





















## STATEMENT OF VOTES CAST

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|                      | 118 | 119 | 120..... | 121..... | 122 |
|----------------------|-----|-----|----------|----------|-----|
| 1501 BUNKER HILL 1   | "   | "   | "        | "        | "   |
| 1502 BUNKER HILL 2   | "   | "   | "        | "        | "   |
| 1503 BUNKER HILL 3   | "   | "   | "        | "        | "   |
| 1601 HILYARD         | "   | "   | "        | "        | "   |
| 1701 POLK            | "   | "   | "        | "        | "   |
| 1801 BIRD            | "   | "   | "        | "        | "   |
| 1901 SOUTH PALMYRA 1 | "   | "   | "        | "        | "   |
| 1902 SOUTH PALMYRA 2 | "   | "   | "        | "        | "   |
| 2001 NORTH PALMYRA 1 | "   | "   | "        | "        | "   |
| 2002 NORTH PALMYRA 2 | "   | "   | "        | "        | "   |
| 2101 BRIGHTON 1      | "   | "   | "        | "        | "   |
| 2102 BRIGHTON 2      | "   | "   | "        | "        | "   |
| 2103 BRIGHTON 3      | "   | "   | "        | "        | "   |
| 2201 SHIPMAN 1       | "   | "   | "        | "        | "   |
| 2202 SHIPMAN 2       | "   | "   | "        | "        | "   |
| 2203 SHIPMAN 3       | "   | "   | "        | "        | "   |
| 2301 CHESTERFIELD 1  | 41  | 39  | 35       | 35       | 34  |
| 2302 CHESTERFIELD 2  | "   | "   | "        | "        | "   |
| 2401 WESTERN MOUND   | "   | "   | "        | "        | "   |
| 2501 BARR 1          | "   | "   | "        | "        | "   |
| 2502 BARR 2          | "   | "   | "        | "        | "   |
| 2601 SCOTTVILLE      | "   | "   | "        | "        | "   |
| TOTAL                | 41  | 39  | 35       | 35       | 34  |
| WHITE                | 41  | 39  | 35       | 35       | 34  |
| GREEN                | 41  | 39  | 35       | 35       | 34  |
| YELLOW               | "   | "   | "        | "        | "   |
| PINK                 | "   | "   | "        | "        | "   |
| ORANGE               | "   | "   | "        | "        | "   |

