

MACOUPIN COUNTY, ILLINOIS
NONPARTISAN ELECTION
NOVEMBER 7, 1989

MT. OLIVE C.U.S.D. #5

MEMBERS OF THE BOARD OF EDUCATION

VOTE FOR 3

1 RONALD G. VIEHMEG
2 MARK G. DRAGOVICH
3 J. KENT POTILLO
4 BARBARA RHODES
5 WALTER A. RUEHMLER
6 VERNON H. KNOP
7 KENNETH A. DSMOE

STAUNTON C.U.S.D. #6

MEMBERS OF THE BOARD OF EDUCATION

VOTE FOR 3

8 DONALD A. ALBRECHT
9 LOIS E. MECKLES
10 MAXINE KINDER
11 GEORGE E. MOORE JR.
12 WAYNE E. RUEHRUP
13 LESA C. KIRKSEY

*** CONTINUED ***

	1	2	3	4	5	6	7	8	9	10	11	12	13
0001 STAUNTON 1	.	.	.	.	.	.	.	82	67	25	114	63	9
0002 STAUNTON 2	.	.	.	.	.	.	.	93	76	41	115	92	21
0003 STAUNTON 3	4	2	4	2	0	2	1	141	149	45	185	121	17
0004 STAUNTON 4	.	.	.	.	.	.	.	156	125	64	163	99	18
0005 STAUNTON 5	.	.	.	.	.	.	.	82	75	25	102	72	9
0006 MT OLIVE 1	88	52	10	53	30	75	19	.	.	.	.	.	.
0007 MT OLIVE 2	103	60	13	42	31	99	24	.	.	.	.	.	.
0008 MT OLIVE 3	6	5	2	3	2	5	4	8	5	2	10	5	2
0009 MT OLIVE 4	50	36	9	19	12	34	22	.	.	.	.	.	.
0010 MT OLIVE 5	98	70	17	53	20	77	14	.	.	.	.	.	.
0011 MT OLIVE 6	104	58	27	64	26	99	15	.	.	.	.	.	.
0012 CAHOKIA 1	5	1	0	1	4	5	2	.	.	.	.	.	.
0013 CAHOKIA 2	1	0	1	0	1	0	0	.	.	.	.	.	.
0015 CAHOKIA 4	3	3	0	3	4	6	2	.	.	.	.	.	.
0028 DORCHESTER 1	.	.	.	.	.	.	.	7	1	2	9	7	1
0029 DORCHESTER 2	.	.	.	.	.	.	.	2	0	0	1	0	0
TOTAL	462	287	83	240	130	402	103	571	498	204	699	459	77
WHITE	10	7	6	5	2	7	5	571	498	204	699	459	77
ORANGE	462	287	83	240	130	402	103	158	155	49	205	133	20
YELLOW	15	9	3	7	11	16	8	10	5	2	11	5	2
GREEN	8	4	0	4	8	11	4	.	.	.	.	.	.
LINCOLN LAND CCD #526	462	287	83	240	130	402	103	149	154	47	195	126	19
LEWIS AND CLARK CCD #536	19	11	7	9	11	18	9	571	498	204	699	459	77
MT. OLIVE CUSD #5	462	287	83	240	130	402	103	149	154	47	195	126	19
STAUNTON CUSD #6	10	7	6	5	2	7	5	571	498	204	699	459	77
GILLESPIE CUSD #7	15	9	3	7	11	16	8	10	5	2	11	5	2
BUNKER HILL CUSD #8	.	.	.	.	.	.	.	9	1	2	10	7	1
LITCHFIELD CUSD #12	5	1	0	1	4	5	2	.	.	.	.	.	.

