

STAUNTON COMMUNITY UNIT SCHOOL DISTRICT # 6
MEMBERS OF THE BOARD OF EDUCATION

| | | | | | |
|--------------------------|-------|---------|---------------------|-------|---------|
| 01 = RENO LOUIS CALCARI | VOTES | PERCENT | 05 = REBECCA BOHLEN | VOTES | PERCENT |
| 02 = DONALD A. ALBRECHT | 731 | 28.41 | 06 = OVER VOTES | 486 | 18.89 |
| 03 = MILFORD TOMPKINS | 591 | 22.97 | 07 = UNDER VOTES | 18 | |
| 04 = GLENN F. BUFFINGTON | 71 | 2.76 | 08 = BALLOTS CAST | 367 | |
| | 694 | 26.97 | | 986 | |

| | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 |
|-------------------|-----|-----|----|-----|-----|----|-----|-----|
| 0101 STAUNTON 1 | 105 | 83 | 11 | 99 | 62 | 2 | 51 | 137 |
| 0102 STAUNTON 2 | 99 | 83 | 10 | 109 | 87 | 5 | 50 | 147 |
| 0103 STAUNTON 3 | 230 | 164 | 10 | 194 | 129 | 6 | 107 | 280 |
| 0104 STAUNTON 4 | 189 | 163 | 27 | 187 | 122 | 3 | 77 | 256 |
| 0105 STAUNTON 5 | 92 | 80 | 11 | 92 | 67 | 2 | 63 | 135 |
| 0203 MT. OLIVE 3 | 7 | 6 | 0 | 4 | 3 | 0 | 1 | 7 |
| 0901 DORCHESTER 1 | 6 | 9 | 1 | 9 | 14 | 0 | 18 | 19 |
| 0902 DORCHESTER 2 | 3 | 3 | 1 | 0 | 2 | 0 | 0 | 3 |

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GILLESPIE COMMUNITY UNIT SCHOOL DISTRICT # 7
MEMBERS OF THE BOARD OF EDUCATION (4-YR. TERM)

| | | | | | |
|---------------------------------|-------|---------|----------------------------|-------|---------|
| 01 = VICKIE LAUGHLIN | VOTES | PERCENT | 07 = EDWARD "BUTCH" BEDNAR | VOTES | PERCENT |
| 02 = JOHN A. RIBES | 314 | 6.96 | 08 = IDA K. BLEVINS | 647 | 14.34 |
| 03 = SYLVIA NEWINGHAM | 337 | 7.47 | 09 = JO ANN PLOVICH | 274 | 6.07 |
| 04 = MATT TURCOL | 103 | 2.28 | 10 = OVER VOTES | 452 | 10.02 |
| 05 = JOHN VERCOGLIO | 1,057 | 23.43 | 11 = UNDER VOTES | 146 | |
| 06 = ROBERT E. "GUS" OTTERSBERG | 909 | 20.15 | 12 = BALLOTS CAST | 430 | |
| | 418 | 9.27 | | 1,695 | |

| | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 |
|-------------------|----|----|----|-----|-----|----|-----|----|----|----|----|-----|
| 0203 MT. OLIVE 3 | 10 | 21 | 3 | 33 | 35 | 9 | 12 | 5 | 14 | 7 | 5 | 51 |
| 0301 CAHOKIA 1 | 8 | 7 | 3 | 8 | 10 | 8 | 6 | 9 | 2 | 1 | 2 | 21 |
| 0302 CAHOKIA 2 | 32 | 61 | 10 | 232 | 220 | 30 | 148 | 14 | 56 | 34 | 34 | 290 |
| 0303 CAHOKIA 3 | 34 | 33 | 20 | 80 | 56 | 41 | 44 | 32 | 43 | 10 | 34 | 142 |
| 0304 CAHOKIA 4 | 14 | 5 | 1 | 14 | 15 | 19 | 8 | 9 | 6 | 4 | 11 | 35 |
| 0305 CAHOKIA 5 | 22 | 48 | 3 | 189 | 167 | 23 | 103 | 19 | 69 | 22 | 50 | 238 |
| 0401 HONEY POINT | 2 | 1 | 1 | 5 | 2 | 5 | 2 | 1 | 2 | 0 | 3 | 8 |
| 0902 DORCHESTER 2 | 19 | 22 | 9 | 77 | 59 | 34 | 47 | 18 | 44 | 10 | 31 | 123 |
| 1001 GILLESPIE 1 | 28 | 29 | 11 | 51 | 53 | 48 | 47 | 26 | 44 | 10 | 32 | 126 |
| 1002 GILLESPIE 2 | 30 | 21 | 6 | 58 | 48 | 41 | 41 | 29 | 25 | 9 | 43 | 117 |
| 1003 GILLESPIE 3 | 18 | 15 | 4 | 76 | 64 | 21 | 45 | 11 | 24 | 7 | 22 | 102 |
| 1004 GILLESPIE 4 | 8 | 6 | 1 | 26 | 22 | 12 | 15 | 15 | 9 | 4 | 15 | 44 |
| 1005 GILLESPIE 5 | 50 | 47 | 9 | 121 | 89 | 77 | 61 | 58 | 77 | 13 | 77 | 226 |
| 1006 GILLESPIE 6 | 36 | 18 | 20 | 86 | 69 | 42 | 68 | 25 | 35 | 15 | 63 | 159 |
| 1101 BRUSHY MOUND | 3 | 3 | 2 | 1 | 0 | 8 | 0 | 3 | 2 | 0 | 8 | 10 |
| 1601 HILYARD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1701 POLK | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

GILLESPIE COMMUNITY UNIT SCHOOL DISTRICT # 7
MEMBERS OF THE BOARD OF EDUCATION (2-YR. TERM)

| | | | | | |
|-----------------------|-------|---------|-------------------|-------|---------|
| 01 = DAVID L. GRIFFEL | VOTES | PERCENT | 03 = UNDER VOTES | VOTES | PERCENT |
| 02 = OVER VOTES | 751 | 100.00 | 04 = BALLOTS CAST | 1,042 | |
| | 0 | | | 1,793 | |

| | 01 | 02 | 03 | 04 |
|-------------------|-----|----|-----|-----|
| 0203 MT. OLIVE 3 | 15 | 0 | 41 | 56 |
| 0301 CAHOKIA 1 | 15 | 0 | 7 | 22 |
| 0302 CAHOKIA 2 | 75 | 0 | 238 | 313 |
| 0303 CAHOKIA 3 | 85 | 0 | 64 | 149 |
| 0304 CAHOKIA 4 | 20 | 0 | 18 | 38 |
| 0305 CAHOKIA 5 | 71 | 0 | 182 | 253 |
| 0401 HONEY POINT | 8 | 0 | 0 | 8 |
| 0902 DORCHESTER 2 | 36 | 0 | 94 | 130 |
| 1001 GILLESPIE 1 | 70 | 0 | 63 | 133 |
| 1002 GILLESPIE 2 | 70 | 0 | 53 | 123 |
| 1003 GILLESPIE 3 | 32 | 0 | 75 | 107 |
| 1004 GILLESPIE 4 | 24 | 0 | 23 | 47 |
| 1005 GILLESPIE 5 | 133 | 0 | 102 | 235 |
| 1006 GILLESPIE 6 | 88 | 0 | 81 | 169 |
| 1101 BRUSHY MOUND | 9 | 0 | 1 | 10 |
| 1601 HILYARD | 0 | 0 | 0 | 0 |

GILLESPIE COMMUNITY UNIT SCHOOL DISTRICT # 7
MEMBERS OF THE BOARD OF EDUCATION (2-YR. TERM) (CONTINUED)

