

SOUTHWESTERN COMMUNITY UNIT SCHOOL DISTRICT # 9  
MEMBERS OF THE BOARD OF EDUCATION

01 = ROSEMARY MAYERHOFER	VOTES	PERCENT	06 = ANNETTE COX BAKER	VOTES	PERCENT
02 = VAUGHN L. DAWDY	365	24.00	07 = OVER VOTES	214	14.07
03 = MICHAEL A. ROBERTS	144	9.47	08 = UNDER VOTES	14	
04 = R. BRUCE CHILDRESS	195	12.82	09 = BALLOTS CAST	231	
05 = CHARLES R. BURNS	299	19.66		588	
	304	19.99			

	01	02	03	04	05	06	07	08	09
1502 BUNKER HILL 2	3	0	0	3	3	1	0	2	4
1601 HILYARD	17	4	5	17	30	13	0	16	34
1701 POLK	0	0	0	0	2	1	0	3	2
2101 BRIGHTON 1	59	31	51	59	36	30	4	58	109
2102 BRIGHTON 2	10	5	4	13	9	10	0	9	20
2103 BRIGHTON 3	111	64	83	67	55	48	4	61	164
2201 SHIPMAN 1	74	18	21	66	93	66	2	52	130
2202 SHIPMAN 2	23	5	9	26	21	19	0	5	36
2203 SHIPMAN 3	30	8	6	17	28	15	3	10	39
2301 CHESTERFIELD 1	0	0	0	0	0	0	0	0	0
2302 CHESTERFIELD 2	38	9	16	31	27	11	1	15	49



LITCHFIELD COMMUNITY UNIT SCHOOL DISTRICT # 12  
MEMBERS OF THE BOARD OF EDUCATION

01 = JAMES E. PASTROVICH  
02 = GARY W. MEYERS  
03 = JEANNE BANOVIC

VOTES PERCENT  
3 37.50  
3 37.50  
2 25.00

04 = OVER VOTES  
05 = UNDER VOTES  
06 = BALLOTS CAST

VOTES PERCENT  
0  
10  
6

	01	02	03	04	05	06
0301 CAHOKIA 1	2	2	2	0	0	2
0401 HONEY POINT	1	1	0	0	10	4
0501 SHAWS POINT	0	0	0	0	0	0

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LINCOLN LAND COMMUNITY COLLEGE DISTRICT # 526  
TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT

01 = TOM FUCHS	VOTES	PERCENT	05 = CHARLES (CHARLIE) GRAMLICH	VOTES	PERCENT
02 = MARYLOU LOWDER KENT	763	26.62	06 = OVER VOTES	372	12.98
03 = TOM SHAFER	1,056	36.85	07 = UNDER VOTES	33	
04 = MIKE FEREGA	418	14.58	08 = BALLOTS CAST	1,032	
	257	8.97		1,965	

	01	02	03	04	05	06	07	08
0103 STAUNTON 3	0	0	0	0	0	0	4	2
0201 MT. OLIVE 1	7	7	10	1	9	0	12	23
0202 MT. OLIVE 2	16	21	7	10	11	0	25	45
0203 MT. OLIVE 3	0	1	0	1	2	0	2	3
0204 MT. OLIVE 4	9	14	5	7	8	1	11	27
0205 MT. OLIVE 5	20	25	14	6	12	1	17	47
0206 MT. OLIVE 6	11	18	5	7	4	3	17	32
0301 CAHOKIA 1	4	2	2	0	0	0	0	4
0302 CAHOKIA 2	0	0	0	0	0	0	0	0
0304 CAHOKIA 4	0	0	0	0	0	0	0	0
0401 HONEY POINT	1	1	1	0	0	1	3	3
0501 SHAWS POINT	0	0	0	0	0	0	0	0
0601 NILWOOD 1	31	40	16	6	9	1	36	69
0602 NILWOOD 2	18	20	7	8	12	3	7	37
0603 NILWOOD 3	2	2	0	0	0	0	0	2
0701 GIRARD 1	54	95	36	20	25	1	64	147
0702 GIRARD 2	119	135	88	38	56	8	134	289
0801 VIRDEN 1	64	82	29	19	29	0	101	162
0802 VIRDEN 2	90	148	39	39	42	0	138	248
0803 VIRDEN 3	89	127	35	18	38	2	169	239
0804 VIRDEN 4	70	101	23	20	41	0	121	188
1301 SOUTH OTTER	30	39	16	5	11	1	37	69
1401 NORTH OTTER	57	65	27	24	19	5	52	124
1801 BIRD	0	0	0	0	0	0	0	0
1901 SOUTH PALMYRA 1	12	14	8	4	5	1	13	28
1902 SOUTH PALMYRA 2	6	7	1	3	4	2	5	14
2001 NORTH PALMYRA 1	20	32	15	10	11	2	12	51
2002 NORTH PALMYRA 2	6	16	6	6	5	1	19	29
2401 WESTERN MOUND	1	1	2	0	0	0	4	4
2501 BARR 1	3	3	2	1	6	0	1	8
2502 BARR 2	9	11	8	0	6	0	0	17
2601 SCOTTVILLE	14	29	16	4	7	0	28	49

