



Statement of Votes Cast  
 CONSOLIDATED ELECTION  
 TUESDAY, APRIL 6, 2021  
 MACOUPIN COUNTY, ILLINOIS  
 April 6, 2021 Consolidated Election  
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|               | VIRDEN TOWNSHIP ASSESSOR |             |                    |                    |   | VIRDEN TOWNSHIP HIGHWAY COMMISSIONER |             |                    |                    |                   |             |
|---------------|--------------------------|-------------|--------------------|--------------------|---|--------------------------------------|-------------|--------------------|--------------------|-------------------|-------------|
|               | Reg. Voters              | Total Votes | No Candidate (DEM) | No Candidate (REP) |   | Reg. Voters                          | Total Votes | No Candidate (DEM) | No Candidate (REP) | ANDY MILLER (IND) |             |
| NORTH OTTER   | -                        | -           | -                  | -                  | - | -                                    | -           | -                  | -                  | -                 | -           |
| NORTH PALMYRA | -                        | -           | -                  | -                  | - | -                                    | -           | -                  | -                  | -                 | -           |
| POLK          | -                        | -           | -                  | -                  | - | -                                    | -           | -                  | -                  | -                 | -           |
| SCOTTVILLE    | -                        | -           | -                  | -                  | - | -                                    | -           | -                  | -                  | -                 | -           |
| SHAWS POINT   | -                        | -           | -                  | -                  | - | -                                    | -           | -                  | -                  | -                 | -           |
| SHIPMAN 1     | -                        | -           | -                  | -                  | - | -                                    | -           | -                  | -                  | -                 | -           |
| SHIPMAN 2     | -                        | -           | -                  | -                  | - | -                                    | -           | -                  | -                  | -                 | -           |
| SHIPMAN 3     | -                        | -           | -                  | -                  | - | -                                    | -           | -                  | -                  | -                 | -           |
| SOUTH OTTER   | -                        | -           | -                  | -                  | - | -                                    | -           | -                  | -                  | -                 | -           |
| SOUTH PALMYRA | -                        | -           | -                  | -                  | - | -                                    | -           | -                  | -                  | -                 | -           |
| STAUNTON 1    | -                        | -           | -                  | -                  | - | -                                    | -           | -                  | -                  | -                 | -           |
| STAUNTON 2    | -                        | -           | -                  | -                  | - | -                                    | -           | -                  | -                  | -                 | -           |
| STAUNTON 3    | -                        | -           | -                  | -                  | - | -                                    | -           | -                  | -                  | -                 | -           |
| STAUNTON 4    | -                        | -           | -                  | -                  | - | -                                    | -           | -                  | -                  | -                 | -           |
| STAUNTON 5    | -                        | -           | -                  | -                  | - | -                                    | -           | -                  | -                  | -                 | -           |
| VIRDEN 1      | 538                      | 0           | 0                  | -                  | 0 | 538                                  | 66          | 0                  | -                  | 0                 | 66 100.00%  |
| VIRDEN 2      | 674                      | 0           | 0                  | -                  | 0 | 674                                  | 21          | 0                  | -                  | 0                 | 21 100.00%  |
| VIRDEN 3      | 662                      | 0           | 0                  | -                  | 0 | 662                                  | 37          | 0                  | -                  | 0                 | 37 100.00%  |
| VIRDEN 4      | 410                      | 0           | 0                  | -                  | 0 | 410                                  | 29          | 0                  | -                  | 0                 | 29 100.00%  |
| WESTERN MOUND | -                        | -           | -                  | -                  | - | -                                    | -           | -                  | -                  | -                 | -           |
| Total         | 2284                     | 0           | 0                  | -                  | 0 | 2284                                 | 153         | 0                  | -                  | 0                 | 153 100.00% |



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|               | VIRDEN TOWNSHIP TRUSTEE |             |                    |        |                    |        |                       |        |                   |        | WESTERN MOUND TOWNSHIP SUPERVISOR |             |                    |                             |  |
|---------------|-------------------------|-------------|--------------------|--------|--------------------|--------|-----------------------|--------|-------------------|--------|-----------------------------------|-------------|--------------------|-----------------------------|--|
|               | Reg. Voters             | Total Votes | ALAN D. LOVE (DEM) |        | KENDALL COLE (REP) |        | ADAM J. DeVRIES (IND) |        | MAURY SNELL (IND) |        | Reg. Voters                       | Total Votes | No Candidate (DEM) | MARY (JANIE) PETERSON (REP) |  |
| NORTH OTTER   | -                       | -           | -                  | -      | -                  | -      | -                     | -      | -                 | -      | -                                 | -           | -                  | -                           |  |
| NORTH PALMYRA | -                       | -           | -                  | -      | -                  | -      | -                     | -      | -                 | -      | -                                 | -           | -                  | -                           |  |
| POLK          | -                       | -           | -                  | -      | -                  | -      | -                     | -      | -                 | -      | -                                 | -           | -                  | -                           |  |
| SCOTTVILLE    | -                       | -           | -                  | -      | -                  | -      | -                     | -      | -                 | -      | -                                 | -           | -                  | -                           |  |
| SHAWS POINT   | -                       | -           | -                  | -      | -                  | -      | -                     | -      | -                 | -      | -                                 | -           | -                  | -                           |  |
| SHIPMAN 1     | -                       | -           | -                  | -      | -                  | -      | -                     | -      | -                 | -      | -                                 | -           | -                  | -                           |  |
| SHIPMAN 2     | -                       | -           | -                  | -      | -                  | -      | -                     | -      | -                 | -      | -                                 | -           | -                  | -                           |  |
| SHIPMAN 3     | -                       | -           | -                  | -      | -                  | -      | -                     | -      | -                 | -      | -                                 | -           | -                  | -                           |  |
| SOUTH OTTER   | -                       | -           | -                  | -      | -                  | -      | -                     | -      | -                 | -      | -                                 | -           | -                  | -                           |  |
| SOUTH PALMYRA | -                       | -           | -                  | -      | -                  | -      | -                     | -      | -                 | -      | -                                 | -           | -                  | -                           |  |
| STAUNTON 1    | -                       | -           | -                  | -      | -                  | -      | -                     | -      | -                 | -      | -                                 | -           | -                  | -                           |  |
| STAUNTON 2    | -                       | -           | -                  | -      | -                  | -      | -                     | -      | -                 | -      | -                                 | -           | -                  | -                           |  |
| STAUNTON 3    | -                       | -           | -                  | -      | -                  | -      | -                     | -      | -                 | -      | -                                 | -           | -                  | -                           |  |
| STAUNTON 4    | -                       | -           | -                  | -      | -                  | -      | -                     | -      | -                 | -      | -                                 | -           | -                  | -                           |  |
| STAUNTON 5    | -                       | -           | -                  | -      | -                  | -      | -                     | -      | -                 | -      | -                                 | -           | -                  | -                           |  |
| VIRDEN 1      | 538                     | 177         | 46                 | 25.99% | 45                 | 25.42% | 45                    | 25.42% | 41                | 23.16% | -                                 | -           | -                  | -                           |  |
| VIRDEN 2      | 674                     | 57          | 19                 | 33.33% | 12                 | 21.05% | 12                    | 21.05% | 14                | 24.56% | -                                 | -           | -                  | -                           |  |
| VIRDEN 3      | 662                     | 128         | 30                 | 23.44% | 33                 | 25.78% | 33                    | 25.78% | 32                | 25.00% | -                                 | -           | -                  | -                           |  |
| VIRDEN 4      | 410                     | 85          | 20                 | 23.53% | 20                 | 23.53% | 25                    | 29.41% | 20                | 23.53% | -                                 | -           | -                  | -                           |  |
| WESTERN MOUND | -                       | -           | -                  | -      | -                  | -      | -                     | -      | -                 | -      | 186                               | 19          | 0                  | 19 100.00%                  |  |
| Total         | 2284                    | 447         | 115                | 25.73% | 110                | 24.61% | 115                   | 25.73% | 107               | 23.94% | 186                               | 19          | 0                  | 19 100.00%                  |  |



