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MACOUPIN COUNTY, ILLINOIS
 NONPARTISAN ELECTION
 NOVEMBER 5, 1991

NORTHWESTERN COMMUNITY UNIT SCHOOL DISTRICT # 2

MEMBERS OF THE BOARD OF EDUCATION

VOTE FOR 4

1 SHERRI L. BUTCHER
 2 ETTA C. FRANK
 3 WILLIAM G. HAYS
 4 DAVID L. RIESENBERGER
 5 COY R. WELLER

* * * CONTINUED * * *

| | 1 | 2 | 3 | 4 | 5 |
|----------------------|-----|-----|-----|-----|-----|
| 0043 SOUTH OTTER | 2 | 2 | 1 | 6 | 4 |
| 0050 BIRD | 4 | 2 | 4 | 0 | 1 |
| 0051 SOUTH PALMYRA 1 | 51 | 52 | 62 | 61 | 64 |
| 0052 SOUTH PALMYRA 2 | 10 | 19 | 12 | 9 | 17 |
| 0053 NORTH PALMYRA 1 | 77 | 98 | 107 | 99 | 110 |
| 0054 NORTH PALMYRA 2 | 58 | 67 | 60 | 64 | 64 |
| 0063 WESTERN MOUND | 7 | 3 | 5 | 3 | 5 |
| 0064 BARR 1 | 19 | 14 | 19 | 13 | 17 |
| 0065 BARR 2 | 28 | 33 | 21 | 29 | 28 |
| 0066 SCOTTVILLE | 70 | 112 | 83 | 65 | 87 |
| TOTAL | 326 | 402 | 374 | 349 | 397 |

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*** CONTINUED ***

NORTHWESTERN COMMUNITY UNIT SCHOOL DISTRICT # 2
MEMBERS OF THE BOARD OF EDUCATION

VOTE FOR 4

1 Overvotes

2 Undervotes

3 Ballots Cast - PANHANDLE TWO

PANHANDLE COMMUNITY UNIT SCHOOL DISTRICT # TWO
MEMBERS OF THE BOARD OF EDUCATION

VOTE FOR 4

4 LEE W. MARTEN

5 DENNIS WILLIAMS

*** CONTINUED ***

| | 1.....2 | 3 | 4.....5 |
|----------------------|-----------|-----|---------|
| 0020 NILWOOD 2 | . | 6 | 3 4 |
| 0043 SOUTH OTTER | 0 | 13 | |
| 0050 BIRD | 0 | 5 | |
| 0051 SOUTH PALMYRA 1 | 0 | 58 | |
| 0052 SOUTH PALMYRA 2 | 0 | 37 | |
| 0053 NORTH PALMYRA 1 | 0.....81 | | |
| 0054 NORTH PALMYRA 2 | 0 | 67 | |
| 0063 WESTERN MOUND | 2 | 17 | |
| 0064 BARR 1 | 1 | 10 | |
| 0065 BARR 2 | 1 | 33 | |
| 0066 SCOTTVILLE | 0 | 107 | |
| TOTAL | 4.....428 | 6 | 3.....4 |

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*** CONTINUED ***

PANHANDLE COMMUNITY UNIT SCHOOL DISTRICT # TWO
MEMBERS OF THE BOARD OF EDUCATION

- VOTE FOR 4
- 1 DEBBY YARD
- 2 LYNDA ROVEY
- 3 RICHARD LYONS
- 4 Overvotes
- 5 Undervotes

| | 1..... | 2..... | 3..... | 4..... | 5..... |
|----------------|--------|--------|--------|--------|--------|
| 0020 NILWOOD 2 | 2 | 4 | 2 | 1 | 5 |
| TOTAL | 2 | 4 | 2 | 1 | 5 |

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1 Ballots Cast - GIRARD 3

GIRARD COMMUNITY UNIT SCHOOL DISTRICT # 3
 MEMBERS OF THE BOARD OF EDUCATION

VOTE FOR 4

2 MARVIN PIERSON

3 JERRY ROSENBERG

4 MARY E. CRAWFORD

5 GEORGE HART

* * * CONTINUED * * *

| | 1 | 2 | 3 | 4 | 5 |
|------------------|-----|-----|-----|-----|-----|
| 0019 NILWOOD 1 | 88 | 64 | 35 | 50 | 48 |
| 0020 NILWOOD 2 | 33 | 26 | 23 | 17 | 16 |
| 0021 NILWOOD 3 | 4 | 3 | 1 | 3 | 2 |
| 0022 GIRARD 1 | 145 | 118 | 66 | 95 | 93 |
| 0023 GIRARD 2 | 320 | 253 | 177 | 180 | 191 |
| 0043 SOUTH OTTER | 79 | 65 | 32 | 53 | 55 |
| 0044 NORTH OTTER | 116 | 98 | 38 | 86 | 92 |
| TOTAL | 785 | 627 | 372 | 484 | 497 |

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*** CONTINUED ***

GIRARD COMMUNITY UNIT SCHOOL DISTRICT # 3
MEMBERS OF THE BOARD OF EDUCATION

VOTE FOR 4

1 JUDITH A. BIVIN

2 Overvotes

3 Undervotes

4 Ballots Cast - VIRDEN 4

VIRDEN COMMUNITY UNIT SCHOOL DISTRICT # 4
MEMBERS OF THE BOARD OF EDUCATION

VOTE FOR 3

5 DANIEL O'BRIEN

*** CONTINUED ***

| | 1..... | 2..... | 3..... | 4..... | 5..... |
|------------------|--------|--------|--------|--------|--------|
| 0019 NILWOOD 1 | 60 | 0 | 95 | | |
| 0020 NILWOOD 2 | 28 | 0 | 22 | | |
| 0021 NILWOOD 3 | 2 | 0 | 5 | | |
| 0022 GIRARD 1 | 104 | 0 | 104 | 6 | 2 |
| 0023 GIRARD 2 | 234 | 0 | 245 | 0 | 0 |
| 0024 VIRDEN 1 | . | . | . | 114 | 49 |
| 0025 VIRDEN 2 | . | . | . | 184 | 35 |
| 0026 VIRDEN 3 | . | . | . | 179 | 63 |
| 0027 VIRDEN 4 | . | . | . | 116 | 45 |
| 0043 SOUTH OTTER | 54 | 0 | 57 | | |
| 0044 NORTH OTTER | 90 | 1 | 56 | 24 | 16 |
| TOTAL | 572 | 1 | 584 | 623 | 210 |

