

9:43:05 14-Nov-1995

MACOUPIN COUNTY, ILLINOIS  
NONPARTISAN ELECTION  
NOVEMBER 7, 1995

\*\* CONTINUED FROM PREVIOUS PAGE \*\*  
STAUNTON COMMUNITY UNIT SCHOOL DISTRICT # 6  
MEMBERS OF THE BOARD OF EDUCATION  
VOTE FOR 4

70 Undervotes

WAVERLY COMMUNITY UNIT SCHOOL DISTRICT #6  
MEMBERS OF THE BOARD OF EDUCATION  
VOTE FOR 3

71 CAROL PETERSON  
72 ALICE L. BETTIS  
73 RICHARD PALUSKA  
74 VALERIE DUEWER

\*\* CONTINUED ON NEXT PAGE \*\*

	.....70	71.....	72.....	73.....	74
0101 STAUNTON 1	59	"	"	"	"
0102 STAUNTON 2	59	"	"	"	"
0103 STAUNTON 3	143	"	"	"	"
0104 STAUNTON 4	136	"	"	"	"
0105 STAUNTON 5	48	"	"	"	"
0201 MT. OLIVE 1	.....	"	.....	.....	.....
0202 MT. OLIVE 2	"	"	"	"	"
0203 MT. OLIVE 3	17	"	"	"	"
0204 MT. OLIVE 4	"	"	"	"	"
0205 MT. OLIVE 5	"	"	"	"	"
0206 MT. OLIVE 6	"	"	"	"	"
0301 CAHOKIA 1	.....	"	.....	.....	.....
0302 CAHOKIA 2	"	"	"	"	"
0303 CAHOKIA 3	"	"	"	"	"
0304 CAHOKIA 4	"	"	"	"	"
0305 CAHOKIA 5	"	"	"	"	"
0401 HONEY POINT	"	"	"	"	"
0501 SHAWS POINT	.....	"	.....	.....	.....
0601 NILWOOD 1	"	"	"	"	"
0602 NILWOOD 2	"	"	"	"	"
0603 NILWOOD 3	"	"	"	"	"
0701 GIRARD 1	"	"	"	"	"
0702 GIRARD 2	"	"	"	"	"
0801 VIRDEN 1	.....	"	.....	.....	.....
0802 VIRDEN 2	"	"	"	"	"
0803 VIRDEN 3	"	"	"	"	"
0804 VIRDEN 4	"	"	"	"	"
0901 DORCHESTER 1	15	"	"	"	"
0902 DORCHESTER 2	0	"	"	"	"
1001 GILLESPIE 1	.....	"	.....	.....	.....
1002 GILLESPIE 2	"	"	"	"	"
1003 GILLESPIE 3	"	"	"	"	"
1004 GILLESPIE 4	"	"	"	"	"
1005 GILLESPIE 5	"	"	"	"	"
1006 GILLESPIE 6	"	"	"	"	"
1101 BRUSHY MOUND	.....	"	.....	.....	.....
1201 CARLINVILLE 1	"	"	"	"	"
1202 CARLINVILLE 2	"	"	"	"	"
1203 CARLINVILLE 3	"	"	"	"	"
1204 CARLINVILLE 4	"	"	"	"	"

STATEMENT OF VOTES CAST

9:43:05 14-Nov-1995

	.....70	71.....72.....73.....74			
1205 CARLINVILLE 5	.	.	.	.	.
1206 CARLINVILLE 6	.	.	.	.	.
1301 SOUTH OTTER	.	.	.	.	.
1401 NORTH OTTER	.	1	0	0	1
1501 BUNKER HILL 1	.	.	.	.	.
1502 BUNKER HILL 2	.....	.	.	.	.
1503 BUNKER HILL 3	.	.	.	.	.
1601 HILYARD	.	.	.	.	.
1701 POLK	.	.	.	.	.
1801 BIRD	.	.	.	.	.
1901 SOUTH PALMYRA 1	.	.	.	.	.
1902 SOUTH PALMYRA 2	.....	.	.	.	.
2001 NORTH PALMYRA 1	.	0	1	2	0
2002 NORTH PALMYRA 2	.	.	.	.	.
2101 BRIGHTON 1	.	.	.	.	.
2102 BRIGHTON 2	.	.	.	.	.
2103 BRIGHTON 3	.	.	.	.	.
2201 SHIPMAN 1	.....	.	.	.	.
2202 SHIPMAN 2	.	.	.	.	.
2203 SHIPMAN 3	.	.	.	.	.
2301 CHESTERFIELD 1	.	.	.	.	.
2302 CHESTERFIELD 2	.	.	.	.	.
2401 WESTERN MOUND	.	.	.	.	.
2501 BARR 1	.....	.	.	.	.
2502 BARR 2	.	.	.	.	.
2601 SCOTTVILLE	.	.	.	.	.
TOTAL	477	1	1	2	1
WHITE	17	1	1	2	1
GREEN	160	0	1	2	0
YELLOW	.....15	1.....1.....2.....1			
BLUE	477	1	1	2	1
ORANGE	.	0	1	2	0

MACOUPIN COUNTY, ILLINOIS  
 NONPARTISAN ELECTION  
 NOVEMBER 7, 1995

\*\* CONTINUED FROM PREVIOUS PAGE \*\*  
 WAVERLY COMMUNITY UNIT SCHOOL DISTRICT #6  
 MEMBERS OF THE BOARD OF EDUCATION  
 VOTE FOR 3

75 PATRICIA DUEWER WHALEN  
 76 Overvotes  
 77 Undervotes

GILLESPIE COMMUNITY UNIT SCHOOL DISTRICT # 7  
 MEMBERS OF THE BOARD OF EDUCATION  
 VOTE FOR 4

78 RICHARD CAVINS  
 79 SANDRA FRANKE

\*\* CONTINUED ON NEXT PAGE \*\*

	.....75.....	.....76.....	.....77	78.....	.....79
0101 STAUNTON 1	.	.	.	.	.
0102 STAUNTON 2	.	.	.	.	.
0103 STAUNTON 3	.	.	.	.	.
0104 STAUNTON 4	.	.	.	.	.
0105 STAUNTON 5	.	.	.	.	.
0201 MT. OLIVE 1	.....	.....	.....	.....	.....
0202 MT. OLIVE 2	.	.	.	.	.
0203 MT. OLIVE 3	.	.	.	15	25
0204 MT. OLIVE 4	.	.	.	.	.
0205 MT. OLIVE 5	.	.	.	.	.
0206 MT. OLIVE 6	.	.	.	.	.
0301 CAHOKIA 1	.....	.....	.....	4.....	24
0302 CAHOKIA 2	.	.	.	101	97
0303 CAHOKIA 3	.	.	.	29	114
0304 CAHOKIA 4	.	.	.	4	33
0305 CAHOKIA 5	.	.	.	80	69
0401 HONEY POINT	.	.	.	1	17
0501 SHAWS POINT	.....	.....	.....	.....	.....
0601 NILWOOD 1	.	.	.	.	.
0602 NILWOOD 2	.	.	.	.	.
0603 NILWOOD 3	.	.	.	.	.
0701 GIRARD 1	.	.	.	.	.
0702 GIRARD 2	.	.	.	.	.
0801 VIRDEN 1	.....	.....	.....	.....	.....
0802 VIRDEN 2	.	.	.	.	.
0803 VIRDEN 3	.	.	.	.	.
0804 VIRDEN 4	.	.	.	.	.
0901 DORCHESTER 1	.	.	.	.	.
0902 DORCHESTER 2	.	.	.	36	92
1001 GILLESPIE 1	.....	.....	.....	21.....	82
1002 GILLESPIE 2	.	.	.	23	91
1003 GILLESPIE 3	.	.	.	39	64
1004 GILLESPIE 4	.	.	.	14	48
1005 GILLESPIE 5	.	.	.	29	151
1006 GILLESPIE 6	.	.	.	27	118
1101 BRUSHY MOUND	.....	.....	.....	3.....	13
1201 CARLINVILLE 1	.	.	.	.	.
1202 CARLINVILLE 2	.	.	.	.	.
1203 CARLINVILLE 3	.	.	.	.	.
1204 CARLINVILLE 4	.	.	.	.	.