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|               | WESTERN MOUND TOWNSHIP CLERK |             |                        |         |                    | WESTERN MOUND TOWNSHIP HIGHWAY COMMISSIONER |             |                    |   |                         |
|---------------|------------------------------|-------------|------------------------|---------|--------------------|---|-------------|--------------------|---|-------------------------|
|               | Reg. Voters                  | Total Votes | HAROLD W. LANDON (DEM) |         | No Candidate (REP) | Reg. Voters                                 | Total Votes | No Candidate (DEM) |   | CLAYTON KANLLAKAN (REP) |
| NORTH OTTER   | -                            | -           | -                      | -       | -                  | -   | -           | -                  | - | -                       |
| NORTH PALMYRA | -                            | -           | -                      | -       | -                  | -   | -           | -                  | - | -                       |
| POLK          | -                            | -           | -                      | -       | -                  | -   | -           | -                  | - | -                       |
| SCOTTVILLE    | -                            | -           | -                      | -       | -                  | -   | -           | -                  | - | -                       |
| SHAWS POINT   | -                            | -           | -                      | -       | -                  | -   | -           | -                  | - | -                       |
| SHIPMAN 1     | -                            | -           | -                      | -       | -                  | -   | -           | -                  | - | -                       |
| SHIPMAN 2     | -                            | -           | -                      | -       | -                  | -   | -           | -                  | - | -                       |
| SHIPMAN 3     | -                            | -           | -                      | -       | -                  | -   | -           | -                  | - | -                       |
| SOUTH OTTER   | -                            | -           | -                      | -       | -                  | -   | -           | -                  | - | -                       |
| SOUTH PALMYRA | -                            | -           | -                      | -       | -                  | -   | -           | -                  | - | -                       |
| STAUNTON 1    | -                            | -           | -                      | -       | -                  | -   | -           | -                  | - | -                       |
| STAUNTON 2    | -                            | -           | -                      | -       | -                  | -   | -           | -                  | - | -                       |
| STAUNTON 3    | -                            | -           | -                      | -       | -                  | -   | -           | -                  | - | -                       |
| STAUNTON 4    | -                            | -           | -                      | -       | -                  | -   | -           | -                  | - | -                       |
| STAUNTON 5    | -                            | -           | -                      | -       | -                  | -   | -           | -                  | - | -                       |
| VIRDEN 1      | -                            | -           | -                      | -       | -                  | -   | -           | -                  | - | -                       |
| VIRDEN 2      | -                            | -           | -                      | -       | -                  | -   | -           | -                  | - | -                       |
| VIRDEN 3      | -                            | -           | -                      | -       | -                  | -   | -           | -                  | - | -                       |
| VIRDEN 4      | -                            | -           | -                      | -       | -                  | -   | -           | -                  | - | -                       |
| WESTERN MOUND | 186                          | 15          | 15                     | 100.00% | 0                  | 186   | 20          | 0                  | - | 20 100.00%              |
| Total         | 186                          | 15          | 15                     | 100.00% | 0                  | 186   | 20          | 0                  | - | 20 100.00%              |

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|                   | WESTERN MOUND TOWNSHIP TRUSTEE |             |                                 |                         |                  | MULTI-TOWNSHIP ASSESSOR DISTRICT 1 (HONEY POINT-SHAW'S POINT-NILWOOD-DUGLAS CRABTREE (W)) |             |             |           |
|-------------------|--------------------------------|-------------|---------------------------------|-------------------------|------------------|---|-------------|-------------|-----------|
|                   | Reg. Voters                    | Total Votes | PETER J (PJ) ROSENTRERE R (DEM) | MICHAEL J. BURROW (DEM) | PAUL SMITH (REP) | KENNY EGELHOFF (REP)  | Reg. Voters | Total Votes | (W)       |
| Jurisdiction Wide |                                |             |                                 |                         |                  |   |             |             |           |
| BARR              | -                              | -           | -                               | -                       | -                | -   | -           | -           | -         |
| BIRD              | -                              | -           | -                               | -                       | -                | -   | -           | -           | -         |
| BRIGHTON 1        | -                              | -           | -                               | -                       | -                | -   | -           | -           | -         |
| BRIGHTON 2        | -                              | -           | -                               | -                       | -                | -   | -           | -           | -         |
| BRIGHTON 3        | -                              | -           | -                               | -                       | -                | -   | -           | -           | -         |
| BRUSHY MOUND      | -                              | -           | -                               | -                       | -                | -   | -           | -           | -         |
| BUNKER HILL 1     | -                              | -           | -                               | -                       | -                | -   | -           | -           | -         |
| BUNKER HILL 2     | -                              | -           | -                               | -                       | -                | -   | -           | -           | -         |
| BUNKER HILL 3     | -                              | -           | -                               | -                       | -                | -   | -           | -           | -         |
| CAHOKIA 1         | -                              | -           | -                               | -                       | -                | -   | -           | -           | -         |
| CAHOKIA 2         | -                              | -           | -                               | -                       | -                | -   | -           | -           | -         |
| CAHOKIA 3         | -                              | -           | -                               | -                       | -                | -   | -           | -           | -         |
| CAHOKIA 4         | -                              | -           | -                               | -                       | -                | -   | -           | -           | -         |
| CAHOKIA 5         | -                              | -           | -                               | -                       | -                | -   | -           | -           | -         |
| CARLINVILLE 1     | -                              | -           | -                               | -                       | -                | -   | -           | -           | -         |
| CARLINVILLE 2     | -                              | -           | -                               | -                       | -                | -   | -           | -           | -         |
| CARLINVILLE 3     | -                              | -           | -                               | -                       | -                | -   | -           | -           | -         |
| CARLINVILLE 4     | -                              | -           | -                               | -                       | -                | -   | -           | -           | -         |
| CARLINVILLE 5     | -                              | -           | -                               | -                       | -                | -   | -           | -           | -         |
| CARLINVILLE 6     | -                              | -           | -                               | -                       | -                | -   | -           | -           | -         |
| CHESTERFIELD      | -                              | -           | -                               | -                       | -                | -   | -           | -           | -         |
| DORCHESTER 1      | -                              | -           | -                               | -                       | -                | -   | -           | -           | -         |
| DORCHESTER 2      | -                              | -           | -                               | -                       | -                | -   | -           | -           | -         |
| GILLESPIE 1       | -                              | -           | -                               | -                       | -                | -   | -           | -           | -         |
| GILLESPIE 2       | -                              | -           | -                               | -                       | -                | -   | -           | -           | -         |
| GILLESPIE 3       | -                              | -           | -                               | -                       | -                | -   | -           | -           | -         |
| GILLESPIE 4       | -                              | -           | -                               | -                       | -                | -   | -           | -           | -         |
| GILLESPIE 5       | -                              | -           | -                               | -                       | -                | -   | -           | -           | -         |
| GILLESPIE 6       | -                              | -           | -                               | -                       | -                | -   | -           | -           | -         |
| GIRARD 1          | -                              | -           | -                               | -                       | -                | -   | -           | -           | -         |
| GIRARD 2          | -                              | -           | -                               | -                       | -                | -   | -           | -           | -         |
| HILYARD           | -                              | -           | -                               | -                       | -                | -   | -           | -           | -         |
| HONEY POINT       | -                              | -           | -                               | -                       | -                | -   | 139         | 0           | 0         |
| MT. OLIVE 1       | -                              | -           | -                               | -                       | -                | -   | -           | -           | -         |
| MT. OLIVE 2       | -                              | -           | -                               | -                       | -                | -   | -           | -           | -         |
| MT. OLIVE 3       | -                              | -           | -                               | -                       | -                | -   | -           | -           | -         |
| MT. OLIVE 4       | -                              | -           | -                               | -                       | -                | -   | -           | -           | -         |
| MT. OLIVE 5       | -                              | -           | -                               | -                       | -                | -   | -           | -           | -         |
| MT. OLIVE 6       | -                              | -           | -                               | -                       | -                | -   | -           | -           | -         |
| NILWOOD 1         | -                              | -           | -                               | -                       | -                | -   | 223         | 5           | 5 100.00% |
| NILWOOD 2         | -                              | -           | -                               | -                       | -                | -   | 183         | 0           | 0         |