MACOUPIN COUNTY, ILLINOIS

NONPARTISAN ELECTION

NOVEMBER 7, 1989

*** CONTINUED ***

STAUNTON C.U.S.D. #6

MEMBERS OF THE BOARD OF EDUCATION

VOTE FOR 3

GILLESPIE C.U.S.D. #7

MEMBERS OF THE BOARD OF EDUCATION

VOTE FOR 3

1 VICKIE L. LAUGHLIN

2 ROBIN MANGHOLT

3 ANTHONY KIM BAIMA

4 CURTIS G. SAUZEK

5 KAY KONIAK

6 WILLIAM D. BURNS

MEMBERS OF THE BOARD OF EDUCATION

VOTE FOR 3

7 TOM KAHL

8 THERESA ANN ZIMMER

SOUTHWESTERN C.U.S.D. #9

MEMBERS OF THE BOARD OF EDUCATION

VOTE FOR 3

9 TERRY M. BUHS

10 ROSEMARY MAYERHOFFER

11 GAYE A. YOUNG

12 DWIGHT L. MOORE

13 CHARLES R. BURNS

*** CONTINUED ***

BUNKER HILL C.U.S.D. #8

1.....2.....3.....4.....5.....6 7.....8 9.....10.....11.....12.....13

0001 STAUNTON 1

0002 STAUNTON 2

0003 STAUNTON 3

0004 STAUNTON 4

0005 STAUNTON 5

0008 MT OLIVE 3

0012 CAHOKIA 1

0013 CAHOKIA 2

0014 CAHOKIA 3

0015 CAHOKIA 4

0016 CAHOKIA 5

0017 HONEY POINT

0028 DORCHESTER 1

0029 DORCHESTER 2

0030 GILLESPIE 1

0031 GILLESPIE 2

0032 GILLESPIE 3

0033 GILLESPIE 4

0034 GILLESPIE 5

0035 GILLESPIE 6

0036 BRUSHY MOUND

0045 BUNKER HILL 1

0046 BUNKER HILL 2

0047 BUNKER HILL 3

0048 HILYARD

0049 POLK

0055 BRIGHTON 1

0056 BRIGHTON 2

0057 BRIGHTON 3

0058 SHIPMAN 1

0059 SHIPMAN 2

0060 SHIPMAN 3

0061 CHESTERFIELD 1

0062 CHESTERFIELD 2

TOTAL

WHITE

ORANGE

YELLOW

. 14.....13.....20.....3.....9.....9

7 9 10 3 4 6

62 19 84 9 42 48

37 31 46 9 14 45

9 15 13 2 12 13

23 15 64 4 18 40

. 2.....4.....1.....0.....1.....2

. 24 17

25 16 59 11 29 80 4 3

20 15 19 9 9 29

16 10 28 13 5 20

16 9 35 6 8 31

. 14.....11.....16.....2.....7.....12 . 3.....2

38 32 84 22 15 89

32 18 38 22 12 34

2 0 2 0 0 2

. 100 71

. 36 26 4 4 0 0 4

. 139.....94

0 0 0 0 0 0 12 9 36 21 7 13 47

0 0 0 0 0 0 . . 0 0 0 1 3

. 87 85 74 34 27

. 4 3 17 9 10 7 13

. 160 166 120 65 69

. 99.....77.....30.....40.....103

. 25 24 14 29 27

. 32 31 10 28 30

. 0 0 0 0 0

. 41 47 12 44 39

317 217 519 115 185 460 322 225 501 464 277 261 362

. 43.....33.....82.....14.....39.....93 . 44.....32 . 300.....281.....211.....120.....159