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MACOUPIN COUNTY, ILLINOIS  
CONSOLIDATED ELECTION  
APRIL 20, 1993

## VILLAGE OF DORCHESTER - PRESIDENT

123 IND - GERALD W. SCHOENEMANN

## VILLAGE OF DORCHESTER - CLERK

124 IND - KAREN S. KNOCHE

## VILLAGE OF DORCHESTER - TREASURER

125 IND - JAMES D. WILDER

|                    | 123 | 124 | 125 |
|--------------------|-----|-----|-----|
| 0101 STAUNTON 1    | .   | .   | .   |
| 0102 STAUNTON 2    | .   | .   | .   |
| 0103 STAUNTON 3    | .   | .   | .   |
| 0104 STAUNTON 4    | .   | .   | .   |
| 0105 STAUNTON 5    | .   | .   | .   |
| 0201 MT. OLIVE 1   | .   | .   | .   |
| 0202 MT. OLIVE 2   | .   | .   | .   |
| 0203 MT. OLIVE 3   | .   | .   | .   |
| 0204 MT. OLIVE 4   | .   | .   | .   |
| 0205 MT. OLIVE 5   | .   | .   | .   |
| 0206 MT. OLIVE 6   | .   | .   | .   |
| 0301 CAHOKIA 1     | .   | .   | .   |
| 0302 CAHOKIA 2     | .   | .   | .   |
| 0303 CAHOKIA 3     | .   | .   | .   |
| 0304 CAHOKIA 4     | .   | .   | .   |
| 0305 CAHOKIA 5     | .   | .   | .   |
| 0401 HONEY POINT   | .   | .   | .   |
| 0501 SHAWS POINT   | .   | .   | .   |
| 0601 NILWOOD 1     | .   | .   | .   |
| 0602 NILWOOD 2     | .   | .   | .   |
| 0603 NILWOOD 3     | .   | .   | .   |
| 0701 GIRARD 1      | .   | .   | .   |
| 0702 GIRARD 2      | .   | .   | .   |
| 0801 VIRDEN 1      | .   | .   | .   |
| 0802 VIRDEN 2      | .   | .   | .   |
| 0803 VIRDEN 3      | .   | .   | .   |
| 0804 VIRDEN 4      | .   | .   | .   |
| 0901 DORCHESTER 1  | .   | .   | .   |
| 0902 DORCHESTER 2  | 13  | 13  | 12  |
| 1001 GILLESPIE 1   | .   | .   | .   |
| 1002 GILLESPIE 2   | .   | .   | .   |
| 1003 GILLESPIE 3   | .   | .   | .   |
| 1004 GILLESPIE 4   | 19  | 18  | 19  |
| 1005 GILLESPIE 5   | .   | .   | .   |
| 1006 GILLESPIE 6   | .   | .   | .   |
| 1101 BRUSHY MOUND  | .   | .   | .   |
| 1201 CARLINVILLE 1 | .   | .   | .   |
| 1202 CARLINVILLE 2 | .   | .   | .   |
| 1203 CARLINVILLE 3 | .   | .   | .   |
| 1204 CARLINVILLE 4 | .   | .   | .   |
| 1205 CARLINVILLE 5 | .   | .   | .   |
| 1206 CARLINVILLE 6 | .   | .   | .   |
| 1301 SOUTH OTTER   | .   | .   | .   |
| 1401 NORTH OTTER   | .   | .   | .   |
| 1501 BUNKER HILL 1 | .   | .   | .   |
| 1502 BUNKER HILL 2 | .   | .   | .   |
| 1503 BUNKER HILL 3 | .   | .   | .   |



MACOUPIN COUNTY, ILLINOIS  
CONSOLIDATED ELECTION  
APRIL 20, 1993

VILLAGE OF DORCHESTER - TRUSTEES  
4 YEAR TERM  
VOTE FOR 3

126 IND - LYLE HENRICHS  
127 IND - MARK HENRICHS  
128 IND - FRANK H. J. MENKE

VILLAGE OF DORCHESTER - TRUSTEE  
2 YEAR UNEXPIRED TERM

129 IND - CHARLES R. KNOCH

VILLAGE OF EAGARVILLE - PRESIDENT

130 IND - EDEALE FAILONI

|                    | 126 | 127 | 128 | 129 | 130 |
|--------------------|-----|-----|-----|-----|-----|
| 0101 STAUNTON 1    |     |     |     |     |     |
| 0102 STAUNTON 2    |     |     |     |     |     |
| 0103 STAUNTON 3    |     |     |     |     |     |
| 0104 STAUNTON 4    |     |     |     |     |     |
| 0105 STAUNTON 5    |     |     |     |     |     |
| 0201 MT. OLIVE 1   |     |     |     |     |     |
| 0202 MT. OLIVE 2   |     |     |     |     |     |
| 0203 MT. OLIVE 3   |     |     |     |     |     |
| 0204 MT. OLIVE 4   |     |     |     |     |     |
| 0205 MT. OLIVE 5   |     |     |     |     |     |
| 0206 MT. OLIVE 6   |     |     |     |     |     |
| 0301 CAHOKIA 1     |     |     |     |     |     |
| 0302 CAHOKIA 2     |     |     |     |     |     |
| 0303 CAHOKIA 3     |     |     |     |     |     |
| 0304 CAHOKIA 4     |     |     |     |     |     |
| 0305 CAHOKIA 5     |     |     |     |     | 36  |
| 0401 HONEY POINT   |     |     |     |     |     |
| 0501 SHAWS POINT   |     |     |     |     |     |
| 0601 NILWOOD 1     |     |     |     |     |     |
| 0602 NILWOOD 2     |     |     |     |     |     |
| 0603 NILWOOD 3     |     |     |     |     |     |
| 0701 GIRARD 1      |     |     |     |     |     |
| 0702 GIRARD 2      |     |     |     |     |     |
| 0801 VIRDEN 1      |     |     |     |     |     |
| 0802 VIRDEN 2      |     |     |     |     |     |
| 0803 VIRDEN 3      |     |     |     |     |     |
| 0804 VIRDEN 4      |     |     |     |     |     |
| 0901 DORCHESTER 1  |     |     |     |     |     |
| 0902 DORCHESTER 2  | 11  | 11  | 11  | 12  |     |
| 1001 GILLESPIE 1   |     |     |     |     |     |
| 1002 GILLESPIE 2   |     |     |     |     |     |
| 1003 GILLESPIE 3   |     |     |     |     |     |
| 1004 GILLESPIE 4   | 17  | 17  | 19  | 18  |     |
| 1005 GILLESPIE 5   |     |     |     |     |     |
| 1006 GILLESPIE 6   |     |     |     |     |     |
| 1101 BRUSHY MOUND  |     |     |     |     |     |
| 1201 CARLINVILLE 1 |     |     |     |     |     |
| 1202 CARLINVILLE 2 |     |     |     |     |     |
| 1203 CARLINVILLE 3 |     |     |     |     |     |
| 1204 CARLINVILLE 4 |     |     |     |     |     |
| 1205 CARLINVILLE 5 |     |     |     |     |     |
| 1206 CARLINVILLE 6 |     |     |     |     |     |