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|               | WESTERN MOUND TOWNSHIP TRUSTEE |             |                                 |                         |                  |                      |    |        |    |        | MULTI-TOWNSHIP ASSESSOR DISTRICT 1 (HONEY POINT-SHAW'S POINT-NILWOOD-DUGLAS CRABTREE (W)) |             |             |         |
|---------------|--------------------------------|-------------|---------------------------------|-------------------------|------------------|----------------------|----|--------|----|--------|---|-------------|-------------|---------|
|               | Reg. Voters                    | Total Votes | PETER J (PJ) ROSENTRERE R (DEM) | MICHAEL J. BURROW (DEM) | PAUL SMITH (REP) | KENNY EGELHOFF (REP) |    |        |    |        |   | Reg. Voters | Total Votes | (W)     |
| NORTH OTTER   | -                              | -           | -                               | -                       | -                | -                    | -  | -      | -  | -      | -   | -           | -           | -       |
| NORTH PALMYRA | -                              | -           | -                               | -                       | -                | -                    | -  | -      | -  | -      | -   | -           | -           | -       |
| POLK          | -                              | -           | -                               | -                       | -                | -                    | -  | -      | -  | -      | -   | -           | -           | -       |
| SCOTTVILLE    | -                              | -           | -                               | -                       | -                | -                    | -  | -      | -  | -      | -   | -           | -           | -       |
| SHAW'S POINT  | -                              | -           | -                               | -                       | -                | -                    | -  | -      | -  | -      | 389   | 15          | 15          | 100.00% |
| SHIPMAN 1     | -                              | -           | -                               | -                       | -                | -                    | -  | -      | -  | -      | -   | -           | -           | -       |
| SHIPMAN 2     | -                              | -           | -                               | -                       | -                | -                    | -  | -      | -  | -      | -   | -           | -           | -       |
| SHIPMAN 3     | -                              | -           | -                               | -                       | -                | -                    | -  | -      | -  | -      | -   | -           | -           | -       |
| SOUTH OTTER   | -                              | -           | -                               | -                       | -                | -                    | -  | -      | -  | -      | -   | -           | -           | -       |
| SOUTH PALMYRA | -                              | -           | -                               | -                       | -                | -                    | -  | -      | -  | -      | -   | -           | -           | -       |
| STAUNTON 1    | -                              | -           | -                               | -                       | -                | -                    | -  | -      | -  | -      | -   | -           | -           | -       |
| STAUNTON 2    | -                              | -           | -                               | -                       | -                | -                    | -  | -      | -  | -      | -   | -           | -           | -       |
| STAUNTON 3    | -                              | -           | -                               | -                       | -                | -                    | -  | -      | -  | -      | -   | -           | -           | -       |
| STAUNTON 4    | -                              | -           | -                               | -                       | -                | -                    | -  | -      | -  | -      | -   | -           | -           | -       |
| STAUNTON 5    | -                              | -           | -                               | -                       | -                | -                    | -  | -      | -  | -      | -   | -           | -           | -       |
| VIRDEN 1      | -                              | -           | -                               | -                       | -                | -                    | -  | -      | -  | -      | -   | -           | -           | -       |
| VIRDEN 2      | -                              | -           | -                               | -                       | -                | -                    | -  | -      | -  | -      | -   | -           | -           | -       |
| VIRDEN 3      | -                              | -           | -                               | -                       | -                | -                    | -  | -      | -  | -      | -   | -           | -           | -       |
| VIRDEN 4      | -                              | -           | -                               | -                       | -                | -                    | -  | -      | -  | -      | -   | -           | -           | -       |
| WESTERN MOUND | 186                            | 59          | 14                              | 23.73%                  | 14               | 23.73%               | 18 | 30.51% | 13 | 22.03% | -   | -           | -           | -       |
| Total         | 186                            | 59          | 14                              | 23.73%                  | 14               | 23.73%               | 18 | 30.51% | 13 | 22.03% | 934   | 20          | 20          | 100.00% |





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|               | MULTI-TOWNSHIP<br>ASSESSOR DISTRICT 2<br>(BRUSHY MOUND-HILYARD-<br>POLK-BIRD) |                |                             | MULTI-TOWNSHIP<br>ASSESSOR DISTRICT 3<br>(SOUTH OTTER-SOUTH<br>PALMYRA) |                |              | MULTI-TOWNSHIP<br>ASSESSOR DISTRICT 4<br>(NORTH OTTER-NORTH<br>PALMYRA) |                |              | MULTI-TOWNSHIP<br>ASSESSOR DISTRICT 5<br>(WESTERN MOUND-BARR-<br>SCOTTVILLE-<br>CHESTERFIELD) |                |                        |
|---------------|---|----------------|-----------------------------|---|----------------|--------------|---|----------------|--------------|---|----------------|------------------------|
|               | Reg.<br>Voters  | Total<br>Votes | JANET<br>MEININGER<br>(REP) | Reg.<br>Voters  | Total<br>Votes | No Candidate | Reg.<br>Voters  | Total<br>Votes | No Candidate | Reg.<br>Voters  | Total<br>Votes | RUBY D.<br>BATES (DEM) |
| NORTH OTTER   | -   | -              | -                           | -   | -              | -            | 658   | 0              | 0            | -   | -              | -                      |
| NORTH PALMYRA | -   | -              | -                           | -   | -              | -            | 582   | 0              | 0            | -   | -              | -                      |
| POLK          | 479   | 94             | 94 100.00%                  | -   | -              | -            | -   | -              | -            | -   | -              | -                      |
| SCOTTVILLE    | -   | -              | -                           | -   | -              | -            | -   | -              | -            | 219   | 28             | 28 100.00%             |
| SHAWS POINT   | -   | -              | -                           | -   | -              | -            | -   | -              | -            | -   | -              | -                      |
| SHIPMAN 1     | -   | -              | -                           | -   | -              | -            | -   | -              | -            | -   | -              | -                      |
| SHIPMAN 2     | -   | -              | -                           | -   | -              | -            | -   | -              | -            | -   | -              | -                      |
| SHIPMAN 3     | -   | -              | -                           | -   | -              | -            | -   | -              | -            | -   | -              | -                      |
| SOUTH OTTER   | -   | -              | -                           | 358   | 0              | 0            | -   | -              | -            | -   | -              | -                      |
| SOUTH PALMYRA | -   | -              | -                           | 514   | 0              | 0            | -   | -              | -            | -   | -              | -                      |
| STAUNTON 1    | -   | -              | -                           | -   | -              | -            | -   | -              | -            | -   | -              | -                      |
| STAUNTON 2    | -   | -              | -                           | -   | -              | -            | -   | -              | -            | -   | -              | -                      |
| STAUNTON 3    | -   | -              | -                           | -   | -              | -            | -   | -              | -            | -   | -              | -                      |
| STAUNTON 4    | -   | -              | -                           | -   | -              | -            | -   | -              | -            | -   | -              | -                      |
| STAUNTON 5    | -   | -              | -                           | -   | -              | -            | -   | -              | -            | -   | -              | -                      |
| VIRDEN 1      | -   | -              | -                           | -   | -              | -            | -   | -              | -            | -   | -              | -                      |
| VIRDEN 2      | -   | -              | -                           | -   | -              | -            | -   | -              | -            | -   | -              | -                      |
| VIRDEN 3      | -   | -              | -                           | -   | -              | -            | -   | -              | -            | -   | -              | -                      |
| VIRDEN 4      | -   | -              | -                           | -   | -              | -            | -   | -              | -            | -   | -              | -                      |
| WESTERN MOUND | -   | -              | -                           | -   | -              | -            | -   | -              | -            | 186   | 14             | 14 100.00%             |
| Total         | 1732  | 219            | 219 100.00%                 | 872   | 0              | 0            | 1240  | 0              | 0            | 1162  | 146            | 146 100.00%            |



