

15:28:22 10-Aug-1989

MACCUPIN COUNTY, ILLINOIS  
 GENERAL ELECTION  
 NOVEMBER 8, 1988

COUNTY BOARD MEMBER - DISTRICT EIGHT

- VOTE FOR 2
- 1 REP - JOHN E. ELDRED
- 2 DEM - KENNETH N. DUGAN
- 3 DEM - DAVID CERAR
- 4 Overvotes
- 5 Undervotes

- 7 DEM - DON B. "PETE" DENBY, JR.
- 8 Overvotes
- 9 Undervotes

JUDGE OF THE CIRCUIT COURT - 7TH JUDICIAL CIRCUIT  
 TO FILL VACANCY OF THE HON. JERRY S. RHODES

- 10 REP - DWIGHT H. "CAP" O'KEEFE
- 11 DEM - JEANNE E. SCOTT
- 12 Overvotes
- 13 Undervotes

COUNTY BOARD MEMBER - DISTRICT NINE

- 6 REP - CHARLES "ELMER" HAMMANN

	1	2	3	4	5	6	7	8	9	10	11	12	13
0001 STAUNTON #1	.	.	.	.	.	.	.	.	.	102	227	0	35
0002 STAUNTON #2	.	.	.	.	.	.	.	.	.	99	298	0	38
0003 STAUNTON #3	.	.	.	.	.	.	.	.	.	164	429	0	86
0004 STAUNTON #4	.	.	.	.	.	.	.	.	.	149	336	0	48
0005 STAUNTON #5	.	.	.	.	.	.	.	.	.	86	234	0	34
0006 MT. OLIVE #1	.	.	.	.	.	.	.	.	.	89	161	1	22
0007 MT. OLIVE #2	.	.	.	.	.	.	.	.	.	89	212	0	27
0008 MT. OLIVE #3	.	.	.	.	.	.	.	.	.	67	183	1	17
0009 MT. OLIVE #4	.	.	.	.	.	.	.	.	.	58	195	0	12
0010 MT. OLIVE #5	.	.	.	.	.	.	.	.	.	66	239	1	24
0011 MT. OLIVE #6	.	.	.	.	.	.	.	.	.	87	210	0	26
0012 CAHOKIA #1	.	.	.	.	.	.	.	.	.	71	61	0	6
0013 CAHOKIA #2	.	.	.	.	.	.	.	.	.	108	453	0	50
0014 CAHOKIA #3	.	.	.	.	.	.	.	.	.	102	325	0	43
0015 CAHOKIA #4	.	.	.	.	.	.	.	.	.	43	75	0	19
0016 CAHOKIA #5	.	.	.	.	.	.	.	.	.	59	305	0	34
0017 HONEY POINT	.	.	.	.	.	95	59	0	3	70	70	0	17
0018 SHAW'S POINT	.	.	.	.	.	106	117	0	3	90	123	0	13
0019 NILWOOD #1	.	.	.	.	.	82	77	0	2	61	96	0	4
0020 NILWOOD #2	.	.	.	.	.	73	26	0	1	52	45	0	3
0021 NILWOOD #3	.	.	.	.	.	39	42	0	1	29	51	0	2
0022 GIRARD #1	.	.	.	.	.	.	.	.	.	121	241	0	18
0023 GIRARD #2	.	.	.	.	.	303	352	0	21	234	414	1	27
0024 VIRDEN #1	.	.	.	.	.	.	.	.	.	107	212	0	17
0025 VIRDEN #2	.	.	.	.	.	.	.	.	.	189	349	0	25
0026 VIRDEN #3	.	.	.	.	.	.	.	.	.	183	188	0	20
0027 VIRDEN #4	.	.	.	.	.	.	.	.	.	139	269	0	22
0028 DORCHESTER #1	.	.	.	.	.	.	.	.	.	87	132	0	15
0029 DORCHESTER #2	.	.	.	.	.	.	.	.	.	111	306	1	33
0030 GILLESPIE #1	.	.	.	.	.	.	.	.	.	85	266	0	25
0031 GILLESPIE #2	.	.	.	.	.	.	.	.	.	68	234	0	25
0032 GILLESPIE #3	.	.	.	.	.	.	.	.	.	29	139	0	16
0033 GILLESPIE #4	.	.	.	.	.	.	.	.	.	62	75	0	16
0034 GILLESPIE #5	.	.	.	.	.	.	.	.	.	114	372	0	40
0035 GILLESPIE #6	.	.	.	.	.	.	.	.	.	84	301	0	28
0036 BRUSHY MOUND	.	.	.	.	.	168	111	0	12	160	107	0	24
0037 CARLINVILLE #1	.	.	.	.	.	346	496	0	26	369	434	0	65
0038 CARLINVILLE #2	270	260	245	0	195	.	.	.	.	166	276	0	43
0039 CARLINVILLE #3	284	297	302	0	199	.	.	.	.	190	312	0	39
0040 CARLINVILLE #4	59	131	123	0	51	.	.	.	.	44	125	0	13
0041 CARLINVILLE #5	263	310	274	0	209	.	.	.	.	172	318	1	37
0042 CARLINVILLE #6	232	334	275	0	181	.	.	.	.	170	313	0	28
0043 SOUTH OTTER	.	.	.	.	.	.	.	.	.	99	133	0	15
0044 NORTH OTTER	.	.	.	.	.	.	.	.	.	188	227	0	15

