR - 49TH LEGISLATIVE DISTRICT

10 DAVID OLSON

11 Overvotes

12 Undervotes

REP - FOR REPRESENTATIVE IN THE GENERAL ASSEMBLY  
98TH REPRESENTATIVE DISTRICT

NO CANDIDATE FILED

REP - FOR CLERK OF THE CIRCUIT COURT

NO CANDIDATE FILED

REP - FOR STATE'S ATTORNEY

NO CANDIDATE FILED

REP - FOR CORONER

NO CANDIDATE FILED

|                       | 1     | 2     | 3     | 4   | 5   | 6   | 7   | 8  | 9     | 10    | 11 | 12  |
|-----------------------|-------|-------|-------|-----|-----|-----|-----|----|-------|-------|----|-----|
| 0040 CARLINVILLE #4   | 5     | 5     | 5     | 1   | 0   | 0   | 0   | 0  | 13    | 12    | 0  | 5   |
| 0041 CARLINVILLE #5   | 36    | 35    | 35    | 3   | 3   | 1   | 2   | 4  | 37    | 61    | 0  | 11  |
| 0042 CARLINVILLE #6   | 13    | 13    | 13    | 5   | 5   | 5   | 5   | 0  | 37    | 33    | 0  | 9   |
| 0043 SOUTH OTTER      | 13    | 11    | 12    | 0   | 0   | 0   | 0   | 4  | 14    | 25    | 0  | 7   |
| 0044 NORTH OTTER      | 92    | 86    | 89    | 6   | 5   | 6   | 4   | 0  | 162   | 160   | 0  | 45  |
| 0045 BUNKER HILL #1   | 22    | 19    | 19    | 8   | 6   | 6   | 7   | 0  | 25    | 44    | 0  | 7   |
| 0046 BUNKER HILL #2   | 11    | 7     | 9     | 9   | 9   | 8   | 9   | 0  | 25    | 32    | 0  | 12  |
| 0047 BUNKER HILL #3   | 22    | 22    | 20    | 6   | 5   | 7   | 5   | 0  | 74    | 60    | 0  | 16  |
| 0048 HILYARD          | 10    | 9     | 10    | 7   | 7   | 7   | 8   | 4  | 26    | 24    | 0  | 9   |
| 0049 POLK             | 17    | 16    | 19    | 4   | 4   | 3   | 3   | 0  | 36    | 36    | 0  | 12  |
| 0050 BIRD             | 10    | 10    | 10    | 2   | 2   | 2   | 4   | 0  | 23    | 40    | 0  | 6   |
| 0051 SOUTH PALMYRA #1 | 25    | 25    | 28    | 6   | 5   | 5   | 5   | 8  | 88    | 59    | 0  | 27  |
| 0052 SOUTH PALMYRA #2 | 4     | 2     | 2     | 1   | 1   | 1   | 1   | 0  | 9     | 9     | 0  | 1   |
| 0053 NORTH PALMYRA #1 | 36    | 36    | 36    | 0   | 0   | 0   | 0   | 4  | 58    | 59    | 0  | 20  |
| 0054 NORTH PALMYRA #2 | 27    | 28    | 27    | 4   | 4   | 5   | 6   | 0  | 34    | 51    | 0  | 9   |
| 0055 BRIGHTON #1      | 16    | 16    | 16    | 7   | 7   | 7   | 7   | 0  | 26    | 31    | 0  | 4   |
| 0056 BRIGHTON #2      | 9     | 9     | 10    | 6   | 5   | 4   | 5   | 4  | 8     | 30    | 0  | 6   |
| 0057 BRIGHTON #3      | 30    | 35    | 33    | 5   | 4   | 5   | 5   | 4  | 57    | 73    | 0  | 10  |
| 0058 SHIPMAN #1       | 19    | 17    | 17    | 9   | 7   | 6   | 8   | 0  | 63    | 47    | 0  | 14  |
| 0059 SHIPMAN #2       | 5     | 5     | 4     | 2   | 2   | 2   | 2   | 0  | 21    | 16    | 0  | 1   |
| 0060 SHIPMAN #3       | 4     | 4     | 5     | 2   | 2   | 2   | 3   | 4  | 18    | 13    | 0  | 4   |
| 0061 CHESTERFIELD #1  | 17    | 17    | 20    | 2   | 2   | 2   | 2   | 0  | 28    | 34    | 0  | 9   |
| 0062 CHESTERFIELD #2  | 21    | 19    | 19    | 2   | 1   | 1   | 1   | 0  | 33    | 27    | 0  | 12  |
| 0063 WESTERN MOUND    | 26    | 24    | 23    | 1   | 0   | 0   | 0   | 0  | 23    | 33    | 0  | 11  |
| 0064 BARR #1          | 8     | 9     | 12    | 5   | 6   | 3   | 4   | 0  | 24    | 27    | 0  | 12  |
| 0065 BARR #2          | 9     | 8     | 9     | 1   | 0   | 2   | 0   | 0  | 29    | 20    | 0  | 6   |
| 0066 SCOTTVILLE       | 20    | 19    | 21    | 1   | 1   | 2   | 1   | 0  | 16    | 39    | 0  | 3   |
| TOTAL                 | 1,166 | 1,108 | 1,143 | 232 | 211 | 213 | 233 | 84 | 2,272 | 2,361 | 0  | 624 |
| DEMOCRAT              | 1,166 | 1,108 | 1,143 | 232 | 211 | 213 | 233 | 84 | 2,272 | 2,361 | 0  | 624 |
| REPUBLICAN            | 1,166 | 1,108 | 1,143 | 232 | 211 | 213 | 233 | 84 | 2,272 | 2,361 | 0  | 624 |
| SOLIDARITY            | 1,166 | 1,108 | 1,143 | 232 | 211 | 213 | 233 | 84 | 2,272 | 2,361 | 0  | 624 |
| NON PARTISAN          | 78    | 77    | 77    | 8   | 6   | 6   | 6   | 8  | 143   | 146   | 0  | 43  |
| GREEN                 | 1,166 | 1,108 | 1,143 | 232 | 211 | 213 | 233 | 84 | 2,272 | 2,361 | 0  | 624 |
| BROWN                 | 78    | 77    | 77    | 8   | 6   | 6   | 6   | 8  | 143   | 146   | 0  | 43  |
| YELLOW                | 1,166 | 1,108 | 1,143 | 232 | 211 | 213 | 233 | 84 | 2,272 | 2,361 | 0  | 624 |
| ORANGE                | 78    | 77    | 77    | 8   | 6   | 6   | 6   | 8  | 143   | 146   | 0  | 43  |
| CREAM                 | 1,166 | 1,108 | 1,143 | 232 | 211 | 213 | 233 | 84 | 2,272 | 2,361 | 0  | 624 |
| BLUE                  | 78    | 77    | 77    | 8   | 6   | 6   | 6   | 8  | 143   | 146   | 0  | 43  |