131 83 202 30 103 168 322 225 144 119 91 54 91

317 217 519 115 185 460 23 17 53 30 17 21 63

MACOUPIN COUNTY, ILLINOIS
NONPARTISAN ELECTION
NOVEMBER 7, 1989

*** CONTINUED ***

STAUNTON C.U.S.D. #6

MEMBERS OF THE BOARD OF EDUCATION

VOTE FOR 3

GILLESPIE C.U.S.D. #7

MEMBERS OF THE BOARD OF EDUCATION

VOTE FOR 3

1 VICKIE L. LAUGHLIN

2 ROBIN MANGHOLT

3 ANTHONY KIM BAIMA

4 CURTIS G. SAUZEK

5 KAY KONIAK

6 WILLIAM D. BURNS

MEMBERS OF THE BOARD OF EDUCATION

VOTE FOR 3

7 TOM KAHL

8 THERESA ANN ZIMMER

SOUTHWESTERN C.U.S.D. #9

MEMBERS OF THE BOARD OF EDUCATION

VOTE FOR 3

9 TERRY M. BUHS

10 ROSEMARY MAYERHOFER

11 GAYE A. YOUNG

12 DWIGHT L. MOORE

13 CHARLES R. BURNS

*** CONTINUED ***

BUNKER HILL C.U.S.D. #8

	1.....	2.....	3.....	4.....	5.....	6.....	7.....	8.....	9.....	10.....	11.....	12.....	13.....
GREEN	18	28	24	5	17	21	52	38	501	464	277	261	362
LINCOLN LAND CCD #526	94	60	128	17	68	78							
LEWIS AND CLARK CCD #536	317	217	519	115	185	460	322	225	501	464	277	261	362
BRIGHTON BETSY ANN FPD	.	.	.	.	.	.	4	3	264	260	204	106	109
VLG BRIGHTON PUBLIC LIBRARY	.	.	.	.	.	.	.	.	247	251	194	99	96
CARLINVILLE CUSD #1	.	4.....	4.....	3.....	0.....	1.....	4.....	12.....	9.....	36.....	21.....	7.....	14.....
MT. OLIVE CUSD #5	92	56	127	17	67	76							
STAUNTON CUSD #6	39	29	79	14	38	89	28	20					
GILLESPIE CUSD #7	317	217	519	115	185	460	19	14	36	21	7	14	50
BUNKER HILL CUSD #8	39	27	75	13	36	92	322	225	57	34	17	20	64
SOUTHWESTERN CUSD #9	0	0	0	0	0	0	52	38	501	464	277	261	362
LITCHFIELD CUSD #12	.	9.....	13.....	11.....	3.....	5.....	8.....						

MACOUPIN COUNTY, ILLINOIS
NONPARTISAN ELECTION
NOVEMBER 7, 1989

*** CONTINUED ***

SOUTHWESTERN C.U.S.D. #9

MEMBERS OF THE BOARD OF EDUCATION

VOTE FOR 3

GREENFIELD C.U.S.D. #10

MEMBERS OF THE BOARD OF EDUCATION

VOTE FOR 4

1 ROBERT A. MORROW
2 JOHN H. LIVENGOD III
3 LAURIE J. BEAVERS
4 KAE COATES

LITCHFIELD C.U.S.D. #12

MEMBERS OF THE BOARD OF EDUCATION

VOTE FOR 3

5 JAMES PASTROVICH
6 DENNIS DWYER
7 MARCIA E. SAILSBUY
8 LOUIS E. NOWELL
9 GARY W. MEYERS
10 FREDERICK D. FLORETH
11 JEANNE BANDVIC

	1.....	2.....	3.....	4.....	5.....	6.....	7.....	8.....	9.....	10.....	11.....
0012 CAHOKIA 1	.	.	.	.	6	2	1	2	5	5	2
0017 HONEY POINT	.	.	.	.	4	3	6	1	5	2	9
0018 SHAMS POINT	.	.	.	.	0	0	0	0	0	0	0
0046 BUNKER HILL 2											
0048 HILYARD											
0049 POLK											
0055 BRIGHTON 1											
0056 BRIGHTON 2											
0057 BRIGHTON 3											
0058 SHIPMAN 1											
0059 SHIPMAN 2											
0060 SHIPMAN 3											
0061 CHESTERFIELD 1											
0062 CHESTERFIELD 2											
0063 WESTERN MOUND	8	9	8	9							
0064 BARR 1	1	1	1	0							
0065 BARR 2	0	0	0	0							
TOTAL	9.....	10.....	9.....	9.....	10.....	5.....	7.....	3.....	10.....	7.....	11.....
WHITE	8	9	8	9	4	3	6	1	5	2	9
ORANGE	9	10	9	9	6	2	1	2	5	5	2
YELLOW	9	10	9	9	10	5	7	3	10	7	11
GREEN	8	9	8	9	10	5	7	3	10	7	11
LINCOLN LAND CCD #526	9	10	9	9	10	5	7	3	10	7	11
LEWIS AND CLARK CCD #536	9.....	10.....	9.....	9.....	10.....	5.....	7.....	3.....	10.....	7.....	11.....
CARLINVILLE CUSD #1	8	9	8	9	4	3	6	1	5	2	9
NORTHWESTERN CUSD #2	9	10	9	9							
MT. OLIVE CUSD #5	.	.	.	.	6	2	1	2	5	5	2
GILLESPIE CUSD #7	.	.	.	.	10	5	7	3	10	7	11
GREENFIELD CUSD #10	9	10	9	9							
LITCHFIELD CUSD #12					10.....	5.....	7.....	3.....	10.....	7.....	11.....