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*** CONTINUED ***

VIRDEN COMMUNITY UNIT SCHOOL DISTRICT # 4
MEMBERS OF THE BOARD OF EDUCATION

VOTE FOR 3

- 1 LEE GARRISON
- 2 SUSAN ROHRER
- 3 TOM MORELOCK
- 4 RODGER A. SMITH
- 5 Overvotes

*** CONTINUED ***

| | 1..... | 2..... | 3..... | 4..... | 5..... |
|------------------|--------|--------|--------|--------|--------|
| 0022 GIRARD 1 | 1 | 6 | 1 | 3 | 0 |
| 0023 GIRARD 2 | 0 | 0 | 0 | 0 | 0 |
| 0024 VIRDEN 1 | 49 | 56 | 40 | 52 | 1 |
| 0025 VIRDEN 2 | 49 | 126 | 87 | 110 | 2 |
| 0026 VIRDEN 3 | 62 | 116 | 66 | 108 | 1 |
| 0027 VIRDEN 4 | 48 | 79 | 37 | 42 | 0 |
| 0044 NORTH OTTER | 6 | 15 | 8 | 12 | 0 |
| TOTAL | 215 | 398 | 239 | 327 | 4 |

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* * * CONTINUED * * *

VIRDEN COMMUNITY UNIT SCHOOL DISTRICT # 4
MEMBERS OF THE BOARD OF EDUCATION

VOTE FOR 3

1 Undervotes

2 Ballots Cast - MT. OLIVE 5

MT. OLIVE COMMUNITY UNIT SCHOOL DISTRICT # 5
MEMBERS OF THE BOARD OF EDUCATION

VOTE FOR 4

3 SAM PASTROVICH III

4 MARILYN BRUNNORTH

5 ROBERT G. OSMOE

* * * CONTINUED * * *

| | 1 | 2 | 3..... | 4..... | 5 |
|------------------|---|-----|--------|----------|-------------|
| 0003 STAUNTON 3 | . | 5 | 2 | 2 | 0 |
| 0006 MT. OLIVE 1 | . | 105 | 76 | 56 | 31 |
| 0007 MT. OLIVE 2 | . | 132 | 79 | 75 | 39 |
| 0008 MT. OLIVE 3 | . | 11 | 7 | 8 | 4 |
| 0009 MT. OLIVE 4 | . | 76 | 41 | 36 | 39 |
| 0010 MT. OLIVE 5 | . | 111 | 76 | 64 | 38 |
| 0011 MT. OLIVE 6 | . | 131 | 86 | 85 | 44 |
| 0012 CAHOKIA 1 | . | 5 | 5 | 0 | 3 |
| 0013 CAHOKIA 2 | . | 6 | 2 | 4 | 1 |
| 0015 CAHOKIA 4 | . | 9 | 7 | 6 | 7 |
| 0022 GIRARD 1 | . | 5 | | | |
| 0023 GIRARD 2 | . | 0 | | | |
| 0024 VIRDEN 1 | . | 93 | | | |
| 0025 VIRDEN 2 | . | 139 | | | |
| 0026 VIRDEN 3 | . | 119 | | | |
| 0027 VIRDEN 4 | . | 97 | | | |
| 0044 NORTH OTTER | . | 15 | | | |
| TOTAL | . | 468 | 591 | 381..... | 336.....206 |

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* * * CONTINUED * * *

MT. OLIVE COMMUNITY UNIT SCHOOL DISTRICT # 5
MEMBERS OF THE BOARD OF EDUCATION

VOTE FOR 4

1 JOHN M. SKERTICH
2 W. SCOTT MATHIS
3 MICHAEL L. FAURE
4 J. KENT POTILLO
5 Overvotes

* * * CONTINUED * * *

| | 1..... | 2..... | 3..... | 4..... | 5..... |
|------------------|--------|--------|--------|--------|--------|
| 0003 STAUNTON 3 | 2 | 0 | 0 | 3 | 0 |
| 0006 MT. OLIVE 1 | 55 | 53 | 66 | 24 | 3 |
| 0007 MT. OLIVE 2 | 50 | 85 | 100 | 26 | 2 |
| 0008 MT. OLIVE 3 | 5 | 5 | 6 | 2 | 0 |
| 0009 MT. OLIVE 4 | 35 | 31 | 33 | 13 | 2 |
| 0010 MT. OLIVE 5 | 39 | 67 | 73 | 29 | 5 |
| 0011 MT. OLIVE 6 | 48 | 82 | 95 | 33 | 1 |
| 0012 CAHOKIA 1 | 4 | 0 | 5 | 1 | 0 |
| 0013 CAHOKIA 2 | 1 | 3 | 3 | 2 | 1 |
| 0015 CAHOKIA 4 | 6 | 5 | 3 | 2 | 0 |
| TOTAL | 245 | 331 | 384 | 135 | 14 |

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MT. OLIVE COMMUNITY UNIT SCHOOL DISTRICT # 5
MEMBERS OF THE BOARD OF EDUCATION

