

9:43:05 14-Nov-1995

MACOUPIN COUNTY, ILLINOIS  
NONPARTISAN ELECTION  
NOVEMBER 7, 1995

BUNKER HILL COMMUNITY UNIT SCHOOL DISTRICT # 8  
MEMBERS OF THE BOARD OF EDUCATION  
VOTE FOR 4

- 85 JAY McCURDY
- 86 GARY RULL
- 87 H. WM. WILKINSON
- 88 PAM MONETTI
- 89 DAVID SCHELDT

\*\* CONTINUED ON NEXT PAGE \*\*

	85	86	87	88	89
0101 STAUNTON 1	.	.	.	.	.
0102 STAUNTON 2	.	.	.	.	.
0103 STAUNTON 3	.	.	.	.	.
0104 STAUNTON 4	.	.	.	.	.
0105 STAUNTON 5	.	.	.	.	.
0201 MT. OLIVE 1	.	.	.	.	.
0202 MT. OLIVE 2	.	.	.	.	.
0203 MT. OLIVE 3	.	.	.	.	.
0204 MT. OLIVE 4	.	.	.	.	.
0205 MT. OLIVE 5	.	.	.	.	.
0206 MT. OLIVE 6	.	.	.	.	.
0301 CAHOKIA 1	.	.	.	.	.
0302 CAHOKIA 2	.	.	.	.	.
0303 CAHOKIA 3	.	.	.	.	.
0304 CAHOKIA 4	.	.	.	.	.
0305 CAHOKIA 5	.	.	.	.	.
0401 HONEY POINT	.	.	.	.	.
0501 SHAWS POINT	.	.	.	.	.
0601 NILWOOD 1	.	.	.	.	.
0602 NILWOOD 2	.	.	.	.	.
0603 NILWOOD 3	.	.	.	.	.
0701 GIRARD 1	.	.	.	.	.
0702 GIRARD 2	.	.	.	.	.
0801 VIRDEN 1	.	.	.	.	.
0802 VIRDEN 2	.	.	.	.	.
0803 VIRDEN 3	.	.	.	.	.
0804 VIRDEN 4	.	.	.	.	.
0901 DORCHESTER 1	14	28	34	38	26
0902 DORCHESTER 2	2	4	3	1	2
1001 GILLESPIE 1	.	.	.	.	.
1002 GILLESPIE 2	.	.	.	.	.
1003 GILLESPIE 3	.	.	.	.	.
1004 GILLESPIE 4	1	2	0	0	2
1005 GILLESPIE 5	.	.	.	.	.
1006 GILLESPIE 6	.	.	.	.	.
1101 BRUSHY MOUND	.	.	.	.	.
1201 CARLINVILLE 1	.	.	.	.	.
1202 CARLINVILLE 2	.	.	.	.	.
1203 CARLINVILLE 3	.	.	.	.	.
1204 CARLINVILLE 4	.	.	.	.	.
1205 CARLINVILLE 5	.	.	.	.	.
1206 CARLINVILLE 6	.	.	.	.	.
1301 SOUTH OTTER	.	.	.	.	.
1401 NORTH OTTER	.	.	.	.	.

STATEMENT OF VOTES CAST

9:43:05 14-Nov-1995

	85.....	86.....	87.....	88.....	89
1501 BUNKER HILL 1	57	82	95	90	70
1502 BUNKER HILL 2	47	50	61	64	46
1503 BUNKER HILL 3	96	128	137	112	90
1601 HILYARD	4	5	9	7	6
1701 POLK	.	.	.	.	.
1801 BIRD	.	.	.	.	.
1901 SOUTH PALMYRA 1	.	.	.	.	.
1902 SOUTH PALMYRA 2	.	.	.	.	.
2001 NORTH PALMYRA 1	.	.	.	.	.
2002 NORTH PALMYRA 2	.	.	.	.	.
2101 BRIGHTON 1	.	.	.	.	.
2102 BRIGHTON 2	7.....	16.....	9.....	12.....	11
2103 BRIGHTON 3	.	.	.	.	.
2201 SHIPMAN 1	.	.	.	.	.
2202 SHIPMAN 2	.	.	.	.	.
2203 SHIPMAN 3	.	.	.	.	.
2301 CHESTERFIELD 1	.	.	.	.	.
2302 CHESTERFIELD 2	.	.	.	.	.
2401 WESTERN MOUND	.	.	.	.	.
2501 BARR 1	.	.	.	.	.
2502 BARR 2	.	.	.	.	.
2601 SCOTTVILLE	.	.	.	.	.
TOTAL	228	315	348	324	253
WHITE	14.....	27.....	21.....	20.....	21
GREEN	7	16	9	12	11
YELLOW	228	315	348	324	253
BLUE	74	103	116	122	91
ORANGE	4	5	9	7	6

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MACOUPIN COUNTY, ILLINOIS  
NONPARTISAN ELECTION  
NOVEMBER 7, 1995

\*\* CONTINUED FROM PREVIOUS PAGE \*\*

BUNKER HILL COMMUNITY UNIT SCHOOL DISTRICT # 8  
MEMBERS OF THE BOARD OF EDUCATION

VOTE FOR 4  
90 DARRIN BOATMAN  
91 BETTY PHELPS  
92 Overvotes  
93 Undervotes

SOUTHWESTERN COMMUNITY UNIT SCHOOL DISTRICT # 9  
MEMBERS OF THE BOARD OF EDUCATION

VOTE FOR 4  
94 EARL L. NIXON

\*\* CONTINUED ON NEXT PAGE \*\*

	90	91	92	93	94
0101 STAUNTON 1	.	.	.	.	.
0102 STAUNTON 2	.	.	.	.	.
0103 STAUNTON 3	.	.	.	.	.
0104 STAUNTON 4	.	.	.	.	.
0105 STAUNTON 5	.	.	.	.	.
0201 MT. OLIVE 1	.	.	.	.	.
0202 MT. OLIVE 2	.	.	.	.	.
0203 MT. OLIVE 3	.	.	.	.	.
0204 MT. OLIVE 4	.	.	.	.	.
0205 MT. OLIVE 5	.	.	.	.	.
0206 MT. OLIVE 6	.	.	.	.	.
0301 CAHOKIA 1	.	.	.	.	.
0302 CAHOKIA 2	.	.	.	.	.
0303 CAHOKIA 3	.	.	.	.	.
0304 CAHOKIA 4	.	.	.	.	.
0305 CAHOKIA 5	.	.	.	.	.
0401 HONEY POINT	.	.	.	.	.
0501 SHAWS POINT	.	.	.	.	.
0601 NILWOOD 1	.	.	.	.	.
0602 NILWOOD 2	.	.	.	.	.
0603 NILWOOD 3	.	.	.	.	.
0701 GIRARD 1	.	.	.	.	.
0702 GIRARD 2	.	.	.	.	.
0801 VIRDEN 1	.	.	.	.	.
0802 VIRDEN 2	.	.	.	.	.
0803 VIRDEN 3	.	.	.	.	.
0804 VIRDEN 4	.	.	.	.	.
0901 DORCHESTER 1	40	41	1	35	.
0902 DORCHESTER 2	0	4	0	0	.
1001 GILLESPIE 1	.	.	.	.	.
1002 GILLESPIE 2	.	.	.	.	.
1003 GILLESPIE 3	.	.	.	.	.
1004 GILLESPIE 4	1	1	0	5	.
1005 GILLESPIE 5	.	.	.	.	.
1006 GILLESPIE 6	.	.	.	.	.
1101 BRUSHY MOUND	.	.	.	.	.
1201 CARLINVILLE 1	.	.	.	.	.
1202 CARLINVILLE 2	.	.	.	.	.
1203 CARLINVILLE 3	.	.	.	.	.
1204 CARLINVILLE 4	.	.	.	.	.