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MACOUPIN COUNTY, ILLINOIS  
 GENERAL ELECTION  
 NOVEMBER 8, 1988

COUNTY BOARD MEMBER - DISTRICT EIGHT

VOTE FOR 2

- 1 REP - JOHN E. ELDRED
- 2 DEM - KENNETH N. DUGAN
- 3 DEM - DAVID CERAR
- 4 Overvotes
- 5 Undervotes

COUNTY BOARD MEMBER - DISTRICT NINE

- 6 REP - CHARLES "ELMER" HAMMANN

- 7 DEM - DON B. "PETE" DENBY, JR.
- 8 Overvotes
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JUDGE OF THE CIRCUIT COURT - 7TH JUDICIAL CIRCUIT  
 TO FILL VACANCY OF THE HON. JERRY S. RHODES

- 10 REP - DWIGHT H. "CAP" O'KEEFE
- 11 DEM - JEANNE E. SCOTT
- 12 Overvotes
- 13 Undervotes

	1.....	2.....	3.....	4.....	5.....	6.....	7.....	8.....	9.....	10.....	11.....	12.....	13.....
0045 BUNKER HILL #1	.	.	.	.	.	.	.	.	.	195	260	1	38
0046 BUNKER HILL #2	.	.	.	.	.	.	.	.	.	111	130	0	15
0047 BUNKER HILL #3	.	.	.	.	.	.	.	.	.	235	326	0	45
0048 HILYARD	.	.	.	.	.	.	.	.	.	101	216	0	32
0049 POLK	.	.	.	.	.	.	.	.	.	83	101	0	18
0050 BIRD	.	.	.	.	.	.	.	.	.	76	71	0	13
0051 SOUTH PALMYRA #1	.	.	.	.	.	.	.	.	.	156	161	2	27
0052 SOUTH PALMYRA #2	.	.	.	.	.	.	.	.	.	28	71	0	2
0053 NORTH PALMYRA #1	.	.	.	.	.	.	.	.	.	128	111	0	11
0054 NORTH PALMYRA #2	.	.	.	.	.	.	.	.	.	91	145	0	20
0055 BRIGHTON #1	.	.	.	.	.	.	.	.	.	143	260	0	17
0056 BRIGHTON #2	.	.	.	.	.	.	.	.	.	108	133	0	19
0057 BRIGHTON #3	.	.	.	.	.	.	.	.	.	321	398	0	35
0058 SHIPMAN #1	.	.	.	.	.	.	.	.	.	121	220	0	32
0059 SHIPMAN #2	.	.	.	.	.	.	.	.	.	46	82	0	9
0060 SHIPMAN #3	.	.	.	.	.	.	.	.	.	34	81	0	4
0061 CHESTERFIELD #1	.	.	.	.	.	.	.	.	.	80	105	0	14
0062 CHESTERFIELD #2	.	.	.	.	.	.	.	.	.	72	109	0	14
0063 WESTERN MOUND	.	.	.	.	.	.	.	.	.	74	74	0	18
0064 BARR #1	.	.	.	.	.	.	.	.	.	43	41	0	10
0065 BARR #2	.	.	.	.	.	.	.	.	.	40	67	0	9
0066 SCOTTVILLE	.	.	.	.	.	.	.	.	.	69	110	0	9
TOTAL	1,108	1,332	1,219	0	835	1,212	1,280	0	69	7,267	13,343	9	1,577