MACOUPIN COUNTY, ILLINOIS  
CONSOLIDATED ELECTION  
APRIL 20, 1993

VILLAGE OF EAGARVILLE - CLERK

131 IND - TAMARA S. KLUTHE  
132 IND - BRENDA F. SCHOOP

VILLAGE OF EAGARVILLE - TRUSTEES

4 YEAR TERM

VOTE FOR 3

133 IND - DANNY M. RHODES  
134 IND - PAUL W. KLUTHE  
135 IND - WILLARD P. SCHELLER

|                    | 131.....132 | 133.....134.....135 |
|--------------------|-------------|---------------------|
| 0101 STAUNTON 1    | " "         | " " "               |
| 0102 STAUNTON 2    | " "         | " " "               |
| 0103 STAUNTON 3    | " "         | " " "               |
| 0104 STAUNTON 4    | " "         | " " "               |
| 0105 STAUNTON 5    | " "         | " " "               |
| 0201 MT. OLIVE 1   | " .....     | " .....             |
| 0202 MT. OLIVE 2   | " "         | " " "               |
| 0203 MT. OLIVE 3   | " "         | " " "               |
| 0204 MT. OLIVE 4   | " "         | " " "               |
| 0205 MT. OLIVE 5   | " "         | " " "               |
| 0206 MT. OLIVE 6   | " "         | " " "               |
| 0301 CAHOKIA 1     | " .....     | " .....             |
| 0302 CAHOKIA 2     | " "         | " " "               |
| 0303 CAHOKIA 3     | " "         | " " "               |
| 0304 CAHOKIA 4     | 14 21       | 27 30 30            |
| 0305 CAHOKIA 5     | " "         | " " "               |
| 0401 HONEY POINT   | " "         | " " "               |
| 0501 SHAWS POINT   | " .....     | " .....             |
| 0601 NILWOOD 1     | " "         | " " "               |
| 0602 NILWOOD 2     | " "         | " " "               |
| 0603 NILWOOD 3     | " "         | " " "               |
| 0701 GIRARD 1      | " "         | " " "               |
| 0702 GIRARD 2      | " "         | " " "               |
| 0801 VIRDEN 1      | " .....     | " .....             |
| 0802 VIRDEN 2      | " "         | " " "               |
| 0803 VIRDEN 3      | " "         | " " "               |
| 0804 VIRDEN 4      | " "         | " " "               |
| 0901 DORCHESTER 1  | " "         | " " "               |
| 0902 DORCHESTER 2  | " "         | " " "               |
| 1001 GILLESPIE 1   | " .....     | " .....             |
| 1002 GILLESPIE 2   | " "         | " " "               |
| 1003 GILLESPIE 3   | " "         | " " "               |
| 1004 GILLESPIE 4   | " "         | " " "               |
| 1005 GILLESPIE 5   | " "         | " " "               |
| 1006 GILLESPIE 6   | " "         | " " "               |
| 1101 BRUSHY MOUND  | " .....     | " .....             |
| 1201 CARLINVILLE 1 | " "         | " " "               |
| 1202 CARLINVILLE 2 | " "         | " " "               |
| 1203 CARLINVILLE 3 | " "         | " " "               |
| 1204 CARLINVILLE 4 | " "         | " " "               |
| 1205 CARLINVILLE 5 | " "         | " " "               |
| 1206 CARLINVILLE 6 | " .....     | " .....             |
| 1301 SOUTH OTTER   | " "         | " " "               |
| 1401 NORTH OTTER   | " "         | " " "               |