VOTE FOR 4

1 Undervotes

2 Ballots Cast - STAUNTON 6

STAUNTON COMMUNITY UNIT SCHOOL DISTRICT # 6
MEMBERS OF THE BOARD OF EDUCATION

VOTE FOR 4

3 BARBARA A. SMITH

4 RICHARD M. HENRY

5 MILFORD TOMPKINS

* * * CONTINUED * * *

| | 1 | 2 | 3 | 4 | 5 |
|-------------------|-----|-------|-----|-----|----|
| 0001 STAUNTON 1 | . | 165 | 80 | 71 | 16 |
| 0002 STAUNTON 2 | . | 202 | 112 | 85 | 16 |
| 0003 STAUNTON 3 | 11 | 318 | 166 | 106 | 10 |
| 0004 STAUNTON 4 | . | 254 | 147 | 86 | 16 |
| 0005 STAUNTON 5 | . | 162 | 73 | 69 | 14 |
| 0006 MT. OLIVE 1 | 47 | | | | |
| 0007 MT. OLIVE 2 | 66 | | | | |
| 0008 MT. OLIVE 3 | 7 | 19 | 5 | 4 | 0 |
| 0009 MT. OLIVE 4 | 68 | | | | |
| 0010 MT. OLIVE 5 | 38 | | | | |
| 0011 MT. OLIVE 6 | 47 | | | | |
| 0012 CAHOKIA 1 | 2 | | | | |
| 0013 CAHOKIA 2 | 4 | | | | |
| 0015 CAHOKIA 4 | 0 | | | | |
| 0028 DORCHESTER 1 | . | 20 | 4 | 12 | 1 |
| 0029 DORCHESTER 2 | . | 2 | 2 | 0 | 0 |
| TOTAL | 290 | 1,142 | 589 | 433 | 73 |

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STAUNTON COMMUNITY UNIT SCHOOL DISTRICT # 6
 MEMBERS OF THE BOARD OF EDUCATION

VOTE FOR 4

1 DEBBIE MASINELLI
 2 DONALD L. STEVENS
 3 ROBERT MICHAEL ROTSCH
 4 JAMES A. SCHULTZE
 5 DELMAR M. MELM

* * * CONTINUED * * *

| | 1..... | 2..... | 3..... | 4..... | 5..... |
|-------------------|--------|--------|--------|--------|--------|
| 0001 STAUNTON 1 | 63 | 60 | 78 | 59 | 66 |
| 0002 STAUNTON 2 | 60 | 68 | 101 | 76 | 73 |
| 0003 STAUNTON 3 | 109 | 110 | 194 | 118 | 122 |
| 0004 STAUNTON 4 | 75 | 112 | 149 | 130 | 98 |
| 0005 STAUNTON 5 | 53 | 64 | 96 | 55 | 67 |
| 0008 MT. OLIVE 3 | 6 | 7 | 7 | 6 | 17 |
| 0028 DORCHESTER 1 | 3 | 4 | 9 | 7 | 8 |
| 0029 DORCHESTER 2 | 1 | 1 | 1 | 0 | 0 |
| TOTAL | 370 | 426 | 635 | 451 | 451 |

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STAUNTON COMMUNITY UNIT SCHOOL DISTRICT # 6
MEMBERS OF THE BOARD OF EDUCATION

VOTE FOR 4

1 BOBI L. SMITH

2 Overvotes

3 Undervotes

4 Ballots Cast - WAVERLY 6

| | 1..... | 2..... | 3 | 4 |
|----------------------|--------|--------|-----|---|
| 0001 STAUNTON 1 | 33 | 4 | 118 | |
| 0002 STAUNTON 2 | 48 | 9 | 133 | |
| 0003 STAUNTON 3 | 54 | 10 | 243 | |
| 0004 STAUNTON 4 | 59 | 6 | 120 | |
| 0005 STAUNTON 5 | 38 | 6 | 95 | |
| 0008 MT. OLIVE 3 | 4..... | 0..... | 20 | |
| 0028 DORCHESTER 1 | 7 | 2 | 17 | |
| 0029 DORCHESTER 2 | 1 | 0 | 2 | |
| 0044 NORTH OTTER | . | . | . | 0 |
| 0053 NORTH PALMYRA 1 | . | . | . | 0 |
| TOTAL | 244 | 37 | 748 | 0 |

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MEMBERS OF THE BOARD OF EDUCATION - 4-YEAR TERM
VOTE FOR 3

- 1 LONNIE COLBURN
- 2 RICHARD PALUSKA
- 3 PATRICIA DUEWER WHALEN
- 4 Overvotes
- 5 Undervotes

| | 1..... | 2..... | 3..... | 4..... | 5..... |
|----------------------|--------|--------|--------|--------|--------|
| 0044 NORTH OTTER | 0 | 0 | 0 | 0 | 0 |
| 0053 NORTH PALMYRA 1 | 0 | 0 | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 | 0 |

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WAVERLY COMMUNITY UNIT SCHOOL DISTRICT # 6
MEMBERS OF THE BOARD OF EDUCATION - UNEXPIRED 2-YR. TERM
VOTE FOR 2