MACCUPIN COUNTY, ILLINOIS  
 GENERAL ELECTION  
 NOVEMBER 8, 1988

CIRCUIT COURT JUDGE - 7TH JUDICIAL CIRCUIT

RETAIN JOSEPH P. KOVAL

- 1 YES
- 2 NO
- 3 Overvotes
- 4 Undervotes

CIRCUIT COURT JUDGE - 7TH JUDICIAL CIRCUIT

RETAIN C. JOSEPH CAVANAGH

- 5 YES

- 6 NO
- 7 Overvotes
- 8 Undervotes

PANHANDLE COMMUNITY UNIT SCHOOL - DIST. #2

ISSUE BONDS FOR WORKING CASH FUND

- 9 YES
- 10 NO
- 11 Overvotes
- 12 Undervotes

	1.....	2.....	3.....	4.....	5.....	6.....	7.....	8.....	9.....	10.....	11.....	12.....
0001 STAUNTON #1	253	34	0	77	196	43	0	125				
0002 STAUNTON #2	291	34	0	110	243	38	0	154				
0003 STAUNTON #3	480	67	3	129	368	71	0	240				
0004 STAUNTON #4	385	55	0	93	318	54	0	161				
0005 STAUNTON #5	269	25	0	60	201	36	0	117				
0006 MT. OLIVE #1	165	41	0	67	135	42	0	96				
0007 MT. OLIVE #2	229	42	2	55	188	47	0	93				
0008 MT. OLIVE #3	180	39	0	49	151	33	0	84				
0009 MT. OLIVE #4	172	44	0	49	143	43	0	79				
0010 MT. OLIVE #5	231	25	2	72	198	26	1	105				
0011 MT. OLIVE #6	217	39	0	67	159	46	0	118				
0012 CAHOKIA #1	82	24	0	32	72	23	0	43				
0013 CAHOKIA #2	394	86	1	130	363	71	1	176				
0014 CAHOKIA #3	290	65	0	115	274	56	0	140				
0015 CAHOKIA #4	66	16	0	55	66	12	0	59				
0016 CAHOKIA #5	250	65	0	83	202	56	0	140				
0017 HONEY POINT	101	29	0	27	90	25	0	42				
0018 SHAWS POINT	151	29	2	44	132	31	0	63				
0019 NILWOOD #1	83	21	0	57	83	19	0	59				
0020 NILWOOD #2	52	21	0	27	56	19	0	25	3	19	0	2
0021 NILWOOD #3	44	19	0	19	42	19	0	21				
0022 GIRARD #1	215	60	0	105	206	60	0	114				
0023 GIRARD #2	418	80	1	177	418	74	0	184				
0024 VIRDEN #1	195	38	0	103	186	43	0	107				
0025 VIRDEN #2	331	68	0	164	328	52	0	183				
0026 VIRDEN #3	238	50	0	103	223	45	0	123				
0027 VIRDEN #4	241	59	2	128	220	57	0	153				
0028 DORCHESTER #1	144	39	0	51	132	40	1	61				
0029 DORCHESTER #2	263	57	2	129	225	51	0	175				
0030 GILLESPIE #1	234	61	0	81	213	51	0	112				
0031 GILLESPIE #2	214	38	1	74	189	41	0	97				
0032 GILLESPIE #3	119	28	0	37	107	22	0	55				
0033 GILLESPIE #4	82	20	1	50	83	18	0	52				
0034 GILLESPIE #5	328	89	0	109	288	88	0	150				
0035 GILLESPIE #6	250	73	1	89	225	63	1	124				
0036 BRUSHY MOUND	189	35	0	67	177	37	0	77				
0037 CARLINVILLE #1	576	117	0	175	520	126	0	222				
0038 CARLINVILLE #2	303	67	0	115	268	76	0	141				
0039 CARLINVILLE #3	342	101	0	98	301	88	0	152				
0040 CARLINVILLE #4	113	23	0	46	111	23	0	48				
0041 CARLINVILLE #5	334	76	0	118	305	75	0	148				
0042 CARLINVILLE #6	287	58	0	166	261	54	0	196				
0043 SOUTH OTTER	141	49	0	57	142	42	0	63				
0044 NORTH OTTER	262	70	0	98	254	70	0	106				