STATEMENT OF VOTES CAST

9:43:05 14-Nov-1995

	.....75.....	.....76.....	.....77	78.....	79
1205 CARLINVILLE 5	.	.	.	.	.
1206 CARLINVILLE 6	.	.	.	.	.
1301 SOUTH OTTER	.	.	.	.	.
1401 NORTH OTTER	2	0	2	.	.
1501 BUNKER HILL 1	.	.	.	.	.
1502 BUNKER HILL 2	.....	.....	.....	.....	.....
1503 BUNKER HILL 3	.	.	.	.	.
1601 HILYARD	.	.	.	0	0
1701 POLK	.	.	.	0	0
1801 BIRD	.	.	.	.	.
1901 SOUTH PALMYRA 1	.	.	.	.	.
1902 SOUTH PALMYRA 2	.....	.....	.....	.....	.....
2001 NORTH PALMYRA 1	0	0	3	.	.
2002 NORTH PALMYRA 2	.	.	.	.	.
2101 BRIGHTON 1	.	.	.	.	.
2102 BRIGHTON 2	.	.	.	.	.
2103 BRIGHTON 3	.	.	.	.	.
2201 SHIPMAN 1	.....	.....	.....	.....	.....
2202 SHIPMAN 2	.	.	.	.	.
2203 SHIPMAN 3	.	.	.	.	.
2301 CHESTERFIELD 1	.	.	.	.	.
2302 CHESTERFIELD 2	.	.	.	.	.
2401 WESTERN MOUND	.	.	.	.	.
2501 BARR 1	.....	.....	.....	.....	.....
2502 BARR 2	.	.	.	.	.
2601 SCOTTVILLE	.	.	.	.	.
TOTAL	2	0	5	426	1,038
WHITE	2	0	5	426	1,038
GREEN	0	0	3	124	179
YELLOW	.....2.....	.....0.....	.....5	50.....	140
BLUE	2	0	5	60	191
ORANGE	0	0	3	8	54



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MACOUPIN COUNTY, ILLINOIS  
NONPARTISAN ELECTION  
NOVEMBER 7, 1995

\*\* CONTINUED FROM PREVIOUS PAGE \*\*

GILLESPIE COMMUNITY UNIT SCHOOL DISTRICT # 7

MEMBERS OF THE BOARD OF EDUCATION

VOTE FOR 4

- 80 JOHN E. WENZEL
- 81 MIKE ROSSETTO
- 82 LLOYD "RUSTY" BILBRUCK
- 83 Overvotes
- 84 Undervotes

	80	81	82	83	84
0101 STAUNTON 1	.	.	.	.	.
0102 STAUNTON 2	.	.	.	.	.
0103 STAUNTON 3	.	.	.	.	.
0104 STAUNTON 4	.	.	.	.	.
0105 STAUNTON 5	.	.	.	.	.
0201 MT. OLIVE 1	.	.	.	.	.
0202 MT. OLIVE 2	.	.	.	.	.
0203 MT. OLIVE 3	28	22	12	1	22
0204 MT. OLIVE 4	.	.	.	.	.
0205 MT. OLIVE 5	.	.	.	.	.
0206 MT. OLIVE 6	.	.	.	.	.
0301 CAHOKIA 1	21	19	20	0	20
0302 CAHOKIA 2	110	93	64	0	179
0303 CAHOKIA 3	97	96	81	1	103
0304 CAHOKIA 4	30	28	25	0	32
0305 CAHOKIA 5	89	80	59	0	131
0401 HONEY POINT	12	13	12	0	17
0501 SHAWS POINT	.	.	.	.	.
0601 NILWOOD 1	.	.	.	.	.
0602 NILWOOD 2	.	.	.	.	.
0603 NILWOOD 3	.	.	.	.	.
0701 GIRARD 1	.	.	.	.	.
0702 GIRARD 2	.	.	.	.	.
0801 VIRDEN 1	.	.	.	.	.
0802 VIRDEN 2	.	.	.	.	.
0803 VIRDEN 3	.	.	.	.	.
0804 VIRDEN 4	.	.	.	.	.
0901 DORCHESTER 1	.	.	.	.	.
0902 DORCHESTER 2	75	92	42	3	135
1001 GILLESPIE 1	77	78	70	0	48
1002 GILLESPIE 2	82	77	76	1	51
1003 GILLESPIE 3	68	54	44	0	75
1004 GILLESPIE 4	40	38	31	1	45
1005 GILLESPIE 5	139	133	118	1	154
1006 GILLESPIE 6	102	101	78	0	94
1101 BRUSHY MOUND	12	9	13	0	6
1201 CARLINVILLE 1	.	.	.	.	.
1202 CARLINVILLE 2	.	.	.	.	.
1203 CARLINVILLE 3	.	.	.	.	.
1204 CARLINVILLE 4	.	.	.	.	.
1205 CARLINVILLE 5	.	.	.	.	.
1206 CARLINVILLE 6	.	.	.	.	.
1301 SOUTH OTTER	.	.	.	.	.
1401 NORTH OTTER	.	.	.	.	.

STATEMENT OF VOTES CAST

9:43:05 14-Nov-1995

	80	81	82	83	84
1501 BUNKER HILL 1	.	.	.	.	.
1502 BUNKER HILL 2	.	.	.	.	.
1503 BUNKER HILL 3	.	.	.	.	.
1601 HILYARD	0	0	0	0	0
1701 POLK	0	0	0	0	0
1801 BIRD	.....	.....	.....	.....	.....
1901 SOUTH PALMYRA 1	.	.	.	.	.
1902 SOUTH PALMYRA 2	.	.	.	.	.
2001 NORTH PALMYRA 1	.	.	.	.	.
2002 NORTH PALMYRA 2	.	.	.	.	.
2101 BRIGHTON 1	.	.	.	.	.
2102 BRIGHTON 2	.....	.....	.....	.....	.....
2103 BRIGHTON 3	.	.	.	.	.
2201 SHIPMAN 1	.	.	.	.	.
2202 SHIPMAN 2	.	.	.	.	.
2203 SHIPMAN 3	.	.	.	.	.
2301 CHESTERFIELD 1	.	.	.	.	.
2302 CHESTERFIELD 2	.....	.....	.....	.....	.....
2401 WESTERN MOUND	.	.	.	.	.
2501 BARR 1	.	.	.	.	.
2502 BARR 2	.	.	.	.	.
2601 SCOTTVILLE	.	.	.	.	.
TOTAL	982	933	745	8	1,112
WHITE	.....982	.....933	.....745	.....8	.....1,112
GREEN	189	162	121	1	253
YELLOW	115	130	73	4	180
BLUE	166	174	111	4	226
ORANGE	45	41	45	0	43