01 = DAVID L. GRIFFEL
02 = OVER VOTES

VOTES PERCENT
751 100.00
0

03 = UNDER VOTES
04 = BALLOTS CAST

VOTES PERCENT
1,042
1,793

| 01 | 02 | 03 | 04 |
|----|----|----|----|
| 0 | 0 | 0 | 0 |

1701 POLK

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BUNKER HILL COMMUNITY UNIT SCHOOL DISTRICT # 8
MEMBERS OF THE BOARD OF EDUCATION

01 = THERESA A. ZIMMER
02 = CAROL A. ELLIOTT
03 = CHARLES R. SMITH, JR.
04 = ALMA L. FROHOCK

VOTES PERCENT
145 15.71
285 30.88
234 25.35
259 28.06

05 = OVER VOTES
06 = UNDER VOTES
07 = BALLOTS CAST

VOTES PERCENT
0
430
451

| | 01 | 02 | 03 | 04 | 05 | 06 | 07 |
|--------------------|----|-----|-----|-----|----|-----|-----|
| 0901 DORCHESTER 1 | 13 | 25 | 23 | 24 | 0 | 32 | 39 |
| 0902 DORCHESTER 2 | 1 | 5 | 3 | 7 | 0 | 5 | 7 |
| 1004 GILLESPIE 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1501 BUNKER HILL 1 | 47 | 82 | 56 | 79 | 0 | 129 | 131 |
| 1502 BUNKER HILL 2 | 14 | 36 | 32 | 29 | 0 | 63 | 58 |
| 1503 BUNKER HILL 3 | 62 | 125 | 110 | 108 | 0 | 189 | 198 |
| 1601 HILYARD | 4 | 5 | 4 | 4 | 0 | 7 | 8 |
| 2102 BRIGHTON 2 | 4 | 7 | 6 | 8 | 0 | 5 | 10 |

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SOUTHWESTERN COMMUNITY UNIT SCHOOL DISTRICT # 9
MEMBERS OF THE BOARD OF EDUCATION

| | | | | | |
|--------------------------|-------|---------|------------------------|-------|---------|
| 01 = ROSEMARY MAYERHOFER | VOTES | PERCENT | 06 = ANNETTE COX BAKER | VOTES | PERCENT |
| 02 = VAUGHN L. DAWDY | 365 | 24.00 | 07 = OVER VOTES | 214 | 14.07 |
| 03 = MICHAEL A. ROBERTS | 144 | 9.47 | 08 = UNDER VOTES | 14 | |
| 04 = R. BRUCE CHILDRESS | 195 | 12.82 | 09 = BALLOTS CAST | 231 | |
| 05 = CHARLES R. BURNS | 299 | 19.66 | | 588 | |
| | 304 | 19.99 | | | |

| | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 |
|---------------------|-----|----|----|----|----|----|----|----|-----|
| 1502 BUNKER HILL 2 | 3 | 0 | 0 | 3 | 3 | 1 | 0 | 2 | 4 |
| 1601 HILYARD | 17 | 4 | 5 | 17 | 30 | 13 | 0 | 16 | 34 |
| 1701 POLK | 0 | 0 | 0 | 0 | 2 | 1 | 0 | 3 | 2 |
| 2101 BRIGHTON 1 | 59 | 31 | 51 | 59 | 36 | 30 | 4 | 58 | 109 |
| 2102 BRIGHTON 2 | 10 | 5 | 4 | 13 | 9 | 10 | 0 | 9 | 20 |
| 2103 BRIGHTON 3 | 111 | 64 | 83 | 67 | 55 | 48 | 4 | 61 | 164 |
| 2201 SHIPMAN 1 | 74 | 18 | 21 | 66 | 93 | 66 | 2 | 52 | 130 |
| 2202 SHIPMAN 2 | 23 | 5 | 9 | 26 | 21 | 19 | 0 | 5 | 36 |
| 2203 SHIPMAN 3 | 30 | 8 | 6 | 17 | 28 | 15 | 3 | 10 | 39 |
| 2301 CHESTERFIELD 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2302 CHESTERFIELD 2 | 38 | 9 | 16 | 31 | 27 | 11 | 1 | 15 | 49 |