1 WILLIAM W. WILLIAMS
2 LARRY N. GREEN
3 Overvotes
4 Undervotes
5 Ballots Cast - GILLESPIE 7

| | 1..... | 2..... | 3..... | 4..... | 5 |
|----------------------|--------|--------|--------|--------|-------|
| 0008 MT. OLIVE 3 | . | . | . | . | 33 |
| 0012 CAHOKIA 1 | . | . | . | . | 26 |
| 0013 CAHOKIA 2 | . | . | . | . | 223 |
| 0014 CAHOKIA 3 | . | . | . | . | 140 |
| 0015 CAHOKIA 4 | . | . | . | . | 40 |
| 0016 CAHOKIA 5 | . | . | . | . | 158 |
| 0017 HONEY POINT | . | . | . | . | 8 |
| 0029 DORCHESTER 2 | . | . | . | . | 108 |
| 0030 GILLESPIE 1 | . | . | . | . | 138 |
| 0031 GILLESPIE 2 | . | . | . | . | 112 |
| 0032 GILLESPIE 3 | . | . | . | . | 79 |
| 0033 GILLESPIE 4 | . | . | . | . | 60 |
| 0034 GILLESPIE 5 | . | . | . | . | 230 |
| 0035 GILLESPIE 6 | . | . | . | . | 149 |
| 0036 BRUSHY MOUND | . | . | . | . | 7 |
| 0044 NORTH OTTER | 0 | 0 | 0 | 0 | |
| 0048 HILYARD | . | . | . | . | 0 |
| 0049 POLK | . | . | . | . | 0 |
| 0053 NORTH PALMYRA 1 | 0 | 0 | 0 | 0 | |
| TOTAL | 0 | 0 | 0 | 0 | 1,511 |

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MACOUPIN COUNTY, ILLINOIS
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GILLESPIE COMMUNITY UNIT SCHOOL DISTRICT # 7

MEMBERS OF THE BOARD OF EDUCATION

VOTE FOR 4

1 KENNETH D. LARGIO
2 JAMES "JEEP" TAYLOR
3 ROBERT W. SHOLTIS
4 IDA KAY BLEVINS
5 RANDY KEIRLE

* * * CONTINUED * * *

| | 1 | 2 | 3 | 4 | 5 |
|-------------------|-----|-----|-----|-----|-----|
| 0008 MT. OLIVE 3 | 16 | 12 | 7 | 10 | 6 |
| 0012 CAHOKIA 1 | 11 | 7 | 6 | 16 | 8 |
| 0013 CAHOKIA 2 | 118 | 61 | 43 | 42 | 36 |
| 0014 CAHOKIA 3 | 85 | 50 | 47 | 54 | 29 |
| 0015 CAHOKIA 4 | 38 | 8 | 8 | 6 | 5 |
| 0016 CAHOKIA 5 | 103 | 42 | 38 | 32 | 17 |
| 0017 HONEY POINT | 4 | 2 | 2 | 5 | 3 |
| 0029 DORCHESTER 2 | 39 | 59 | 35 | 28 | 23 |
| 0030 GILLESPIE 1 | 61 | 56 | 55 | 48 | 35 |
| 0031 GILLESPIE 2 | 59 | 41 | 38 | 33 | 32 |
| 0032 GILLESPIE 3 | 39 | 36 | 22 | 12 | 10 |
| 0033 GILLESPIE 4 | 18 | 17 | 14 | 13 | 16 |
| 0034 GILLESPIE 5 | 101 | 108 | 94 | 64 | 58 |
| 0035 GILLESPIE 6 | 77 | 60 | 50 | 56 | 43 |
| 0036 BRUSHY MOUND | 5 | 1 | 3 | 2 | 2 |
| 0048 HILYARD | 0 | 0 | 0 | 0 | 0 |
| 0049 FOLK | 0 | 0 | 0 | 0 | 0 |
| TOTAL | 774 | 560 | 462 | 421 | 323 |

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GILLESPIE COMMUNITY UNIT SCHOOL DISTRICT # 7
MEMBERS OF THE BOARD OF EDUCATION

VOTE FOR 4

- 1 VICKI DEWITT
- 2 JOHN A. RIBES
- 3 TERRY D. WARGO
- 4 Overvotes
- 5 Undervotes

| | 1 | 2 | 3 | 4 | 5 |
|-------------------|-----|-----|-----|----|-------|
| 0008 MT. OLIVE 3 | 19 | 15 | 15 | 5 | 12 |
| 0012 CAHOKIA 1 | 16 | 5 | 7 | 3 | 16 |
| 0013 CAHOKIA 2 | 97 | 103 | 137 | 17 | 187 |
| 0014 CAHOKIA 3 | 103 | 39 | 61 | 3 | 80 |
| 0015 CAHOKIA 4 | 11 | 5 | 16 | 1 | 59 |
| 0016 CAHOKIA 5 | 67 | 86 | 98 | 6 | 125 |
| 0017 HONEY POINT | 5 | 3 | 3 | 0 | 5 |
| 0029 DORCHESTER 2 | 68 | 40 | 36 | 5 | 84 |
| 0030 GILLESPIE 1 | 91 | 42 | 43 | 7 | 93 |
| 0031 GILLESPIE 2 | 77 | 36 | 32 | 10 | 60 |
| 0032 GILLESPIE 3 | 40 | 33 | 43 | 7 | 53 |
| 0033 GILLESPIE 4 | 47 | 8 | 17 | 7 | 62 |
| 0034 GILLESPIE 5 | 132 | 65 | 74 | 5 | 204 |
| 0035 GILLESPIE 6 | 90 | 31 | 40 | 13 | 97 |
| 0036 BRUSHY MOUND | 5 | 3 | 0 | 1 | 3 |
| 0048 HILYARD | 0 | 0 | 0 | 0 | 0 |
| 0049 FOLK | 0 | 0 | 0 | 0 | 0 |
| TOTAL | 868 | 514 | 622 | 90 | 1,140 |

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MACOUPIN COUNTY, ILLINOIS
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1 Ballots Cast - BUNKER HILL 8
 BUNKER HILL COMMUNITY UNIT SCHOOL DISTRICT # 8
 MEMBERS OF THE BOARD OF EDUCATION