9:43:05 14-Nov-1995

MACOUPIN COUNTY, ILLINOIS  
NONPARTISAN ELECTION  
NOVEMBER 7, 1995

BUNKER HILL COMMUNITY UNIT SCHOOL DISTRICT # 8

MEMBERS OF THE BOARD OF EDUCATION

VOTE FOR 4

- 85 JAY McCURDY
- 86 GARY RULL
- 87 H. WM. WILKINSON
- 88 PAM MONETTI
- 89 DAVID SCHELDT

\*\* CONTINUED ON NEXT PAGE \*\*

	85	86	87	88	89
0101 STAUNTON 1	.	.	.	.	.
0102 STAUNTON 2	.	.	.	.	.
0103 STAUNTON 3	.	.	.	.	.
0104 STAUNTON 4	.	.	.	.	.
0105 STAUNTON 5	.	.	.	.	.
0201 MT. OLIVE 1	.	.	.	.	.
0202 MT. OLIVE 2	.	.	.	.	.
0203 MT. OLIVE 3	.	.	.	.	.
0204 MT. OLIVE 4	.	.	.	.	.
0205 MT. OLIVE 5	.	.	.	.	.
0206 MT. OLIVE 6	.	.	.	.	.
0301 CAHOKIA 1	.	.	.	.	.
0302 CAHOKIA 2	.	.	.	.	.
0303 CAHOKIA 3	.	.	.	.	.
0304 CAHOKIA 4	.	.	.	.	.
0305 CAHOKIA 5	.	.	.	.	.
0401 HONEY POINT	.	.	.	.	.
0501 SHAWS POINT	.	.	.	.	.
0601 NILWOOD 1	.	.	.	.	.
0602 NILWOOD 2	.	.	.	.	.
0603 NILWOOD 3	.	.	.	.	.
0701 GIRARD 1	.	.	.	.	.
0702 GIRARD 2	.	.	.	.	.
0801 VIRDEN 1	.	.	.	.	.
0802 VIRDEN 2	.	.	.	.	.
0803 VIRDEN 3	.	.	.	.	.
0804 VIRDEN 4	.	.	.	.	.
0901 DORCHESTER 1	14	28	34	38	26
0902 DORCHESTER 2	2	4	3	1	2
1001 GILLESPIE 1	.	.	.	.	.
1002 GILLESPIE 2	.	.	.	.	.
1003 GILLESPIE 3	.	.	.	.	.
1004 GILLESPIE 4	1	2	0	0	2
1005 GILLESPIE 5	.	.	.	.	.
1006 GILLESPIE 6	.	.	.	.	.
1101 BRUSHY MOUND	.	.	.	.	.
1201 CARLINVILLE 1	.	.	.	.	.
1202 CARLINVILLE 2	.	.	.	.	.
1203 CARLINVILLE 3	.	.	.	.	.
1204 CARLINVILLE 4	.	.	.	.	.
1205 CARLINVILLE 5	.	.	.	.	.
1206 CARLINVILLE 6	.	.	.	.	.
1301 SOUTH OTTER	.	.	.	.	.
1401 NORTH OTTER	.	.	.	.	.



STATEMENT OF VOTES CAST

9:43:05 14-Nov-1995

	85.....	86.....	87.....	88.....	89
1501 BUNKER HILL 1	57	82	95	90	70
1502 BUNKER HILL 2	47	50	61	64	46
1503 BUNKER HILL 3	96	128	137	112	90
1601 HILYARD	4	5	9	7	6
1701 POLK	.	.	.	.	.
1801 BIRD	.	.	.	.	.
1901 SOUTH PALMYRA 1	.	.	.	.	.
1902 SOUTH PALMYRA 2	.	.	.	.	.
2001 NORTH PALMYRA 1	.	.	.	.	.
2002 NORTH PALMYRA 2	.	.	.	.	.
2101 BRIGHTON 1	.	.	.	.	.
2102 BRIGHTON 2	7.....	16.....	9.....	12.....	11
2103 BRIGHTON 3	.	.	.	.	.
2201 SHIPMAN 1	.	.	.	.	.
2202 SHIPMAN 2	.	.	.	.	.
2203 SHIPMAN 3	.	.	.	.	.
2301 CHESTERFIELD 1	.	.	.	.	.
2302 CHESTERFIELD 2	.	.	.	.	.
2401 WESTERN MOUND	.	.	.	.	.
2501 BARR 1	.	.	.	.	.
2502 BARR 2	.	.	.	.	.
2601 SCOTTVILLE	.	.	.	.	.
TOTAL	228	315	348	324	253
WHITE	14.....	27.....	21.....	20.....	21
GREEN	7	16	9	12	11
YELLOW	228	315	348	324	253
BLUE	74	103	116	122	91
ORANGE	4	5	9	7	6



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MACOUPIN COUNTY, ILLINOIS  
NONPARTISAN ELECTION  
NOVEMBER 7, 1995

\*\* CONTINUED FROM PREVIOUS PAGE \*\*

BUNKER HILL COMMUNITY UNIT SCHOOL DISTRICT # 8  
MEMBERS OF THE BOARD OF EDUCATION

VOTE FOR 4  
90 DARRIN BOATMAN  
91 BETTY PHELPS  
92 Overvotes  
93 Undervotes

SOUTHWESTERN COMMUNITY UNIT SCHOOL DISTRICT # 9  
MEMBERS OF THE BOARD OF EDUCATION

VOTE FOR 4  
94 EARL L. NIXON

\*\* CONTINUED ON NEXT PAGE \*\*

	90	91	92	93	94
0101 STAUNTON 1	.	.	.	.	.
0102 STAUNTON 2	.	.	.	.	.
0103 STAUNTON 3	.	.	.	.	.
0104 STAUNTON 4	.	.	.	.	.
0105 STAUNTON 5	.	.	.	.	.
0201 MT. OLIVE 1	.	.	.	.	.
0202 MT. OLIVE 2	.	.	.	.	.
0203 MT. OLIVE 3	.	.	.	.	.
0204 MT. OLIVE 4	.	.	.	.	.
0205 MT. OLIVE 5	.	.	.	.	.
0206 MT. OLIVE 6	.	.	.	.	.
0301 CAHOKIA 1	.	.	.	.	.
0302 CAHOKIA 2	.	.	.	.	.
0303 CAHOKIA 3	.	.	.	.	.
0304 CAHOKIA 4	.	.	.	.	.
0305 CAHOKIA 5	.	.	.	.	.
0401 HONEY POINT	.	.	.	.	.
0501 SHAWS POINT	.	.	.	.	.
0601 NILWOOD 1	.	.	.	.	.
0602 NILWOOD 2	.	.	.	.	.
0603 NILWOOD 3	.	.	.	.	.
0701 GIRARD 1	.	.	.	.	.
0702 GIRARD 2	.	.	.	.	.
0801 VIRDEN 1	.	.	.	.	.
0802 VIRDEN 2	.	.	.	.	.
0803 VIRDEN 3	.	.	.	.	.
0804 VIRDEN 4	.	.	.	.	.
0901 DORCHESTER 1	40	41	1	35	.
0902 DORCHESTER 2	0	4	0	0	.
1001 GILLESPIE 1	.	.	.	.	.
1002 GILLESPIE 2	.	.	.	.	.
1003 GILLESPIE 3	.	.	.	.	.
1004 GILLESPIE 4	1	1	0	5	.
1005 GILLESPIE 5	.	.	.	.	.
1006 GILLESPIE 6	.	.	.	.	.
1101 BRUSHY MOUND	.	.	.	.	.
1201 CARLINVILLE 1	.	.	.	.	.
1202 CARLINVILLE 2	.	.	.	.	.
1203 CARLINVILLE 3	.	.	.	.	.
1204 CARLINVILLE 4	.	.	.	.	.