## STATEMENT OF VOTES CAST

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MACOUPIN COUNTY, ILLINOIS  
CONSOLIDATED ELECTION  
APRIL 20, 1993

## VILLAGE OF EAGARVILLE - TRUSTEES

2 YEAR UNEXPIRED TERM

VOTE FOR 2

136 IND - MARK A. RHODES

137 IND - ADOLPH PREVEDELL

## STRAIGHT PARTY VOTING - VILLAGE OF EAST GILLESPIE

138 DEM - DEMOCRATIC

139 SPLIT BALLOT

## VILLAGE OF EAST GILLESPIE - PRESIDENT

140 DEM - LAWRENCE F. NORVILLE

|                    | 136.....137 | 138.....139 | 140 |
|--------------------|-------------|-------------|-----|
| 0101 STAUNTON 1    | "           | "           | "   |
| 0102 STAUNTON 2    | "           | "           | "   |
| 0103 STAUNTON 3    | "           | "           | "   |
| 0104 STAUNTON 4    | "           | "           | "   |
| 0105 STAUNTON 5    | "           | "           | "   |
| 0201 MT. OLIVE 1   | "           | "           | "   |
| 0202 MT. OLIVE 2   | "           | "           | "   |
| 0203 MT. OLIVE 3   | "           | "           | "   |
| 0204 MT. OLIVE 4   | "           | "           | "   |
| 0205 MT. OLIVE 5   | "           | "           | "   |
| 0206 MT. OLIVE 6   | "           | "           | "   |
| 0301 CAHOKIA 1     | "           | "           | "   |
| 0302 CAHOKIA 2     | "           | "           | "   |
| 0303 CAHOKIA 3     | "           | 2           | 4   |
| 0304 CAHOKIA 4     | 29          | 33          | "   |
| 0305 CAHOKIA 5     | "           | "           | "   |
| 0401 HONEY POINT   | "           | "           | "   |
| 0501 SHAWS POINT   | "           | "           | "   |
| 0601 NILWOOD 1     | "           | "           | "   |
| 0602 NILWOOD 2     | "           | "           | "   |
| 0603 NILWOOD 3     | "           | "           | "   |
| 0701 GIRARD 1      | "           | "           | "   |
| 0702 GIRARD 2      | "           | "           | "   |
| 0801 VIRDEN 1      | "           | "           | "   |
| 0802 VIRDEN 2      | "           | "           | "   |
| 0803 VIRDEN 3      | "           | "           | "   |
| 0804 VIRDEN 4      | "           | "           | "   |
| 0901 DORCHESTER 1  | "           | "           | "   |
| 0902 DORCHESTER 2  | "           | "           | "   |
| 1001 GILLESPIE 1   | "           | 7.....5     | 12  |
| 1002 GILLESPIE 2   | "           | "           | "   |
| 1003 GILLESPIE 3   | "           | "           | "   |
| 1004 GILLESPIE 4   | "           | "           | "   |
| 1005 GILLESPIE 5   | "           | "           | "   |
| 1006 GILLESPIE 6   | "           | "           | "   |
| 1101 BRUSHY MOUND  | "           | "           | "   |
| 1201 CARLINVILLE 1 | "           | "           | "   |
| 1202 CARLINVILLE 2 | "           | "           | "   |
| 1203 CARLINVILLE 3 | "           | "           | "   |
| 1204 CARLINVILLE 4 | "           | "           | "   |
| 1205 CARLINVILLE 5 | "           | "           | "   |
| 1206 CARLINVILLE 6 | "           | "           | "   |
| 1301 SOUTH OTTER   | "           | "           | "   |