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LITCHFIELD COMMUNITY UNIT SCHOOL DISTRICT # 12
MEMBERS OF THE BOARD OF EDUCATION

01 = JAMES E. PASTROVICH
02 = GARY W. MEYERS
03 = JEANNE BANOVIC

VOTES PERCENT
3 37.50
3 37.50
2 25.00

04 = OVER VOTES
05 = UNDER VOTES
06 = BALLOTS CAST

VOTES PERCENT
0
10
6

| | 01 | 02 | 03 | 04 | 05 | 06 |
|------------------|----|----|----|----|----|----|
| 0301 CAHOKIA 1 | 2 | 2 | 2 | 0 | 0 | 2 |
| 0401 HONEY POINT | 1 | 1 | 0 | 0 | 10 | 4 |
| 0501 SHAWS POINT | 0 | 0 | 0 | 0 | 0 | 0 |

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LINCOLN LAND COMMUNITY COLLEGE DISTRICT # 526
TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT

| | | | | | |
|--------------------------|-------|---------|---------------------------------|-------|---------|
| 01 = TOM FUCHS | VOTES | PERCENT | 05 = CHARLES (CHARLIE) GRAMLICH | VOTES | PERCENT |
| 02 = MARYLOU LOWDER KENT | 763 | 26.62 | 06 = OVER VOTES | 372 | 12.98 |
| 03 = TOM SHAFER | 1,056 | 36.85 | 07 = UNDER VOTES | 33 | |
| 04 = MIKE FEREGA | 418 | 14.58 | 08 = BALLOTS CAST | 1,032 | |
| | 257 | 8.97 | | 1,965 | |

| | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 |
|----------------------|-----|-----|----|----|----|----|-----|-----|
| 0103 STAUNTON 3 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 2 |
| 0201 MT. OLIVE 1 | 7 | 7 | 10 | 1 | 9 | 0 | 12 | 23 |
| 0202 MT. OLIVE 2 | 16 | 21 | 7 | 10 | 11 | 0 | 25 | 45 |
| 0203 MT. OLIVE 3 | 0 | 1 | 0 | 1 | 2 | 0 | 2 | 3 |
| 0204 MT. OLIVE 4 | 9 | 14 | 5 | 7 | 8 | 1 | 11 | 27 |
| 0205 MT. OLIVE 5 | 20 | 25 | 14 | 6 | 12 | 1 | 17 | 47 |
| 0206 MT. OLIVE 6 | 11 | 18 | 5 | 7 | 4 | 3 | 17 | 32 |
| 0301 CAHOKIA 1 | 4 | 2 | 2 | 0 | 0 | 0 | 0 | 4 |
| 0302 CAHOKIA 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 0304 CAHOKIA 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 0401 HONEY POINT | 1 | 1 | 1 | 0 | 0 | 1 | 3 | 3 |
| 0501 SHAWS POINT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 0601 NILWOOD 1 | 31 | 40 | 16 | 6 | 9 | 1 | 36 | 69 |
| 0602 NILWOOD 2 | 18 | 20 | 7 | 8 | 12 | 3 | 7 | 37 |
| 0603 NILWOOD 3 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| 0701 GIRARD 1 | 54 | 95 | 36 | 20 | 25 | 1 | 64 | 147 |
| 0702 GIRARD 2 | 119 | 135 | 88 | 38 | 56 | 8 | 134 | 289 |
| 0801 VIRDEN 1 | 64 | 82 | 29 | 19 | 29 | 0 | 101 | 162 |
| 0802 VIRDEN 2 | 90 | 148 | 39 | 39 | 42 | 0 | 138 | 248 |
| 0803 VIRDEN 3 | 89 | 127 | 35 | 18 | 38 | 2 | 169 | 239 |
| 0804 VIRDEN 4 | 70 | 101 | 23 | 20 | 41 | 0 | 121 | 188 |
| 1301 SOUTH OTTER | 30 | 39 | 16 | 5 | 11 | 1 | 37 | 69 |
| 1401 NORTH OTTER | 57 | 65 | 27 | 24 | 19 | 5 | 52 | 124 |
| 1801 BIRD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1901 SOUTH PALMYRA 1 | 12 | 14 | 8 | 4 | 5 | 1 | 13 | 28 |
| 1902 SOUTH PALMYRA 2 | 6 | 7 | 1 | 3 | 4 | 2 | 5 | 14 |
| 2001 NORTH PALMYRA 1 | 20 | 32 | 15 | 10 | 11 | 2 | 12 | 51 |
| 2002 NORTH PALMYRA 2 | 6 | 16 | 6 | 6 | 5 | 1 | 19 | 29 |
| 2401 WESTERN MOUND | 1 | 1 | 2 | 0 | 0 | 0 | 4 | 4 |
| 2501 BARR 1 | 3 | 3 | 2 | 1 | 6 | 0 | 1 | 8 |
| 2502 BARR 2 | 9 | 11 | 8 | 0 | 6 | 0 | 0 | 17 |
| 2601 SCOTTVILLE | 14 | 29 | 16 | 4 | 7 | 0 | 28 | 49 |