PRIMARY ELECTION  
MARCH 15, 1988  
MACOUPIN COUNTY, ILLINOIS  
JOHN J. SARACCO, COUNTY CLERK

REP - FOR COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT ONE

VOTE FOR 2  
1 JOHN M. ARKABAUER  
2 Overvotes  
3 Undervotes

REP - FOR COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT TWO  
NO CANDIDATE FILED

REP - FOR COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT THREE

4 FRED L. GUESS  
5 Overvotes  
6 Undervotes

REP - FOR COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT FOUR

VOTE FOR 2  
NO CANDIDATE FILED

REP - FOR COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT FIVE

0001 STAUNTON #1

0002 STAUNTON #2

0003 STAUNTON #3

0004 STAUNTON #4

0005 STAUNTON #5

0006 MT. OLIVE #1

0007 MT. OLIVE #2

0008 MT. OLIVE #3

0009 MT. OLIVE #4

0010 MT. OLIVE #5

0011 MT. OLIVE #6

0012 CAHOKIA #1

0013 CAHOKIA #2

0014 CAHOKIA #3

0015 CAHOKIA #4

0016 CAHOKIA #5

0017 HONEY POINT

0018 SHAWS POINT

0019 NILWOOD #1

0020 NILWOOD #2

0021 NILWOOD #3

0022 GIRARD #1

0023 GIRARD #2

0024 VIRDEN #1

0025 VIRDEN #2

0026 VIRDEN #3

0027 VIRDEN #4

0028 DORCHESTER #1

0029 DORCHESTER #2

0030 GILLESPIE #1

0031 GILLESPIE #2

0032 GILLESPIE #3

NO CANDIDATE FILED

REP - FOR COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT SIX

VOTE FOR 2  
7 DELBERT C. WALK  
8 Overvotes  
9 Undervotes

REP - FOR COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT SEVEN  
NO CANDIDATE FILED

REP - FOR COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT EIGHT

VOTE FOR 2  
10 JOHN E. ELDRED  
11 Overvotes  
12 Undervotes

REP - FOR COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT NINE  
NO CANDIDATE FILED

|        |        |    |
|--------|--------|----|
| 1..... | 2..... | 3  |
| 34     | 0      | 38 |
| 22     | 0      | 30 |
| 49     | 0      | 59 |
| 36     | 0      | 40 |
| 20     | 0      | 22 |

|        |        |   |        |        |   |         |         |    |
|--------|--------|---|--------|--------|---|---------|---------|----|
| 4..... | 5..... | 6 | 7..... | 8..... | 9 | 10..... | 11..... | 12 |
|--------|--------|---|--------|--------|---|---------|---------|----|

PRIMARY ELECTION  
MARCH 15, 1988  
MACOUPIN COUNTY, ILLINOIS  
JOHN J. SARACCO, COUNTY CLERK

REP - FOR COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT ONE

VOTE FOR 2  
1 JOHN M. ARKABAUER  
2 Overvotes  
3 Undervotes

REP - FOR COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT TWO  
NO CANDIDATE FILED

REP - FOR COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT THREE

4 FRED L. GUESS  
5 Overvotes  
6 Undervotes

REP - FOR COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT FOUR

VOTE FOR 2  
NO CANDIDATE FILED

REP - FOR COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT FIVE

0033 GILLESPIE #4

0034 GILLESPIE #5

0035 GILLESPIE #6

0036 BRUSHY MOUND

0037 CARLINVILLE #1

0038 CARLINVILLE #2

0039 CARLINVILLE #3

0040 CARLINVILLE #4

0041 CARLINVILLE #5

0042 CARLINVILLE #6

0043 SOUTH OTTER

0044 NORTH OTTER

0045 BUNKER HILL #1

0046 BUNKER HILL #2

0047 BUNKER HILL #3

0048 HILYARD

0049 POLK

0050 BIRD

0051 SOUTH PALMYRA #1

0052 SOUTH PALMYRA #2

0053 NORTH PALMYRA #1

0054 NORTH PALMYRA #2

0055 BRIGHTON #1

0056 BRIGHTON #2

0057 BRIGHTON #3

0058 SHIPMAN #1

0059 SHIPMAN #2

0060 SHIPMAN #3

0061 CHESTERFIELD #1

0062 CHESTERFIELD #2

0063 WESTERN MOUND

0064 BARR #1

NO CANDIDATE FILED

REP - FOR COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT SIX

VOTE FOR 2  
7 DELBERT C. WALK  
8 Overvotes  
9 Undervotes

REP - FOR COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT SEVEN  
NO CANDIDATE FILED