STATEMENT OF VOTES CAST

9:43:05 14-Nov-1995

	90	91	92	93	94
1205 CARLINVILLE 5	.	.	.	.	.
1206 CARLINVILLE 6	.	.	.	.	.
1301 SOUTH OTTER	.	.	.	.	.
1401 NORTH OTTER	.	.	.	.	.
1501 BUNKER HILL 1	77	100	2	105	.
1502 BUNKER HILL 2	56	61	1	47	2
1503 BUNKER HILL 3	118	126	5	165	.
1601 HILYARD	4	7	0	10	23
1701 POLK	.	.	.	.	0
1801 BIRD	.	.	.	.	.
1901 SOUTH PALMYRA 1	.	.	.	.	.
1902 SOUTH PALMYRA 2	.	.	.	.	.
2001 NORTH PALMYRA 1	.	.	.	.	.
2002 NORTH PALMYRA 2	.	.	.	.	.
2101 BRIGHTON 1	.	.	.	.	63
2102 BRIGHTON 2	6	17	0	2	13
2103 BRIGHTON 3	.	.	.	.	83
2201 SHIPMAN 1	.	.	.	.	80
2202 SHIPMAN 2	.	.	.	.	35
2203 SHIPMAN 3	.	.	.	.	33
2301 CHESTERFIELD 1	.	.	.	.	0
2302 CHESTERFIELD 2	.	.	.	.	41
2401 WESTERN MOUND	.	.	.	.	.
2501 BARR 1	.	.	.	.	.
2502 BARR 2	.	.	.	.	.
2601 SCOTTVILLE	.	.	.	.	.
TOTAL	302	357	9	369	373
WHITE	11	29	0	17	36
GREEN	6	17	0	2	159
YELLOW	302	357	9	369	38
BLUE	106	130	2	94	290
ORANGE	4	7	0	10	64

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MACOUPIN COUNTY, ILLINOIS  
NONPARTISAN ELECTION  
NOVEMBER 7, 1995

\*\* CONTINUED FROM PREVIOUS PAGE \*\*  
SOUTHWESTERN COMMUNITY UNIT SCHOOL DISTRICT # 9  
MEMBERS OF THE BOARD OF EDUCATION

VOTE FOR 4  
95 DON KRUSE  
96 OTTO L. NURNBERGER  
97 DARLENE LAHR  
98 Overvotes  
99 Undervotes

	95	96	97	98	99
0101 STAUNTON 1	.	.	.	.	.
0102 STAUNTON 2	.	.	.	.	.
0103 STAUNTON 3	.	.	.	.	.
0104 STAUNTON 4	.	.	.	.	.
0105 STAUNTON 5	.	.	.	.	.
0201 MT. OLIVE 1	.	.	.	.	.
0202 MT. OLIVE 2	.	.	.	.	.
0203 MT. OLIVE 3	.	.	.	.	.
0204 MT. OLIVE 4	.	.	.	.	.
0205 MT. OLIVE 5	.	.	.	.	.
0206 MT. OLIVE 6	.	.	.	.	.
0301 CAHOKIA 1	.	.	.	.	.
0302 CAHOKIA 2	.	.	.	.	.
0303 CAHOKIA 3	.	.	.	.	.
0304 CAHOKIA 4	.	.	.	.	.
0305 CAHOKIA 5	.	.	.	.	.
0401 HONEY POINT	.	.	.	.	.
0501 SHAWS POINT	.	.	.	.	.
0601 NILWOOD 1	.	.	.	.	.
0602 NILWOOD 2	.	.	.	.	.
0603 NILWOOD 3	.	.	.	.	.
0701 GIRARD 1	.	.	.	.	.
0702 GIRARD 2	.	.	.	.	.
0801 VIRDEN 1	.	.	.	.	.
0802 VIRDEN 2	.	.	.	.	.
0803 VIRDEN 3	.	.	.	.	.
0804 VIRDEN 4	.	.	.	.	.
0901 DORCHESTER 1	.	.	.	.	.
0902 DORCHESTER 2	.	.	.	.	.
1001 GILLESPIE 1	.	.	.	.	.
1002 GILLESPIE 2	.	.	.	.	.
1003 GILLESPIE 3	.	.	.	.	.
1004 GILLESPIE 4	.	.	.	.	.
1005 GILLESPIE 5	.	.	.	.	.
1006 GILLESPIE 6	.	.	.	.	.
1101 BRUSHY MOUND	.	.	.	.	.
1201 CARLINVILLE 1	.	.	.	.	.
1202 CARLINVILLE 2	.	.	.	.	.
1203 CARLINVILLE 3	.	.	.	.	.
1204 CARLINVILLE 4	.	.	.	.	.
1205 CARLINVILLE 5	.	.	.	.	.
1206 CARLINVILLE 6	.	.	.	.	.
1301 SOUTH OTTER	.	.	.	.	.
1401 NORTH OTTER	.	.	.	.	.

STATEMENT OF VOTES CAST

9:43:05 14-Nov-1995

	.....95.....	96.....	97.....	98.....	99
1501 BUNKER HILL 1	.	.	.	.	.
1502 BUNKER HILL 2	2	2	2	0	0
1503 BUNKER HILL 3	.	.	.	.	.
1601 HILYARD	22	22	28	0	33
1701 POLK	0	0	0	0	0
1801 BIRD	.....	.....	.....	.....	.....
1901 SOUTH PALMYRA 1	.	.	.	.	.
1902 SOUTH PALMYRA 2	.	.	.	.	.
2001 NORTH PALMYRA 1	.	.	.	.	.
2002 NORTH PALMYRA 2	.	.	.	.	.
2101 BRIGHTON 1	67	76	66	0	92
2102 BRIGHTON 2	.....18.....	.....14.....	.....12.....	.....0.....	.....23
2103 BRIGHTON 3	83	98	93	0	131
2201 SHIPMAN 1	60	75	82	0	127
2202 SHIPMAN 2	27	31	35	0	40
2203 SHIPMAN 3	22	25	31	0	25
2301 CHESTERFIELD 1	0	0	0	0	0
2302 CHESTERFIELD 2	.....19.....	.....23.....	.....36.....	.....0.....	.....57
2401 WESTERN MOUND	.	.	.	.	.
2501 BARR 1	.	.	.	.	.
2502 BARR 2	.	.	.	.	.
2601 SCOTTVILLE	.	.	.	.	.
TOTAL	320	366	385	0	528
WHITE	.....40.....	.....36.....	.....40.....	.....0.....	.....56
GREEN	168	188	171	0	246
YELLOW	42	38	42	0	56
BLUE	237	268	292	0	397
ORANGE	41	45	64	0	90

9:43:05 14-Nov-1995

MACOUPIN COUNTY, ILLINOIS  
NONPARTISAN ELECTION  
NOVEMBER 7, 1995

GREENFIELD COMMUNITY UNIT SCHOOL DISTRICT # 10  
MEMBERS OF THE BOARD OF EDUCATION-FULL 4-YEAR TERM  
VOTE FOR 3

- 100 MARVIN G. CLINE
- 101 ALYCE BOWMAN
- 102 HOWARD R. PHILLIPS
- 103 Overvotes
- 104 Undervotes