MACOUPIN COUNTY, ILLINOIS  
CONSOLIDATED ELECTION  
APRIL 20, 1993

VILLAGE OF EAST GILLESPIE - CLERK  
141 DEM - MARTIN L. TAYLOR

VILLAGE OF EAST GILLESPIE - TRUSTEES  
VOTE FOR 3

142 DEM - DONALD THRONE  
143 DEM - LOREN "TED" SHUEY  
144 DEM - RICHARD BYRD

VILLAGE OF HETTICK - PRESIDENT  
145 IND - RICHARD RELEFORD

|                    | 141 | 142..... | 143..... | 144 | 145 |
|--------------------|-----|----------|----------|-----|-----|
| 0101 STAUNTON 1    | .   | .        | .        | .   | .   |
| 0102 STAUNTON 2    | .   | .        | .        | .   | .   |
| 0103 STAUNTON 3    | .   | .        | .        | .   | .   |
| 0104 STAUNTON 4    | .   | .        | .        | .   | .   |
| 0105 STAUNTON 5    | .   | .        | .        | .   | .   |
| 0201 MT. OLIVE 1   | .   | .        | .....    | .   | .   |
| 0202 MT. OLIVE 2   | .   | .        | .        | .   | .   |
| 0203 MT. OLIVE 3   | .   | .        | .        | .   | .   |
| 0204 MT. OLIVE 4   | .   | .        | .        | .   | .   |
| 0205 MT. OLIVE 5   | .   | .        | .        | .   | .   |
| 0206 MT. OLIVE 6   | .   | .        | .        | .   | .   |
| 0301 CAHOKIA 1     | .   | .        | .....    | .   | .   |
| 0302 CAHOKIA 2     | .   | .        | .        | .   | .   |
| 0303 CAHOKIA 3     | 3   | 4        | 2        | 3   | .   |
| 0304 CAHOKIA 4     | .   | .        | .        | .   | .   |
| 0305 CAHOKIA 5     | .   | .        | .        | .   | .   |
| 0401 HONEY POINT   | .   | .        | .        | .   | .   |
| 0501 SHAWS POINT   | .   | .        | .....    | .   | .   |
| 0601 NILWOOD 1     | .   | .        | .        | .   | .   |
| 0602 NILWOOD 2     | .   | .        | .        | .   | .   |
| 0603 NILWOOD 3     | .   | .        | .        | .   | .   |
| 0701 GIRARD 1      | .   | .        | .        | .   | .   |
| 0702 GIRARD 2      | .   | .        | .        | .   | .   |
| 0801 VIRDEN 1      | .   | .        | .....    | .   | .   |
| 0802 VIRDEN 2      | .   | .        | .        | .   | .   |
| 0803 VIRDEN 3      | .   | .        | .        | .   | .   |
| 0804 VIRDEN 4      | .   | .        | .        | .   | .   |
| 0901 DORCHESTER 1  | .   | .        | .        | .   | .   |
| 0902 DORCHESTER 2  | .   | .        | .        | .   | .   |
| 1001 GILLESPIE 1   | 10  | 8.....   | 10.....  | 9   | .   |
| 1002 GILLESPIE 2   | .   | .        | .        | .   | .   |
| 1003 GILLESPIE 3   | .   | .        | .        | .   | .   |
| 1004 GILLESPIE 4   | .   | .        | .        | .   | .   |
| 1005 GILLESPIE 5   | .   | .        | .        | .   | .   |
| 1006 GILLESPIE 6   | .   | .        | .        | .   | .   |
| 1101 BRUSHY MOUND  | .   | .        | .....    | .   | .   |
| 1201 CARLINVILLE 1 | .   | .        | .        | .   | .   |
| 1202 CARLINVILLE 2 | .   | .        | .        | .   | .   |
| 1203 CARLINVILLE 3 | .   | .        | .        | .   | .   |
| 1204 CARLINVILLE 4 | .   | .        | .        | .   | .   |
| 1205 CARLINVILLE 5 | .   | .        | .        | .   | .   |
| 1206 CARLINVILLE 6 | .   | .        | .....    | .   | .   |
| 1301 SOUTH OTTER   | .   | .        | .        | .   | .   |
| 1401 NORTH OTTER   | .   | .        | .        | .   | .   |