REP - FOR COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT EIGHT

VOTE FOR 2  
10 JOHN E. ELDRED  
11 Overvotes  
12 Undervotes

REP - FOR COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT NINE  
NO CANDIDATE FILED

1.....2.....3 4.....5.....6 7.....8.....9 10.....11.....12

|     |   |     |
|-----|---|-----|
| 57  | 0 | 75  |
| 46  | 0 | 72  |
| 14  | 0 | 20  |
| 64  | 0 | 80  |
| 35  | 0 | 49  |
| 30  | 0 | 34  |
| 157 | 0 | 253 |
| 36  | 0 | 60  |
| 37  | 0 | 55  |
| 69  | 0 | 103 |
| 7   | 0 | 13  |
| 65  | 0 | 93  |
| 50  | 0 | 70  |
| 28  | 0 | 7   |
| 29  | 0 | 7   |
| 71  | 0 | 12  |
| 43  | 0 | 18  |
| 15  | 0 | 2   |
| 15  | 0 | 2   |
| 39  | 0 | 4   |
| 31  | 0 | 8   |
| 35  | 0 | 53  |
| 25  | 0 | 53  |

PRIMARY ELECTION  
MARCH 15, 1988  
MACCUPIN COUNTY, ILLINOIS  
JOHN J. SARACCO, COUNTY CLERK

REP - FOR COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT ONE

VOTE FOR 2  
1 JOHN M. ARKABAUER  
2 Overvotes  
3 Undervotes

REP - FOR COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT TWO  
NO CANDIDATE FILED

REP - FOR COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT THREE  
4 FRED L. GUESS  
5 Overvotes  
6 Undervotes

REP - FOR COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT FOUR  
VOTE FOR 2

NO CANDIDATE FILED  
REP - FOR COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT FIVE

0065 BARR #2  
0066 SCOTTVILLE

TOTAL  
DEMOCRAT  
REPUBLICAN  
SOLIDARITY  
NON PARTISAN  
GREEN  
BROWN  
YELLOW  
ORANGE  
CREAM  
BLUE

|                  |                 |                  |                  |
|------------------|-----------------|------------------|------------------|
| 1.....2.....3    | 4.....5.....6   | 7.....8.....9    | 10.....11.....12 |
| : : :            | : : :           | 20 0 32          |                  |
| : : :            | : : :           | 34 0 50          |                  |
| 161 0 189        | 271 0 60        | 565 0 869        | 216 0 296        |
| 161 0 189        | 271 0 60        | 565 0 869        | 216 0 296        |
| 161 0 189        | 271 0 60        | 565 0 869        | 216 0 296        |
| 161.....0....189 | 271.....0....60 | 565.....0....869 | 216.....0....296 |
| : : :            | : : :           | 30 0 138         |                  |
| 161 0 189        | 271 0 60        | 565 0 869        | 216 0 296        |
| : : :            | : : :           | 30 0 138         |                  |
| 161 0 189        | 271 0 60        | 565 0 869        | 216 0 296        |
| : : :            | : : :           | 80 0 138         |                  |
| 161.....0....189 | 271.....0....60 | 565.....0....869 | 216.....0....296 |
| : : :            | : : :           | 80 0 138         |                  |

NO CANDIDATE FILED  
REP - FOR COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT SIX

VOTE FOR 2  
7 DELBERT C. WALK  
8 Overvotes  
9 Undervotes

REP - FOR COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT SEVEN  
NO CANDIDATE FILED

REP - FOR COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT EIGHT  
VOTE FOR 2

10 JOHN E. ELDRED  
11 Overvotes  
12 Undervotes

REP - FOR COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT NINE  
NO CANDIDATE FILED

## STATEMENT OF VOTES CAST

0:06:44 16-Mar-1988

Page 31

PRIMARY ELECTION  
MARCH 15, 1988  
MACOUPIN COUNTY, ILLINOIS  
JOHN J. SARACCO, COUNTY CLERK

REP - JUDGE OF THE CIRCUIT COURT 7TH JUDICIAL CIRCUIT  
TO FILL THE VACANCY OF THE HON. JERRY S. RHODES

1 DWIGHT H. "CAP" O'KEEFE  
2 Overvotes  
3 Undervotes

SOL - FOR PRESIDENT OF THE UNITED STATES

4 LENORA B. FULANI  
5 Overvotes  
6 Undervotes

SOL - FOR REPRESENTATIVE IN CONGRESS  
20TH CONGRESSIONAL DISTRICT

NO CANDIDATE FILED

SOL - FOR STATE CENTRAL COMMITTEEMAN  
20TH CONGRESSIONAL DISTRICT

NO CANDIDATE FILED

SOL - FOR STATE SENATOR  
49TH LEGISLATIVE DISTRICT

NO CANDIDATE FILED

SOL - FOR REPRESENTATIVE IN THE GENERAL ASSEMBLY  
98TH REPRESENTATIVE DISTRICT

NO CANDIDATE FILED

SOL - FOR CLERK OF THE CIRCUIT COURT

NO CANDIDATE FILED

SOL - FOR STATE'S ATTORNEY

NO CANDIDATE FILED

SOL - FOR CORONER

NO CANDIDATE FILED

SOL - FOR COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT ONE

VOTE FOR 2 NO CANDIDATE FILED

SOL - FOR COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT TWO

NO CANDIDATE FILED  
SOL - FOR COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT THREE