MACOUPIN COUNTY, ILLINOIS
NONPARTISAN ELECTION
NOVEMBER 7, 1989

LINCOLN LAND C.C.D. #526

TRUSTEES OF THE COMMUNITY COLLEGE DIST.-6 YEAR

VOTE FOR 3

1 PHIL BRADLEY
2 JEANNE BLACKMAN
3 GREG HARRIS
4 JEAN N. PINTAR
5 ROGER D. SWEET

LINCOLN LAND C.C.D. #526

TRUSTEES OF THE COMMUNITY COLLEGE DIST.-2 YR. UNEX.

6 JAMES K. ZERKLE

LEWIS AND CLARK C.C.D. #536

TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT

VOTE FOR 3

7 ED HIGHTOWER
8 LARRY B. PLUMMER
9 MERLE E. BERTELS
10 THEODORE (TED) PREHN
11 CHRIS J. RINGHAUSEN
12 ROBERT W. FLEMING

0001 STAUNTON 1	1	2	3	4	5	6	7	8	9	10	11	12
0002 STAUNTON 2	.	.	.	.	.	.	75	40	51	27	47	64
0003 STAUNTON 3	0	0	0	0	0	0	71	43	62	32	63	73
0004 STAUNTON 4	.	.	.	.	.	.	121	87	91	39	83	92
0005 STAUNTON 5	.	.	.	.	.	.	124	91	96	56	87	82
0006 MT OLIVE 1	40	56	28	40	30	63	77	49	55	25	48	55
0007 MT OLIVE 2	54	59	40	43	44	80						
0008 MT OLIVE 3	3	4	2	3	4	5	21	17	18	2	12	15
0009 MT OLIVE 4	27	29	27	38	24	47						
0010 MT OLIVE 5	60	58	45	50	31	78						
0011 MT OLIVE 6	63	76	47	73	43	97						
0012 CAHOKIA 1	9	10	10	4	3	9	3	7	5	1	6	6
0013 CAHOKIA 2	1	1	1	0	0	1	53	43	40	9	25	31
0014 CAHOKIA 3	.	.	.	.	.	.	36	38	22	12	20	26
0015 CAHOKIA 4	3	5	6	0	2	4	12	7	11	1	7	11
0016 CAHOKIA 5	.	.	.	.	.	.	32	25	17	5	13	18
0017 HONEY POINT	2	6	5	3	2	7	6	4	6	2	4	8
0018 SHAW'S POINT	0	0	0	0	0	0	10	11	10	2	15	12
0019 NILWOOD 1	38	37	29	31	45	58						
0020 NILWOOD 2	16	17	9	7	22	20						
0021 NILWOOD 3	1	0	1	0	1	1	10	7	6	4	3	6
0022 GIRARD 1	78	75	50	49	84	96						
0023 GIRARD 2	180	182	130	108	187	230						
0024 VIRDEN 1	32	38	22	25	43	46						
0025 VIRDEN 2	58	70	45	47	59	92						
0026 VIRDEN 3	62	76	43	28	72	82						
0027 VIRDEN 4	46	39	23	23	40	52						
0028 DORCHESTER 1	.	.	.	.	.	.	15	7	24	7	15	6
0029 DORCHESTER 2	.	.	.	.	.	.	41	47	43	12	42	22
0030 GILLESPIE 1	.	.	.	.	.	.	22	22	14	5	14	13
0031 GILLESPIE 2	.	.	.	.	.	.	16	19	8	4	9	11
0032 GILLESPIE 3	.	.	.	.	.	.	21	29	21	6	23	13
0033 GILLESPIE 4	.	.	.	.	.	.	15	17	17	10	8	10
0034 GILLESPIE 5	.	.	.	.	.	.	71	52	30	15	40	28
0035 GILLESPIE 6	.	.	.	.	.	.	39	42	18	5	14	10
0036 BRUSHY MOUND	.	.	.	.	.	.	11	8	10	5	17	7
0037 CARLINVILLE 1	.	.	.	.	.	.	48	30	28	21	54	31
0038 CARLINVILLE 2	.	.	.	.	.	.	27	19	14	11	20	12
0039 CARLINVILLE 3	.	.	.	.	.	.	19	16	7	10	25	18
0040 CARLINVILLE 4	.	.	.	.	.	.	7	5	4	2	8	8
0041 CARLINVILLE 5	.	.	.	.	.	.	14	15	12	11	19	18
0042 CARLINVILLE 6	.	.	.	.	.	.	14	9	11	7	9	11
0043 SOUTH OTTER	35	66	25	33	51	58	0	0	0	0	0	0