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MACCUPIN COUNTY, ILLINOIS  
 GENERAL ELECTION  
 NOVEMBER 8, 1988

CIRCUIT COURT JUDGE - 7TH JUDICIAL CIRCUIT

RETAIN JOSEPH P. KOVAL

- 1 YES
- 2 NO
- 3 Overvotes
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CIRCUIT COURT JUDGE - 7TH JUDICIAL CIRCUIT

RETAIN C. JOSEPH CAVANAGH

- 5 YES

- 6 NO
- 7 Overvotes
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PANHANDLE COMMUNITY UNIT SCHOOL - DIST. #2

ISSUE BONDS FOR WORKING CASH FUND

- 9 YES
- 10 NO
- 11 Overvotes
- 12 Undervotes

	1.....	2.....	3.....	4.....	5.....	6.....	7.....	8.....	9.....	10.....	11.....	12.....
0045 BUNKER HILL #1	298	75	0	121	272	77	0	145				
0046 BUNKER HILL #2	153	32	0	71	143	34	0	79				
0047 BUNKER HILL #3	349	92	2	163	332	87	1	186				
0048 HILYARD	173	58	0	118	147	66	0	136				
0049 POLK	137	28	0	37	118	29	0	55				
0050 BIRD	93	36	0	31	89	27	0	44				
0051 SOUTH PALMYRA #1	199	47	0	100	196	43	0	107				
0052 SOUTH PALMYRA #2	59	14	0	28	53	14	0	34				
0053 NORTH PALMYRA #1	146	28	0	76	137	29	0	84				
0054 NORTH PALMYRA #2	147	40	0	69	137	37	0	82				
0055 BRIGHTON #1	231	57	0	132	196	59	0	165				
0056 BRIGHTON #2	130	48	0	82	122	39	0	99				
0057 BRIGHTON #3	435	110	0	209	389	114	0	251				
0058 SHIPMAN #1	226	56	0	91	209	56	0	108				
0059 SHIPMAN #2	82	13	0	42	63	19	0	55				
0060 SHIPMAN #3	69	17	0	33	62	20	0	37				
0061 CHESTERFIELD #1	125	27	1	46	113	28	0	58				
0062 CHESTERFIELD #2	86	32	1	76	79	33	0	83				
0063 WESTERN MOUND	84	29	0	53	77	29	0	60				
0064 BARR #1	62	13	0	19	56	15	0	23				
0065 BARR #2	68	12	0	36	62	14	0	40				
0066 SCOTTVILLE	130	14	0	44	120	18	0	50				
TOTAL	13,686	3,054	22	5,434	12,234	2,993	5	6,964	3	19	0	2