NO CANDIDATE FILED

SOL - FOR COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT FOUR

VOTE FOR 2 NO CANDIDATE FILED

SOL - FOR COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT FIVE

NO CANDIDATE FILED

SOL - FOR COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT SIX

VOTE FOR 2 NO CANDIDATE FILED

SOL - FOR COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT SEVEN

NO CANDIDATE FILED

SOL - FOR COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT EIGHT

VOTE FOR 2 NO CANDIDATE FILED

SOL - FOR COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT NINE

NO CANDIDATE FILED

SOL - FOR JUDGE OF CIRCUIT COURT 7TH JUDICIAL CIRCUIT  
(TO FILL THE VACANCY OF THE HON. JERRY S. RHODES)

NO CANDIDATE FILED

LITCHFIELD COMMUNITY SCHOOL DIST #12

7 YES

8 NO

9 Overvotes

10 Undervotes

|                   | 1  | 2 | 3  | 4 | 5 | 6 | 7 | 8  | 9 | 10 |
|-------------------|----|---|----|---|---|---|---|----|---|----|
| 0001 STAUNTON #1  | 23 | 0 | 13 | 0 | 0 | 0 |   |    |   |    |
| 0002 STAUNTON #2  | 11 | 0 | 15 | 0 | 0 | 0 |   |    |   |    |
| 0003 STAUNTON #3  | 38 | 0 | 16 | 0 | 0 | 0 |   |    |   |    |
| 0004 STAUNTON #4  | 32 | 0 | 6  | 0 | 0 | 0 |   |    |   |    |
| 0005 STAUNTON #5  | 14 | 0 | 7  | 0 | 0 | 0 |   |    |   |    |
| 0006 MT. OLIVE #1 | 23 | 0 | 7  | 0 | 0 | 0 |   |    |   |    |
| 0007 MT. OLIVE #2 | 16 | 0 | 13 | 0 | 0 | 0 |   |    |   |    |
| 0008 MT. OLIVE #3 | 14 | 0 | 2  | 0 | 0 | 0 |   |    |   |    |
| 0009 MT. OLIVE #4 | 9  | 0 | 4  | 0 | 0 | 0 |   |    |   |    |
| 0010 MT. OLIVE #5 | 19 | 0 | 6  | 0 | 0 | 0 |   |    |   |    |
| 0011 MT. OLIVE #6 | 11 | 0 | 6  | 0 | 0 | 0 |   |    |   |    |
| 0012 CAHOKIA #1   | 29 | 0 | 11 | 0 | 0 | 0 | 5 | 17 | 0 | 1  |
| 0013 CAHOKIA #2   | 21 | 0 | 8  | 0 | 0 | 0 |   |    |   |    |
| 0014 CAHOKIA #3   | 22 | 0 | 14 | 0 | 0 | 0 |   |    |   |    |
| 0015 CAHOKIA #4   | 10 | 0 | 3  | 0 | 0 | 0 |   |    |   |    |
| 0016 CAHOKIA #5   | 15 | 0 | 6  | 0 | 0 | 0 |   |    |   |    |
| 0017 HONEY POINT  | 31 | 0 | 9  | 0 | 0 | 0 | 2 | 32 | 1 | 3  |
| 0018 SHAWS POINT  | 11 | 0 | 20 | 0 | 0 | 0 |   |    |   |    |
| 0019 NILWOOD #1   | 22 | 0 | 8  | 0 | 0 | 0 |   |    |   |    |