STATEMENT OF VOTES CAST

9:43:05 14-Nov-1995

	.....90.....	91.....	92.....	93	94
1205 CARLINVILLE 5	.	.	.	.	.
1206 CARLINVILLE 6	.	.	.	.	.
1301 SOUTH OTTER	.	.	.	.	.
1401 NORTH OTTER	.	.	.	.	.
1501 BUNKER HILL 1	77	100	2	105	.
1502 BUNKER HILL 2	.....56.....	.....61.....	.....1.....	.....47	. 2
1503 BUNKER HILL 3	118	126	5	165	.
1601 HILYARD	4	7	0	10	23
1701 POLK	.	.	.	.	0
1801 BIRD	.	.	.	.	.
1901 SOUTH PALMYRA 1	.	.	.	.	.
1902 SOUTH PALMYRA 2	.....	.....	.....	.....	.
2001 NORTH PALMYRA 1	.	.	.	.	.
2002 NORTH PALMYRA 2	.	.	.	.	.
2101 BRIGHTON 1	.	.	.	.	63
2102 BRIGHTON 2	6	17	0	2	13
2103 BRIGHTON 3	.	.	.	.	83
2201 SHIPMAN 1	.....	.....	.....	.....	. 80
2202 SHIPMAN 2	.	.	.	.	35
2203 SHIPMAN 3	.	.	.	.	33
2301 CHESTERFIELD 1	.	.	.	.	0
2302 CHESTERFIELD 2	.	.	.	.	41
2401 WESTERN MOUND	.	.	.	.	.
2501 BARR 1	.....	.....	.....	.....	.
2502 BARR 2	.	.	.	.	.
2601 SCOTTVILLE	.	.	.	.	.
TOTAL	302	357	9	369	373
WHITE	11	29	0	17	36
GREEN	6	17	0	2	159
YELLOW	.....302.....	.....357.....	.....9.....	.....369	. 38
BLUE	106	130	2	94	290
ORANGE	4	7	0	10	64

9:43:05 14-Nov-1995

MACOUPIN COUNTY, ILLINOIS  
NONPARTISAN ELECTION  
NOVEMBER 7, 1995

\*\* CONTINUED FROM PREVIOUS PAGE \*\*  
SOUTHWESTERN COMMUNITY UNIT SCHOOL DISTRICT # 9  
MEMBERS OF THE BOARD OF EDUCATION

VOTE FOR 4  
95 DON KRUSE  
96 OTTO L. NURNBERGER  
97 DARLENE LAHR  
98 Overvotes  
99 Undervotes

	95	96	97	98	99
0101 STAUNTON 1	"	"	"	"	"
0102 STAUNTON 2	"	"	"	"	"
0103 STAUNTON 3	"	"	"	"	"
0104 STAUNTON 4	"	"	"	"	"
0105 STAUNTON 5	"	"	"	"	"
0201 MT. OLIVE 1	"	"	"	"	"
0202 MT. OLIVE 2	"	"	"	"	"
0203 MT. OLIVE 3	"	"	"	"	"
0204 MT. OLIVE 4	"	"	"	"	"
0205 MT. OLIVE 5	"	"	"	"	"
0206 MT. OLIVE 6	"	"	"	"	"
0301 CAHOKIA 1	"	"	"	"	"
0302 CAHOKIA 2	"	"	"	"	"
0303 CAHOKIA 3	"	"	"	"	"
0304 CAHOKIA 4	"	"	"	"	"
0305 CAHOKIA 5	"	"	"	"	"
0401 HONEY POINT	"	"	"	"	"
0501 SHAWS POINT	"	"	"	"	"
0601 NILWOOD 1	"	"	"	"	"
0602 NILWOOD 2	"	"	"	"	"
0603 NILWOOD 3	"	"	"	"	"
0701 GIRARD 1	"	"	"	"	"
0702 GIRARD 2	"	"	"	"	"
0801 VIRDEN 1	"	"	"	"	"
0802 VIRDEN 2	"	"	"	"	"
0803 VIRDEN 3	"	"	"	"	"
0804 VIRDEN 4	"	"	"	"	"
0901 DORCHESTER 1	"	"	"	"	"
0902 DORCHESTER 2	"	"	"	"	"
1001 GILLESPIE 1	"	"	"	"	"
1002 GILLESPIE 2	"	"	"	"	"
1003 GILLESPIE 3	"	"	"	"	"
1004 GILLESPIE 4	"	"	"	"	"
1005 GILLESPIE 5	"	"	"	"	"
1006 GILLESPIE 6	"	"	"	"	"
1101 BRUSHY MOUND	"	"	"	"	"
1201 CARLINVILLE 1	"	"	"	"	"
1202 CARLINVILLE 2	"	"	"	"	"
1203 CARLINVILLE 3	"	"	"	"	"
1204 CARLINVILLE 4	"	"	"	"	"
1205 CARLINVILLE 5	"	"	"	"	"
1206 CARLINVILLE 6	"	"	"	"	"
1301 SOUTH OTTER	"	"	"	"	"
1401 NORTH OTTER	"	"	"	"	"

STATEMENT OF VOTES CAST

9:43:05 14-Nov-1995

	.....95.....	96.....	97.....	98.....	99
1501 BUNKER HILL 1	.	.	.	.	.
1502 BUNKER HILL 2	2	2	2	0	0
1503 BUNKER HILL 3	.	.	.	.	.
1601 HILYARD	22	22	28	0	33
1701 POLK	0	0	0	0	0
1801 BIRD	.....	.....	.....	.....	.....
1901 SOUTH PALMYRA 1	.	.	.	.	.
1902 SOUTH PALMYRA 2	.	.	.	.	.
2001 NORTH PALMYRA 1	.	.	.	.	.
2002 NORTH PALMYRA 2	.	.	.	.	.
2101 BRIGHTON 1	67	76	66	0	92
2102 BRIGHTON 2	.....18.....	.....14.....	.....12.....	.....0.....	.....23
2103 BRIGHTON 3	83	98	93	0	131
2201 SHIPMAN 1	60	75	82	0	127
2202 SHIPMAN 2	27	31	35	0	40
2203 SHIPMAN 3	22	25	31	0	25
2301 CHESTERFIELD 1	0	0	0	0	0
2302 CHESTERFIELD 2	.....19.....	.....23.....	.....36.....	.....0.....	.....57
2401 WESTERN MOUND	.	.	.	.	.
2501 BARR 1	.	.	.	.	.
2502 BARR 2	.	.	.	.	.
2601 SCOTTVILLE	.	.	.	.	.
TOTAL	320	366	385	0	528
WHITE	.....40.....	.....36.....	.....40.....	.....0.....	.....56
GREEN	168	188	171	0	246
YELLOW	42	38	42	0	56
BLUE	237	268	292	0	397
ORANGE	41	45	64	0	90



9:43:05 14-Nov-1995

MACOUPIN COUNTY, ILLINOIS  
NONPARTISAN ELECTION  
NOVEMBER 7, 1995

GREENFIELD COMMUNITY UNIT SCHOOL DISTRICT # 10  
MEMBERS OF THE BOARD OF EDUCATION-FULL 4-YEAR TERM  
VOTE FOR 3

- 100 MARVIN G. CLINE
- 101 ALYCE BOWMAN
- 102 HOWARD R. PHILLIPS
- 103 Overvotes
- 104 Undervotes

	100	101	102	103	104
0101 STAUNTON 1	.	.	.	.	.
0102 STAUNTON 2	.	.	.	.	.
0103 STAUNTON 3	.	.	.	.	.
0104 STAUNTON 4	.	.	.	.	.
0105 STAUNTON 5	.	.	.	.	.
0201 MT. OLIVE 1	.	.	.	.	.
0202 MT. OLIVE 2	.	.	.	.	.
0203 MT. OLIVE 3	.	.	.	.	.
0204 MT. OLIVE 4	.	.	.	.	.
0205 MT. OLIVE 5	.	.	.	.	.
0206 MT. OLIVE 6	.	.	.	.	.
0301 CAHOKIA 1	.	.	.	.	.
0302 CAHOKIA 2	.	.	.	.	.
0303 CAHOKIA 3	.	.	.	.	.
0304 CAHOKIA 4	.	.	.	.	.
0305 CAHOKIA 5	.	.	.	.	.
0401 HONEY POINT	.	.	.	.	.
0501 SHAWS POINT	.	.	.	.	.
0601 NILWOOD 1	.	.	.	.	.
0602 NILWOOD 2	.	.	.	.	.
0603 NILWOOD 3	.	.	.	.	.
0701 GIRARD 1	.	.	.	.	.
0702 GIRARD 2	.	.	.	.	.
0801 VIRDEN 1	.	.	.	.	.
0802 VIRDEN 2	.	.	.	.	.
0803 VIRDEN 3	.	.	.	.	.
0804 VIRDEN 4	.	.	.	.	.
0901 DORCHESTER 1	.	.	.	.	.
0902 DORCHESTER 2	.	.	.	.	.
1001 GILLESPIE 1	.	.	.	.	.
1002 GILLESPIE 2	.	.	.	.	.
1003 GILLESPIE 3	.	.	.	.	.
1004 GILLESPIE 4	.	.	.	.	.
1005 GILLESPIE 5	.	.	.	.	.
1006 GILLESPIE 6	.	.	.	.	.
1101 BRUSHY MOUND	.	.	.	.	.
1201 CARLINVILLE 1	.	.	.	.	.
1202 CARLINVILLE 2	.	.	.	.	.
1203 CARLINVILLE 3	.	.	.	.	.
1204 CARLINVILLE 4	.	.	.	.	.
1205 CARLINVILLE 5	.	.	.	.	.
1206 CARLINVILLE 6	.	.	.	.	.
1301 SOUTH OTTER	.	.	.	.	.
1401 NORTH OTTER	.	.	.	.	.
1501 BUNKER HILL 1	.	.	.	.	.