	100	101	102	103	104
0101 STAUNTON 1	.	.	.	.	.
0102 STAUNTON 2	.	.	.	.	.
0103 STAUNTON 3	.	.	.	.	.
0104 STAUNTON 4	.	.	.	.	.
0105 STAUNTON 5	.	.	.	.	.
0201 MT. OLIVE 1	.	.	.	.	.
0202 MT. OLIVE 2	.	.	.	.	.
0203 MT. OLIVE 3	.	.	.	.	.
0204 MT. OLIVE 4	.	.	.	.	.
0205 MT. OLIVE 5	.	.	.	.	.
0206 MT. OLIVE 6	.	.	.	.	.
0301 CAHOKIA 1	.	.	.	.	.
0302 CAHOKIA 2	.	.	.	.	.
0303 CAHOKIA 3	.	.	.	.	.
0304 CAHOKIA 4	.	.	.	.	.
0305 CAHOKIA 5	.	.	.	.	.
0401 HONEY POINT	.	.	.	.	.
0501 SHAWS POINT	.	.	.	.	.
0601 NILWOOD 1	.	.	.	.	.
0602 NILWOOD 2	.	.	.	.	.
0603 NILWOOD 3	.	.	.	.	.
0701 GIRARD 1	.	.	.	.	.
0702 GIRARD 2	.	.	.	.	.
0801 VIRDEN 1	.	.	.	.	.
0802 VIRDEN 2	.	.	.	.	.
0803 VIRDEN 3	.	.	.	.	.
0804 VIRDEN 4	.	.	.	.	.
0901 DORCHESTER 1	.	.	.	.	.
0902 DORCHESTER 2	.	.	.	.	.
1001 GILLESPIE 1	.	.	.	.	.
1002 GILLESPIE 2	.	.	.	.	.
1003 GILLESPIE 3	.	.	.	.	.
1004 GILLESPIE 4	.	.	.	.	.
1005 GILLESPIE 5	.	.	.	.	.
1006 GILLESPIE 6	.	.	.	.	.
1101 BRUSHY MOUND	.	.	.	.	.
1201 CARLINVILLE 1	.	.	.	.	.
1202 CARLINVILLE 2	.	.	.	.	.
1203 CARLINVILLE 3	.	.	.	.	.
1204 CARLINVILLE 4	.	.	.	.	.
1205 CARLINVILLE 5	.	.	.	.	.
1206 CARLINVILLE 6	.	.	.	.	.
1301 SOUTH OTTER	.	.	.	.	.
1401 NORTH OTTER	.	.	.	.	.
1501 BUNKER HILL 1	.	.	.	.	.

STATEMENT OF VOTES CAST

9:43:05 14-Nov-1995

	100.....	101.....	102.....	103.....	104
1502 BUNKER HILL 2	.	.	.	.	.
1503 BUNKER HILL 3	.	.	.	.	.
1601 HILYARD	.	.	.	.	.
1701 POLK	.	.	.	.	.
1801 BIRD	.	.	.	.	.
1901 SOUTH PALMYRA 1	.	.....	.....	.....	.....
1902 SOUTH PALMYRA 2	.	.	.	.	.
2001 NORTH PALMYRA 1	.	.	.	.	.
2002 NORTH PALMYRA 2	.	.	.	.	.
2101 BRIGHTON 1	.	.	.	.	.
2102 BRIGHTON 2	.	.	.	.	.
2103 BRIGHTON 3	.	.....	.....	.....	.....
2201 SHIPMAN 1	.	.	.	.	.
2202 SHIPMAN 2	.	.	.	.	.
2203 SHIPMAN 3	.	.	.	.	.
2301 CHESTERFIELD 1	.	.	.	.	.
2302 CHESTERFIELD 2	.	.	.	.	.
2401 WESTERN MOUND	.	12.....	10.....	12.....	0.....5
2501 BARR 1	.	9	13	12	0 5
2502 BARR 2	.	0	0	0	0 0
2601 SCOTTVILLE	.	.	.	.	.
TOTAL	21	23	24	0	10
WHITE	21	23	24	0	10
GREEN	.	21.....	23.....	24.....	0.....10
YELLOW	21	23	24	0	10
BLUE	.	.	.	.	.
ORANGE	21	23	24	0	10



9:43:05 14-Nov-1995

MACOUPIN COUNTY, ILLINOIS  
NONPARTISAN ELECTION  
NOVEMBER 7, 1995

GREENFIELD COMMUNITY UNIT SCHOOL DISTRICT # 10  
MEMBERS OF THE BOARD OF EDUCATION--UNEXPIRED 2-YEAR TERM

- 105 BRUCE PITCHFORD
- 106 Overvotes
- 107 Undervotes

LITCHFIELD COMMUNITY UNIT SCHOOL DISTRICT # 12  
MEMBERS OF THE BOARD OF EDUCATION

- VOTE FOR 4
- 108 JAMES E. SMITH
- 109 JEROME J. EPPLIN

\*\* CONTINUED ON NEXT PAGE \*\*

	105.....	106.....	107	108.....	109
0101 STAUNTON 1	"	"	"	"	"
0102 STAUNTON 2	"	"	"	"	"
0103 STAUNTON 3	"	"	"	"	"
0104 STAUNTON 4	"	"	"	"	"
0105 STAUNTON 5	"	"	"	"	"
0201 MT. OLIVE 1	"	.....	"	.....	"
0202 MT. OLIVE 2	"	"	"	"	"
0203 MT. OLIVE 3	"	"	"	"	"
0204 MT. OLIVE 4	"	"	"	"	"
0205 MT. OLIVE 5	"	"	"	"	"
0206 MT. OLIVE 6	"	"	"	"	"
0301 CAHOKIA 1	"	.....	"	3.....	4
0302 CAHOKIA 2	"	"	"	"	"
0303 CAHOKIA 3	"	"	"	"	"
0304 CAHOKIA 4	"	"	"	"	"
0305 CAHOKIA 5	"	"	"	"	"
0401 HONEY POINT	"	"	"	7	7
0501 SHAWS POINT	"	.....	"	0.....	0
0601 NILWOOD 1	"	"	"	"	"
0602 NILWOOD 2	"	"	"	"	"
0603 NILWOOD 3	"	"	"	"	"
0701 GIRARD 1	"	"	"	"	"
0702 GIRARD 2	"	"	"	"	"
0801 VIRDEN 1	"	.....	"	.....	"
0802 VIRDEN 2	"	"	"	"	"
0803 VIRDEN 3	"	"	"	"	"
0804 VIRDEN 4	"	"	"	"	"
0901 DORCHESTER 1	"	"	"	"	"
0902 DORCHESTER 2	"	"	"	"	"
1001 GILLESPIE 1	"	.....	"	.....	"
1002 GILLESPIE 2	"	"	"	"	"
1003 GILLESPIE 3	"	"	"	"	"
1004 GILLESPIE 4	"	"	"	"	"
1005 GILLESPIE 5	"	"	"	"	"
1006 GILLESPIE 6	"	"	"	"	"
1101 BRUSHY MOUND	"	.....	"	.....	"
1201 CARLINVILLE 1	"	"	"	"	"
1202 CARLINVILLE 2	"	"	"	"	"
1203 CARLINVILLE 3	"	"	"	"	"
1204 CARLINVILLE 4	"	"	"	"	"
1205 CARLINVILLE 5	"	"	"	"	"
1206 CARLINVILLE 6	"	.....	"	.....	"

STATEMENT OF VOTES CAST

9:43:05 14-Nov-1995

	105.....	106.....	107	108.....	109
1301 SOUTH OTTER	.	.	.	.	.
1401 NORTH OTTER	.	.	.	.	.
1501 BUNKER HILL 1	.	.	.	.	.
1502 BUNKER HILL 2	.	.	.	.	.
1503 BUNKER HILL 3	.	.	.	.	.
1601 HILYARD	.	.....	.	.....	.
1701 POLK	.	.	.	.	.
1801 BIRD	.	.	.	.	.
1901 SOUTH PALMYRA 1	.	.	.	.	.
1902 SOUTH PALMYRA 2	.	.	.	.	.
2001 NORTH PALMYRA 1	.	.	.	.	.
2002 NORTH PALMYRA 2	.	.....	.	.....	.
2101 BRIGHTON 1	.	.	.	.	.
2102 BRIGHTON 2	.	.	.	.	.
2103 BRIGHTON 3	.	.	.	.	.
2201 SHIPMAN 1	.	.	.	.	.
2202 SHIPMAN 2	.	.	.	.	.
2203 SHIPMAN 3	.	.....	.	.....	.
2301 CHESTERFIELD 1	.	.	.	.	.
2302 CHESTERFIELD 2	.	.	.	.	.
2401 WESTERN MOUND	8	0	5	.	.
2501 BARR 1	11	0	2	.	.
2502 BARR 2	0	0	0	.	.
2601 SCOTTVILLE	.	.....	.	.....	.
TOTAL	19	0	7	10	11
WHITE	19	0	7	10	11
GREEN	19	0	7	3	4
YELLOW	19	0	7	.	.
BLUE	.	.	.	10	11
ORANGE	19.....	0.....	7	10.....	11