PRIMARY ELECTION  
MARCH 15, 1988  
MACOUPIN COUNTY, ILLINOIS  
JOHN J. SARACCO, COUNTY CLERK

REP - JUDGE OF THE CIRCUIT COURT 7TH JUDICIAL CIRCUIT  
TO FILL THE VACANCY OF THE HON. JERRY S. RHODES

1 DWIGHT H. "CAP" O'KEEFE  
2 Overvotes  
3 Undervotes

SOL - FOR PRESIDENT OF THE UNITED STATES

4 LENORA B. FULANI  
5 Overvotes  
6 Undervotes

SOL - FOR REPRESENTATIVE IN CONGRESS  
20TH CONGRESSIONAL DISTRICT

NO CANDIDATE FILED

SOL - FOR STATE CENTRAL COMMITTEEMAN  
20TH CONGRESSIONAL DISTRICT

NO CANDIDATE FILED

SOL - FOR STATE SENATOR

49TH LEGISLATIVE DISTRICT  
NO CANDIDATE FILED

SOL - FOR REPRESENTATIVE IN THE GENERAL ASSEMBLY  
98TH REPRESENTATIVE DISTRICT

NO CANDIDATE FILED

SOL - FOR CLERK OF THE CIRCUIT COURT

NO CANDIDATE FILED

SOL - FOR STATE'S ATTORNEY

NO CANDIDATE FILED

SOL - FOR CORONER

NO CANDIDATE FILED

SOL - FOR COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT ONE

VOTE FOR 2

NO CANDIDATE FILED

SOL - FOR COUNTY BOARD MEMBER

COUNTY BOARD DISTRICT TWO

0020 NILWOOD #2

0021 NILWOOD #3

0022 GIRARD #1

0023 GIRARD #2

0024 VIRDEN #1

0025 VIRDEN #2

0026 VIRDEN #3

0027 VIRDEN #4

0028 DORCHESTER #1

0029 DORCHESTER #2

0030 GILLESPIE #1

0031 GILLESPIE #2

0032 GILLESPIE #3

0033 GILLESPIE #4

0034 GILLESPIE #5

0035 GILLESPIE #6

0036 BRUSHY MOUND

0037 CARLINVILLE #1

0038 CARLINVILLE #2

NO CANDIDATE FILED

SOL - FOR COUNTY BOARD MEMBER

COUNTY BOARD DISTRICT THREE

NO CANDIDATE FILED

SOL - FOR COUNTY BOARD MEMBER

COUNTY BOARD DISTRICT FOUR

VOTE FOR 2

NO CANDIDATE FILED

SOL - FOR COUNTY BOARD MEMBER

COUNTY BOARD DISTRICT FIVE

NO CANDIDATE FILED

SOL - FOR COUNTY BOARD MEMBER

COUNTY BOARD DISTRICT SIX

VOTE FOR 2

NO CANDIDATE FILED

SOL - FOR COUNTY BOARD MEMBER

COUNTY BOARD DISTRICT SEVEN

NO CANDIDATE FILED

SOL - FOR COUNTY BOARD MEMBER

COUNTY BOARD DISTRICT EIGHT

VOTE FOR 2

NO CANDIDATE FILED

SOL - FOR COUNTY BOARD MEMBER

COUNTY BOARD DISTRICT NINE

NO CANDIDATE FILED

SOL - FOR JUDGE OF CIRCUIT COURT 7TH JUDICIAL CIRCUIT

(TO FILL THE VACANCY OF THE HON. JERRY S. RHODES)

NO CANDIDATE FILED

LITCHFIELD COMMUNITY SCHOOL DIST #12

7 YES

8 NO

9 Overvotes

10 Undervotes

1.....2.....3 4.....5.....6 7.....8.....9.....10

28 0 3 0 0 0

12 0 4 0 0 0

32 0 10 0 0 0

114 0 26 0 0 0

30 0 13 0 0 0

68.....0.....21 0.....0.....7

57 0 18 0 0 0

47 0 14 0 0 0

24 0 6 0 0 0

32 0 17 0 0 0

14 0 3 0 0 0

15.....0.....2 0.....0.....0

6 0 2 0 0 0

17 0 7 0 0 0

29 0 8 0 0 0

15 0 5 0 0 0

52 0 16 0 0 0

129.....0.....36 0.....0.....0

46 0 20 0 0 0

PRIMARY ELECTION  
MARCH 15, 1988  
MACOUPIN COUNTY, ILLINOIS  
JOHN J. SARACCO, COUNTY CLERK

REP - JUDGE OF THE CIRCUIT COURT 7TH JUDICIAL CIRCUIT  
TO FILL THE VACANCY OF THE HON. JERRY S. RHODES

1 DWIGHT H. "CAP" O'KEEFE  
2 Overvotes  
3 Undervotes

SOL - FOR PRESIDENT OF THE UNITED STATES

4 LENORA B. FULANI  
5 Overvotes  
6 Undervotes

SOL - FOR REPRESENTATIVE IN CONGRESS  
20TH CONGRESSIONAL DISTRICT

NO CANDIDATE FILED

SOL - FOR STATE CENTRAL COMMITTEEMAN  
20TH CONGRESSIONAL DISTRICT

NO CANDIDATE FILED

SOL - FOR STATE SENATOR

49TH LEGISLATIVE DISTRICT

NO CANDIDATE FILED

SOL - FOR REPRESENTATIVE IN THE GENERAL ASSEMBLY  
98TH REPRESENTATIVE DISTRICT

NO CANDIDATE FILED

SOL - FOR CLERK OF THE CIRCUIT COURT

NO CANDIDATE FILED

SOL - FOR STATE'S ATTORNEY

NO CANDIDATE FILED

SOL - FOR CORONER

NO CANDIDATE FILED

SOL - FOR COUNTY BOARD MEMBER

COUNTY BOARD DISTRICT ONE

VOTE FOR 2

NO CANDIDATE FILED

SOL - FOR COUNTY BOARD MEMBER

COUNTY BOARD DISTRICT TWO

0039 CARLINVILLE #3

1.....2.....3  
42 0 17

0040 CARLINVILLE #4

12 0 5

0041 CARLINVILLE #5

57 0 15

0042 CARLINVILLE #6

33 0 9

0043 SOUTH OTTER

24 0 8

0044 NORTH OTTER

159.....0.....46

0045 BUNKER HILL #1

40 0 11

0046 BUNKER HILL #2

31 0 13

0047 BUNKER HILL #3

57 0 19

0048 HILYARD

21 0 12

0049 POLK

26 0 22

0050 BIRD

37.....0.....9

0051 SOUTH PALMYRA #1

59 0 27

0052 SOUTH PALMYRA #2

9 0 1

0053 NORTH PALMYRA #1

46 0 33

0054 NORTH PALMYRA #2

42 0 18

0055 BRIGHTON #1

29 0 6

0056 BRIGHTON #2

27.....0.....9

0057 BRIGHTON #3

66 0 17

NO CANDIDATE FILED

SOL - FOR COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT THREE

NO CANDIDATE FILED

SOL - FOR COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT FOUR

VOTE FOR 2

NO CANDIDATE FILED

SOL - FOR COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT FIVE

NO CANDIDATE FILED

SOL - FOR COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT SIX

VOTE FOR 2

NO CANDIDATE FILED

SOL - FOR COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT SEVEN

NO CANDIDATE FILED

SOL - FOR COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT EIGHT

VOTE FOR 2

NO CANDIDATE FILED

SOL - FOR COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT NINE

NO CANDIDATE FILED

SOL - FOR JUDGE OF CIRCUIT COURT 7TH JUDICIAL CIRCUIT  
(TO FILL THE VACANCY OF THE HON. JERRY S. RHODES)