STATEMENT OF VOTES CAST

9:43:05 14-Nov-1995

	100.....	101.....	102.....	103.....	104
1502 BUNKER HILL 2	.	.	.	.	.
1503 BUNKER HILL 3	.	.	.	.	.
1601 HILYARD	.	.	.	.	.
1701 POLK	.	.	.	.	.
1801 BIRD	.	.	.	.	.
1901 SOUTH PALMYRA 1	.	.....	.....	.....	.....
1902 SOUTH PALMYRA 2	.	.	.	.	.
2001 NORTH PALMYRA 1	.	.	.	.	.
2002 NORTH PALMYRA 2	.	.	.	.	.
2101 BRIGHTON 1	.	.	.	.	.
2102 BRIGHTON 2	.	.	.	.	.
2103 BRIGHTON 3	.	.....	.....	.....	.....
2201 SHIPMAN 1	.	.	.	.	.
2202 SHIPMAN 2	.	.	.	.	.
2203 SHIPMAN 3	.	.	.	.	.
2301 CHESTERFIELD 1	.	.	.	.	.
2302 CHESTERFIELD 2	.	.	.	.	.
2401 WESTERN MOUND	.	12.....	10.....	12.....	0.....5
2501 BARR 1	.	9	13	12	0 5
2502 BARR 2	.	0	0	0	0 0
2601 SCOTTVILLE	.	.	.	.	.
TOTAL	21	23	24	0	10
WHITE	21	23	24	0	10
GREEN	.	21.....	23.....	24.....	0.....10
YELLOW	21	23	24	0	10
BLUE	.	.	.	.	.
ORANGE	21	23	24	0	10

9:43:05 14-Nov-1995

MACOUPIN COUNTY, ILLINOIS  
NONPARTISAN ELECTION  
NOVEMBER 7, 1995

GREENFIELD COMMUNITY UNIT SCHOOL DISTRICT # 10  
MEMBERS OF THE BOARD OF EDUCATION--UNEXPIRED 2-YEAR TERM

- 105 BRUCE PITCHFORD
- 106 Overvotes
- 107 Undervotes

LITCHFIELD COMMUNITY UNIT SCHOOL DISTRICT # 12  
MEMBERS OF THE BOARD OF EDUCATION

- VOTE FOR 4
- 108 JAMES E. SMITH
- 109 JEROME J. EPPLIN

\*\* CONTINUED ON NEXT PAGE \*\*

	105.....	106.....	107	108.....	109
0101 STAUNTON 1	"	"	"	"	"
0102 STAUNTON 2	"	"	"	"	"
0103 STAUNTON 3	"	"	"	"	"
0104 STAUNTON 4	"	"	"	"	"
0105 STAUNTON 5	"	"	"	"	"
0201 MT. OLIVE 1	"	.....	"	.....	"
0202 MT. OLIVE 2	"	"	"	"	"
0203 MT. OLIVE 3	"	"	"	"	"
0204 MT. OLIVE 4	"	"	"	"	"
0205 MT. OLIVE 5	"	"	"	"	"
0206 MT. OLIVE 6	"	"	"	"	"
0301 CAHOKIA 1	"	.....	"	3.....	4
0302 CAHOKIA 2	"	"	"	"	"
0303 CAHOKIA 3	"	"	"	"	"
0304 CAHOKIA 4	"	"	"	"	"
0305 CAHOKIA 5	"	"	"	"	"
0401 HONEY POINT	"	"	"	7	7
0501 SHAWS POINT	"	.....	"	0.....	0
0601 NILWOOD 1	"	"	"	"	"
0602 NILWOOD 2	"	"	"	"	"
0603 NILWOOD 3	"	"	"	"	"
0701 GIRARD 1	"	"	"	"	"
0702 GIRARD 2	"	"	"	"	"
0801 VIRDEN 1	"	.....	"	.....	"
0802 VIRDEN 2	"	"	"	"	"
0803 VIRDEN 3	"	"	"	"	"
0804 VIRDEN 4	"	"	"	"	"
0901 DORCHESTER 1	"	"	"	"	"
0902 DORCHESTER 2	"	"	"	"	"
1001 GILLESPIE 1	"	.....	"	.....	"
1002 GILLESPIE 2	"	"	"	"	"
1003 GILLESPIE 3	"	"	"	"	"
1004 GILLESPIE 4	"	"	"	"	"
1005 GILLESPIE 5	"	"	"	"	"
1006 GILLESPIE 6	"	"	"	"	"
1101 BRUSHY MOUND	"	.....	"	.....	"
1201 CARLINVILLE 1	"	"	"	"	"
1202 CARLINVILLE 2	"	"	"	"	"
1203 CARLINVILLE 3	"	"	"	"	"
1204 CARLINVILLE 4	"	"	"	"	"
1205 CARLINVILLE 5	"	"	"	"	"
1206 CARLINVILLE 6	"	.....	"	.....	"

STATEMENT OF VOTES CAST

9:43:05 14-Nov-1995

	105.....	106.....	107	108.....	109
1301 SOUTH OTTER	.	.	.	.	.
1401 NORTH OTTER	.	.	.	.	.
1501 BUNKER HILL 1	.	.	.	.	.
1502 BUNKER HILL 2	.	.	.	.	.
1503 BUNKER HILL 3	.	.	.	.	.
1601 HILYARD	.	.....	.	.....	.
1701 POLK	.	.	.	.	.
1801 BIRD	.	.	.	.	.
1901 SOUTH PALMYRA 1	.	.	.	.	.
1902 SOUTH PALMYRA 2	.	.	.	.	.
2001 NORTH PALMYRA 1	.	.	.	.	.
2002 NORTH PALMYRA 2	.	.....	.	.....	.
2101 BRIGHTON 1	.	.	.	.	.
2102 BRIGHTON 2	.	.	.	.	.
2103 BRIGHTON 3	.	.	.	.	.
2201 SHIPMAN 1	.	.	.	.	.
2202 SHIPMAN 2	.	.	.	.	.
2203 SHIPMAN 3	.	.....	.	.....	.
2301 CHESTERFIELD 1	.	.	.	.	.
2302 CHESTERFIELD 2	.	.	.	.	.
2401 WESTERN MOUND	8	0	5	.	.
2501 BARR 1	11	0	2	.	.
2502 BARR 2	0	0	0	.	.
2601 SCOTTVILLE	.	.....	.	.....	.
TOTAL	19	0	7	10	11
WHITE	19	0	7	10	11
GREEN	19	0	7	3	4
YELLOW	19	0	7	.	.
BLUE	.	.	.	10	11
ORANGE	19.....	0.....	7	10.....	11