MACOUPIN COUNTY, ILLINOIS

NONPARTISAN ELECTION

NOVEMBER 7, 1989

LINCOLN LAND C.C.D. #526

TRUSTEES OF THE COMMUNITY COLLEGE DIST.-6 YEAR

VOTE FOR 3

1 PHIL BRADLEY
 2 JEANNE BLACKMAN
 3 GREG HARRIS
 4 JEAN N. PINTAR
 5 ROGER D. SWEET

6 JAMES K. ZERKLE

LEWIS AND CLARK C.C.D. #536

TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT

VOTE FOR 3

7 ED HIGHTOWER
 8 LARRY B. PLUMMER
 9 MERLE E. BERTELS
 10 THEODORE (TED) PREHN
 11 CHRIS J. RINGHAUSEN
 12 ROBERT W. FLEMING

LINCOLN LAND C.C.D. #526

TRUSTEES OF THE COMMUNITY COLLEGE DIST.-2 YR. UNEX.

1.....2.....3.....4.....5.....6.....7.....8.....9.....10.....11.....12

0044 NORTH OTTER	59	77	35	29	73	70								
0045 BUNKER HILL 1	.	.	.	.	.	.	67	34	80	27	38	22		
0046 BUNKER HILL 2	.	.	.	.	.	.	29	12	41	5	27	15		
0047 BUNKER HILL 3	.	.	.	.	.	.	99	47	130	25	78	34		
0048 HILYARD	.	.	.	.	.	.	39	38	45	6	47	14		
0049 POLK	.	.	.	.	.	.	10	7	10	4	10	8		
0050 BIRD	1	2	1	1	0	0	7	8	8	6	12	10		
0051 SOUTH PALMYRA 1	39	48	30	25	43	52	0	0	0	0	0	0		
0052 SOUTH PALMYRA 2	6	8	5	5	7	8								
0053 NORTH PALMYRA 1	27	37	27	13	45	47								
0054 NORTH PALMYRA 2	27	20	19	19	24	33								
0055 BRIGHTON 1	.	.	.	.	.	.	67	41	72	11	68	27		
0056 BRIGHTON 2	.	.	.	.	.	.	14	9	19	5	14	5		
0057 BRIGHTON 3	.	.	.	.	.	.	121	62	135	24	132	42		
0058 SHIPMAN 1	.	.	.	.	.	.	75	64	59	8	75	30		
0059 SHIPMAN 2	.	.	.	.	.	.	24	21	22	5	26	7		
0060 SHIPMAN 3	.	.	.	.	.	.	23	30	17	3	34	13		
0061 CHESTERFIELD 1	.	.	.	.	.	.	13	15	13	2	20	11		
0062 CHESTERFIELD 2	.	.	.	.	.	.	32	35	25	6	49	19		
0063 WESTERN MOUND	1	3	2	1	1	2	9	10	6	3	19	11		
0064 BARR 1	6	6	6	5	8	7	0	1	1	0	1	0		
0065 BARR 2	12	15	11	10	11	18	0	0	0	0	0	0		
0066 SCOTTVILLE	38	46	28	23	30	50								

TOTAL	1,024	1,166	752	736	1,029	1,413	1,660	1,240	1,434	488	1,400	985
WHITE	417	504	284	267	473	563	991	695	856	336	893	668
ORANGE	686	776	504	524	664	944	615	431	649	167	493	327
YELLOW	210	277	178	145	231	301	478	450	369	118	357	277
GREEN	15	24	23	8	8	22	487	373	496	88	553	239
LINCOLN LAND CCD #526	1,024	1,166	752	736	1,029	1,413	252	202	202	69	187	202
LEWIS AND CLARK CCD #536	113	166	100	85	126	164	1,660	1,240	1,434	488	1,400	985
BRIGHTON BETSY ANN FPD	.	.	.	.	.	.	202	112	226	40	214	74
VLG BRIGHTON PUBLIC LIBRARY	.	.	.	.	.	.	188	103	207	35	200	69
CARLINVILLE CUSD #1	79	125	64	63	98	120	244	202	190	96	282	185
NORTHWESTERN CUSD #2	192	251	154	135	220	275	16	19	15	9	32	21
GIRARD CUSD #3	407	454	279	257	463	533	10	7	6	4	3	6
VIRIDEN CUSD #4	335	375	218	201	371	438						
MT. OLIVE CUSD #5	260	298	206	251	181	384	210	161	165	52	133	155
STAUNTON CUSD #6	3	4	2	3	4	5	545	381	440	200	397	409
GILLESPIE CUSD #7	18	26	24	10	11	26	448	422	335	104	311	251
BUNKER HILL CUSD #8	.	.	.	.	.	.	319	211	399	97	269	128
SOUTHWESTERN CUSD #9	.	.	.	.	.	.	447	334	458	79	502	191
GREENFIELD CUSD #10	19	24	19	16	20	27	9	11	7	3	20	11