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LEWIS AND CLARK COMMUNITY COLLEGE DISTRICT # 536
TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT

01 = GEORGE S. MILNOR
02 = WALTER S. AHLEMAYER
03 = OVER VOTES

VOTES PERCENT
2,880 49.90
2,891 50.10
0

04 = UNDER VOTES
05 = BALLOTS CAST

VOTES PERCENT
4,287
5,029

| | 01 | 02 | 03 | 04 | 05 |
|----------------------|-----|-----|----|-----|-----|
| 0101 STAUNTON 1 | 77 | 72 | 0 | 129 | 139 |
| 0102 STAUNTON 2 | 95 | 89 | 0 | 118 | 151 |
| 0103 STAUNTON 3 | 179 | 168 | 0 | 221 | 284 |
| 0104 STAUNTON 4 | 154 | 155 | 0 | 207 | 258 |
| 0105 STAUNTON 5 | 90 | 80 | 0 | 104 | 137 |
| 0203 MT. OLIVE 3 | 30 | 24 | 0 | 72 | 63 |
| 0301 CAHOKIA 1 | 21 | 16 | 0 | 7 | 22 |
| 0302 CAHOKIA 2 | 158 | 145 | 0 | 323 | 313 |
| 0303 CAHOKIA 3 | 84 | 83 | 0 | 131 | 149 |
| 0304 CAHOKIA 4 | 22 | 23 | 0 | 31 | 38 |
| 0305 CAHOKIA 5 | 89 | 86 | 0 | 331 | 253 |
| 0401 HONEY POINT | 21 | 23 | 0 | 28 | 36 |
| 0501 SHAWS POINT | 30 | 26 | 0 | 40 | 48 |
| 0602 NILWOOD 2 | 0 | 0 | 0 | 0 | 0 |
| 0603 NILWOOD 3 | 18 | 17 | 0 | 13 | 24 |
| 0901 DORCHESTER 1 | 33 | 32 | 0 | 51 | 58 |
| 0902 DORCHESTER 2 | 57 | 58 | 0 | 165 | 140 |
| 1001 GILLESPIE 1 | 69 | 69 | 0 | 128 | 133 |
| 1002 GILLESPIE 2 | 60 | 67 | 0 | 119 | 123 |
| 1003 GILLESPIE 3 | 54 | 47 | 0 | 113 | 107 |
| 1004 GILLESPIE 4 | 27 | 27 | 0 | 40 | 47 |
| 1005 GILLESPIE 5 | 107 | 111 | 0 | 252 | 235 |
| 1006 GILLESPIE 6 | 86 | 81 | 0 | 171 | 169 |
| 1101 BRUSHY MOUND | 60 | 59 | 0 | 35 | 77 |
| 1201 CARLINVILLE 1 | 180 | 164 | 0 | 238 | 291 |
| 1202 CARLINVILLE 2 | 82 | 80 | 0 | 122 | 142 |
| 1203 CARLINVILLE 3 | 78 | 86 | 0 | 130 | 147 |
| 1204 CARLINVILLE 4 | 18 | 19 | 0 | 23 | 30 |
| 1205 CARLINVILLE 5 | 72 | 68 | 0 | 92 | 116 |
| 1206 CARLINVILLE 6 | 67 | 72 | 0 | 77 | 108 |
| 1301 SOUTH OTTER | 2 | 3 | 0 | 7 | 6 |
| 1501 BUNKER HILL 1 | 84 | 95 | 0 | 83 | 131 |
| 1502 BUNKER HILL 2 | 39 | 43 | 0 | 42 | 62 |
| 1503 BUNKER HILL 3 | 115 | 117 | 0 | 164 | 198 |
| 1601 HILYARD | 41 | 44 | 0 | 25 | 55 |
| 1701 FOLK | 28 | 31 | 0 | 23 | 41 |
| 1801 BIRD | 30 | 28 | 0 | 36 | 47 |
| 1901 SOUTH PALMYRA 1 | 2 | 1 | 0 | 1 | 2 |
| 1902 SOUTH PALMYRA 2 | 0 | 0 | 0 | 0 | 0 |
| 2101 BRIGHTON 1 | 74 | 87 | 0 | 63 | 112 |
| 2102 BRIGHTON 2 | 18 | 20 | 0 | 22 | 30 |
| 2103 BRIGHTON 3 | 105 | 131 | 0 | 98 | 167 |
| 2201 SHIPMAN 1 | 81 | 93 | 0 | 90 | 132 |
| 2202 SHIPMAN 2 | 27 | 25 | 0 | 20 | 36 |
| 2203 SHIPMAN 3 | 27 | 32 | 0 | 23 | 41 |