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MACOUPIN COUNTY, ILLINOIS  
NONPARTISAN ELECTION  
NOVEMBER 7, 1995

\*\* CONTINUED FROM PREVIOUS PAGE \*\*

LITCHFIELD COMMUNITY UNIT SCHOOL DISTRICT # 12  
MEMBERS OF THE BOARD OF EDUCATION

VOTE FOR 4

- 110 STEVEN M. WAGGONER
- 111 DANIEL W. PETERS
- 112 AL L. HUENE
- 113 STACEY C. HOLLO
- 114 WILLIAM WINSTEAD

\*\* CONTINUED ON NEXT PAGE \*\*

	.....110.....	.....111.....	.....112.....	.....113.....	.....114
0101 STAUNTON 1	"	"	"	"	"
0102 STAUNTON 2	"	"	"	"	"
0103 STAUNTON 3	"	"	"	"	"
0104 STAUNTON 4	"	"	"	"	"
0105 STAUNTON 5	"	"	"	"	"
0201 MT. OLIVE 1	.....	.....	.....	.....	.....
0202 MT. OLIVE 2	"	"	"	"	"
0203 MT. OLIVE 3	"	"	"	"	"
0204 MT. OLIVE 4	"	"	"	"	"
0205 MT. OLIVE 5	"	"	"	"	"
0206 MT. OLIVE 6	"	"	"	"	"
0301 CAHOKIA 1	.....1	.....6	.....0	.....5	.....5
0302 CAHOKIA 2	"	"	"	"	"
0303 CAHOKIA 3	"	"	"	"	"
0304 CAHOKIA 4	"	"	"	"	"
0305 CAHOKIA 5	"	"	"	"	"
0401 HONEY POINT	1	7	0	3	4
0501 SHAWS POINT	.....0	.....0	.....0	.....0	.....0
0601 NILWOOD 1	"	"	"	"	"
0602 NILWOOD 2	"	"	"	"	"
0603 NILWOOD 3	"	"	"	"	"
0701 GIRARD 1	"	"	"	"	"
0702 GIRARD 2	"	"	"	"	"
0801 VIRDEN 1	.....	.....	.....	.....	.....
0802 VIRDEN 2	"	"	"	"	"
0803 VIRDEN 3	"	"	"	"	"
0804 VIRDEN 4	"	"	"	"	"
0901 DORCHESTER 1	"	"	"	"	"
0902 DORCHESTER 2	"	"	"	"	"
1001 GILLESPIE 1	.....	.....	.....	.....	.....
1002 GILLESPIE 2	"	"	"	"	"
1003 GILLESPIE 3	"	"	"	"	"
1004 GILLESPIE 4	"	"	"	"	"
1005 GILLESPIE 5	"	"	"	"	"
1006 GILLESPIE 6	"	"	"	"	"
1101 BRUSHY MOUND	.....	.....	.....	.....	.....
1201 CARLINVILLE 1	"	"	"	"	"
1202 CARLINVILLE 2	"	"	"	"	"
1203 CARLINVILLE 3	"	"	"	"	"
1204 CARLINVILLE 4	"	"	"	"	"
1205 CARLINVILLE 5	"	"	"	"	"
1206 CARLINVILLE 6	.....	.....	.....	.....	.....
1301 SOUTH OTTER	"	"	"	"	"

STATEMENT OF VOTES CAST

9:43:05 14-Nov-1995

	110	111	112	113	114
1401 NORTH OTTER	.	.	.	.	.
1501 BUNKER HILL 1	.	.	.	.	.
1502 BUNKER HILL 2	.	.	.	.	.
1503 BUNKER HILL 3	.	.	.	.	.
1601 HILYARD	.	.	.	.	.
1701 POLK	.....				
1801 BIRD	.	.	.	.	.
1901 SOUTH PALMYRA 1	.	.	.	.	.
1902 SOUTH PALMYRA 2	.	.	.	.	.
2001 NORTH PALMYRA 1	.	.	.	.	.
2002 NORTH PALMYRA 2	.	.	.	.	.
2101 BRIGHTON 1	.....				
2102 BRIGHTON 2	.	.	.	.	.
2103 BRIGHTON 3	.	.	.	.	.
2201 SHIPMAN 1	.	.	.	.	.
2202 SHIPMAN 2	.	.	.	.	.
2203 SHIPMAN 3	.	.	.	.	.
2301 CHESTERFIELD 1	.....				
2302 CHESTERFIELD 2	.	.	.	.	.
2401 WESTERN MOUND	.	.	.	.	.
2501 BARR 1	.	.	.	.	.
2502 BARR 2	.	.	.	.	.
2601 SCOTTVILLE	.	.	.	.	.
TOTAL	2	13	0	8	9
WHITE	2	13	0	8	9
GREEN	1	6	0	5	5
YELLOW	.	.	.	.	.
BLUE	2	13	0	8	9
ORANGE	2	13	0	8	9

MACOUPIN COUNTY, ILLINOIS  
 NONPARTISAN ELECTION  
 NOVEMBER 7, 1995

\*\* CONTINUED FROM PREVIOUS PAGE \*\*

LITCHFIELD COMMUNITY UNIT SCHOOL DISTRICT # 12  
 MEMBERS OF THE BOARD OF EDUCATION

VOTE FOR 4

115 Overvotes  
 116 Undervotes

LINCOLN LAND COMMUNITY COLLEGE DISTRICT # 526  
 TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT

VOTE FOR 3

117 JEANNE BLACKMAN  
 118 E. CLAIRE JERRY  
 119 SILAS JOHNSON

\*\* CONTINUED ON NEXT PAGE \*\*

	.....115.....116	117.....118.....119		
0101 STAUNTON 1	.	.	.	.
0102 STAUNTON 2	.	.	.	.
0103 STAUNTON 3	.	.	4	1 1
0104 STAUNTON 4	.	.	.	.
0105 STAUNTON 5	.	.	.	.
0201 MT. OLIVE 1	.....	.	47.....21.....21	
0202 MT. OLIVE 2	.	.	61	20 23
0203 MT. OLIVE 3	.	.	6	2 1
0204 MT. OLIVE 4	.	.	35	9 10
0205 MT. OLIVE 5	.	.	57	14 18
0206 MT. OLIVE 6	.	.	61	24 19
0301 CAHOKIA 1	.....1.....4	.	9.....4.....2	
0302 CAHOKIA 2	.	.	4	1 0
0303 CAHOKIA 3	.	.	.	.
0304 CAHOKIA 4	.	.	1	0 0
0305 CAHOKIA 5	.	.	.	.
0401 HONEY POINT	0	15	7	1 1
0501 SHAWS POINT	.....0.....0	.	0.....0.....0	
0601 NILWOOD 1	.	.	43	6 15
0602 NILWOOD 2	.	.	27	8 12
0603 NILWOOD 3	.	.	1	1 1
0701 GIRARD 1	.	.	115	27 22
0702 GIRARD 2	.	.	216	48 51
0801 VIRDEN 1	.....	.	82.....13.....11	
0802 VIRDEN 2	.	.	107	12 26
0803 VIRDEN 3	.	.	103	30 19
0804 VIRDEN 4	.	.	69	17 13
0901 DORCHESTER 1	.	.	.	.
0902 DORCHESTER 2	.	.	.	.
1001 GILLESPIE 1	.....	.	.....	
1002 GILLESPIE 2	.	.	.	.
1003 GILLESPIE 3	.	.	.	.
1004 GILLESPIE 4	.	.	.	.
1005 GILLESPIE 5	.	.	.	.
1006 GILLESPIE 6	.	.	.	.
1101 BRUSHY MOUND	.....	.	.....	
1201 CARLINVILLE 1	.	.	.	.
1202 CARLINVILLE 2	.	.	.	.
1203 CARLINVILLE 3	.	.	.	.
1204 CARLINVILLE 4	.	.	.	.