9:43:05 14-Nov-1995

MACOUPIN COUNTY, ILLINOIS  
NONPARTISAN ELECTION  
NOVEMBER 7, 1995

\*\* CONTINUED FROM PREVIOUS PAGE \*\*

LITCHFIELD COMMUNITY UNIT SCHOOL DISTRICT # 12  
MEMBERS OF THE BOARD OF EDUCATION

VOTE FOR 4

- 110 STEVEN M. WAGGONER
- 111 DANIEL W. PETERS
- 112 AL L. HUENE
- 113 STACEY C. HOLLO
- 114 WILLIAM WINSTEAD

\*\* CONTINUED ON NEXT PAGE \*\*

	.....110.....	.....111.....	.....112.....	.....113.....	.....114
0101 STAUNTON 1	"	"	"	"	"
0102 STAUNTON 2	"	"	"	"	"
0103 STAUNTON 3	"	"	"	"	"
0104 STAUNTON 4	"	"	"	"	"
0105 STAUNTON 5	"	"	"	"	"
0201 MT. OLIVE 1	.....	.....	.....	.....	.....
0202 MT. OLIVE 2	"	"	"	"	"
0203 MT. OLIVE 3	"	"	"	"	"
0204 MT. OLIVE 4	"	"	"	"	"
0205 MT. OLIVE 5	"	"	"	"	"
0206 MT. OLIVE 6	"	"	"	"	"
0301 CAHOKIA 1	.....1.....	.....6.....	.....0.....	.....5.....	.....5
0302 CAHOKIA 2	"	"	"	"	"
0303 CAHOKIA 3	"	"	"	"	"
0304 CAHOKIA 4	"	"	"	"	"
0305 CAHOKIA 5	"	"	"	"	"
0401 HONEY POINT	1	7	0	3	4
0501 SHAWS POINT	.....0.....	.....0.....	.....0.....	.....0.....	.....0
0601 NILWOOD 1	"	"	"	"	"
0602 NILWOOD 2	"	"	"	"	"
0603 NILWOOD 3	"	"	"	"	"
0701 GIRARD 1	"	"	"	"	"
0702 GIRARD 2	"	"	"	"	"
0801 VIRDEN 1	.....	.....	.....	.....	.....
0802 VIRDEN 2	"	"	"	"	"
0803 VIRDEN 3	"	"	"	"	"
0804 VIRDEN 4	"	"	"	"	"
0901 DORCHESTER 1	"	"	"	"	"
0902 DORCHESTER 2	"	"	"	"	"
1001 GILLESPIE 1	.....	.....	.....	.....	.....
1002 GILLESPIE 2	"	"	"	"	"
1003 GILLESPIE 3	"	"	"	"	"
1004 GILLESPIE 4	"	"	"	"	"
1005 GILLESPIE 5	"	"	"	"	"
1006 GILLESPIE 6	"	"	"	"	"
1101 BRUSHY MOUND	.....	.....	.....	.....	.....
1201 CARLINVILLE 1	"	"	"	"	"
1202 CARLINVILLE 2	"	"	"	"	"
1203 CARLINVILLE 3	"	"	"	"	"
1204 CARLINVILLE 4	"	"	"	"	"
1205 CARLINVILLE 5	"	"	"	"	"
1206 CARLINVILLE 6	.....	.....	.....	.....	.....
1301 SOUTH OTTER	"	"	"	"	"

STATEMENT OF VOTES CAST

9:43:05 14-Nov-1995

	110	111	112	113	114
1401 NORTH OTTER	.	.	.	.	.
1501 BUNKER HILL 1	.	.	.	.	.
1502 BUNKER HILL 2	.	.	.	.	.
1503 BUNKER HILL 3	.	.	.	.	.
1601 HILYARD	.	.	.	.	.
1701 POLK	.....				
1801 BIRD	.	.	.	.	.
1901 SOUTH PALMYRA 1	.	.	.	.	.
1902 SOUTH PALMYRA 2	.	.	.	.	.
2001 NORTH PALMYRA 1	.	.	.	.	.
2002 NORTH PALMYRA 2	.	.	.	.	.
2101 BRIGHTON 1	.....				
2102 BRIGHTON 2	.	.	.	.	.
2103 BRIGHTON 3	.	.	.	.	.
2201 SHIPMAN 1	.	.	.	.	.
2202 SHIPMAN 2	.	.	.	.	.
2203 SHIPMAN 3	.	.	.	.	.
2301 CHESTERFIELD 1	.....				
2302 CHESTERFIELD 2	.	.	.	.	.
2401 WESTERN MOUND	.	.	.	.	.
2501 BARR 1	.	.	.	.	.
2502 BARR 2	.	.	.	.	.
2601 SCOTTVILLE	.	.	.	.	.
TOTAL	2	13	0	8	9
WHITE	2	13	0	8	9
GREEN	1	6	0	5	5
YELLOW	.	.	.	.	.
BLUE	2	13	0	8	9
ORANGE	2	13	0	8	9

MACOUPIN COUNTY, ILLINOIS  
 NONPARTISAN ELECTION  
 NOVEMBER 7, 1995

\*\* CONTINUED FROM PREVIOUS PAGE \*\*

LITCHFIELD COMMUNITY UNIT SCHOOL DISTRICT # 12  
 MEMBERS OF THE BOARD OF EDUCATION

VOTE FOR 4

115 Overvotes  
 116 Undervotes

LINCOLN LAND COMMUNITY COLLEGE DISTRICT # 526  
 TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT

VOTE FOR 3

117 JEANNE BLACKMAN  
 118 E. CLAIRE JERRY  
 119 SILAS JOHNSON

\*\* CONTINUED ON NEXT PAGE \*\*

	.....115.....116	117.....118.....119			
0101 STAUNTON 1	.	.	.	.	.
0102 STAUNTON 2	.	.	.	.	.
0103 STAUNTON 3	.	.	4	1	1
0104 STAUNTON 4	.	.	.	.	.
0105 STAUNTON 5	.	.	.	.	.
0201 MT. OLIVE 1	.....	.....	47	21	21
0202 MT. OLIVE 2	.	.	61	20	23
0203 MT. OLIVE 3	.	.	6	2	1
0204 MT. OLIVE 4	.	.	35	9	10
0205 MT. OLIVE 5	.	.	57	14	18
0206 MT. OLIVE 6	.	.	61	24	19
0301 CAHOKIA 1	.....1.....4	.	9	4	2
0302 CAHOKIA 2	.	.	4	1	0
0303 CAHOKIA 3	.	.	.	.	.
0304 CAHOKIA 4	.	.	1	0	0
0305 CAHOKIA 5	.	.	.	.	.
0401 HONEY POINT	0	15	7	1	1
0501 SHAWS POINT	.....0.....0	.	0	0	0
0601 NILWOOD 1	.	.	43	6	15
0602 NILWOOD 2	.	.	27	8	12
0603 NILWOOD 3	.	.	1	1	1
0701 GIRARD 1	.	.	115	27	22
0702 GIRARD 2	.	.	216	48	51
0801 VIRDEN 1	.....	.....	82	13	11
0802 VIRDEN 2	.	.	107	12	26
0803 VIRDEN 3	.	.	103	30	19
0804 VIRDEN 4	.	.	69	17	13
0901 DORCHESTER 1	.	.	.	.	.
0902 DORCHESTER 2	.	.	.	.	.
1001 GILLESPIE 1	.....	.....	.....	.....	.....
1002 GILLESPIE 2	.	.	.	.	.
1003 GILLESPIE 3	.	.	.	.	.
1004 GILLESPIE 4	.	.	.	.	.
1005 GILLESPIE 5	.	.	.	.	.
1006 GILLESPIE 6	.	.	.	.	.
1101 BRUSHY MOUND	.....	.....	.....	.....	.....
1201 CARLINVILLE 1	.	.	.	.	.
1202 CARLINVILLE 2	.	.	.	.	.
1203 CARLINVILLE 3	.	.	.	.	.
1204 CARLINVILLE 4	.	.	.	.	.