VOTE FOR 4

2 DAVID L. SCHELDT
 3 LOUIS REDDO
 4 JOHN "JAY" McCURDY
 5 BETTY PHELPS

* * * CONTINUED * * *

| | 1 | 2 | 3 | 4 | 5 |
|--------------------|-----|-----|-----|-----|-----|
| 0028 DORCHESTER 1 | 40 | 20 | 22 | 20 | 29 |
| 0029 DORCHESTER 2 | 4 | 3 | 3 | 3 | 4 |
| 0033 GILLESPIE 4 | 3 | 2 | 2 | 3 | 3 |
| 0045 BUNKER HILL 1 | 123 | 84 | 74 | 83 | 98 |
| 0046 BUNKER HILL 2 | 67 | 48 | 34 | 42 | 48 |
| 0047 BUNKER HILL 3 | 204 | 121 | 134 | 145 | 167 |
| 0048 HILYARD | 15 | 9 | 10 | 7 | 10 |
| 0056 BRIGHTON 2 | 14 | 13 | 9 | 9 | 13 |
| TOTAL | 470 | 300 | 288 | 312 | 372 |

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BUNKER HILL COMMUNITY UNIT SCHOOL DISTRICT # 8
MEMBERS OF THE BOARD OF EDUCATION

VOTE FOR 4

1 GARY G. RULL

2 Overvotes

3 Undervotes

4 Ballots Cast - SOUTHWESTERN 9

SOUTHWESTERN COMMUNITY UNIT SCHOOL DISTRICT # 9
MEMBERS OF THE BOARD OF EDUCATION

VOTE FOR 4

5 DON KRUSE

* * * CONTINUED * * *

| | 1..... | 2..... | 3..... | 4..... | 5..... |
|---------------------|--------|--------|--------|--------|--------|
| 0028 DORCHESTER 1 | 31 | 0 | 38 | | |
| 0029 DORCHESTER 2 | 2 | 0 | 1 | | |
| 0033 GILLESPIE 4 | 2 | 0 | 0 | | |
| 0045 BUNKER HILL 1 | 85 | 0 | 68 | | |
| 0046 BUNKER HILL 2 | 42 | 0 | 54 | 2 | 2 |
| 0047 BUNKER HILL 3 | 143 | 1 | 102 | | |
| 0048 HILYARD | 11 | 0 | 13 | 25 | 17 |
| 0049 POLK | . | . | . | 0 | 0 |
| 0055 BRIGHTON 1 | . | . | . | 85 | 67 |
| 0056 BRIGHTON 2 | 11 | 0 | 1 | 20 | 9 |
| 0057 BRIGHTON 3 | . | . | . | 151 | 103 |
| 0058 SHIPMAN 1 | . | . | . | 98 | 51 |
| 0059 SHIPMAN 2 | . | . | . | 34 | 20 |
| 0060 SHIPMAN 3 | . | . | . | 34 | 20 |
| 0061 CHESTERFIELD 1 | . | . | . | 0 | 0 |
| 0062 CHESTERFIELD 2 | . | . | . | 59 | 30 |
| TOTAL | 327 | 1 | 277 | 508 | 319 |

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SOUTHWESTERN COMMUNITY UNIT SCHOOL DISTRICT # 9
MEMBERS OF THE BOARD OF EDUCATION

VOTE FOR 4

| | |
|---|-------------------------|
| 1 | EARL L. NIXON |
| 2 | W. L. "WEBB" CUNNINGHAM |
| 3 | DARLENE LAHR |
| 4 | Overvotes |
| 5 | Undervotes |

| | 1 | 2 | 3 | 4 | 5 |
|---------------------|-----|-----|-----|---|-----|
| 0046 BUNKER HILL 2 | 2 | 2 | 2 | 0 | 0 |
| 0048 HILYARD | 19 | 18 | 22 | 0 | 24 |
| 0049 POLK | 0 | 0 | 0 | 0 | 0 |
| 0055 BRIGHTON 1 | 67 | 64 | 68 | 0 | 74 |
| 0056 BRIGHTON 2 | 12 | 12 | 15 | 0 | 32 |
| 0057 BRIGHTON 3 | 110 | 105 | 112 | 0 | 174 |
| 0058 SHIPMAN 1 | 70 | 58 | 77 | 0 | 136 |
| 0059 SHIPMAN 2 | 28 | 25 | 28 | 0 | 35 |
| 0060 SHIPMAN 3 | 31 | 29 | 30 | 0 | 26 |
| 0061 CHESTERFIELD 1 | 0 | 0 | 0 | 0 | 0 |
| 0062 CHESTERFIELD 2 | 52 | 45 | 50 | 0 | 59 |
| TOTAL | 391 | 358 | 404 | 0 | 560 |

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MACOUPIN COUNTY, ILLINOIS
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1 Ballots Cast - GREENFIELD 10
 GREENFIELD COMMUNITY UNIT SCHOOL DISTRICT # 10
 MEMBERS OF THE BOARD OF EDUCATION

VOTE FOR 3

2 WILLIAM D. BOSTON

3 JOE ROBERTS

4 ROLAND W. SCHILD

5 HOWARD R. PHILLIPS

* * * CONTINUED * * *

| | 1 | 2 | 3 | 4 | 5 |
|--------------------|----|----|----|----|----|
| 0063 WESTERN MOUND | 18 | 13 | 12 | 9 | 8 |
| 0064 BARR 1 | 17 | 10 | 11 | 9 | 10 |
| 0065 BARR 2 | 2 | 1 | 0 | 2 | 1 |
| TOTAL | 37 | 24 | 23 | 20 | 19 |

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* * * CONTINUED * * *

GREENFIELD COMMUNITY UNIT SCHOOL DISTRICT # 10
 MEMBERS OF THE BOARD OF EDUCATION

VOTE FOR 3

1 WILLIAM R. HARR

2 Overvotes

3 Undervotes

4 Ballots Cast - LITCHFIELD 12

LITCHFIELD COMMUNITY UNIT SCHOOL DISTRICT # 12
 MEMBERS OF THE BOARD OF EDUCATION

VOTE FOR 4

5 KAREN STEWART

* * * CONTINUED * * *

| | 1..... | 2..... | 3 | 4 | 5 |
|--------------------|--------|--------|---|----|---|
| 0012 CAHOKIA 1 | . | . | . | 7 | 1 |
| 0017 HONEY POINT | . | . | . | 12 | 4 |
| 0018 SHAWS POINT | . | . | . | 0 | 0 |
| 0063 WESTERN MOUND | 10 | 0 | 2 | | |
| 0064 BARR 1 | 6 | 0 | 5 | | |
| 0065 BARR 2 | 1..... | 0..... | 1 | | |
| TOTAL | 17 | 0 | 8 | 19 | 5 |