NO CANDIDATE FILED

LITCHFIELD COMMUNITY SCHOOL DIST #12

7 YES

8 NO

9 Overvotes

10 Undervotes

4.....5.....6 7.....8.....9.....10

0 0 0

0 0 0

0 0 0

0 0 0

0 0 0

0.....0.....0

0 0 0

0 0 0

0 0 0

0 0 0

0 0 0

0.....0.....0

0 0 0

0 0 0

0 0 0

0 0 0

0.....0.....0

0 0 0



PRIMARY ELECTION  
MARCH 15, 1988  
MACOUPIN COUNTY, ILLINOIS  
JOHN J. SARACCO, COUNTY CLERK

REP - JUDGE OF THE CIRCUIT COURT 7TH JUDICIAL CIRCUIT  
TO FILL THE VACANCY OF THE HON. JERRY S. RHODES

1 DWIGHT H. "CAP" O'KEEFE  
2 Overvotes  
3 Undervotes

SOL - FOR PRESIDENT OF THE UNITED STATES

4 LENORA B. FULANI  
5 Overvotes  
6 Undervotes

SOL - FOR REPRESENTATIVE IN CONGRESS  
20TH CONGRESSIONAL DISTRICT

NO CANDIDATE FILED

SOL - FOR STATE CENTRAL COMMITTEEMAN  
20TH CONGRESSIONAL DISTRICT

NO CANDIDATE FILED

SOL - FOR STATE SENATOR

49TH LEGISLATIVE DISTRICT

NO CANDIDATE FILED

SOL - FOR REPRESENTATIVE IN THE GENERAL ASSEMBLY  
98TH REPRESENTATIVE DISTRICT

NO CANDIDATE FILED

SOL - FOR CLERK OF THE CIRCUIT COURT

NO CANDIDATE FILED

SOL - FOR STATE'S ATTORNEY

NO CANDIDATE FILED

SOL - FOR CORONER

NO CANDIDATE FILED

SOL - FOR COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT ONE

VOTE FOR 2

NO CANDIDATE FILED

SOL - FOR COUNTY BOARD MEMBER

COUNTY BOARD DISTRICT TWO

CREAM  
BLUE

|        |        |     |
|--------|--------|-----|
| 1..... | 2..... | 3   |
| 2,175  | 0      | 810 |
| 128    | 0      | 61  |

NO CANDIDATE FILED

SOL - FOR COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT THREE

NO CANDIDATE FILED

SOL - FOR COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT FOUR

VOTE FOR 2

NO CANDIDATE FILED

SOL - FOR COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT FIVE

NO CANDIDATE FILED

SOL - FOR COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT SIX

VOTE FOR 2

NO CANDIDATE FILED

SOL - FOR COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT SEVEN

NO CANDIDATE FILED

SOL - FOR COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT EIGHT

VOTE FOR 2

NO CANDIDATE FILED

SOL - FOR COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT NINE

NO CANDIDATE FILED

SOL - FOR JUDGE OF CIRCUIT COURT 7TH JUDICIAL CIRCUIT  
(TO FILL THE VACANCY OF THE HON. JERRY S. RHODES)

NO CANDIDATE FILED

LITCHFIELD COMMUNITY SCHOOL DIST #12

7 YES

8 NO

9 Overvotes

10 Undervotes

|        |        |   |        |        |        |    |
|--------|--------|---|--------|--------|--------|----|
| 4..... | 5..... | 6 | 7..... | 8..... | 9..... | 10 |
| 0      | 0      | 0 | 7      | 49     | 1      | 4  |
| 0      | 0      | 0 | 7      | 49     | 1      | 4  |