LEWIS AND CLARK COMMUNITY COLLEGE DISTRICT # 536
TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT (CONTINUED)

| | VOTES | PERCENT |
|--------------------------|-------|---------|
| 01 = GEORGE S. MILNOR | 2,880 | 49.90 |
| 02 = WALTER S. AHLEMEYER | 2,891 | 50.10 |
| 03 = OVER VOTES | 0 | |

04 = UNDER VOTES
05 = BALLOTS CAST

| VOTES | PERCENT |
|-------|---------|
| 4,287 | |
| 5,029 | |

| | 01 | 02 | 03 | 04 | 05 |
|---------------------|----|----|----|----|----|
| 2301 CHESTERFIELD 1 | 20 | 19 | 0 | 17 | 28 |
| 2302 CHESTERFIELD 2 | 38 | 44 | 0 | 18 | 50 |
| 2401 WESTERN MOUND | 20 | 21 | 0 | 35 | 38 |
| 2501 BARR 1 | 11 | 10 | 0 | 9 | 15 |
| 2502 BARR 2 | 0 | 0 | 0 | 0 | 0 |

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REGIONAL BOARD OF SCHOOL TRUSEEES (MACOUPIN COUNTY)

01 = WILBUR KAHL
02 = WILLIAM GREER
03 = WENDELL ARMOUR

VOTES PERCENT
4,336 33.35
4,183 32.17
4,482 34.47

04 = OVER VOTES
05 = UNDER VOTES
06 = BALLOTS CAST

VOTES PERCENT
0
8,032
7,011

| | 01 | 02 | 03 | 04 | 05 | 06 |
|--------------------|-----|-----|-----|----|-----|-----|
| 0101 STAUNTON 1 | 81 | 78 | 81 | 0 | 177 | 139 |
| 0102 STAUNTON 2 | 103 | 99 | 94 | 0 | 157 | 151 |
| 0103 STAUNTON 3 | 182 | 185 | 178 | 0 | 313 | 286 |
| 0104 STAUNTON 4 | 156 | 160 | 163 | 0 | 295 | 258 |
| 0105 STAUNTON 5 | 83 | 90 | 87 | 0 | 151 | 137 |
| 0201 MT. OLIVE 1 | 13 | 13 | 15 | 0 | 28 | 23 |
| 0202 MT. OLIVE 2 | 31 | 30 | 27 | 0 | 47 | 45 |
| 0203 MT. OLIVE 3 | 29 | 32 | 28 | 0 | 109 | 66 |
| 0204 MT. OLIVE 4 | 21 | 21 | 21 | 0 | 21 | 28 |
| 0205 MT. OLIVE 5 | 38 | 37 | 40 | 0 | 29 | 48 |
| 0206 MT. OLIVE 6 | 22 | 24 | 24 | 0 | 32 | 34 |
| 0301 CAHOKIA 1 | 21 | 20 | 24 | 0 | 13 | 26 |
| 0302 CAHOKIA 2 | 164 | 164 | 170 | 0 | 441 | 313 |