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LEWIS AND CLARK COMMUNITY COLLEGE DISTRICT # 536  
TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT

01 = GEORGE S. MILNOR  
02 = WALTER S. AHLEMAYER  
03 = OVER VOTES

VOTES PERCENT  
2,880 49.90  
2,891 50.10  
0

04 = UNDER VOTES  
05 = BALLOTS CAST

VOTES PERCENT  
4,287  
5,029

	01	02	03	04	05
0101 STAUNTON 1	77	72	0	129	139
0102 STAUNTON 2	95	89	0	118	151
0103 STAUNTON 3	179	168	0	221	284
0104 STAUNTON 4	154	155	0	207	258
0105 STAUNTON 5	90	80	0	104	137
0203 MT. OLIVE 3	30	24	0	72	63
0301 CAHOKIA 1	21	16	0	7	22
0302 CAHOKIA 2	158	145	0	323	313
0303 CAHOKIA 3	84	83	0	131	149
0304 CAHOKIA 4	22	23	0	31	38
0305 CAHOKIA 5	89	86	0	331	253
0401 HONEY POINT	21	23	0	28	36
0501 SHAWS POINT	30	26	0	40	48
0602 NILWOOD 2	0	0	0	0	0
0603 NILWOOD 3	18	17	0	13	24
0901 DORCHESTER 1	33	32	0	51	58
0902 DORCHESTER 2	57	58	0	165	140
1001 GILLESPIE 1	69	69	0	128	133
1002 GILLESPIE 2	60	67	0	119	123
1003 GILLESPIE 3	54	47	0	113	107
1004 GILLESPIE 4	27	27	0	40	47
1005 GILLESPIE 5	107	111	0	252	235
1006 GILLESPIE 6	86	81	0	171	169
1101 BRUSHY MOUND	60	59	0	35	77
1201 CARLINVILLE 1	180	164	0	238	291
1202 CARLINVILLE 2	82	80	0	122	142
1203 CARLINVILLE 3	78	86	0	130	147
1204 CARLINVILLE 4	18	19	0	23	30
1205 CARLINVILLE 5	72	68	0	92	116
1206 CARLINVILLE 6	67	72	0	77	108
1301 SOUTH OTTER	2	3	0	7	6
1501 BUNKER HILL 1	84	95	0	83	131
1502 BUNKER HILL 2	39	43	0	42	62
1503 BUNKER HILL 3	115	117	0	164	198
1601 HILYARD	41	44	0	25	55
1701 FOLK	28	31	0	23	41
1801 BIRD	30	28	0	36	47
1901 SOUTH PALMYRA 1	2	1	0	1	2
1902 SOUTH PALMYRA 2	0	0	0	0	0
2101 BRIGHTON 1	74	87	0	63	112
2102 BRIGHTON 2	18	20	0	22	30
2103 BRIGHTON 3	105	131	0	98	167
2201 SHIPMAN 1	81	93	0	90	132
2202 SHIPMAN 2	27	25	0	20	36
2203 SHIPMAN 3	27	32	0	23	41

LEWIS AND CLARK COMMUNITY COLLEGE DISTRICT # 536  
TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT (CONTINUED)

	VOTES	PERCENT
01 = GEORGE S. MILNOR	2,880	49.90
02 = WALTER S. AHLEMEYER	2,891	50.10
03 = OVER VOTES	0	

04 = UNDER VOTES  
05 = BALLOTS CAST

VOTES	PERCENT
4,287	
5,029	

	01	02	03	04	05
2301 CHESTERFIELD 1	20	19	0	17	28
2302 CHESTERFIELD 2	38	44	0	18	50
2401 WESTERN MOUND	20	21	0	35	38
2501 BARR 1	11	10	0	9	15
2502 BARR 2	0	0	0	0	0

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REGIONAL BOARD OF SCHOOL TRUSEEES (MACOUPIN COUNTY)