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* * * CONTINUED * * *

LITCHFIELD COMMUNITY UNIT SCHOOL DISTRICT # 12
 MEMBERS OF THE BOARD OF EDUCATION

VOTE FOR 4

1 JAMES E. SMITH
 2 DAVID L. BISHOP
 3 JEROME EPPLIN
 4 WILLIAM WINSTEAD
 5 DENNIS DWYER

* * * CONTINUED * * *

| | 1..... | 2..... | 3..... | 4..... | 5..... |
|------------------|--------|--------|--------|--------|--------|
| 0012 CAHOKIA 1 | 5 | 2 | 6 | 4 | 3 |
| 0017 HONEY POINT | 5 | 10 | 8 | 5 | 5 |
| 0018 SHAWS POINT | 0 | 0 | 0 | 0 | 0 |
| TOTAL | 10 | 12 | 14 | 9 | 8 |

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MACOUPIN COUNTY, ILLINOIS
NONPARTISAN ELECTION
NOVEMBER 5, 1991

* * * CONTINUED * * *

LITCHFIELD COMMUNITY UNIT SCHOOL DISTRICT # 12
MEMBERS OF THE BOARD OF EDUCATION

VOTE FOR 4

1 Overvotes

2 Undervotes

3 Ballots Cast - LINCOLN 526

LINCOLN LAND COMMUNITY COLLEGE DISTRICT # 526

TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT

VOTE FOR 2

4 JAMES E. ROWOLDT

5 DENNIS C. MINER

* * * CONTINUED * * *

| | 1..... | 2 | 3 | 4..... | 5 |
|----------------------|--------|-------|-------|---------|-------|
| 0003 STAUNTON 3 | . | . | 5 | 0 | 0 |
| 0006 MT. OLIVE 1 | . | . | 105 | 31 | 36 |
| 0007 MT. OLIVE 2 | . | . | 132 | 30 | 44 |
| 0008 MT. OLIVE 3 | . | . | 11 | 3 | 2 |
| 0009 MT. OLIVE 4 | . | . | 76 | 17 | 24 |
| 0010 MT. OLIVE 5 | . | | 111 | 27..... | 40 |
| 0011 MT. OLIVE 6 | . | . | 131 | 39 | 48 |
| 0012 CAHOKIA 1 | 0 | 7 | 12 | 5 | 6 |
| 0013 CAHOKIA 2 | . | . | 6 | 1 | 3 |
| 0015 CAHOKIA 4 | . | . | 8 | 3 | 4 |
| 0017 HONEY POINT | 0 | 11 | 12 | 1 | 6 |
| 0018 SHAWS POINT | 0..... | 0 | 0 | 0..... | 0 |
| 0019 NILWOOD 1 | . | . | 88 | 21 | 44 |
| 0020 NILWOOD 2 | . | . | 39 | 8 | 18 |
| 0021 NILWOOD 3 | . | . | 4 | 2 | 0 |
| 0022 GIRARD 1 | . | . | 151 | 41 | 64 |
| 0023 GIRARD 2 | . | . | 320 | 86 | 126 |
| 0024 VIRDEN 1 | . | | 114 | 21..... | 52 |
| 0025 VIRDEN 2 | . | . | 184 | 44 | 72 |
| 0026 VIRDEN 3 | . | . | 179 | 36 | 66 |
| 0027 VIRDEN 4 | . | . | 116 | 23 | 42 |
| 0043 SOUTH OTTER | . | . | 86 | 12 | 38 |
| 0044 NORTH OTTER | . | . | 140 | 28 | 58 |
| 0050 BIRD | . | | 4 | 0..... | 3 |
| 0051 SOUTH PALMYRA 1 | . | . | 87 | 21 | 34 |
| 0052 SOUTH PALMYRA 2 | . | . | 26 | 0 | 9 |
| 0053 NORTH PALMYRA 1 | . | . | 143 | 25 | 69 |
| 0054 NORTH PALMYRA 2 | . | . | 95 | 18 | 40 |
| 0063 WESTERN MOUND | . | . | 16 | 6 | 7 |
| 0064 BARR 1 | . | | 24 | 5..... | 9 |
| 0065 BARR 2 | . | . | 44 | 9 | 25 |
| 0066 SCOTTVILLE | . | . | 131 | 25 | 63 |
| TOTAL | 0 | 18 | 2,600 | 588 | 1,052 |

MACOUPIN COUNTY, ILLINOIS
 NONPARTISAN ELECTION
 NOVEMBER 5, 1991

* * * CONTINUED * * *

LINCOLN LAND COMMUNITY COLLEGE DISTRICT # 526
 TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT
 VOTE FOR 2

- 1 ANTHONY T. (TONY) DOELLMAN
- 2 JAMES K. ZERKLE
- 3 Overvotes
- 4 Undervotes
- 5 Ballots Cast - LEWIS AND CLARK 536