| 0303 CAHOKIA 3 | 90 | 89 | 96 | 0 | 172 | 149 |
| 0304 CAHOKIA 4 | 24 | 24 | 25 | 0 | 41 | 38 |
| 0305 CAHOKIA 5 | 89 | 94 | 98 | 0 | 478 | 253 |
| 0401 HONEY POINT | 23 | 21 | 31 | 0 | 45 | 40 |
| 0501 SHAWS POINT | 26 | 26 | 45 | 0 | 47 | 48 |
| 0601 NILWOOD 1 | 48 | 44 | 57 | 0 | 61 | 70 |
| 0602 NILWOOD 2 | 26 | 26 | 30 | 0 | 35 | 39 |
| 0603 NILWOOD 3 | 17 | 19 | 24 | 0 | 18 | 26 |
| 0701 GIRARD 1 | 106 | 105 | 108 | 0 | 125 | 148 |
| 0702 GIRARD 2 | 200 | 199 | 212 | 0 | 268 | 293 |
| 0801 VIRDEN 1 | 86 | 83 | 81 | 0 | 236 | 162 |
| 0802 VIRDEN 2 | 157 | 147 | 151 | 0 | 289 | 248 |
| 0803 VIRDEN 3 | 106 | 107 | 104 | 0 | 403 | 240 |
| 0804 VIRDEN 4 | 101 | 102 | 105 | 0 | 256 | 188 |
| 0901 DORCHESTER 1 | 37 | 29 | 30 | 0 | 78 | 58 |
| 0902 DORCHESTER 2 | 64 | 60 | 61 | 0 | 235 | 140 |
| 1001 GILLESPIE 1 | 69 | 68 | 76 | 0 | 186 | 133 |
| 1002 GILLESPIE 2 | 64 | 61 | 73 | 0 | 171 | 123 |
| 1003 GILLESPIE 3 | 56 | 53 | 53 | 0 | 159 | 107 |
| 1004 GILLESPIE 4 | 29 | 26 | 33 | 0 | 53 | 47 |
| 1005 GILLESPIE 5 | 117 | 114 | 122 | 0 | 352 | 235 |
| 1006 GILLESPIE 6 | 96 | 91 | 95 | 0 | 225 | 169 |
| 1101 BRUSHY MOUND | 58 | 57 | 66 | 0 | 50 | 77 |
| 1201 CARLINVILLE 1 | 193 | 184 | 231 | 0 | 265 | 291 |
| 1202 CARLINVILLE 2 | 90 | 81 | 116 | 0 | 139 | 142 |
| 1203 CARLINVILLE 3 | 85 | 85 | 106 | 0 | 165 | 147 |
| 1204 CARLINVILLE 4 | 21 | 18 | 23 | 0 | 28 | 30 |
| 1205 CARLINVILLE 5 | 74 | 71 | 93 | 0 | 110 | 116 |
| 1206 CARLINVILLE 6 | 79 | 71 | 90 | 0 | 84 | 108 |
| 1301 SOUTH OTTER | 46 | 42 | 49 | 0 | 91 | 76 |
| 1401 NORTH OTTER | 76 | 81 | 88 | 0 | 136 | 127 |
| 1501 BUNKER HILL 1 | 97 | 92 | 94 | 0 | 110 | 131 |
| 1502 BUNKER HILL 2 | 44 | 38 | 39 | 0 | 65 | 62 |