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|               | CARLINVILLE PARK DISTRICT<br>COMMISSIONER 6-YEAR TERM |                |                       |               |            |               | CARLINVILLE PARK<br>DISTRICT COMMISSIONER<br>UNEXPIRED 4 YEAR TERM |                |                  |                | BRIGHTON MEMORIAL LIBRARY DISTRICT<br>TRUSTEE |                |                  |               |                  |               |
|---------------|---|----------------|-----------------------|---------------|------------|---------------|--|----------------|------------------|----------------|---|----------------|------------------|---------------|------------------|---------------|
|               | Reg.<br>Voters  | Total<br>Votes | GERALD "JR"<br>LEVORA |               | ERIN LYNN  |               | Reg.<br>Voters   | Total<br>Votes | JENNIFER<br>SWAN |                | Reg.<br>Voters                                | Total<br>Votes | CAROLYN<br>KELLY |               | SHEILA<br>WILKIE |               |
| NORTH OTTER   | -   | -              | -                     | -             | -          | -             | -  | -              | -                | -              | -   | -              | -                | -             | -                | -             |
| NORTH PALMYRA | -   | -              | -                     | -             | -          | -             | -  | -              | -                | -              | -   | -              | -                | -             | -                | -             |
| POLK          | -   | -              | -                     | -             | -          | -             | -  | -              | -                | -              | -   | -              | -                | -             | -                | -             |
| SCOTTVILLE    | -   | -              | -                     | -             | -          | -             | -  | -              | -                | -              | -   | -              | -                | -             | -                | -             |
| SHAWS POINT   | -   | -              | -                     | -             | -          | -             | -  | -              | -                | -              | -   | -              | -                | -             | -                | -             |
| SHIPMAN 1     | -   | -              | -                     | -             | -          | -             | -  | -              | -                | -              | -   | -              | -                | -             | -                | -             |
| SHIPMAN 2     | -   | -              | -                     | -             | -          | -             | -  | -              | -                | -              | -   | -              | -                | -             | -                | -             |
| SHIPMAN 3     | -   | -              | -                     | -             | -          | -             | -  | -              | -                | -              | -   | -              | -                | -             | -                | -             |
| SOUTH OTTER   | -   | -              | -                     | -             | -          | -             | -  | -              | -                | -              | -   | -              | -                | -             | -                | -             |
| SOUTH PALMYRA | -   | -              | -                     | -             | -          | -             | -  | -              | -                | -              | -   | -              | -                | -             | -                | -             |
| STAUNTON 1    | -   | -              | -                     | -             | -          | -             | -  | -              | -                | -              | -   | -              | -                | -             | -                | -             |
| STAUNTON 2    | -   | -              | -                     | -             | -          | -             | -  | -              | -                | -              | -   | -              | -                | -             | -                | -             |
| STAUNTON 3    | -   | -              | -                     | -             | -          | -             | -  | -              | -                | -              | -   | -              | -                | -             | -                | -             |
| STAUNTON 4    | -   | -              | -                     | -             | -          | -             | -  | -              | -                | -              | -   | -              | -                | -             | -                | -             |
| STAUNTON 5    | -   | -              | -                     | -             | -          | -             | -  | -              | -                | -              | -   | -              | -                | -             | -                | -             |
| VIRDEN 1      | -   | -              | -                     | -             | -          | -             | -  | -              | -                | -              | -   | -              | -                | -             | -                | -             |
| VIRDEN 2      | -   | -              | -                     | -             | -          | -             | -  | -              | -                | -              | -   | -              | -                | -             | -                | -             |
| VIRDEN 3      | -   | -              | -                     | -             | -          | -             | -  | -              | -                | -              | -   | -              | -                | -             | -                | -             |
| VIRDEN 4      | -   | -              | -                     | -             | -          | -             | -  | -              | -                | -              | -   | -              | -                | -             | -                | -             |
| WESTERN MOUND | -   | -              | -                     | -             | -          | -             | -  | -              | -                | -              | -   | -              | -                | -             | -                | -             |
| <b>Total</b>  | <b>3779</b>   | <b>1187</b>    | <b>716</b>            | <b>60.32%</b> | <b>471</b> | <b>39.68%</b> | <b>3779</b>  | <b>780</b>     | <b>780</b>       | <b>100.00%</b> | <b>1295</b>                                   | <b>373</b>     | <b>187</b>       | <b>50.13%</b> | <b>186</b>       | <b>49.87%</b> |

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|                   | BUNKER HILL LIBRARY<br>DISTRICT TRUSTEE |                |                      | FARMERSVILLE-WAGGONER LIBRARY DISTRICT TRUSTEE<br>-6-YEAR TERM |                |                |                    |                   |                | FARMERSVILLE-<br>WAGGONER LIBRARY<br>DISTRICT TRUSTEE-<br>UNEXPIRED 4-YEAR TERM |              |   |
|-------------------|---|----------------|----------------------|--|----------------|----------------|--------------------|-------------------|----------------|---|--------------|---|
|                   | Reg.<br>Voters                          | Total<br>Votes | CYNTHIA<br>THYER (W) | Reg.<br>Voters   | Total<br>Votes | CAROL<br>ROVEY | KATHRYN<br>ELVIDGE | CHERYL<br>HAMPTON | Reg.<br>Voters | Total<br>Votes  | No Candidate |   |
| Jurisdiction Wide |   |                |                      |  |                |                |                    |                   |                |   |              |   |
| BARR              | -                                       | -              | -                    | -  | -              | -              | -                  | -                 | -              | -   | -            | - |
| BIRD              | -                                       | -              | -                    | -  | -              | -              | -                  | -                 | -              | -   | -            | - |
| BRIGHTON 1        | -                                       | -              | -                    | -  | -              | -              | -                  | -                 | -              | -   | -            | - |
| BRIGHTON 2        | 186                                     | 2              | 2 100.00%            | -  | -              | -              | -                  | -                 | -              | -   | -            | - |
| BRIGHTON 3        | -                                       | -              | -                    | -  | -              | -              | -                  | -                 | -              | -   | -            | - |
| BRUSHY MOUND      | -                                       | -              | -                    | -  | -              | -              | -                  | -                 | -              | -   | -            | - |
| BUNKER HILL 1     | 758                                     | 2              | 2 100.00%            | -  | -              | -              | -                  | -                 | -              | -   | -            | - |
| BUNKER HILL 2     | 503                                     | 5              | 5 100.00%            | -  | -              | -              | -                  | -                 | -              | -   | -            | - |
| BUNKER HILL 3     | 1006                                    | 5              | 5 100.00%            | -  | -              | -              | -                  | -                 | -              | -   | -            | - |
| CAHOKIA 1         | -                                       | -              | -                    | -  | -              | -              | -                  | -                 | -              | -   | -            | - |
| CAHOKIA 2         | -                                       | -              | -                    | -  | -              | -              | -                  | -                 | -              | -   | -            | - |
| CAHOKIA 3         | -                                       | -              | -                    | -  | -              | -              | -                  | -                 | -              | -   | -            | - |
| CAHOKIA 4         | -                                       | -              | -                    | -  | -              | -              | -                  | -                 | -              | -   | -            | - |
| CAHOKIA 5         | -                                       | -              | -                    | -  | -              | -              | -                  | -                 | -              | -   | -            | - |
| CARLINVILLE 1     | -                                       | -              | -                    | -  | -              | -              | -                  | -                 | -              | -   | -            | - |
| CARLINVILLE 2     | -                                       | -              | -                    | -  | -              | -              | -                  | -                 | -              | -   | -            | - |
| CARLINVILLE 3     | -                                       | -              | -                    | -  | -              | -              | -                  | -                 | -              | -   | -            | - |
| CARLINVILLE 4     | -                                       | -              | -                    | -  | -              | -              | -                  | -                 | -              | -   | -            | - |
| CARLINVILLE 5     | -                                       | -              | -                    | -  | -              | -              | -                  | -                 | -              | -   | -            | - |
| CARLINVILLE 6     | -                                       | -              | -                    | -  | -              | -              | -                  | -                 | -              | -   | -            | - |
| CHESTERFIELD      | -                                       | -              | -                    | -  | -              | -              | -                  | -                 | -              | -   | -            | - |
| DORCHESTER 1      | 335                                     | 1              | 1 100.00%            | -  | -              | -              | -                  | -                 | -              | -   | -            | - |
| DORCHESTER 2      | 41                                      | 0              | 0                    | -  | -              | -              | -                  | -                 | -              | -   | -            | - |
| GILLESPIE 1       | -                                       | -              | -                    | -  | -              | -              | -                  | -                 | -              | -   | -            | - |
| GILLESPIE 2       | -                                       | -              | -                    | -  | -              | -              | -                  | -                 | -              | -   | -            | - |
| GILLESPIE 3       | -                                       | -              | -                    | -  | -              | -              | -                  | -                 | -              | -   | -            | - |
| GILLESPIE 4       | 4                                       | 1              | 1 100.00%            | -  | -              | -              | -                  | -                 | -              | -   | -            | - |
| GILLESPIE 5       | -                                       | -              | -                    | -  | -              | -              | -                  | -                 | -              | -   | -            | - |
| GILLESPIE 6       | -                                       | -              | -                    | -  | -              | -              | -                  | -                 | -              | -   | -            | - |
| GIRARD 1          | -                                       | -              | -                    | -  | -              | -              | -                  | -                 | -              | -   | -            | - |
| GIRARD 2          | -                                       | -              | -                    | -  | -              | -              | -                  | -                 | -              | -   | -            | - |
| HILYARD           | 120                                     | 2              | 2 100.00%            | -  | -              | -              | -                  | -                 | -              | -   | -            | - |
| HONEY POINT       | -                                       | -              | -                    | -  | -              | -              | -                  | -                 | -              | -   | -            | - |
| MT. OLIVE 1       | -                                       | -              | -                    | -  | -              | -              | -                  | -                 | -              | -   | -            | - |
| MT. OLIVE 2       | -                                       | -              | -                    | -  | -              | -              | -                  | -                 | -              | -   | -            | - |
| MT. OLIVE 3       | -                                       | -              | -                    | -  | -              | -              | -                  | -                 | -              | -   | -            | - |
| MT. OLIVE 4       | -                                       | -              | -                    | -  | -              | -              | -                  | -                 | -              | -   | -            | - |
| MT. OLIVE 5       | -                                       | -              | -                    | -  | -              | -              | -                  | -                 | -              | -   | -            | - |
| MT. OLIVE 6       | -                                       | -              | -                    | -  | -              | -              | -                  | -                 | -              | -   | -            | - |
| NILWOOD 1         | -                                       | -              | -                    | 30   | 10             | 4 40.00%       | 3 30.00%           | 3 30.00%          | 30             | 0   | 0            | 0 |
| NILWOOD 2         | -                                       | -              | -                    | 39   | 13             | 5 38.46%       | 4 30.77%           | 4 30.77%          | 39             | 0   | 0            | 0 |