| | 1..... | 2..... | 3..... | 4 | 5 |
|--------------------|--------|--------|--------|-----|-----|
| 0001 STAUNTON 1 | . | . | . | . | 165 |
| 0002 STAUNTON 2 | . | . | . | . | 202 |
| 0003 STAUNTON 3 | 0 | 0 | 0 | 10 | 318 |
| 0004 STAUNTON 4 | . | . | . | . | 254 |
| 0005 STAUNTON 5 | . | . | . | . | 162 |
| 0006 MT. OLIVE 1 | 26 | 40 | 0 | 77 | |
| 0007 MT. OLIVE 2 | 28 | 64 | 0 | 98 | |
| 0008 MT. OLIVE 3 | 5 | 6 | 0 | 6 | 52 |
| 0009 MT. OLIVE 4 | 21 | 29 | 0 | 61 | |
| 0010 MT. OLIVE 5 | 34 | 51 | 0 | 70 | |
| 0011 MT. OLIVE 6 | 33 | 77 | 0 | 65 | |
| 0012 CAHOKIA 1 | 1 | 5 | 0 | 7 | 26 |
| 0013 CAHOKIA 2 | 3 | 1 | 0 | 4 | 223 |
| 0014 CAHOKIA 3 | . | . | . | . | 140 |
| 0015 CAHOKIA 4 | 3 | 2 | 0 | 4 | 41 |
| 0016 CAHOKIA 5 | . | . | . | . | 158 |
| 0017 HONEY POINT | 3 | 6 | 0 | 8 | 42 |
| 0018 SHAWS POINT | 0 | 0 | 0 | 0 | 91 |
| 0019 NILWOOD 1 | 14 | 37 | 0 | 60 | |
| 0020 NILWOOD 2 | 13 | 15 | 0 | 24 | 1 |
| 0021 NILWOOD 3 | 1 | 0 | 0 | 5 | 28 |
| 0022 GIRARD 1 | 46 | 79 | 0 | 72 | |
| 0023 GIRARD 2 | 89 | 151 | 3 | 182 | |
| 0024 VIRDEN 1 | 31 | 35 | 0 | 89 | |
| 0025 VIRDEN 2 | 47 | 82 | 1 | 121 | |
| 0026 VIRDEN 3 | 37 | 69 | 1 | 148 | |
| 0027 VIRDEN 4 | 20 | 49 | 0 | 98 | |
| 0028 DORCHESTER 1 | . | . | . | . | 60 |
| 0029 DORCHESTER 2 | . | . | . | . | 114 |
| 0030 GILLESPIE 1 | . | . | . | . | 138 |
| 0031 GILLESPIE 2 | . | . | . | . | 112 |
| 0032 GILLESPIE 3 | . | . | . | . | 79 |
| 0033 GILLESPIE 4 | . | . | . | . | 63 |
| 0034 GILLESPIE 5 | . | . | . | . | 230 |
| 0035 GILLESPIE 6 | . | . | . | . | 149 |
| 0036 BRUSHY MOUND | . | . | . | . | 110 |
| 0037 CARLINVILLE 1 | . | . | . | . | 470 |
| 0038 CARLINVILLE 2 | . | . | . | . | 270 |
| 0039 CARLINVILLE 3 | . | . | . | . | 324 |
| 0040 CARLINVILLE 4 | . | . | . | . | 83 |
| 0041 CARLINVILLE 5 | . | . | . | . | 268 |
| 0042 CARLINVILLE 6 | . | . | . | . | 225 |
| 0043 SOUTH OTTER | 21 | 34 | 1 | 65 | 11 |
| 0044 NORTH OTTER | 44 | 49 | 2 | 97 | |

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MACOUPIN COUNTY, ILLINOIS
NONPARTISAN ELECTION
NOVEMBER 5, 1991

* * * CONTINUED * * *

LINCOLN LAND COMMUNITY COLLEGE DISTRICT # 526
TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT

VOTE FOR 2

1 ANTHONY T. (TONY) DOELLMAN

2 JAMES K. ZERKLE

3 Overvotes

4 Undervotes

5 Ballots Cast - LEWIS AND CLARK 536

| | 1..... | 2..... | 3..... | 4..... | 5 |
|----------------------|--------|--------|--------|--------|-------|
| 0045 BUNKER HILL 1 | . | . | . | . | 123 |
| 0046 BUNKER HILL 2 | . | . | . | . | 69 |
| 0047 BUNKER HILL 3 | . | . | . | . | 204 |
| 0048 HILYARD | . | . | . | . | 58 |
| 0049 POLK | . | . | . | . | 69 |
| 0050 BIRD | 0..... | 1..... | 0..... | 4..... | 52 |
| 0051 SOUTH PALMYRA 1 | 20 | 27 | 0 | 72 | 3 |
| 0052 SOUTH PALMYRA 2 | 8 | 3 | 1 | 30 | 0 |
| 0053 NORTH PALMYRA 1 | 39 | 53 | 0 | 100 | |
| 0054 NORTH PALMYRA 2 | 18 | 41 | 0 | 73 | |
| 0055 BRIGHTON 1 | . | . | . | . | 85 |
| 0056 BRIGHTON 2 | . | . | . | . | 34 |
| 0057 BRIGHTON 3 | . | . | . | . | 151 |
| 0058 SHIPMAN 1 | . | . | . | . | 98 |
| 0059 SHIPMAN 2 | . | . | . | . | 34 |
| 0060 SHIPMAN 3 | . | . | . | . | 34 |
| 0061 CHESTERFIELD 1 | . | . | . | . | 54 |
| 0062 CHESTERFIELD 2 | . | . | . | . | 59 |
| 0063 WESTERN MOUND | 2 | 4 | 0 | 13 | 50 |
| 0064 BARR 1 | 5 | 11 | 0 | 18 | 17 |
| 0065 BARR 2 | 8 | 17 | 0 | 29 | 2 |
| 0066 SCOTTVILLE | 32 | 50 | 1 | 90 | |
| TOTAL | 652 | 1,088 | 10 | 1,800 | 5,805 |