MACOUPIN COUNTY, ILLINOIS
NONPARTISAN ELECTION
NOVEMBER 7, 1989

LINCOLN LAND C.C.D. #526

TRUSTEES OF THE COMMUNITY COLLEGE DIST.-6 YEAR
VOTE FOR 3

1 PHIL BRADLEY
2 JEANNE BLACKMAN
3 GREG HARRIS
4 JEAN N. PINTAR
5 ROGER D. SWEET

LINCOLN LAND C.C.D. #526

TRUSTEES OF THE COMMUNITY COLLEGE DIST.-2 YR. UNEX.

LITCHFIELD CUSD #12

1.....2.....3.....4.....5 6 7.....8.....9.....10.....11.....12
11 16 15 7 5 16 19 22 21 5 25 26

6 JAMES K. ZERKLE

LEWIS AND CLARK C.C.D. #536

TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT

VOTE FOR 3

7 ED HIGHTOWER
8 LARRY B. PLUMMER
9 MERLE E. BERTELS
10 THEODORE (TED) PREHN
11 CHRIS J. RINGHAUSEN
12 ROBERT W. FLEMING

MACOUPIN COUNTY, ILLINOIS

NONPARTISAN ELECTION

NOVEMBER 7, 1989

MACOUPIN COUNTY REGIONAL SCHOOL TRUSTEE

6 YEAR TERM

VOTE FOR 2

1 MELVIN ADDEN

2 STERLING ALLEN

MACOUPIN COUNTY REGIONAL SCHOOL TRUSTEE

2 YEAR UNEXPIRED TERM

VOTE FOR 2

3 EDWIN WALLACE

4 ROBERT O. DRURY

BALLOT-BRIGHTON BETSEY ANN F.P.D.

TRUSTEE

5 CHARLES W. PORTER JR.

6 WM. D. SCHAFER

BALLOT-VILLAGE OF BRIGHTON

ESTABLISH PUBLIC LIBRARY

7 YES

8 NO

5.....6 7.....8

	1.....2	3.....4	5.....6	7.....8
0001 STAUNTON 1	89	79	76	84
0002 STAUNTON 2	118	109	100	108
0003 STAUNTON 3	177	149	157	157
0004 STAUNTON 4	165	153	150	156
0005 STAUNTON 5	97	93	87	94
0006 MT OLIVE 1	76.....57	59.....60		
0007 MT OLIVE 2	101	65	68	81
0008 MT OLIVE 3	32	30	30	34
0009 MT OLIVE 4	58	42	47	48
0010 MT OLIVE 5	96	69	76	75
0011 MT OLIVE 6	118	85	97	90
0012 CAHOKIA 1	24.....22	21.....18		
0013 CAHOKIA 2	56	62	52	68
0014 CAHOKIA 3	42	48	35	55
0015 CAHOKIA 4	25	17	20	22
0016 CAHOKIA 5	28	26	27	31
0017 HONEY POINT	16	21	18	18
0018 SHAW'S POINT	15.....21	18.....19		
0019 NILWOOD 1	40	71	64	41
0020 NILWOOD 2	19	24	25	17
0021 NILWOOD 3	12	14	14	11
0022 GIRARD 1	90	115	132	89
0023 GIRARD 2	203	274	269	210
0024 VIRDEN 1	33.....57	52.....37		
0025 VIRDEN 2	67	93	89	68
0026 VIRDEN 3	66	102	105	63
0027 VIRDEN 4	33	61	59	33
0028 DORCHESTER 1	23	23	22	25
0029 DORCHESTER 2	47	42	48	53
0030 GILLESPIE 1	22.....21	21.....28		
0031 GILLESPIE 2	15	20	14	31
0032 GILLESPIE 3	28	30	25	42
0033 GILLESPIE 4	16	17	16	22
0034 GILLESPIE 5	69	69	60	94
0035 GILLESPIE 6	34	34	30	39
0036 BRUSHY MOUND	22.....22	20.....22		
0037 CARLINVILLE 1	62	74	65	67
0038 CARLINVILLE 2	30	31	29	30
0039 CARLINVILLE 3	29	35	29	35
0040 CARLINVILLE 4	7	11	9	10
0041 CARLINVILLE 5	25	34	27	28
0042 CARLINVILLE 6	17.....23	17.....21		
0043 SOUTH OTTER	63	80	77	58
0044 NORTH OTTER	73	91	93	67