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|               | BUNKER HILL LIBRARY<br>DISTRICT TRUSTEE |                |                      | FARMERSVILLE-WAGGONER LIBRARY DISTRICT TRUSTEE<br>-6-YEAR TERM |                |                |                    |                   |                | FARMERSVILLE-<br>WAGGONER LIBRARY<br>DISTRICT TRUSTEE-<br>UNEXPIRED 4-YEAR TERM |              |               |           |          |          |
|---------------|---|----------------|----------------------|--|----------------|----------------|--------------------|-------------------|----------------|---|--------------|---------------|-----------|----------|----------|
|               | Reg.<br>Voters                          | Total<br>Votes | CYNTHIA<br>THYER (W) | Reg.<br>Voters   | Total<br>Votes | CAROL<br>ROVEY | KATHRYN<br>ELVIDGE | CHERYL<br>HAMPTON | Reg.<br>Voters | Total<br>Votes  | No Candidate |               |           |          |          |
| NORTH OTTER   | -                                       | -              | -                    | -  | -              | -              | -                  | -                 | -              | -   | -            |               |           |          |          |
| NORTH PALMYRA | -                                       | -              | -                    | -  | -              | -              | -                  | -                 | -              | -   | -            |               |           |          |          |
| POLK          | -                                       | -              | -                    | -  | -              | -              | -                  | -                 | -              | -   | -            |               |           |          |          |
| SCOTTVILLE    | -                                       | -              | -                    | -  | -              | -              | -                  | -                 | -              | -   | -            |               |           |          |          |
| SHAWS POINT   | -                                       | -              | -                    | -  | -              | -              | -                  | -                 | -              | -   | -            |               |           |          |          |
| SHIPMAN 1     | -                                       | -              | -                    | -  | -              | -              | -                  | -                 | -              | -   | -            |               |           |          |          |
| SHIPMAN 2     | -                                       | -              | -                    | -  | -              | -              | -                  | -                 | -              | -   | -            |               |           |          |          |
| SHIPMAN 3     | -                                       | -              | -                    | -  | -              | -              | -                  | -                 | -              | -   | -            |               |           |          |          |
| SOUTH OTTER   | -                                       | -              | -                    | -  | -              | -              | -                  | -                 | -              | -   | -            |               |           |          |          |
| SOUTH PALMYRA | -                                       | -              | -                    | -  | -              | -              | -                  | -                 | -              | -   | -            |               |           |          |          |
| STAUNTON 1    | -                                       | -              | -                    | -  | -              | -              | -                  | -                 | -              | -   | -            |               |           |          |          |
| STAUNTON 2    | -                                       | -              | -                    | -  | -              | -              | -                  | -                 | -              | -   | -            |               |           |          |          |
| STAUNTON 3    | -                                       | -              | -                    | -  | -              | -              | -                  | -                 | -              | -   | -            |               |           |          |          |
| STAUNTON 4    | -                                       | -              | -                    | -  | -              | -              | -                  | -                 | -              | -   | -            |               |           |          |          |
| STAUNTON 5    | -                                       | -              | -                    | -  | -              | -              | -                  | -                 | -              | -   | -            |               |           |          |          |
| VIRDEN 1      | -                                       | -              | -                    | -  | -              | -              | -                  | -                 | -              | -   | -            |               |           |          |          |
| VIRDEN 2      | -                                       | -              | -                    | -  | -              | -              | -                  | -                 | -              | -   | -            |               |           |          |          |
| VIRDEN 3      | -                                       | -              | -                    | -  | -              | -              | -                  | -                 | -              | -   | -            |               |           |          |          |
| VIRDEN 4      | -                                       | -              | -                    | -  | -              | -              | -                  | -                 | -              | -   | -            |               |           |          |          |
| WESTERN MOUND | -                                       | -              | -                    | -  | -              | -              | -                  | -                 | -              | -   | -            |               |           |          |          |
| <b>Total</b>  | <b>2953</b>                             | <b>18</b>      | <b>18</b>            | <b>100.00%</b>   | <b>69</b>      | <b>23</b>      | <b>9</b>           | <b>39.13%</b>     | <b>7</b>       | <b>30.43%</b>   | <b>7</b>     | <b>30.43%</b> | <b>69</b> | <b>0</b> | <b>0</b> |



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|               | FARMERSVILLE-<br>WAGGONER LIBRARY<br>DISTRICT UNEXPIRED 2-<br>YEAR TERM |                |              | GIRARD TOWNSHIP LIBRARY DISTRICT TRUSTEE-4-YEAR TERM |                |                 |                  |                  |                 |     |        |     |        |
|---------------|---|----------------|--------------|--|----------------|-----------------|------------------|------------------|-----------------|-----|--------|-----|--------|
|               | Reg.<br>Voters  | Total<br>Votes | No Candidate | Reg.<br>Voters                                       | Total<br>Votes | JANE<br>COLLINS | CAROL<br>HANKINS | JAMES<br>MATUSKA | JANICE<br>SMITH |     |        |     |        |
| NORTH OTTER   | -   | -              | -            | -  | -              | -               | -                | -                | -               | -   | -      | -   | -      |
| NORTH PALMYRA | -   | -              | -            | -  | -              | -               | -                | -                | -               | -   | -      | -   | -      |
| POLK          | -   | -              | -            | -  | -              | -               | -                | -                | -               | -   | -      | -   | -      |
| SCOTTVILLE    | -   | -              | -            | -  | -              | -               | -                | -                | -               | -   | -      | -   | -      |
| SHAWS POINT   | -   | -              | -            | -  | -              | -               | -                | -                | -               | -   | -      | -   | -      |
| SHIPMAN 1     | -   | -              | -            | -  | -              | -               | -                | -                | -               | -   | -      | -   | -      |
| SHIPMAN 2     | -   | -              | -            | -  | -              | -               | -                | -                | -               | -   | -      | -   | -      |
| SHIPMAN 3     | -   | -              | -            | -  | -              | -               | -                | -                | -               | -   | -      | -   | -      |
| SOUTH OTTER   | -   | -              | -            | -  | -              | -               | -                | -                | -               | -   | -      | -   | -      |
| SOUTH PALMYRA | -   | -              | -            | -  | -              | -               | -                | -                | -               | -   | -      | -   | -      |
| STAUNTON 1    | -   | -              | -            | -  | -              | -               | -                | -                | -               | -   | -      | -   | -      |
| STAUNTON 2    | -   | -              | -            | -  | -              | -               | -                | -                | -               | -   | -      | -   | -      |
| STAUNTON 3    | -   | -              | -            | -  | -              | -               | -                | -                | -               | -   | -      | -   | -      |
| STAUNTON 4    | -   | -              | -            | -  | -              | -               | -                | -                | -               | -   | -      | -   | -      |
| STAUNTON 5    | -   | -              | -            | -  | -              | -               | -                | -                | -               | -   | -      | -   | -      |
| VIRDEN 1      | -   | -              | -            | -  | -              | -               | -                | -                | -               | -   | -      | -   | -      |
| VIRDEN 2      | -   | -              | -            | -  | -              | -               | -                | -                | -               | -   | -      | -   | -      |
| VIRDEN 3      | -   | -              | -            | -  | -              | -               | -                | -                | -               | -   | -      | -   | -      |
| VIRDEN 4      | -   | -              | -            | -  | -              | -               | -                | -                | -               | -   | -      | -   | -      |
| WESTERN MOUND | -   | -              | -            | -  | -              | -               | -                | -                | -               | -   | -      | -   | -      |
| Total         | 69  | 0              | 0            | 1438   | 415            | 105             | 25.30%           | 99               | 23.86%          | 103 | 24.82% | 108 | 26.02% |