PRIMARY ELECTION  
MARCH 15, 1988  
MACOUPIN COUNTY, ILLINOIS  
JOHN J. SARACCO, COUNTY CLERK

## GREENFIELD COMMUNITY UNIT SCHOOL DISTRICT #10

1 YES  
2 NO  
3 Overvotes4 Undervotes  
SOL - FOR PRECINCT COMMITTEEMAN  
NO CANDIDATE FILED

1.....2.....3.....4

0001 STAUNTON #1  
0002 STAUNTON #2  
0003 STAUNTON #3  
0004 STAUNTON #4  
0005 STAUNTON #5  
0006 MT. OLIVE #1  
0007 MT. OLIVE #2  
0008 MT. OLIVE #3  
0009 MT. OLIVE #4  
0010 MT. OLIVE #5  
0011 MT. OLIVE #6  
0012 CAHOKIA #1  
0013 CAHOKIA #2  
0014 CAHOKIA #3  
0015 CAHOKIA #4  
0016 CAHOKIA #5  
0017 HONEY POINT  
0018 SHAWS POINT  
0019 NILWOOD #1  
0020 NILWOOD #2  
0021 NILWOOD #3  
0022 GIRARD #1  
0023 GIRARD #2  
0024 VIRDEN #1  
0025 VIRDEN #2  
0026 VIRDEN #3  
0027 VIRDEN #4  
0028 DORCHESTER #1  
0029 DORCHESTER #2  
0030 GILLESPIE #1  
0031 GILLESPIE #2  
0032 GILLESPIE #3  
0033 GILLESPIE #4  
0034 GILLESPIE #5  
0035 GILLESPIE #6  
0036 BRUSHY MOUND  
0037 CARLINVILLE #1  
0038 CARLINVILLE #2  
0039 CARLINVILLE #3  
0040 CARLINVILLE #4  
0041 CARLINVILLE #5  
0042 CARLINVILLE #6  
0043 SOUTH OTTER  
0044 NORTH OTTER  
0045 BUNKER HILL #1  
0046 BUNKER HILL #2  
0047 BUNKER HILL #3  
0048 HILYARD

PRIMARY ELECTION  
MARCH 15, 1988  
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GREENFIELD COMMUNITY UNIT SCHOOL DISTRICT #10

1 YES  
2 NO  
3 Overvotes

4 Undervotes  
SOL - FOR PRECINCT COMMITTEEMAN  
NO CANDIDATE FILED

1.....2.....3.....4

0049 POLK  
0050 BIRD  
0051 SOUTH PALMYRA #1  
0052 SOUTH PALMYRA #2  
0053 NORTH PALMYRA #1  
0054 NORTH PALMYRA #2  
0055 BRIGHTON #1  
0056 BRIGHTON #2  
0057 BRIGHTON #3  
0058 SHIPMAN #1  
0059 SHIPMAN #2  
0060 SHIPMAN #3  
0061 CHESTERFIELD #1  
0062 CHESTERFIELD #2  
0063 WESTERN MOUND  
0064 BARR #1  
0065 BARR #2  
0066 SCOTTVILLE

|    |    |   |   |
|----|----|---|---|
| 14 | 11 | 0 | 1 |
| 22 | 6  | 0 | 0 |
| 0  | 2  | 0 | 0 |
| 36 | 19 | 0 | 1 |
| 36 | 19 | 0 | 1 |
| 36 | 19 | 0 | 1 |
| 36 | 19 | 0 | 1 |
| 36 | 19 | 0 | 1 |
| 36 | 19 | 0 | 1 |
| 36 | 19 | 0 | 1 |
| 36 | 19 | 0 | 1 |
| 36 | 19 | 0 | 1 |
| 36 | 19 | 0 | 1 |

TOTAL  
DEMOCRAT  
REPUBLICAN  
SOLIDARITY  
NON PARTISAN  
GREEN  
BROWN  
YELLOW  
ORANGE  
CREAM  
BLUE

PRIMARY ELECTION  
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|                                                       | Count | Percent | Count | Percent |
|-------------------------------------------------------|-------|---------|-------|---------|
| SOL - FOR REPRESENTATIVE IN THE GENERAL ASSEMBLY      |       |         |       |         |
| 98TH REPRESENTATIVE DISTRICT                          |       |         |       |         |
| NO CANDIDATE FILED                                    |       |         |       |         |
| Total . . . . .                                       | 0     |         |       |         |
| SOL - FOR CLERK OF THE CIRCUIT COURT                  |       |         |       |         |
| NO CANDIDATE FILED                                    |       |         |       |         |
| Total . . . . .                                       | 0     |         |       |         |
| SOL - FOR STATE'S ATTORNEY                            |       |         |       |         |
| NO CANDIDATE FILED                                    |       |         |       |         |
| Total . . . . .                                       | 0     |         |       |         |
| SOL - FOR CORONER                                     |       |         |       |         |
| NO CANDIDATE FILED                                    |       |         |       |         |
| Total . . . . .                                       | 0     |         |       |         |
| SOL - FOR COUNTY BOARD MEMBER                         |       |         |       |         |
| COUNTY BOARD DISTRICT ONE                             |       |         |       |         |
| VOTE FOR 2                                            |       |         |       |         |
| NO CANDIDATE FILED                                    |       |         |       |         |
| Total . . . . .                                       | 0     |         |       |         |
| SOL - FOR JUDGE OF CIRCUIT COURT 7TH JUDICIAL CIRCUIT |       |         |       |         |
| (TO FILL THE VACANCY OF THE HON. JERRY S. RHODES)     |       |         |       |         |
| NO CANDIDATE FILED                                    |       |         |       |         |
| Total . . . . .                                       | 0     |         |       |         |
| DEM - FOR PRECINCT COMMITTEEMAN                       |       |         |       |         |
| DEANNA TAYLOR . . . . .                               | 71    | 47.33   |       |         |
| WILLIAM K. TALLMAN . . . . .                          | 63    | 42.00   |       |         |
| Overvotes . . . . .                                   | 0     | 0.00    |       |         |
| Undervotes . . . . .                                  | 16    | 10.67   |       |         |
| Total . . . . .                                       | 150   | 100.00  |       |         |
| REP - FOR PRECINCT COMMITTEEMAN                       |       |         |       |         |
| JOHN M. ARKABAUER . . . . .                           | 32    | 88.89   |       |         |
| Overvotes . . . . .                                   | 0     | 0.00    |       |         |
| Undervotes . . . . .                                  | 4     | 11.11   |       |         |
| Total . . . . .                                       | 36    | 100.00  |       |         |
| SOL - FOR PRECINCT COMMITTEEMAN                       |       |         |       |         |
| NO CANDIDATE FILED                                    |       |         |       |         |
| Total . . . . .                                       | 0     |         |       |         |