MACOUPIN COUNTY, ILLINOIS
NONPARTISAN ELECTION
NOVEMBER 7, 1989

MACOUPIN COUNTY REGIONAL SCHOOL TRUSTEE

6 YEAR TERM

VOTE FOR 2

1 MELVIN ADDEN
2 STERLING ALLEN

MACOUPIN COUNTY REGIONAL SCHOOL TRUSTEE

2 YEAR UNEXPIRED TERM

VOTE FOR 2

3 EDWIN WALLACE

4 ROBERT O. DRURY

BALLOT-BRIGHTON BETSEY ANN F.P.D.
TRUSTEE

5 CHARLES W. PORTER JR.
6 WM. O. SCHAFER

BALLOT-VILLAGE OF BRIGHTON
ESTABLISH PUBLIC LIBRARY

7 YES
8 NO

	1.....2	3.....4	5.....6	7.....8
0045 BUNKER HILL 1	63	85	75	73
0046 BUNKER HILL 2	27	40	31	31
0047 BUNKER HILL 3	100	129	106	111
0048 HILYARD	51	57	46	53
0049 POLK	14	13	13	16
0050 BIRD	16.....22	18.....20		
0051 SOUTH PALMYRA 1	47	61	56	49
0052 SOUTH PALMYRA 2	9	9	9	9
0053 NORTH PALMYRA 1	44	51	49	42
0054 NORTH PALMYRA 2	26	33	31	28
0055 BRIGHTON 1	75	82	74	75
0056 BRIGHTON 2	16.....18	16.....15	7.....14	40 63 70 4
0057 BRIGHTON 3	128	144	138	140
0058 SHIPMAN 1	74	90	71	85
0059 SHIPMAN 2	26	33	27	29
0060 SHIPMAN 3	34	31	34	29
0061 CHESTERFIELD 1	26	26	25	26
0062 CHESTERFIELD 2	43.....49	46.....50		
0063 WESTERN MOUND	16	21	15	19
0064 BARR 1	8	14	9	13
0065 BARR 2	20	23	18	22
0066 SCOTTVILLE	50	54	54	48
TOTAL	3,391	3,701	3,510	3,442
WHITE	1,797..2,007	1,924..1,800	138....185	216.....13
ORANGE	1,725	1,818	1,777	1,658
YELLOW	856	937	848	969
GREEN	610	685	613	645
LINCOLN LAND CCD #526	1,729	1,910	1,901	1,634
LEWIS AND CLARK CCD #536	2,189	2,348	2,132	2,336
BRIGHTON BETSY ANN FPD	219....244	228....230	138....185	216.....13
VLG BRIGHTON PUBLIC LIBRARY	203	226	212	215
CARLINVILLE CUSD #1	468	566	496	502
NORTHWESTERN CUSD #2	299	368	336	308
GIRARD CUSD #3	500	669	674	493
VIRIDEN CUSD #4	362	519	530	357
MT. OLIVE CUSD #5	763....598	627....653		
STAUNTON CUSD #6	748	678	670	711
GILLESPIE CUSD #7	541	551	496	646
BUNKER HILL CUSD #8	343	411	360	383
SOUTHWESTERN CUSD #9	514	583	521	549
GREENFIELD CUSD #10	44	58	42	54
LITCHFIELD CUSD #12	55.....64	57.....55		