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|               | GIRARD TOWNSHIP<br>LIBRARY DISTRICT<br>TRUSTEE-UNEXPIRED 2-<br>YEAR TERM |                |              | GRAND PRAIRIE OF THE<br>WEST LIBRARY DISTRICT<br>TRUSTEE |                |                   | LITCHFIELD LIBRARY DISTRICT TRUSTEE |                |                  |                 |           |
|---------------|--|----------------|--------------|--|----------------|-------------------|-------------------------------------|----------------|------------------|-----------------|-----------|
|               | Reg.<br>Voters   | Total<br>Votes | No Candidate | Reg.<br>Voters   | Total<br>Votes | MARTHA D.<br>BRAY | Reg.<br>Voters                      | Total<br>Votes | BARBARA<br>ELLIS | CHRIS<br>DAHLER | MARK YORK |
| NORTH OTTER   | -  | -              | -            | 136  | 11             | 11 100.00%        | -                                   | -              | -                | -               | -         |
| NORTH PALMYRA | -  | -              | -            | -  | -              | -                 | -                                   | -              | -                | -               |           |
| POLK          | -  | -              | -            | -  | -              | -                 | -                                   | -              | -                | -               |           |
| SCOTTVILLE    | -  | -              | -            | -  | -              | -                 | -                                   | -              | -                | -               |           |
| SHAWS POINT   | -  | -              | -            | -  | -              | -                 | 0                                   | 0              | 0                | 0               |           |
| SHIPMAN 1     | -  | -              | -            | -  | -              | -                 | -                                   | -              | -                | -               |           |
| SHIPMAN 2     | -  | -              | -            | -  | -              | -                 | -                                   | -              | -                | -               |           |
| SHIPMAN 3     | -  | -              | -            | -  | -              | -                 | -                                   | -              | -                | -               |           |
| SOUTH OTTER   | -  | -              | -            | -  | -              | -                 | -                                   | -              | -                | -               |           |
| SOUTH PALMYRA | -  | -              | -            | -  | -              | -                 | -                                   | -              | -                | -               |           |
| STAUNTON 1    | -  | -              | -            | -  | -              | -                 | -                                   | -              | -                | -               |           |
| STAUNTON 2    | -  | -              | -            | -  | -              | -                 | -                                   | -              | -                | -               |           |
| STAUNTON 3    | -  | -              | -            | -  | -              | -                 | -                                   | -              | -                | -               |           |
| STAUNTON 4    | -  | -              | -            | -  | -              | -                 | -                                   | -              | -                | -               |           |
| STAUNTON 5    | -  | -              | -            | -  | -              | -                 | -                                   | -              | -                | -               |           |
| VIRDEN 1      | -  | -              | -            | 538  | 59             | 59 100.00%        | -                                   | -              | -                | -               |           |
| VIRDEN 2      | -  | -              | -            | 674  | 20             | 20 100.00%        | -                                   | -              | -                | -               |           |
| VIRDEN 3      | -  | -              | -            | 662  | 35             | 35 100.00%        | -                                   | -              | -                | -               |           |
| VIRDEN 4      | -  | -              | -            | 410  | 25             | 25 100.00%        | -                                   | -              | -                | -               |           |
| WESTERN MOUND | -  | -              | -            | -  | -              | -                 | -                                   | -              | -                | -               |           |
| Total         | 1438   | 0              | 0            | 2420   | 150            | 150 100.00%       | 48                                  | 23             | 12 52.17%        | 3 13.04%        | 8 34.78%  |



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BUNKER HILL CUSD NO. 8 BOARD MEMBER

|               | Reg. Voters | Total Votes | LINDSEY MARIE KAHL | JOHN F. BAUER | SHADOW COLLINS | BRANDON R. RULL | JONATHAN ALAN BURRIS | JAMIE FRYMAN |
|---------------|-------------|-------------|--------------------|---------------|----------------|-----------------|----------------------|--------------|
| NORTH OTTER   | -           | -           | -                  | -             | -              | -               | -                    | -            |
| NORTH PALMYRA | -           | -           | -                  | -             | -              | -               | -                    | -            |
| POLK          | -           | -           | -                  | -             | -              | -               | -                    | -            |
| SCOTTVILLE    | -           | -           | -                  | -             | -              | -               | -                    | -            |
| SHAWS POINT   | -           | -           | -                  | -             | -              | -               | -                    | -            |
| SHIPMAN 1     | -           | -           | -                  | -             | -              | -               | -                    | -            |
| SHIPMAN 2     | -           | -           | -                  | -             | -              | -               | -                    | -            |
| SHIPMAN 3     | -           | -           | -                  | -             | -              | -               | -                    | -            |
| SOUTH OTTER   | -           | -           | -                  | -             | -              | -               | -                    | -            |
| SOUTH PALMYRA | -           | -           | -                  | -             | -              | -               | -                    | -            |
| STAUNTON 1    | -           | -           | -                  | -             | -              | -               | -                    | -            |
| STAUNTON 2    | -           | -           | -                  | -             | -              | -               | -                    | -            |
| STAUNTON 3    | -           | -           | -                  | -             | -              | -               | -                    | -            |
| STAUNTON 4    | -           | -           | -                  | -             | -              | -               | -                    | -            |
| STAUNTON 5    | -           | -           | -                  | -             | -              | -               | -                    | -            |
| VIRDEN 1      | -           | -           | -                  | -             | -              | -               | -                    | -            |
| VIRDEN 2      | -           | -           | -                  | -             | -              | -               | -                    | -            |
| VIRDEN 3      | -           | -           | -                  | -             | -              | -               | -                    | -            |
| VIRDEN 4      | -           | -           | -                  | -             | -              | -               | -                    | -            |
| WESTERN MOUND | -           | -           | -                  | -             | -              | -               | -                    | -            |
| Total         | 2953        | 1812        | 421 23.23%         | 240 13.25%    | 290 16.00%     | 320 17.66%      | 385 21.25%           | 156 8.61%    |

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CARLINVILLE CUSD NO. 1 BOARD MEMBER