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|                                                                                                                                  | Count | Percent | Count | Percent |
|----------------------------------------------------------------------------------------------------------------------------------|-------|---------|-------|---------|
| SOL - FOR REPRESENTATIVE IN THE GENERAL ASSEMBLY<br>98TH REPRESENTATIVE DISTRICT<br>NO CANDIDATE FILED                           |       |         |       |         |
| Total . . . . .                                                                                                                  | 0     |         |       |         |
| SOL - FOR CLERK OF THE CIRCUIT COURT<br>NO CANDIDATE FILED                                                                       |       |         |       |         |
| Total . . . . .                                                                                                                  | 0     |         |       |         |
| SOL - FOR STATE'S ATTORNEY<br>NO CANDIDATE FILED                                                                                 |       |         |       |         |
| Total . . . . .                                                                                                                  | 0     |         |       |         |
| SOL - FOR CORONER<br>NO CANDIDATE FILED                                                                                          |       |         |       |         |
| Total . . . . .                                                                                                                  | 0     |         |       |         |
| SOL - FOR COUNTY BOARD MEMBER<br>COUNTY BOARD DISTRICT ONE<br>VOTE FOR 2<br>NO CANDIDATE FILED                                   |       |         |       |         |
| Total . . . . .                                                                                                                  | 0     |         |       |         |
| SOL - FOR JUDGE OF CIRCUIT COURT 7TH JUDICIAL CIRCUIT<br>(TO FILL THE VACANCY OF THE HON. JERRY S. RHODES)<br>NO CANDIDATE FILED |       |         |       |         |
| Total . . . . .                                                                                                                  | 0     |         |       |         |
| DEM - FOR PRECINCT COMMITTEEMAN                                                                                                  |       |         |       |         |
| DOROTHY BEYER . . . . .                                                                                                          | 149   | 87.13   |       |         |
| Overvotes . . . . .                                                                                                              | 0     | 0.00    |       |         |
| Undervotes . . . . .                                                                                                             | 22    | 12.87   |       |         |
| Total . . . . .                                                                                                                  | 171   | 100.00  |       |         |
| REP - FOR PRECINCT COMMITTEEMAN                                                                                                  |       |         |       |         |
| HOMER L. CURTIS . . . . .                                                                                                        | 24    | 92.31   |       |         |
| Overvotes . . . . .                                                                                                              | 0     | 0.00    |       |         |
| Undervotes . . . . .                                                                                                             | 2     | 7.69    |       |         |
| Total . . . . .                                                                                                                  | 26    | 100.00  |       |         |
| SOL - FOR PRECINCT COMMITTEEMAN<br>NO CANDIDATE FILED                                                                            |       |         |       |         |
| Total . . . . .                                                                                                                  | 0     |         |       |         |

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|                                                                                                                                                       | Count | Percent | Count | Percent |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|-------|---------|-------|---------|
| SOL - FOR REPRESENTATIVE IN THE GENERAL ASSEMBLY<br>98TH REPRESENTATIVE DISTRICT<br>NO CANDIDATE FILED<br>Total . . . . . 0                           |       |         |       |         |
| SOL - FOR CLERK OF THE CIRCUIT COURT<br>NO CANDIDATE FILED<br>Total . . . . . 0                                                                       |       |         |       |         |
| SOL - FOR STATE'S ATTORNEY<br>NO CANDIDATE FILED<br>Total . . . . . 0                                                                                 |       |         |       |         |
| SOL - FOR CORONER<br>NO CANDIDATE FILED<br>Total . . . . . 0                                                                                          |       |         |       |         |
| SOL - FOR COUNTY BOARD MEMBER<br>COUNTY BOARD DISTRICT ONE<br>VOTE FOR 2<br>NO CANDIDATE FILED<br>Total . . . . . 0                                   |       |         |       |         |
| SOL - FOR JUDGE OF CIRCUIT COURT 7TH JUDICIAL CIRCUIT<br>(TO FILL THE VACANCY OF THE HON. JERRY S. RHODES)<br>NO CANDIDATE FILED<br>Total . . . . . 0 |       |         |       |         |
| DEM - FOR PRECINCT COMMITTEEMAN                                                                                                                       |       |         |       |         |
| LARRY J. GRABRUCK . . . . .                                                                                                                           | 214   | 81.06   |       |         |
| Overvotes . . . . .                                                                                                                                   | 0     | 0.00    |       |         |
| Undervotes . . . . .                                                                                                                                  | 50    | 18.94   |       |         |
| Total . . . . .                                                                                                                                       | 264   | 100.00  |       |         |
| REP - FOR PRECINCT COMMITTEEMAN                                                                                                                       |       |         |       |         |
| DEAN L. ANSCHUTZ . . . . .                                                                                                                            | 34    | 62.96   |       |         |
| CHARLES F. POPOVICH, JR. . . . .                                                                                                                      | 18    | 33.33   |       |         |
| Overvotes . . . . .                                                                                                                                   | 0     | 0.00    |       |         |
| Undervotes . . . . .                                                                                                                                  | 2     | 3.70    |       |         |
| Total . . . . .                                                                                                                                       | 54    | 100.00  |       |         |
| SOL - FOR PRECINCT COMMITTEEMAN<br>NO CANDIDATE FILED<br>Total . . . . . 0                                                                            |       |         |       |         |