STATEMENT OF VOTES CAST

9:43:05 14-Nov-1995

	.....115.....116	117.....118.....119			
1205 CARLINVILLE 5	" "	" "	" "	" "	" "
1206 CARLINVILLE 6	" "	" "	" "	" "	" "
1301 SOUTH OTTER	" "	47	6	9	
1401 NORTH OTTER	" "	71	22	19	
1501 BUNKER HILL 1	" "	" "	" "	" "	" "
1502 BUNKER HILL 2	.....	"	.....	.....	.....
1503 BUNKER HILL 3	" "	" "	" "	" "	" "
1601 HILYARD	" "	" "	" "	" "	" "
1701 POLK	" "	" "	" "	" "	" "
1801 BIRD	" "	0	0	0	
1901 SOUTH PALMYRA 1	" "	56	18	12	
1902 SOUTH PALMYRA 2	.....	17.....	5.....	5.....	
2001 NORTH PALMYRA 1	" "	69	24	15	
2002 NORTH PALMYRA 2	" "	44	18	13	
2101 BRIGHTON 1	" "	" "	" "	" "	" "
2102 BRIGHTON 2	" "	" "	" "	" "	" "
2103 BRIGHTON 3	" "	" "	" "	" "	" "
2201 SHIPMAN 1	.....	"	.....	.....	.....
2202 SHIPMAN 2	" "	" "	" "	" "	" "
2203 SHIPMAN 3	" "	" "	" "	" "	" "
2301 CHESTERFIELD 1	" "	" "	" "	" "	" "
2302 CHESTERFIELD 2	" "	" "	" "	" "	" "
2401 WESTERN MOUND	" "	5	1	1	
2501 BARR 1	.....	11.....	3.....	2.....	
2502 BARR 2	" "	16	2	6	
2601 SCOTTVILLE	" "	65	30	13	
TOTAL	1 19	1,456	388	361	
WHITE	1 19	1,074	269	236	
GREEN	1 4	642	211	183	
YELLOW	.....	621.....	148.....	153.....	
BLUE	1 19	167	54	39	
ORANGE	1 19	249	71	60	



MACOUPIN COUNTY, ILLINOIS  
 NONPARTISAN ELECTION  
 NOVEMBER 7, 1995

\*\* CONTINUED FROM PREVIOUS PAGE \*\*

LINCOLN LAND COMMUNITY COLLEGE DISTRICT # 526  
 TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT  
 VOTE FOR 3

- 120 DWIGHT A. BUTCHER
- 121 JIM BERGER
- 122 TIMOTHY G. VASILKO
- 123 DAN STEWART
- 124 CRAIG J. FINDLEY

\*\* CONTINUED ON NEXT PAGE \*\*

	120	121	122	123	124
0101 STAUNTON 1	.	.	.	.	.
0102 STAUNTON 2	.	.	.	.	.
0103 STAUNTON 3	1	2	3	1	3
0104 STAUNTON 4	.	.	.	.	.
0105 STAUNTON 5	.	.	.	.	.
0201 MT. OLIVE 1	12	27	8	18	26
0202 MT. OLIVE 2	23	30	18	37	30
0203 MT. OLIVE 3	2	2	1	1	6
0204 MT. OLIVE 4	13	19	17	18	20
0205 MT. OLIVE 5	19	31	14	37	35
0206 MT. OLIVE 6	19	33	21	25	41
0301 CAHOKIA 1	3	5	2	5	5
0302 CAHOKIA 2	2	3	1	1	1
0303 CAHOKIA 3	.	.	.	.	.
0304 CAHOKIA 4	2	1	1	1	0
0305 CAHOKIA 5	.	.	.	.	.
0401 HONEY POINT	1	4	1	1	3
0501 SHAWS POINT	0	0	0	0	0
0601 NILWOOD 1	23	10	8	16	20
0602 NILWOOD 2	15	16	7	18	24
0603 NILWOOD 3	0	0	0	0	0
0701 GIRARD 1	46	59	12	64	75
0702 GIRARD 2	88	117	38	86	144
0801 VIRDEN 1	45	38	6	48	47
0802 VIRDEN 2	64	50	22	59	67
0803 VIRDEN 3	47	38	14	49	61
0804 VIRDEN 4	31	27	10	26	37
0901 DORCHESTER 1	.	.	.	.	.
0902 DORCHESTER 2	.	.	.	.	.
1001 GILLESPIE 1	.	.	.	.	.
1002 GILLESPIE 2	.	.	.	.	.
1003 GILLESPIE 3	.	.	.	.	.
1004 GILLESPIE 4	.	.	.	.	.
1005 GILLESPIE 5	.	.	.	.	.
1006 GILLESPIE 6	.	.	.	.	.
1101 BRUSHY MOUND	.	.	.	.	.
1201 CARLINVILLE 1	.	.	.	.	.
1202 CARLINVILLE 2	.	.	.	.	.
1203 CARLINVILLE 3	.	.	.	.	.
1204 CARLINVILLE 4	.	.	.	.	.
1205 CARLINVILLE 5	.	.	.	.	.
1206 CARLINVILLE 6	.	.	.	.	.
1301 SOUTH OTTER	18	20	4	18	33

STATEMENT OF VOTES CAST

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	.....120.....	.....121.....	.....122.....	.....123.....	.....124
1401 NORTH OTTER	24	32	9	30	46
1501 BUNKER HILL 1	.	.	.	.	.
1502 BUNKER HILL 2	.	.	.	.	.
1503 BUNKER HILL 3	.	.	.	.	.
1601 HILYARD	.	.	.	.	.
1701 POLK	.....	.....	.....	.....	.....
1801 BIRD	0	0	0	0	0
1901 SOUTH PALMYRA 1	31	25	13	26	52
1902 SOUTH PALMYRA 2	8	9	2	10	16
2001 NORTH PALMYRA 1	42	35	9	37	59
2002 NORTH PALMYRA 2	26	21	10	20	37
2101 BRIGHTON 1	.....	.....	.....	.....	.....
2102 BRIGHTON 2	.	.	.	.	.
2103 BRIGHTON 3	.	.	.	.	.
2201 SHIPMAN 1	.	.	.	.	.
2202 SHIPMAN 2	.	.	.	.	.
2203 SHIPMAN 3	.	.	.	.	.
2301 CHESTERFIELD 1	.....	.....	.....	.....	.....
2302 CHESTERFIELD 2	.	.	.	.	.
2401 WESTERN MOUND	2	2	1	2	5
2501 BARR 1	3	6	1	8	14
2502 BARR 2	11	10	2	8	15
2601 SCOTTVILLE	40	32	5	32	61
TOTAL	.....661.....	.....704.....	.....260.....	.....702.....	.....983
WHITE	512	518	156	514	740
GREEN	292	329	140	323	483
YELLOW	272	307	91	287	435
BLUE	75	81	26	76	122
ORANGE	123	122	40	125	211