|                   | Reg.<br>Voters | Total<br>Votes | MOLLY<br>ROSENTRERE |        | DAN J.<br>KALLAL |        | CRAIG A.<br>FRANKFORD |        |
|-------------------|----------------|----------------|---------------------|--------|------------------|--------|-----------------------|--------|
|                   |                |                | R                   |        |                  |        |                       |        |
| Jurisdiction Wide |                |                |                     |        |                  |        |                       |        |
| BARR              | -              | -              | -                   | -      | -                | -      | -                     | -      |
| BIRD              | 205            | 82             | 27                  | 32.93% | 26               | 31.71% | 29                    | 35.37% |
| BRIGHTON 1        | -              | -              | -                   | -      | -                | -      | -                     | -      |
| BRIGHTON 2        | -              | -              | -                   | -      | -                | -      | -                     | -      |
| BRIGHTON 3        | -              | -              | -                   | -      | -                | -      | -                     | -      |
| BRUSHY MOUND      | 551            | 119            | 37                  | 31.09% | 40               | 33.61% | 42                    | 35.29% |
| BUNKER HILL 1     | -              | -              | -                   | -      | -                | -      | -                     | -      |
| BUNKER HILL 2     | -              | -              | -                   | -      | -                | -      | -                     | -      |
| BUNKER HILL 3     | -              | -              | -                   | -      | -                | -      | -                     | -      |
| CAHOKIA 1         | -              | -              | -                   | -      | -                | -      | -                     | -      |
| CAHOKIA 2         | -              | -              | -                   | -      | -                | -      | -                     | -      |
| CAHOKIA 3         | -              | -              | -                   | -      | -                | -      | -                     | -      |
| CAHOKIA 4         | -              | -              | -                   | -      | -                | -      | -                     | -      |
| CAHOKIA 5         | -              | -              | -                   | -      | -                | -      | -                     | -      |
| CARLINVILLE 1     | 1027           | 661            | 225                 | 34.04% | 222              | 33.59% | 214                   | 32.38% |
| CARLINVILLE 2     | 748            | 423            | 146                 | 34.52% | 139              | 32.86% | 138                   | 32.62% |
| CARLINVILLE 3     | 1005           | 474            | 155                 | 32.70% | 163              | 34.39% | 156                   | 32.91% |
| CARLINVILLE 4     | 164            | 62             | 21                  | 33.87% | 21               | 33.87% | 20                    | 32.26% |
| CARLINVILLE 5     | 702            | 308            | 100                 | 32.47% | 106              | 34.42% | 102                   | 33.12% |
| CARLINVILLE 6     | 711            | 284            | 95                  | 33.45% | 93               | 32.75% | 96                    | 33.80% |
| CHESTERFIELD      | 217            | 55             | 16                  | 29.09% | 22               | 40.00% | 17                    | 30.91% |
| DORCHESTER 1      | -              | -              | -                   | -      | -                | -      | -                     | -      |
| DORCHESTER 2      | -              | -              | -                   | -      | -                | -      | -                     | -      |
| GILLESPIE 1       | -              | -              | -                   | -      | -                | -      | -                     | -      |
| GILLESPIE 2       | -              | -              | -                   | -      | -                | -      | -                     | -      |
| GILLESPIE 3       | -              | -              | -                   | -      | -                | -      | -                     | -      |
| GILLESPIE 4       | -              | -              | -                   | -      | -                | -      | -                     | -      |
| GILLESPIE 5       | -              | -              | -                   | -      | -                | -      | -                     | -      |
| GILLESPIE 6       | -              | -              | -                   | -      | -                | -      | -                     | -      |
| GIRARD 1          | -              | -              | -                   | -      | -                | -      | -                     | -      |
| GIRARD 2          | -              | -              | -                   | -      | -                | -      | -                     | -      |
| HILYARD           | 90             | 13             | 5                   | 38.46% | 5                | 38.46% | 3                     | 23.08% |
| HONEY POINT       | 51             | 36             | 12                  | 33.33% | 13               | 36.11% | 11                    | 30.56% |
| MT. OLIVE 1       | -              | -              | -                   | -      | -                | -      | -                     | -      |
| MT. OLIVE 2       | -              | -              | -                   | -      | -                | -      | -                     | -      |
| MT. OLIVE 3       | -              | -              | -                   | -      | -                | -      | -                     | -      |
| MT. OLIVE 4       | -              | -              | -                   | -      | -                | -      | -                     | -      |
| MT. OLIVE 5       | -              | -              | -                   | -      | -                | -      | -                     | -      |
| MT. OLIVE 6       | -              | -              | -                   | -      | -                | -      | -                     | -      |
| NILWOOD 1         | -              | -              | -                   | -      | -                | -      | -                     | -      |
| NILWOOD 2         | 103            | 55             | 19                  | 34.55% | 17               | 30.91% | 19                    | 34.55% |

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CARLINVILLE CUSD NO. 1 BOARD MEMBER

|               | Reg.<br>Voters | Total<br>Votes | MOLLY<br>ROSENTRERE<br>R | DAN J.<br>KALLAL | CRAIG A.<br>FRANKFORD |
|---------------|----------------|----------------|--------------------------|------------------|-----------------------|
| NORTH OTTER   | -              | -              | -                        | -                | -                     |
| NORTH PALMYRA | -              | -              | -                        | -                | -                     |
| POLK          | 450            | 265            | 88 33.21%                | 89 33.58%        | 88 33.21%             |
| SCOTTVILLE    | -              | -              | -                        | -                | -                     |
| SHAWS POINT   | 389            | 166            | 54 32.53%                | 58 34.94%        | 54 32.53%             |
| SHIPMAN 1     | -              | -              | -                        | -                | -                     |
| SHIPMAN 2     | -              | -              | -                        | -                | -                     |
| SHIPMAN 3     | -              | -              | -                        | -                | -                     |
| SOUTH OTTER   | 53             | 13             | 4 30.77%                 | 3 23.08%         | 6 46.15%              |
| SOUTH PALMYRA | 9              | 3              | 1 33.33%                 | 1 33.33%         | 1 33.33%              |
| STAUNTON 1    | -              | -              | -                        | -                | -                     |
| STAUNTON 2    | -              | -              | -                        | -                | -                     |
| STAUNTON 3    | -              | -              | -                        | -                | -                     |
| STAUNTON 4    | -              | -              | -                        | -                | -                     |
| STAUNTON 5    | -              | -              | -                        | -                | -                     |
| VIRDEN 1      | -              | -              | -                        | -                | -                     |
| VIRDEN 2      | -              | -              | -                        | -                | -                     |
| VIRDEN 3      | -              | -              | -                        | -                | -                     |
| VIRDEN 4      | -              | -              | -                        | -                | -                     |
| WESTERN MOUND | 96             | 22             | 8 36.36%                 | 7 31.82%         | 7 31.82%              |
| Total         | 6571           | 3041           | 1013 33.31%              | 1025 33.71%      | 1003 32.98%           |

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FRANKLIN CUSD NO. 1 BOARD MEMBER

|                   | Reg. Voters | Total Votes | CURTIS A. REZNICEK | WILLIAM T. SMITH | AMY M BOWMAN | NATALIE PRINCE |
|-------------------|-------------|-------------|--------------------|------------------|--------------|----------------|
| Jurisdiction Wide |             |             |                    |                  |              |                |
| BARR              | -           | -           | -                  | -                | -            | -              |
| BIRD              | -           | -           | -                  | -                | -            | -              |
| BRIGHTON 1        | -           | -           | -                  | -                | -            | -              |
| BRIGHTON 2        | -           | -           | -                  | -                | -            | -              |
| BRIGHTON 3        | -           | -           | -                  | -                | -            | -              |
| BRUSHY MOUND      | -           | -           | -                  | -                | -            | -              |
| BUNKER HILL 1     | -           | -           | -                  | -                | -            | -              |
| BUNKER HILL 2     | -           | -           | -                  | -                | -            | -              |
| BUNKER HILL 3     | -           | -           | -                  | -                | -            | -              |
| CAHOKIA 1         | -           | -           | -                  | -                | -            | -              |
| CAHOKIA 2         | -           | -           | -                  | -                | -            | -              |
| CAHOKIA 3         | -           | -           | -                  | -                | -            | -              |
| CAHOKIA 4         | -           | -           | -                  | -                | -            | -              |
| CAHOKIA 5         | -           | -           | -                  | -                | -            | -              |
| CARLINVILLE 1     | -           | -           | -                  | -                | -            | -              |
| CARLINVILLE 2     | -           | -           | -                  | -                | -            | -              |
| CARLINVILLE 3     | -           | -           | -                  | -                | -            | -              |
| CARLINVILLE 4     | -           | -           | -                  | -                | -            | -              |
| CARLINVILLE 5     | -           | -           | -                  | -                | -            | -              |
| CARLINVILLE 6     | -           | -           | -                  | -                | -            | -              |
| CHESTERFIELD      | -           | -           | -                  | -                | -            | -              |
| DORCHESTER 1      | -           | -           | -                  | -                | -            | -              |
| DORCHESTER 2      | -           | -           | -                  | -                | -            | -              |
| GILLESPIE 1       | -           | -           | -                  | -                | -            | -              |
| GILLESPIE 2       | -           | -           | -                  | -                | -            | -              |
| GILLESPIE 3       | -           | -           | -                  | -                | -            | -              |
| GILLESPIE 4       | -           | -           | -                  | -                | -            | -              |
| GILLESPIE 5       | -           | -           | -                  | -                | -            | -              |
| GILLESPIE 6       | -           | -           | -                  | -                | -            | -              |
| GIRARD 1          | -           | -           | -                  | -                | -            | -              |
| GIRARD 2          | -           | -           | -                  | -                | -            | -              |
| HILYARD           | -           | -           | -                  | -                | -            | -              |
| HONEY POINT       | -           | -           | -                  | -                | -            | -              |
| MT. OLIVE 1       | -           | -           | -                  | -                | -            | -              |
| MT. OLIVE 2       | -           | -           | -                  | -                | -            | -              |
| MT. OLIVE 3       | -           | -           | -                  | -                | -            | -              |
| MT. OLIVE 4       | -           | -           | -                  | -                | -            | -              |
| MT. OLIVE 5       | -           | -           | -                  | -                | -            | -              |
| MT. OLIVE 6       | -           | -           | -                  | -                | -            | -              |
| NILWOOD 1         | -           | -           | -                  | -                | -            | -              |
| NILWOOD 2         | -           | -           | -                  | -                | -            | -              |