## STATEMENT OF VOTES CAST

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|                      | 141 | 142..... | 143..... | 144 | 145 |
|----------------------|-----|----------|----------|-----|-----|
| 1501 BUNKER HILL 1   | "   | "        | "        | "   | "   |
| 1502 BUNKER HILL 2   | "   | "        | "        | "   | "   |
| 1503 BUNKER HILL 3   | "   | "        | "        | "   | "   |
| 1601 HILYARD         | "   | "        | "        | "   | "   |
| 1701 POLK            | "   | "        | "        | "   | "   |
| 1801 BIRD            | "   | "        | "        | "   | "   |
| 1901 SOUTH PALMYRA 1 | "   | "        | "        | "   | "   |
| 1902 SOUTH PALMYRA 2 | "   | "        | "        | "   | "   |
| 2001 NORTH PALMYRA 1 | "   | "        | "        | "   | 18  |
| 2002 NORTH PALMYRA 2 | "   | "        | "        | "   | "   |
| 2101 BRIGHTON 1      | "   | "        | "        | "   | "   |
| 2102 BRIGHTON 2      | "   | "        | "        | "   | "   |
| 2103 BRIGHTON 3      | "   | "        | "        | "   | "   |
| 2201 SHIPMAN 1       | "   | "        | "        | "   | "   |
| 2202 SHIPMAN 2       | "   | "        | "        | "   | "   |
| 2203 SHIPMAN 3       | "   | "        | "        | "   | "   |
| 2301 CHESTERFIELD 1  | "   | "        | "        | "   | "   |
| 2302 CHESTERFIELD 2  | "   | "        | "        | "   | "   |
| 2401 WESTERN MOUND   | "   | "        | "        | "   | "   |
| 2501 BARR 1          | "   | "        | "        | "   | "   |
| 2502 BARR 2          | "   | "        | "        | "   | 25  |
| 2601 SCOTTVILLE      | "   | "        | "        | "   | "   |
| TOTAL                | 13  | 12       | 12       | 12  | 43  |
| WHITE                | 13  | 12       | 12       | 12  | 43  |
| GREEN                | 13  | 12       | 12       | 12  | 43  |
| YELLOW               | 3   | 4        | 2        | 3   | "   |
| PINK                 | 3   | 4        | 2        | 3   | "   |
| ORANGE               | 10  | 8        | 10       | 9   | "   |





## STATEMENT OF VOTES CAST

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MACOUPIN COUNTY, ILLINOIS  
CONSOLIDATED ELECTION  
APRIL 20, 1993VILLAGE OF HETTICK - TRUSTEES  
2 YEAR UNEXPIRED TERM  
VOTE FOR 2150 IND - LINDA MOTLEY  
151 IND - DEBBIE SONNEBORN