MACOUPIN COUNTY, ILLINOIS
 NONPARTISAN ELECTION
 NOVEMBER 5, 1991

LEWIS AND CLARK COMMUNITY COLLEGE DISTRICT # 536
 TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT
 VOTE FOR 2

- 1 ROBERT L. WATSON
- 2 WALTER S. AHLEMEYER
- 3 GARY L. HENDERSON
- 4 MICHAEL B. "MIKE" McNAMEE, SR.
- 5 CURTIS O. BERREY

* * * CONTINUED * * *

| | 1 | 2 | 3 | 4 | 5 |
|----------------------|-----|-----|-----|----|----|
| 0001 STAUNTON 1 | 59 | 28 | 31 | 35 | 25 |
| 0002 STAUNTON 2 | 84 | 35 | 53 | 41 | 31 |
| 0003 STAUNTON 3 | 140 | 50 | 81 | 62 | 41 |
| 0004 STAUNTON 4 | 111 | 47 | 50 | 44 | 40 |
| 0005 STAUNTON 5 | 70 | 34 | 42 | 35 | 32 |
| 0008 MT. OLIVE 3 | 16 | 10 | 9 | 13 | 4 |
| 0012 CAHOKIA 1 | 9 | 6 | 7 | 8 | 6 |
| 0013 CAHOKIA 2 | 90 | 40 | 53 | 45 | 40 |
| 0014 CAHOKIA 3 | 78 | 27 | 35 | 30 | 14 |
| 0015 CAHOKIA 4 | 12 | 8 | 6 | 2 | 3 |
| 0016 CAHOKIA 5 | 54 | 16 | 34 | 35 | 20 |
| 0017 HONEY POINT | 25 | 7 | 11 | 12 | 7 |
| 0018 SHAWS POINT | 47 | 15 | 24 | 12 | 18 |
| 0020 NILWOOD 2 | 0 | 0 | 1 | 0 | 1 |
| 0021 NILWOOD 3 | 12 | 10 | 7 | 4 | 9 |
| 0028 DORCHESTER 1 | 26 | 17 | 11 | 10 | 15 |
| 0029 DORCHESTER 2 | 58 | 17 | 20 | 17 | 19 |
| 0030 GILLESPIE 1 | 72 | 22 | 37 | 28 | 17 |
| 0031 GILLESPIE 2 | 58 | 21 | 33 | 22 | 19 |
| 0032 GILLESPIE 3 | 42 | 15 | 15 | 15 | 14 |
| 0033 GILLESPIE 4 | 41 | 15 | 12 | 9 | 9 |
| 0034 GILLESPIE 5 | 118 | 54 | 50 | 33 | 27 |
| 0035 GILLESPIE 6 | 80 | 23 | 39 | 29 | 18 |
| 0036 BRUSHY MOUND | 45 | 23 | 30 | 22 | 15 |
| 0037 CARLINVILLE 1 | 209 | 73 | 115 | 87 | 80 |
| 0038 CARLINVILLE 2 | 126 | 38 | 52 | 46 | 44 |
| 0039 CARLINVILLE 3 | 131 | 50 | 78 | 64 | 65 |
| 0040 CARLINVILLE 4 | 43 | 10 | 19 | 17 | 21 |
| 0041 CARLINVILLE 5 | 115 | 36 | 74 | 50 | 45 |
| 0042 CARLINVILLE 6 | 110 | 46 | 59 | 45 | 38 |
| 0043 SOUTH OTTER | 3 | 2 | 1 | 2 | 2 |
| 0045 BUNKER HILL 1 | 95 | 55 | 29 | 13 | 16 |
| 0046 BUNKER HILL 2 | 44 | 20 | 19 | 11 | 17 |
| 0047 BUNKER HILL 3 | 151 | 69 | 42 | 41 | 34 |
| 0048 HILYARD | 39 | 30 | 6 | 17 | 11 |
| 0049 POLK | 41 | 19 | 17 | 20 | 15 |
| 0050 BIRD | 26 | 6 | 13 | 15 | 9 |
| 0051 SOUTH PALMYRA 1 | 0 | 0 | 0 | 0 | 0 |
| 0052 SOUTH PALMYRA 2 | 0 | 0 | 0 | 0 | 0 |
| 0055 BRIGHTON 1 | 68 | 53 | 10 | 14 | 10 |
| 0056 BRIGHTON 2 | 25 | 12 | 4 | 8 | 6 |
| 0057 BRIGHTON 3 | 127 | 111 | 11 | 13 | 14 |
| 0058 SHIPMAN 1 | 67 | 52 | 14 | 25 | 12 |
| 0059 SHIPMAN 2 | 25 | 22 | 5 | 5 | 3 |

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MACOUPIN COUNTY, ILLINOIS
 NONPARTISAN ELECTION
 NOVEMBER 5, 1991

LEWIS AND CLARK COMMUNITY COLLEGE DISTRICT # 536
 TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT
 VOTE FOR 2

1 ROBERT L. WATSON
 2 WALTER S. AHLEMEYER
 3 GARY L. HENDERSON
 4 MICHAEL B. "MIKE" McNAMEE, SR.
 5 CURTIS O. BERREY

* * * CONTINUED * * *

| | 1..... | 2..... | 3..... | 4..... | 5..... |
|---------------------|--------|--------|--------|--------|--------|
| 0060 SHIPMAN 3 | 28 | 18 | 1 | 3 | 6 |
| 0061 CHESTERFIELD 1 | 24 | 15 | 16 | 8 | 8 |
| 0062 CHESTERFIELD 2 | 41 | 37 | 9 | 8 | 5 |
| 0063 WESTERN MOUND | 28 | 5 | 19 | 9 | 7 |
| 0064 BARR 1 | 5 | 4 | 7 | 4 | 3 |
| 0065 BARR 2 | 1..... | 0..... | 0..... | 2..... | 1..... |
| TOTAL | 2,919 | 1,323 | 1,311 | 1,090 | 916 |