STATEMENT OF VOTES CAST

9:43:05 14-Nov-1995

	.....115.....116	117.....118.....119			
1205 CARLINVILLE 5	" "	" "	" "	" "	" "
1206 CARLINVILLE 6	" "	" "	" "	" "	" "
1301 SOUTH OTTER	" "	47	6	9	
1401 NORTH OTTER	" "	71	22	19	
1501 BUNKER HILL 1	" "	" "	" "	" "	" "
1502 BUNKER HILL 2	.....	"	.....	.....	.....
1503 BUNKER HILL 3	" "	" "	" "	" "	" "
1601 HILYARD	" "	" "	" "	" "	" "
1701 POLK	" "	" "	" "	" "	" "
1801 BIRD	" "	0	0	0	
1901 SOUTH PALMYRA 1	" "	56	18	12	
1902 SOUTH PALMYRA 2	.....	17.....	5.....	5.....	
2001 NORTH PALMYRA 1	" "	69	24	15	
2002 NORTH PALMYRA 2	" "	44	18	13	
2101 BRIGHTON 1	" "	" "	" "	" "	" "
2102 BRIGHTON 2	" "	" "	" "	" "	" "
2103 BRIGHTON 3	" "	" "	" "	" "	" "
2201 SHIPMAN 1	.....	"	.....	.....	.....
2202 SHIPMAN 2	" "	" "	" "	" "	" "
2203 SHIPMAN 3	" "	" "	" "	" "	" "
2301 CHESTERFIELD 1	" "	" "	" "	" "	" "
2302 CHESTERFIELD 2	" "	" "	" "	" "	" "
2401 WESTERN MOUND	" "	5	1	1	
2501 BARR 1	.....	11.....	3.....	2.....	
2502 BARR 2	" "	16	2	6	
2601 SCOTTVILLE	" "	65	30	13	
TOTAL	1 19	1,456	388	361	
WHITE	1 19	1,074	269	236	
GREEN	1 4	642	211	183	
YELLOW	.....	621.....	148.....	153.....	
BLUE	1 19	167	54	39	
ORANGE	1 19	249	71	60	

MACOUPIN COUNTY, ILLINOIS  
 NONPARTISAN ELECTION  
 NOVEMBER 7, 1995

\*\* CONTINUED FROM PREVIOUS PAGE \*\*

LINCOLN LAND COMMUNITY COLLEGE DISTRICT # 526  
 TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT  
 VOTE FOR 3

- 120 DWIGHT A. BUTCHER
- 121 JIM BERGER
- 122 TIMOTHY G. VASILKO
- 123 DAN STEWART
- 124 CRAIG J. FINDLEY

\*\* CONTINUED ON NEXT PAGE \*\*

	120	121	122	123	124
0101 STAUNTON 1	.	.	.	.	.
0102 STAUNTON 2	.	.	.	.	.
0103 STAUNTON 3	1	2	3	1	3
0104 STAUNTON 4	.	.	.	.	.
0105 STAUNTON 5	.	.	.	.	.
0201 MT. OLIVE 1	12	27	8	18	26
0202 MT. OLIVE 2	23	30	18	37	30
0203 MT. OLIVE 3	2	2	1	1	6
0204 MT. OLIVE 4	13	19	17	18	20
0205 MT. OLIVE 5	19	31	14	37	35
0206 MT. OLIVE 6	19	33	21	25	41
0301 CAHOKIA 1	3	5	2	5	5
0302 CAHOKIA 2	2	3	1	1	1
0303 CAHOKIA 3	.	.	.	.	.
0304 CAHOKIA 4	2	1	1	1	0
0305 CAHOKIA 5	.	.	.	.	.
0401 HONEY POINT	1	4	1	1	3
0501 SHAWS POINT	0	0	0	0	0
0601 NILWOOD 1	23	10	8	16	20
0602 NILWOOD 2	15	16	7	18	24
0603 NILWOOD 3	0	0	0	0	0
0701 GIRARD 1	46	59	12	64	75
0702 GIRARD 2	88	117	38	86	144
0801 VIRDEN 1	45	38	6	48	47
0802 VIRDEN 2	64	50	22	59	67
0803 VIRDEN 3	47	38	14	49	61
0804 VIRDEN 4	31	27	10	26	37
0901 DORCHESTER 1	.	.	.	.	.
0902 DORCHESTER 2	.	.	.	.	.
1001 GILLESPIE 1	.	.	.	.	.
1002 GILLESPIE 2	.	.	.	.	.
1003 GILLESPIE 3	.	.	.	.	.
1004 GILLESPIE 4	.	.	.	.	.
1005 GILLESPIE 5	.	.	.	.	.
1006 GILLESPIE 6	.	.	.	.	.
1101 BRUSHY MOUND	.	.	.	.	.
1201 CARLINVILLE 1	.	.	.	.	.
1202 CARLINVILLE 2	.	.	.	.	.
1203 CARLINVILLE 3	.	.	.	.	.
1204 CARLINVILLE 4	.	.	.	.	.
1205 CARLINVILLE 5	.	.	.	.	.
1206 CARLINVILLE 6	.	.	.	.	.
1301 SOUTH OTTER	18	20	4	18	33

STATEMENT OF VOTES CAST

9:43:05 14-Nov-1995

	.....120.....	.....121.....	.....122.....	.....123.....	.....124
1401 NORTH OTTER	24	32	9	30	46
1501 BUNKER HILL 1	.	.	.	.	.
1502 BUNKER HILL 2	.	.	.	.	.
1503 BUNKER HILL 3	.	.	.	.	.
1601 HILYARD	.	.	.	.	.
1701 POLK	.....	.....	.....	.....	.....
1801 BIRD	0	0	0	0	0
1901 SOUTH PALMYRA 1	31	25	13	26	52
1902 SOUTH PALMYRA 2	8	9	2	10	16
2001 NORTH PALMYRA 1	42	35	9	37	59
2002 NORTH PALMYRA 2	26	21	10	20	37
2101 BRIGHTON 1	.....	.....	.....	.....	.....
2102 BRIGHTON 2	.	.	.	.	.
2103 BRIGHTON 3	.	.	.	.	.
2201 SHIPMAN 1	.	.	.	.	.
2202 SHIPMAN 2	.	.	.	.	.
2203 SHIPMAN 3	.	.	.	.	.
2301 CHESTERFIELD 1	.....	.....	.....	.....	.....
2302 CHESTERFIELD 2	.	.	.	.	.
2401 WESTERN MOUND	2	2	1	2	5
2501 BARR 1	3	6	1	8	14
2502 BARR 2	11	10	2	8	15
2601 SCOTTVILLE	40	32	5	32	61
TOTAL	.....661.....	.....704.....	.....260.....	.....702.....	.....983
WHITE	512	518	156	514	740
GREEN	292	329	140	323	483
YELLOW	272	307	91	287	435
BLUE	75	81	26	76	122
ORANGE	123	122	40	125	211