VILLAGE OF MEDORA - PRESIDENT

152 IND - GEORGE (SONNY) SCHARDAN

VILLAGE OF MEDORA - CLERK

153 IND - REBECCA R. WOODS

VILLAGE OF MEDORA - TREASURER

154 IND - MARGARET HUFF

|                    | 150 | 151   | 152 | 153 | 154 |
|--------------------|-----|-------|-----|-----|-----|
| 0101 STAUNTON 1    | .   | .     | .   | .   | .   |
| 0102 STAUNTON 2    | .   | .     | .   | .   | .   |
| 0103 STAUNTON 3    | .   | .     | .   | .   | .   |
| 0104 STAUNTON 4    | .   | .     | .   | .   | .   |
| 0105 STAUNTON 5    | .   | .     | .   | .   | .   |
| 0201 MT. OLIVE 1   | .   | ..... | .   | .   | .   |
| 0202 MT. OLIVE 2   | .   | .     | .   | .   | .   |
| 0203 MT. OLIVE 3   | .   | .     | .   | .   | .   |
| 0204 MT. OLIVE 4   | .   | .     | .   | .   | .   |
| 0205 MT. OLIVE 5   | .   | .     | .   | .   | .   |
| 0206 MT. OLIVE 6   | .   | .     | .   | .   | .   |
| 0301 CAHOKIA 1     | .   | ..... | .   | .   | .   |
| 0302 CAHOKIA 2     | .   | .     | .   | .   | .   |
| 0303 CAHOKIA 3     | .   | .     | .   | .   | .   |
| 0304 CAHOKIA 4     | .   | .     | .   | .   | .   |
| 0305 CAHOKIA 5     | .   | .     | .   | .   | .   |
| 0401 HONEY POINT   | .   | .     | .   | .   | .   |
| 0501 SHAWS POINT   | .   | ..... | .   | .   | .   |
| 0601 NILWOOD 1     | .   | .     | .   | .   | .   |
| 0602 NILWOOD 2     | .   | .     | .   | .   | .   |
| 0603 NILWOOD 3     | .   | .     | .   | .   | .   |
| 0701 GIRARD 1      | .   | .     | .   | .   | .   |
| 0702 GIRARD 2      | .   | .     | .   | .   | .   |
| 0801 VIRDEN 1      | .   | ..... | .   | .   | .   |
| 0802 VIRDEN 2      | .   | .     | .   | .   | .   |
| 0803 VIRDEN 3      | .   | .     | .   | .   | .   |
| 0804 VIRDEN 4      | .   | .     | .   | .   | .   |
| 0901 DORCHESTER 1  | .   | .     | .   | .   | .   |
| 0902 DORCHESTER 2  | .   | .     | .   | .   | .   |
| 1001 GILLESPIE 1   | .   | ..... | .   | .   | .   |
| 1002 GILLESPIE 2   | .   | .     | .   | .   | .   |
| 1003 GILLESPIE 3   | .   | .     | .   | .   | .   |
| 1004 GILLESPIE 4   | .   | .     | .   | .   | .   |
| 1005 GILLESPIE 5   | .   | .     | .   | .   | .   |
| 1006 GILLESPIE 6   | .   | .     | .   | .   | .   |
| 1101 BRUSHY MOUND  | .   | ..... | .   | .   | .   |
| 1201 CARLINVILLE 1 | .   | .     | .   | .   | .   |
| 1202 CARLINVILLE 2 | .   | .     | .   | .   | .   |
| 1203 CARLINVILLE 3 | .   | .     | .   | .   | .   |
| 1204 CARLINVILLE 4 | .   | .     | .   | .   | .   |
| 1205 CARLINVILLE 5 | .   | .     | .   | .   | .   |
| 1206 CARLINVILLE 6 | .   | ..... | .   | .   | .   |