MACCUPIN COUNTY, ILLINOIS  
 GENERAL ELECTION  
 NOVEMBER 8, 1988

GILLESPIE COMMUNITY UNIT SCHOOL - DIST. #7  
 SHALL THE MAXIMUM TAX RATE BE ESTABLISHED AT 2.50%  
 1 YES  
 2 NO  
 3 Overvotes  
 4 Undervotes

BUNKER HILL COMMUNITY UNIT SCHOOL - DIST. #8  
 SHALL THE MAXIMUM TAX RATE BE ESTABLISHED AT 2.50%  
 5 YES

6 NO  
 7 Overvotes  
 8 Undervotes  
 STAUNTON FIRE PROTECTION DISTRICT  
 LEVY SPECIAL TAX FOR AMBULANCE SERVICE  
 9 YES  
 10 NO  
 11 Overvotes  
 12 Undervotes

	1.....	2.....	3.....	4.....	5.....	6.....	7.....	8.....	9.....	10.....	11.....	12.....
0001 STAUNTON #1	.	.	.	.	.	.	.	.	255	76	0	33
0002 STAUNTON #2	.	.	.	.	.	.	.	.	281	93	0	56
0003 STAUNTON #3	.	.	.	.	.	.	.	.	503	92	1	72
0004 STAUNTON #4	.	.	.	.	.	.	.	.	375	96	1	61
0005 STAUNTON #5	.	.	.	.	.	.	.	.	247	71	0	36
0008 MT. OLIVE #3	63.....	84.....	0.....	28.....	.	.	.	.	34.....	24.....	0.....	7.....
0009 MT. OLIVE #4	.	.	.	.	.	.	.	.	12	6	0	1
0012 CAHOKIA #1	21	62	0	9	.	.	.	.	.	.	.	.
0013 CAHOKIA #2	206	270	0	85	.	.	.	.	.	.	.	.
0014 CAHOKIA #3	176	230	0	64	.	.	.	.	.	.	.	.
0015 CAHOKIA #4	34	34	0	7	.	.	.	.	.	.	.	.
0016 CAHOKIA #5	158.....	178.....	0.....	62.....	.	.	.	.	.	.	.	.
0017 HONEY POINT	8	38	0	2	.	.	.	.	.	.	.	.
0028 DORCHESTER #1	.	.	.	.	60	82	0	22	47	18	0	5
0029 DORCHESTER #2	140	203	0	92	2	7	0	0	4	2	0	1
0030 GILLESPIE #1	138	184	0	54	.	.	.	.	.	.	.	.
0031 GILLESPIE #2	134	149	0	44	.	.	.	.	.	.	.	.
0032 GILLESPIE #3	71.....	90.....	1.....	22.....	.	.	.	.	.	.	.	.
0033 GILLESPIE #4	43	79	0	23	2	5	0	1	.	.	.	.
0034 GILLESPIE #5	241	240	0	45	.	.	.	.	.	.	.	.
0035 GILLESPIE #6	139	233	1	40	.	.	.	.	.	.	.	.
0036 BRUSHY MOUND	6	17	0	0	.	.	.	.	.	.	.	.
0045 BUNKER HILL #1	.	.	.	.	165	238	0	91	.	.	.	.
0046 BUNKER HILL #2	.	.	.	.	76.....	131.....	0.....	37.....	.	.	.	.
0047 BUNKER HILL #3	.	.	.	.	237	295	0	84	.	.	.	.
0048 HILYARD	0	4	0	2	21	25	0	40	.	.	.	.
0049 PGLK	0	0	0	0	.	.	.	.	.	.	.	.
0056 BRIGHTON #2	.	.	.	.	22	53	0	8	.	.	.	.
TOTAL	1,578	2,095	2	579	585	826	0	283	1,758	478	2	272