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MACOUPIN COUNTY, ILLINOIS  
NONPARTISAN ELECTION  
NOVEMBER 7, 1995

\*\* CONTINUED FROM PREVIOUS PAGE \*\*

LINCOLN LAND COMMUNITY COLLEGE DISTRICT # 526

TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT

VOTE FOR 3

125 Overvotes

126 Undervotes

LEWIS AND CLARK COMMUNITY COLLEGE DISTRICT # 536

TRUSTEES OF THE C.C.D. # 536-FULL 6-YEAR TERM

VOTE FOR 3

127 CHRIS J. RINGHAUSEN

128 MERLE E. BERTELS

129 RICHARD J. LUCIDO

\*\* CONTINUED ON NEXT PAGE \*\*

	.....125.....126	127.....128.....129
0101 STAUNTON 1	. .	70 71 44
0102 STAUNTON 2	. .	75 73 42
0103 STAUNTON 3	0 11	138 128 100
0104 STAUNTON 4	. .	123 127 69
0105 STAUNTON 5	. .	70 77 42
0201 MT. OLIVE 1	.....0.....90	. . .
0202 MT. OLIVE 2	2 133	. . .
0203 MT. OLIVE 3	1 36	20 20 13
0204 MT. OLIVE 4	3 78	. . .
0205 MT. OLIVE 5	2 84	. . .
0206 MT. OLIVE 6	1 123	. . .
0301 CAHOKIA 1	.....0.....10	. 14.....17.....9
0302 CAHOKIA 2	1 11	77 74 52
0303 CAHOKIA 3	. .	56 50 34
0304 CAHOKIA 4	0 3	13 15 6
0305 CAHOKIA 5	. .	35 38 33
0401 HONEY POINT	0 14	24 23 14
0501 SHAWS POINT	.....0.....0	. 66.....40.....34
0601 NILWOOD 1	1 84	. . .
0602 NILWOOD 2	0 26	0 0 0
0603 NILWOOD 3	0 3	19 11 15
0701 GIRARD 1	4 132	. . .
0702 GIRARD 2	7 283	. . .
0801 VIRDEN 1	.....3.....178	. . .
0802 VIRDEN 2	1 145	. . .
0803 VIRDEN 3	2 257	. . .
0804 VIRDEN 4	3 148	. . .
0901 DORCHESTER 1	. .	53 82 13
0902 DORCHESTER 2	. .	50 53 31
1001 GILLESPIE 1	.....	. 44.....45.....34
1002 GILLESPIE 2	. .	43 36 36
1003 GILLESPIE 3	. .	33 30 24
1004 GILLESPIE 4	. .	32 32 12
1005 GILLESPIE 5	. .	71 68 38
1006 GILLESPIE 6	. .	52 51 30
1101 BRUSHY MOUND	.....	. 95.....73.....55
1201 CARLINVILLE 1	. .	226 171 151
1202 CARLINVILLE 2	. .	130 72 78
1203 CARLINVILLE 3	. .	183 116 109
1204 CARLINVILLE 4	. .	24 13 13

STATEMENT OF VOTES CAST

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	.....125.....126	127.....128.....129		
1205 CARLINVILLE 5	. .	127 79 81		
1206 CARLINVILLE 6	. .	114 90 72		
1301 SOUTH OTTER	0 82	13 6 7		
1401 NORTH OTTER	3 140	. . .		
1501 BUNKER HILL 1	. .	96 137 21		
1502 BUNKER HILL 2	.....	. 68.....78.....13		
1503 BUNKER HILL 3	. .	128 184 30		
1601 HILYARD	. .	45 44 15		
1701 POLK	. .	53 26 23		
1801 BIRD	0 18	58 36 30		
1901 SOUTH PALMYRA 1	2 163	1 1 0		
1902 SOUTH PALMYRA 2	.....0.....69	. 2.....1.....1		
2001 NORTH PALMYRA 1	4 112	. . .		
2002 NORTH PALMYRA 2	0 90	. . .		
2101 BRIGHTON 1	. .	59 60 13		
2102 BRIGHTON 2	. .	25 33 8		
2103 BRIGHTON 3	. .	83 76 25		
2201 SHIPMAN 1	.....	. 74.....58.....18		
2202 SHIPMAN 2	. .	27 27 2		
2203 SHIPMAN 3	. .	27 17 7		
2301 CHESTERFIELD 1	. .	48 22 16		
2302 CHESTERFIELD 2	. .	36 15 5		
2401 WESTERN MOUND	1 8	38 22 16		
2501 BARR 1	.....0.....30	. 7.....2.....5		
2502 BARR 2	0 71	0 0 0		
2601 SCOTTVILLE	1 172	. . .		
TOTAL	42 2,804	2,965 2,620 1,539		
WHITE	31 1,948	840 758 495		
GREEN	18 1,420	548 491 285		
YELLOW	.....20.....971	. 574.....684.....186		
BLUE	8 326	1,178 1,106 537		
ORANGE	7 535	1,323 880 749		

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MACOUPIN COUNTY, ILLINOIS  
NONPARTISAN ELECTION  
NOVEMBER 7, 1995

\*\* CONTINUED FROM PREVIOUS PAGE \*\*

LEWIS AND CLARK COMMUNITY COLLEGE DISTRICT # 536

TRUSTEES OF THE C.C.D. # 536-FULL 6-YEAR TERM

VOTE FOR 3

- 130 ED HIGHTOWER
- 131 GEORGE ROLLAND SMITH
- 132 Overvotes
- 133 Undervotes

	.....130.....	.....131.....	.....132.....	.....133
0101 STAUNTON 1	82	56	0	193
0102 STAUNTON 2	89	51	2	228
0103 STAUNTON 3	161	89	1	404
0104 STAUNTON 4	147	79	4	421
0105 STAUNTON 5	88	48	0	170
0201 MT. OLIVE 1	.....	.....	.....	.....
0202 MT. OLIVE 2	.	.	.	.
0203 MT. OLIVE 3	16	10	0	65
0204 MT. OLIVE 4	.	.	.	.
0205 MT. OLIVE 5	.	.	.	.
0206 MT. OLIVE 6	.	.	.	.
0301 CAHOKIA 1	.....11.....	.....14.....	.....1.....	.....13
0302 CAHOKIA 2	59	51	3	161
0303 CAHOKIA 3	61	51	2	135
0304 CAHOKIA 4	12	7	1	58
0305 CAHOKIA 5	52	25	1	195
0401 HONEY POINT	26	28	1	65
0501 SHAWS POINT	.....60.....	.....58.....	.....1.....	.....135
0601 NILWOOD 1	.	.	.	.
0602 NILWOOD 2	0	0	0	0
0603 NILWOOD 3	12	13	0	29
0701 GIRARD 1	.	.	.	.
0702 GIRARD 2	.	.	.	.
0801 VIRDEN 1	.....	.....	.....	.....
0802 VIRDEN 2	.	.	.	.
0803 VIRDEN 3	.	.	.	.
0804 VIRDEN 4	.	.	.	.
0901 DORCHESTER 1	61	25	0	90
0902 DORCHESTER 2	47	32	5	156
1001 GILLESPIE 1	.....46.....	.....29.....	.....0.....	.....84
1002 GILLESPIE 2	46	49	0	93
1003 GILLESPIE 3	35	21	0	115
1004 GILLESPIE 4	28	16	1	51
1005 GILLESPIE 5	83	51	4	223
1006 GILLESPIE 6	48	50	2	153
1101 BRUSHY MOUND	.....95.....	.....80.....	.....4.....	.....223
1201 CARLINVILLE 1	212	165	3	680
1202 CARLINVILLE 2	126	107	1	351
1203 CARLINVILLE 3	130	148	0	400
1204 CARLINVILLE 4	20	24	1	53
1205 CARLINVILLE 5	96	111	2	319
1206 CARLINVILLE 6	.....99.....	.....94.....	.....2.....	.....287
1301 SOUTH OTTER	5	7	0	31
1401 NORTH OTTER	.	.	.	.
1501 BUNKER HILL 1	102	43	0	114