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MACOUPIN COUNTY, ILLINOIS  
NONPARTISAN ELECTION  
NOVEMBER 7, 1995

\*\* CONTINUED FROM PREVIOUS PAGE \*\*

LINCOLN LAND COMMUNITY COLLEGE DISTRICT # 526

TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT

VOTE FOR 3

125 Overvotes

126 Undervotes

LEWIS AND CLARK COMMUNITY COLLEGE DISTRICT # 536

TRUSTEES OF THE C.C.D. # 536-FULL 6-YEAR TERM

VOTE FOR 3

127 CHRIS J. RINGHAUSEN

128 MERLE E. BERTELS

129 RICHARD J. LUCIDO

\*\* CONTINUED ON NEXT PAGE \*\*

	.....125.....126	127.....128.....129
0101 STAUNTON 1	. .	70 71 44
0102 STAUNTON 2	. .	75 73 42
0103 STAUNTON 3	0 11	138 128 100
0104 STAUNTON 4	. .	123 127 69
0105 STAUNTON 5	. .	70 77 42
0201 MT. OLIVE 1	.....0.....90	. . .
0202 MT. OLIVE 2	2 133	. . .
0203 MT. OLIVE 3	1 36	20 20 13
0204 MT. OLIVE 4	3 78	. . .
0205 MT. OLIVE 5	2 84	. . .
0206 MT. OLIVE 6	1 123	. . .
0301 CAHOKIA 1	.....0.....10	. 14.....17.....9
0302 CAHOKIA 2	1 11	77 74 52
0303 CAHOKIA 3	. .	56 50 34
0304 CAHOKIA 4	0 3	13 15 6
0305 CAHOKIA 5	. .	35 38 33
0401 HONEY POINT	0 14	24 23 14
0501 SHAWS POINT	.....0.....0	. 66.....40.....34
0601 NILWOOD 1	1 84	. . .
0602 NILWOOD 2	0 26	0 0 0
0603 NILWOOD 3	0 3	19 11 15
0701 GIRARD 1	4 132	. . .
0702 GIRARD 2	7 283	. . .
0801 VIRDEN 1	.....3.....178	. . .
0802 VIRDEN 2	1 145	. . .
0803 VIRDEN 3	2 257	. . .
0804 VIRDEN 4	3 148	. . .
0901 DORCHESTER 1	. .	53 82 13
0902 DORCHESTER 2	. .	50 53 31
1001 GILLESPIE 1	.....	. 44.....45.....34
1002 GILLESPIE 2	. .	43 36 36
1003 GILLESPIE 3	. .	33 30 24
1004 GILLESPIE 4	. .	32 32 12
1005 GILLESPIE 5	. .	71 68 38
1006 GILLESPIE 6	. .	52 51 30
1101 BRUSHY MOUND	.....	. 95.....73.....55
1201 CARLINVILLE 1	. .	226 171 151
1202 CARLINVILLE 2	. .	130 72 78
1203 CARLINVILLE 3	. .	183 116 109
1204 CARLINVILLE 4	. .	24 13 13



STATEMENT OF VOTES CAST

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	.....125.....126	127.....128.....129			
1205 CARLINVILLE 5	. .	127 79	81		
1206 CARLINVILLE 6	. .	114 90	72		
1301 SOUTH OTTER	0 82	13 6	7		
1401 NORTH OTTER	3 140	. .	. .		
1501 BUNKER HILL 1	. .	96 137	21		
1502 BUNKER HILL 2	.....	68.....78.....	13		
1503 BUNKER HILL 3	. .	128 184	30		
1601 HILYARD	. .	45 44	15		
1701 POLK	. .	53 26	23		
1801 BIRD	0 18	58 36	30		
1901 SOUTH PALMYRA 1	2 163	1 1	0		
1902 SOUTH PALMYRA 2	.....0.....69	2.....1.....	1		
2001 NORTH PALMYRA 1	4 112	. .	. .		
2002 NORTH PALMYRA 2	0 90	. .	. .		
2101 BRIGHTON 1	. .	59 60	13		
2102 BRIGHTON 2	. .	25 33	8		
2103 BRIGHTON 3	. .	83 76	25		
2201 SHIPMAN 1	.....	74.....58.....	18		
2202 SHIPMAN 2	. .	27 27	2		
2203 SHIPMAN 3	. .	27 17	7		
2301 CHESTERFIELD 1	. .	48 22	16		
2302 CHESTERFIELD 2	. .	36 15	5		
2401 WESTERN MOUND	1 8	38 22	16		
2501 BARR 1	.....0.....30	7.....2.....	5		
2502 BARR 2	0 71	0 0	0		
2601 SCOTTVILLE	1 172	. .	. .		
TOTAL	42 2,804	2,965 2,620	1,539		
WHITE	31 1,948	840 758	495		
GREEN	18 1,420	548 491	285		
YELLOW	.....20.....971	574.....684.....	186		
BLUE	8 326	1,178 1,106	537		
ORANGE	7 535	1,323 880	749		



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MACOUPIN COUNTY, ILLINOIS  
NONPARTISAN ELECTION  
NOVEMBER 7, 1995

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LEWIS AND CLARK COMMUNITY COLLEGE DISTRICT # 536  
TRUSTEES OF THE C.C.D. # 536-FULL 6-YEAR TERM

VOTE FOR 3

- 130 ED HIGHTOWER
- 131 GEORGE ROLLAND SMITH
- 132 Overvotes
- 133 Undervotes

	.....130.....	.....131.....	.....132.....	.....133
0101 STAUNTON 1	82	56	0	193
0102 STAUNTON 2	89	51	2	228
0103 STAUNTON 3	161	89	1	404
0104 STAUNTON 4	147	79	4	421
0105 STAUNTON 5	88	48	0	170
0201 MT. OLIVE 1	.....	.....	.....	.....
0202 MT. OLIVE 2	.	.	.	.
0203 MT. OLIVE 3	16	10	0	65
0204 MT. OLIVE 4	.	.	.	.
0205 MT. OLIVE 5	.	.	.	.
0206 MT. OLIVE 6	.	.	.	.
0301 CAHOKIA 1	.....11.....	.....14.....	.....1.....	.....13
0302 CAHOKIA 2	59	51	3	161
0303 CAHOKIA 3	61	51	2	135
0304 CAHOKIA 4	12	7	1	58
0305 CAHOKIA 5	52	25	1	195
0401 HONEY POINT	26	28	1	65
0501 SHAWS POINT	.....60.....	.....58.....	.....1.....	.....135
0601 NILWOOD 1	.	.	.	.
0602 NILWOOD 2	0	0	0	0
0603 NILWOOD 3	12	13	0	29
0701 GIRARD 1	.	.	.	.
0702 GIRARD 2	.	.	.	.
0801 VIRDEN 1	.....	.....	.....	.....
0802 VIRDEN 2	.	.	.	.
0803 VIRDEN 3	.	.	.	.
0804 VIRDEN 4	.	.	.	.
0901 DORCHESTER 1	61	25	0	90
0902 DORCHESTER 2	47	32	5	156
1001 GILLESPIE 1	.....46.....	.....29.....	.....0.....	.....84
1002 GILLESPIE 2	46	49	0	93
1003 GILLESPIE 3	35	21	0	115
1004 GILLESPIE 4	28	16	1	51
1005 GILLESPIE 5	83	51	4	223
1006 GILLESPIE 6	48	50	2	153
1101 BRUSHY MOUND	.....95.....	.....80.....	.....4.....	.....223
1201 CARLINVILLE 1	212	165	3	680
1202 CARLINVILLE 2	126	107	1	351
1203 CARLINVILLE 3	130	148	0	400
1204 CARLINVILLE 4	20	24	1	53
1205 CARLINVILLE 5	96	111	2	319
1206 CARLINVILLE 6	.....99.....	.....94.....	.....2.....	.....287
1301 SOUTH OTTER	5	7	0	31
1401 NORTH OTTER	.	.	.	.
1501 BUNKER HILL 1	102	43	0	114

STATEMENT OF VOTES CAST

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	.....130.....	.....131.....	.....132.....	.....133
1502 BUNKER HILL 2	68	30	1	73
1503 BUNKER HILL 3	146	51	1	202
1601 HILYARD	32	23	0	51
1701 POLK	53	39	0	73
1801 BIRD	44	47	0	103
1901 SOUTH PALMYRA 1	.....0.....	.....1.....	.....0.....	.....12
1902 SOUTH PALMYRA 2	1	1	0	0
2001 NORTH PALMYRA 1	.	.	.	.
2002 NORTH PALMYRA 2	.	.	.	.
2101 BRIGHTON 1	59	20	2	56
2102 BRIGHTON 2	26	17	0	11
2103 BRIGHTON 3	.....70.....	.....40.....	.....0.....	.....72
2201 SHIPMAN 1	73	28	3	58
2202 SHIPMAN 2	31	6	1	30
2203 SHIPMAN 3	22	9	1	17
2301 CHESTERFIELD 1	46	33	1	138
2302 CHESTERFIELD 2	30	19	0	27
2401 WESTERN MOUND	.....23.....	.....23.....	.....0.....	.....85
2501 BARR 1	4	4	1	14
2502 BARR 2	0	0	0	0
2601 SCOTTVILLE	.	.	.	.
TOTAL	2,883	2,023	53	6,717
WHITE	808	627	26	2,055
GREEN	.....491.....	.....331.....	.....9.....	.....1,085
YELLOW	554	284	9	907
BLUE	1,240	721	25	2,532
ORANGE	1,125	1,039	18	3,089