MACOUPIN COUNTY, ILLINOIS  
CONSOLIDATED ELECTION  
APRIL 20, 1993

VILLAGE OF MEDORA - TRUSTEES  
VOTE FOR 3

155 IND - D. J. EDDLEMAN  
156 IND - MARY M. CERUTTI

STRAIGHT PARTY VOTING

VILLAGE OF MODESTO AND VILLAGE OF WILSONVILLE

157 PED - PEOPLES  
158 SPLIT BALLOT

VILLAGE OF MODESTO - PRESIDENT

159 PED - THOMAS THOMPSON

|                    | 155.....156 | 157.....158 | 159 |
|--------------------|-------------|-------------|-----|
| 0101 STAUNTON 1    | "           | "           | "   |
| 0102 STAUNTON 2    | "           | "           | "   |
| 0103 STAUNTON 3    | "           | "           | "   |
| 0104 STAUNTON 4    | "           | "           | "   |
| 0105 STAUNTON 5    | "           | "           | "   |
| 0201 MT. OLIVE 1   | "           | "           | "   |
| 0202 MT. OLIVE 2   | "           | "           | "   |
| 0203 MT. OLIVE 3   | "           | "           | "   |
| 0204 MT. OLIVE 4   | "           | "           | "   |
| 0205 MT. OLIVE 5   | "           | "           | "   |
| 0206 MT. OLIVE 6   | "           | "           | "   |
| 0301 CAHOKIA 1     | "           | "           | "   |
| 0302 CAHOKIA 2     | "           | "           | "   |
| 0303 CAHOKIA 3     | "           | "           | "   |
| 0304 CAHOKIA 4     | "           | "           | "   |
| 0305 CAHOKIA 5     | "           | "           | "   |
| 0401 HONEY POINT   | "           | "           | "   |
| 0501 SHAWS POINT   | "           | "           | "   |
| 0601 NILWOOD 1     | "           | "           | "   |
| 0602 NILWOOD 2     | "           | "           | "   |
| 0603 NILWOOD 3     | "           | "           | "   |
| 0701 GIRARD 1      | "           | "           | "   |
| 0702 GIRARD 2      | "           | "           | "   |
| 0801 VIRDEN 1      | "           | "           | "   |
| 0802 VIRDEN 2      | "           | "           | "   |
| 0803 VIRDEN 3      | "           | "           | "   |
| 0804 VIRDEN 4      | "           | "           | "   |
| 0901 DORCHESTER 1  | "           | "           | "   |
| 0902 DORCHESTER 2  | "           | 123 104     | "   |
| 1001 GILLESPIE 1   | "           | "           | "   |
| 1002 GILLESPIE 2   | "           | "           | "   |
| 1003 GILLESPIE 3   | "           | "           | "   |
| 1004 GILLESPIE 4   | "           | "           | "   |
| 1005 GILLESPIE 5   | "           | "           | "   |
| 1006 GILLESPIE 6   | "           | "           | "   |
| 1101 BRUSHY MOUND  | "           | "           | "   |
| 1201 CARLINVILLE 1 | "           | "           | "   |
| 1202 CARLINVILLE 2 | "           | "           | "   |
| 1203 CARLINVILLE 3 | "           | "           | "   |
| 1204 CARLINVILLE 4 | "           | "           | "   |
| 1205 CARLINVILLE 5 | "           | "           | "   |
| 1206 CARLINVILLE 6 | "           | "           | "   |
| 1301 SOUTH OTTER   | "           | "           | "   |

## STATEMENT OF VOTES CAST

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|                      | 155.....156 | 157.....158 | 159 |
|----------------------|-------------|-------------|-----|
| 1401 NORTH OTTER     | "           | "           | "   |
| 1501 BUNKER HILL 1   | "           | "           | "   |
| 1502 BUNKER HILL 2   | "           | "           | "   |
| 1503 BUNKER HILL 3   | "           | "           | "   |
| 1601 HILYARD         | "           | "           | "   |
| 1701 POLK            | "           | "           | "   |
| 1801 BIRD            | "           | "           | "   |
| 1901 SOUTH PALMYRA 1 | "           | "           | "   |
| 1902 SOUTH PALMYRA 2 | "           | "           | "   |
| 2001 NORTH PALMYRA 1 | "           | 40          | 32  |
| 2002 NORTH PALMYRA 2 | "           | "           | 48  |
| 2101 BRIGHTON 1      | "           | "           | "   |
| 2102 BRIGHTON 2      | "           | "           | "   |
| 2103 BRIGHTON 3      | "           | "           | "   |
| 2201 SHIPMAN 1       | "           | "           | "   |
| 2202 SHIPMAN 2       | "           | "           | "   |
| 2203 SHIPMAN 3       | 15          | 14          | "   |
| 2301 CHESTERFIELD 1  | "           | "           | "   |
| 2302 CHESTERFIELD 2  | 24          | 24          | "   |
| 2401 WESTERN MOUND   | "           | "           | "   |
| 2501 BARR 1          | "           | "           | "   |
| 2502 BARR 2          | "           | "           | "   |
| 2601 SCOTTVILLE      | "           | "           | "   |
| TOTAL                | 39.....38   | 163.....136 | 48  |
| WHITE                | 39          | 38          | 163 |
| GREEN                | 39          | 38          | 136 |
| YELLOW               | "           | "           | 48  |
| PINK                 | "           | "           | "   |
| ORANGE               | "           | "           | "   |