STATEMENT OF VOTES CAST

9:43:05 14-Nov-1995

	.....130.....	.....131.....	.....132.....	.....133
1502 BUNKER HILL 2	68	30	1	73
1503 BUNKER HILL 3	146	51	1	202
1601 HILYARD	32	23	0	51
1701 POLK	53	39	0	73
1801 BIRD	44	47	0	103
1901 SOUTH PALMYRA 1	.....0.....	.....1.....	.....0.....	.....12
1902 SOUTH PALMYRA 2	1	1	0	0
2001 NORTH PALMYRA 1	.	.	.	.
2002 NORTH PALMYRA 2	.	.	.	.
2101 BRIGHTON 1	59	20	2	56
2102 BRIGHTON 2	26	17	0	11
2103 BRIGHTON 3	.....70.....	.....40.....	.....0.....	.....72
2201 SHIPMAN 1	73	28	3	58
2202 SHIPMAN 2	31	6	1	30
2203 SHIPMAN 3	22	9	1	17
2301 CHESTERFIELD 1	46	33	1	138
2302 CHESTERFIELD 2	30	19	0	27
2401 WESTERN MOUND	.....23.....	.....23.....	.....0.....	.....85
2501 BARR 1	4	4	1	14
2502 BARR 2	0	0	0	0
2601 SCOTTVILLE	.	.	.	.
TOTAL	2,883	2,023	53	6,717
WHITE	808	627	26	2,055
GREEN	.....491.....	.....331.....	.....9.....	.....1,085
YELLOW	554	284	9	907
BLUE	1,240	721	25	2,532
ORANGE	1,125	1,039	18	3,089

MACOUPIN COUNTY, ILLINOIS  
 NONPARTISAN ELECTION  
 NOVEMBER 7, 1995

LEWIS AND CLARK COMMUNITY COLLEGE DISTRICT # 536  
 TRUSTEES OF THE C.C.D. # 536--UNEXPIRED 2-YEAR TERM

- 134 ROBERT J. STEINMAN
- 135 MARY KANE
- 136 Overvotes
- 137 Undervotes

MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES  
 CALHOUN, GREENE, JERSEY & MACOUPIN COUNTIES  
 VOTE FOR 7

- 138 STERLING ALLEN

\*\* CONTINUED ON NEXT PAGE \*\*

	134	135	136	137	138
0101 STAUNTON 1	49	60	1	62	85
0102 STAUNTON 2	55	59	2	72	101
0103 STAUNTON 3	93	125	0	123	188
0104 STAUNTON 4	88	96	2	140	169
0105 STAUNTON 5	48	56	2	59	95
0201 MT. OLIVE 1	.	.	.	.	55
0202 MT. OLIVE 2	.	.	.	.	72
0203 MT. OLIVE 3	13	14	0	21	28
0204 MT. OLIVE 4	.	.	.	.	48
0205 MT. OLIVE 5	.	.	.	.	60
0206 MT. OLIVE 6	.	.	.	.	73
0301 CAHOKIA 1	11	13	0	3	21
0302 CAHOKIA 2	38	69	0	54	88
0303 CAHOKIA 3	34	51	0	46	75
0304 CAHOKIA 4	9	13	0	16	16
0305 CAHOKIA 5	27	38	0	62	60
0401 HONEY POINT	23	23	0	15	40
0501 SHAWS POINT	33	51	3	45	87
0601 NILWOOD 1	.	.	.	.	58
0602 NILWOOD 2	0	0	0	0	23
0603 NILWOOD 3	11	12	0	10	22
0701 GIRARD 1	.	.	.	.	136
0702 GIRARD 2	.	.	.	.	287
0801 VIRDEN 1	.	.	.	.	99
0802 VIRDEN 2	.	.	.	.	129
0803 VIRDEN 3	.	.	.	.	126
0804 VIRDEN 4	.	.	.	.	67
0901 DORCHESTER 1	31	40	0	37	66
0902 DORCHESTER 2	31	40	2	55	65
1001 GILLESPIE 1	24	41	0	29	59
1002 GILLESPIE 2	22	51	0	28	71
1003 GILLESPIE 3	15	36	1	34	49
1004 GILLESPIE 4	21	18	0	19	29
1005 GILLESPIE 5	39	69	3	71	98
1006 GILLESPIE 6	26	54	0	50	64
1101 BRUSHY MOUND	34	102	2	73	136
1201 CARLINVILLE 1	115	194	1	228	329
1202 CARLINVILLE 2	57	117	1	114	170
1203 CARLINVILLE 3	84	145	3	130	243
1204 CARLINVILLE 4	4	25	0	21	35
1205 CARLINVILLE 5	61	102	1	109	184
1206 CARLINVILLE 6	71	91	0	92	176

STATEMENT OF VOTES CAST

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	134.....	135.....	136.....	137	138
1301 SOUTH OTTER	4	11	0	8	69
1401 NORTH OTTER	.	.	.	.	93
1501 BUNKER HILL 1	36	88	0	47	134
1502 BUNKER HILL 2	30	44	0	37	81
1503 BUNKER HILL 3	64	93	0	91	176
1601 HILYARD	. 21.....	28.....	0.....	21	. 49
1701 POLK	19	44	0	26	59
1801 BIRD	17	58	0	31	79
1901 SOUTH PALMYRA 1	0	0	0	5	82
1902 SOUTH PALMYRA 2	1	1	0	0	25
2001 NORTH PALMYRA 1	.	.	.	.	96
2002 NORTH PALMYRA 2	.	.	.	.	. 57
2101 BRIGHTON 1	30	39	0	22	55
2102 BRIGHTON 2	12	23	0	5	31
2103 BRIGHTON 3	45	52	1	24	83
2201 SHIPMAN 1	37	47	0	22	72
2202 SHIPMAN 2	14	14	0	14	28
2203 SHIPMAN 3	. 12.....	15.....	0.....	7	. 27
2301 CHESTERFIELD 1	19	29	0	54	55
2302 CHESTERFIELD 2	22	16	0	6	25
2401 WESTERN MOUND	21	20	0	28	52
2501 BARR 1	4	6	0	3	28
2502 BARR 2	0	0	0	0	25
2601 SCOTTVILLE	.	.	.	.	. 86
TOTAL	1,575	2,433	25	2,269	5,649
WHITE	448	764	8	667	2,411
GREEN	298	444	1	343	1,440
YELLOW	286	423	2	361	1,520
BLUE	700	889	12	862	1,632
ORANGE	. 632..	1,088.....	11..	1,022	2,085

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MACOUPIN COUNTY, ILLINOIS  
NONPARTISAN ELECTION  
NOVEMBER 7, 1995

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MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES  
CALHOUN, GREENE, JERSEY & MACOUPIN COUNTIES