REGIONAL BOARD OF SCHOOL TRUSEEES (MACOUPIN COUNTY) (CONTINUED)

01 = WILBUR KAHL
02 = WILLIAM GREER
03 = WENDELL ARMOUR

VOTES PERCENT
4,336 33.35
4,183 32.17
4,482 34.47

04 = OVER VOTES
05 = UNDER VOTES
06 = BALLOTS CAST

VOTES PERCENT
0
8,032
7,011

| | 01 | 02 | 03 | 04 | 05 | 06 |
|----------------------|-----|-----|-----|----|-----|-----|
| 1503 BUNKER HILL 3 | 130 | 112 | 119 | 0 | 233 | 198 |
| 1601 HILYARD | 43 | 43 | 41 | 0 | 38 | 55 |
| 1701 POLK | 37 | 34 | 33 | 0 | 19 | 41 |
| 1801 BIRD | 32 | 32 | 39 | 0 | 38 | 47 |
| 1901 SOUTH PALMYRA 1 | 21 | 23 | 24 | 0 | 25 | 31 |
| 1902 SOUTH PALMYRA 2 | 11 | 14 | 12 | 0 | 8 | 15 |
| 2001 NORTH PALMYRA 1 | 41 | 49 | 41 | 0 | 25 | 52 |
| 2002 NORTH PALMYRA 2 | 15 | 20 | 18 | 0 | 37 | 30 |
| 2101 BRIGHTON 1 | 83 | 70 | 67 | 0 | 116 | 112 |
| 2102 BRIGHTON 2 | 24 | 19 | 16 | 0 | 31 | 30 |
| 2103 BRIGHTON 3 | 117 | 102 | 101 | 0 | 181 | 167 |
| 2201 SHIPMAN 1 | 109 | 85 | 89 | 0 | 113 | 132 |
| 2202 SHIPMAN 2 | 32 | 28 | 27 | 0 | 21 | 36 |
| 2203 SHIPMAN 3 | 38 | 33 | 30 | 0 | 22 | 41 |
| 2301 CHESTERFIELD 1 | 23 | 22 | 23 | 0 | 16 | 28 |
| 2302 CHESTERFIELD 2 | 47 | 45 | 43 | 0 | 15 | 50 |
| 2401 WESTERN MOUND | 29 | 24 | 30 | 0 | 43 | 42 |
| 2501 BARR 1 | 16 | 17 | 16 | 0 | 20 | 23 |
| 2502 BARR 2 | 14 | 13 | 17 | 0 | 7 | 17 |
| 2601 SCOTTVILLE | 36 | 37 | 39 | 0 | 35 | 49 |

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BRIGHTON BETSEY ANN FIRE PROTECTION DISTRICT TRUSTEES

01 = PETER C. McADAMS
02 = DANIEL P. SCHETTER
03 = JAMES R. LUCKER
04 = MARTIN F. HUEBENER

VOTES PERCENT
123 22.45
116 21.17
177 32.30
132 24.09

05 = OVER VOTES
06 = UNDER VOTES
07 = BALLOTS CAST

VOTES PERCENT
3
44
297

| | 01 | 02 | 03 | 04 | 05 | 06 | 07 |
|-----------------|----|----|----|----|----|----|-----|
| 2101 BRIGHTON 1 | 41 | 34 | 76 | 54 | 1 | 17 | 111 |
| 2102 BRIGHTON 2 | 10 | 8 | 11 | 6 | 0 | 5 | 20 |
| 2103 BRIGHTON 3 | 72 | 74 | 90 | 72 | 2 | 22 | 166 |

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