01 = WILBUR KAHL  
02 = WILLIAM GREER  
03 = WENDELL ARMOUR

VOTES PERCENT  
4,336 33.35  
4,183 32.17  
4,482 34.47

04 = OVER VOTES  
05 = UNDER VOTES  
06 = BALLOTS CAST

VOTES PERCENT  
0  
8,032  
7,011

	01	02	03	04	05	06
0101 STAUNTON 1	81	78	81	0	177	139
0102 STAUNTON 2	103	99	94	0	157	151
0103 STAUNTON 3	182	185	178	0	313	286
0104 STAUNTON 4	156	160	163	0	295	258
0105 STAUNTON 5	83	90	87	0	151	137
0201 MT. OLIVE 1	13	13	15	0	28	23
0202 MT. OLIVE 2	31	30	27	0	47	45
0203 MT. OLIVE 3	29	32	28	0	109	66
0204 MT. OLIVE 4	21	21	21	0	21	28
0205 MT. OLIVE 5	38	37	40	0	29	48
0206 MT. OLIVE 6	22	24	24	0	32	34
0301 CAHOKIA 1	21	20	24	0	13	26
0302 CAHOKIA 2	164	164	170	0	441	313
0303 CAHOKIA 3	90	89	96	0	172	149
0304 CAHOKIA 4	24	24	25	0	41	38
0305 CAHOKIA 5	89	94	98	0	478	253
0401 HONEY POINT	23	21	31	0	45	40
0501 SHAWS POINT	26	26	45	0	47	48
0601 NILWOOD 1	48	44	57	0	61	70
0602 NILWOOD 2	26	26	30	0	35	39
0603 NILWOOD 3	17	19	24	0	18	26
0701 GIRARD 1	106	105	108	0	125	148
0702 GIRARD 2	200	199	212	0	268	293
0801 VIRDEN 1	86	83	81	0	236	162
0802 VIRDEN 2	157	147	151	0	289	248
0803 VIRDEN 3	106	107	104	0	403	240
0804 VIRDEN 4	101	102	105	0	256	188
0901 DORCHESTER 1	37	29	30	0	78	58
0902 DORCHESTER 2	64	60	61	0	235	140
1001 GILLESPIE 1	69	68	76	0	186	133
1002 GILLESPIE 2	64	61	73	0	171	123
1003 GILLESPIE 3	56	53	53	0	159	107
1004 GILLESPIE 4	29	26	33	0	53	47
1005 GILLESPIE 5	117	114	122	0	352	235
1006 GILLESPIE 6	96	91	95	0	225	169
1101 BRUSHY MOUND	58	57	66	0	50	77
1201 CARLINVILLE 1	193	184	231	0	265	291
1202 CARLINVILLE 2	90	81	116	0	139	142
1203 CARLINVILLE 3	85	85	106	0	165	147
1204 CARLINVILLE 4	21	18	23	0	28	30
1205 CARLINVILLE 5	74	71	93	0	110	116
1206 CARLINVILLE 6	79	71	90	0	84	108
1301 SOUTH OTTER	46	42	49	0	91	76
1401 NORTH OTTER	76	81	88	0	136	127
1501 BUNKER HILL 1	97	92	94	0	110	131
1502 BUNKER HILL 2	44	38	39	0	65	62

REGIONAL BOARD OF SCHOOL TRUSEEES (MACOUPIN COUNTY) (CONTINUED)

01 = WILBUR KAHL  
02 = WILLIAM GREER  
03 = WENDELL ARMOUR

VOTES PERCENT  
4,336 33.35  
4,183 32.17  
4,482 34.47

04 = OVER VOTES  
05 = UNDER VOTES  
06 = BALLOTS CAST

VOTES PERCENT  
0  
8,032  
7,011

	01	02	03	04	05	06
1503 BUNKER HILL 3	130	112	119	0	233	198
1601 HILYARD	43	43	41	0	38	55
1701 POLK	37	34	33	0	19	41
1801 BIRD	32	32	39	0	38	47
1901 SOUTH PALMYRA 1	21	23	24	0	25	31
1902 SOUTH PALMYRA 2	11	14	12	0	8	15
2001 NORTH PALMYRA 1	41	49	41	0	25	52
2002 NORTH PALMYRA 2	15	20	18	0	37	30
2101 BRIGHTON 1	83	70	67	0	116	112
2102 BRIGHTON 2	24	19	16	0	31	30
2103 BRIGHTON 3	117	102	101	0	181	167
2201 SHIPMAN 1	109	85	89	0	113	132
2202 SHIPMAN 2	32	28	27	0	21	36
2203 SHIPMAN 3	38	33	30	0	22	41
2301 CHESTERFIELD 1	23	22	23	0	16	28
2302 CHESTERFIELD 2	47	45	43	0	15	50
2401 WESTERN MOUND	29	24	30	0	43	42
2501 BARR 1	16	17	16	0	20	23
2502 BARR 2	14	13	17	0	7	17
2601 SCOTTVILLE	36	37	39	0	35	49

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BRIGHTON BETSEY ANN FIRE PROTECTION DISTRICT TRUSTEES

01 = PETER C. McADAMS  
02 = DANIEL P. SCHETTER  
03 = JAMES R. LUCKER  
04 = MARTIN F. HUEBENER

VOTES PERCENT  
123 22.45  
116 21.17  
177 32.30  
132 24.09

05 = OVER VOTES  
06 = UNDER VOTES  
07 = BALLOTS CAST

VOTES PERCENT  
3  
44  
297

	01	02	03	04	05	06	07
2101 BRIGHTON 1	41	34	76	54	1	17	111
2102 BRIGHTON 2	10	8	11	6	0	5	20
2103 BRIGHTON 3	72	74	90	72	2	22	166

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