VOTE FOR 7

- 139 WENDELL C. ARMOUR
- 140 MERLE LEMON
- 141 MICHAEL PAINTER
- 142 JEROME SIEVERS
- 143 LYLE STOECKER

\*\* CONTINUED ON NEXT PAGE \*\*

	.....139.....	.....140.....	.....141.....	.....142.....	.....143
0101 STAUNTON 1	86	68	72	70	83
0102 STAUNTON 2	106	66	72	75	103
0103 STAUNTON 3	182	139	143	145	187
0104 STAUNTON 4	168	116	125	124	169
0105 STAUNTON 5	97	59	68	66	97
0201 MT. OLIVE 1	.....58.....	.....40.....	.....36.....	.....42.....	.....58
0202 MT. OLIVE 2	68	49	48	46	67
0203 MT. OLIVE 3	36	21	19	26	33
0204 MT. OLIVE 4	52	36	38	39	46
0205 MT. OLIVE 5	62	46	51	50	54
0206 MT. OLIVE 6	72	51	56	55	70
0301 CAHOKIA 1	.....24.....	.....18.....	.....16.....	.....20.....	.....27
0302 CAHOKIA 2	97	50	63	56	92
0303 CAHOKIA 3	83	53	62	55	93
0304 CAHOKIA 4	26	14	17	16	26
0305 CAHOKIA 5	59	42	47	44	64
0401 HONEY POINT	55	34	31	32	44
0501 SHAWS POINT	.....116.....	.....53.....	.....62.....	.....57.....	.....82
0601 NILWOOD 1	56	31	37	34	41
0602 NILWOOD 2	29	20	24	23	27
0603 NILWOOD 3	30	19	20	18	20
0701 GIRARD 1	123	88	95	86	108
0702 GIRARD 2	239	180	176	183	199
0801 VIRDEN 1	.....75.....	.....50.....	.....53.....	.....54.....	.....68
0802 VIRDEN 2	116	76	84	74	93
0803 VIRDEN 3	99	71	67	66	89
0804 VIRDEN 4	61	40	33	34	49
0901 DORCHESTER 1	64	40	44	40	56
0902 DORCHESTER 2	70	36	42	47	65
1001 GILLESPIE 1	.....72.....	.....43.....	.....40.....	.....41.....	.....71
1002 GILLESPIE 2	71	41	46	47	71
1003 GILLESPIE 3	55	35	31	39	50
1004 GILLESPIE 4	43	25	24	27	36
1005 GILLESPIE 5	118	69	72	72	125
1006 GILLESPIE 6	79	45	46	43	85
1101 BRUSHY MOUND	.....166.....	.....96.....	.....97.....	.....96.....	.....135
1201 CARLINVILLE 1	409	190	208	212	273
1202 CARLINVILLE 2	230	111	114	112	159
1203 CARLINVILLE 3	292	161	167	158	208
1204 CARLINVILLE 4	36	17	26	25	30
1205 CARLINVILLE 5	213	114	129	126	164
1206 CARLINVILLE 6	.....200.....	.....97.....	.....118.....	.....107.....	.....150
1301 SOUTH OTTER	74	44	45	45	59

STATEMENT OF VOTES CAST

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	.....139.....140.....141.....142.....143
1401 NORTH OTTER	81 44 49 43 62
1501 BUNKER HILL 1	107 80 87 85 97
1502 BUNKER HILL 2	68 44 53 50 65
1503 BUNKER HILL 3	133 106 106 104 130
1601 HILYARD	56 32 32 32 45
1701 POLK	.....77.....36.....39.....37.....56
1801 BIRD	94 44 49 57 72
1901 SOUTH PALMYRA 1	96 54 60 44 69
1902 SOUTH PALMYRA 2	32 19 16 18 24
2001 NORTH PALMYRA 1	103 70 78 56 87
2002 NORTH PALMYRA 2	67 42 42 35 46
2101 BRIGHTON 1	.....57.....24.....36.....35.....50
2102 BRIGHTON 2	27 23 19 24 29
2103 BRIGHTON 3	74 45 59 53 71
2201 SHIPMAN 1	76 44 41 45 66
2202 SHIPMAN 2	27 19 17 17 20
2203 SHIPMAN 3	25 15 13 19 20
2301 CHESTERFIELD 1	.....72.....30.....34.....30.....48
2302 CHESTERFIELD 2	28 16 16 17 23
2401 WESTERN MOUND	64 37 39 30 41
2501 BARR 1	30 21 24 18 24
2502 BARR 2	27 16 18 14 18
2601 SCOTTVILLE	96 64 72 59 82
TOTAL	..5,984..3,619..3,863..3,749..5,071
WHITE	2,498 1,576 1,642 1,574 2,199
GREEN	1,547 987 1,068 1,006 1,359
YELLOW	1,424 956 1,012 959 1,209
BLUE	1,727 1,061 1,138 1,123 1,543
ORANGE	2,526 1,333 1,444 1,370 1,867



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MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES  
CALHOUN, GREENE, JERSEY & MACOUPIN COUNTIES

VOTE FOR 7

- 144 MAURICE WILLIAMS
- 145 ROBERT S. YOUNG
- 146 Overvotes
- 147 Undervotes

	144	145	146	147
0101 STAUNTON 1	64	69	0	607
0102 STAUNTON 2	74	67	1	645
0103 STAUNTON 3	127	123	1	1,209
0104 STAUNTON 4	119	93	1	1,192
0105 STAUNTON 5	66	66	2	527
0201 MT. OLIVE 1	37	31	0	273
0202 MT. OLIVE 2	52	58	1	422
0203 MT. OLIVE 3	21	22	2	256
0204 MT. OLIVE 4	28	31	0	214
0205 MT. OLIVE 5	46	42	3	303
0206 MT. OLIVE 6	54	49	1	374
0301 CAHOKIA 1	19	18	0	75
0302 CAHOKIA 2	55	66	2	609
0303 CAHOKIA 3	60	46	0	390
0304 CAHOKIA 4	13	13	0	146
0305 CAHOKIA 5	28	41	0	504
0401 HONEY POINT	28	28	0	135
0501 SHAWS POINT	61	60	1	339
0601 NILWOOD 1	35	27	0	213
0602 NILWOOD 2	20	21	0	100
0603 NILWOOD 3	16	13	1	80
0701 GIRARD 1	83	89	1	501
0702 GIRARD 2	181	141	3	941
0801 VIRDEN 1	50	55	1	602
0802 VIRDEN 2	67	70	0	586
0803 VIRDEN 3	61	52	4	797
0804 VIRDEN 4	35	39	4	517
0901 DORCHESTER 1	42	34	1	363
0902 DORCHESTER 2	40	40	2	477
1001 GILLESPIE 1	40	37	0	255
1002 GILLESPIE 2	46	45	1	262
1003 GILLESPIE 3	32	26	0	285
1004 GILLESPIE 4	21	23	1	171
1005 GILLESPIE 5	63	70	1	580
1006 GILLESPIE 6	45	48	2	441
1101 BRUSHY MOUND	87	109	2	541
1201 CARLINVILLE 1	201	208	3	1,715
1202 CARLINVILLE 2	115	115	1	890
1203 CARLINVILLE 3	162	149	3	973
1204 CARLINVILLE 4	22	23	0	136
1205 CARLINVILLE 5	119	106	0	756
1206 CARLINVILLE 6	108	98	2	710
1301 SOUTH OTTER	38	40	1	293
1401 NORTH OTTER	35	47	1	463
1501 BUNKER HILL 1	81	87	0	439

STATEMENT OF VOTES CAST

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	.....144.....	145.....	146.....	147
1502 BUNKER HILL 2	47	50	0	319
1503 BUNKER HILL 3	110	99	0	772
1601 HILYARD	33	39	0	172
1701 POLK	42	46	1	224
1801 BIRD	47	47	0	295
1901 SOUTH PALMYRA 1	.....48.....	49.....	0.....	471
1902 SOUTH PALMYRA 2	17	15	0	177
2001 NORTH PALMYRA 1	61	61	1	333
2002 NORTH PALMYRA 2	38	34	0	290
2101 BRIGHTON 1	42	51	1	280
2102 BRIGHTON 2	21	28	0	78
2103 BRIGHTON 3	.....64.....	68.....	3.....	316
2201 SHIPMAN 1	47	64	1	280
2202 SHIPMAN 2	19	28	0	119
2203 SHIPMAN 3	17	25	0	77
2301 CHESTERFIELD 1	34	40	0	371
2302 CHESTERFIELD 2	14	22	3	126
2401 WESTERN MOUND	.....34.....	34.....	1.....	215
2501 BARR 1	17	16	0	95
2502 BARR 2	13	10	0	188
2601 SCOTTVILLE	60	48	0	490
TOTAL	3,622	3,609	61	27,995
WHITE	1,487	1,502	31	12,012
GREEN	.....972.....	975.....	17.....	7,502
YELLOW	928	899	13	6,213
BLUE	1,086	1,134	19	8,813
ORANGE	1,343	1,357	20	9,222