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FRANKLIN CUSD NO. 1 BOARD MEMBER

|               | Reg.<br>Voters | Total<br>Votes | CURTIS A.<br>REZNICEK | WILLIAM T.<br>SMITH | AMY M<br>BOWMAN | NATALIE<br>PRINCE |
|---------------|----------------|----------------|-----------------------|---------------------|-----------------|-------------------|
| NORTH OTTER   | -              | -              | -                     | -                   | -               | -                 |
| NORTH PALMYRA | -              | -              | -                     | -                   | -               | -                 |
| POLK          | -              | -              | -                     | -                   | -               | -                 |
| SCOTTVILLE    | 0              | 0              | 0                     | 0                   | 0               | 0                 |
| SHAWS POINT   | -              | -              | -                     | -                   | -               | -                 |
| SHIPMAN 1     | -              | -              | -                     | -                   | -               | -                 |
| SHIPMAN 2     | -              | -              | -                     | -                   | -               | -                 |
| SHIPMAN 3     | -              | -              | -                     | -                   | -               | -                 |
| SOUTH OTTER   | -              | -              | -                     | -                   | -               | -                 |
| SOUTH PALMYRA | -              | -              | -                     | -                   | -               | -                 |
| STAUNTON 1    | -              | -              | -                     | -                   | -               | -                 |
| STAUNTON 2    | -              | -              | -                     | -                   | -               | -                 |
| STAUNTON 3    | -              | -              | -                     | -                   | -               | -                 |
| STAUNTON 4    | -              | -              | -                     | -                   | -               | -                 |
| STAUNTON 5    | -              | -              | -                     | -                   | -               | -                 |
| VIRDEN 1      | -              | -              | -                     | -                   | -               | -                 |
| VIRDEN 2      | -              | -              | -                     | -                   | -               | -                 |
| VIRDEN 3      | -              | -              | -                     | -                   | -               | -                 |
| VIRDEN 4      | -              | -              | -                     | -                   | -               | -                 |
| WESTERN MOUND | -              | -              | -                     | -                   | -               | -                 |
| Total         | 0              | 0              | 0                     | 0                   | 0               | 0                 |



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GILLESPIE CUSD NO. 7 BOARD MEMBER

|                   | Reg. Voters | Total Votes | DENNIS TIBURZI | DONALD E. DOBRINO | WILLIAM J. CARTER JR. | CHRISTOPHE R HICKS |
|-------------------|-------------|-------------|----------------|-------------------|-----------------------|--------------------|
| Jurisdiction Wide |             |             |                |                   |                       |                    |
| BARR              | -           | -           | -              | -                 | -                     | -                  |
| BIRD              | -           | -           | -              | -                 | -                     | -                  |
| BRIGHTON 1        | -           | -           | -              | -                 | -                     | -                  |
| BRIGHTON 2        | -           | -           | -              | -                 | -                     | -                  |
| BRIGHTON 3        | -           | -           | -              | -                 | -                     | -                  |
| BRUSHY MOUND      | 26          | 9           | 2 22.22%       | 3 33.33%          | 3 33.33%              | 1 11.11%           |
| BUNKER HILL 1     | -           | -           | -              | -                 | -                     | -                  |
| BUNKER HILL 2     | -           | -           | -              | -                 | -                     | -                  |
| BUNKER HILL 3     | -           | -           | -              | -                 | -                     | -                  |
| CAHOKIA 1         | 127         | 18          | 2 11.11%       | 5 27.78%          | 6 33.33%              | 5 27.78%           |
| CAHOKIA 2         | 595         | 438         | 121 27.63%     | 123 28.08%        | 119 27.17%            | 75 17.12%          |
| CAHOKIA 3         | 645         | 122         | 36 29.51%      | 36 29.51%         | 36 29.51%             | 14 11.48%          |
| CAHOKIA 4         | 104         | 39          | 11 28.21%      | 12 30.77%         | 8 20.51%              | 8 20.51%           |
| CAHOKIA 5         | 450         | 366         | 114 31.15%     | 104 28.42%        | 96 26.23%             | 52 14.21%          |
| CARLINVILLE 1     | -           | -           | -              | -                 | -                     | -                  |
| CARLINVILLE 2     | -           | -           | -              | -                 | -                     | -                  |
| CARLINVILLE 3     | -           | -           | -              | -                 | -                     | -                  |
| CARLINVILLE 4     | -           | -           | -              | -                 | -                     | -                  |
| CARLINVILLE 5     | -           | -           | -              | -                 | -                     | -                  |
| CARLINVILLE 6     | -           | -           | -              | -                 | -                     | -                  |
| CHESTERFIELD      | -           | -           | -              | -                 | -                     | -                  |
| DORCHESTER 1      | -           | -           | -              | -                 | -                     | -                  |
| DORCHESTER 2      | 486         | 158         | 49 31.01%      | 45 28.48%         | 39 24.68%             | 25 15.82%          |
| GILLESPIE 1       | 515         | 120         | 38 31.67%      | 36 30.00%         | 36 30.00%             | 10 8.33%           |
| GILLESPIE 2       | 352         | 93          | 20 21.51%      | 22 23.66%         | 31 33.33%             | 20 21.51%          |
| GILLESPIE 3       | 226         | 53          | 18 33.96%      | 11 20.75%         | 14 26.42%             | 10 18.87%          |
| GILLESPIE 4       | 255         | 52          | 18 34.62%      | 13 25.00%         | 13 25.00%             | 8 15.38%           |
| GILLESPIE 5       | 773         | 157         | 52 33.12%      | 50 31.85%         | 41 26.11%             | 14 8.92%           |
| GILLESPIE 6       | 522         | 116         | 38 32.76%      | 31 26.72%         | 34 29.31%             | 13 11.21%          |
| GIRARD 1          | -           | -           | -              | -                 | -                     | -                  |
| GIRARD 2          | -           | -           | -              | -                 | -                     | -                  |
| HILYARD           | 11          | 0           | 0              | 0                 | 0                     | 0                  |
| HONEY POINT       | 58          | 67          | 19 28.36%      | 19 28.36%         | 16 23.88%             | 13 19.40%          |
| MT. OLIVE 1       | -           | -           | -              | -                 | -                     | -                  |
| MT. OLIVE 2       | -           | -           | -              | -                 | -                     | -                  |
| MT. OLIVE 3       | 184         | 158         | 50 31.65%      | 45 28.48%         | 48 30.38%             | 15 9.49%           |
| MT. OLIVE 4       | -           | -           | -              | -                 | -                     | -                  |
| MT. OLIVE 5       | -           | -           | -              | -                 | -                     | -                  |
| MT. OLIVE 6       | -           | -           | -              | -                 | -                     | -                  |
| NILWOOD 1         | -           | -           | -              | -                 | -                     | -                  |
| NILWOOD 2         | -           | -           | -              | -                 | -                     | -                  |

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|               | Reg.<br>Voters | Total<br>Votes | DENNIS<br>TIBURZI | DONALD E.<br>DOBRINO | WILLIAM J.<br>CARTER JR. | CHRISTOPHE<br>R HICKS |
|---------------|----------------|----------------|-------------------|----------------------|--------------------------|-----------------------|
| NORTH OTTER   | -              | -              | -                 | -                    | -                        | -                     |
| NORTH PALMYRA | -              | -              | -                 | -                    | -                        | -                     |
| POLK          | 2              | 0              | 0                 | 0                    | 0                        | 0                     |
| SCOTTVILLE    | -              | -              | -                 | -                    | -                        | -                     |
| SHAWS POINT   | -              | -              | -                 | -                    | -                        | -                     |
| SHIPMAN 1     | -              | -              | -                 | -                    | -                        | -                     |
| SHIPMAN 2     | -              | -              | -                 | -                    | -                        | -                     |
| SHIPMAN 3     | -              | -              | -                 | -                    | -                        | -                     |
| SOUTH OTTER   | -              | -              | -                 | -                    | -                        | -                     |
| SOUTH PALMYRA | -              | -              | -                 | -                    | -                        | -                     |
| STAUNTON 1    | -              | -              | -                 | -                    | -                        | -                     |
| STAUNTON 2    | -              | -              | -                 | -                    | -                        | -                     |
| STAUNTON 3    | -              | -              | -                 | -                    | -                        | -                     |
| STAUNTON 4    | -              | -              | -                 | -                    | -                        | -                     |
| STAUNTON 5    | -              | -              | -                 | -                    | -                        | -                     |
| VIRDEN 1      | -              | -              | -                 | -                    | -                        | -                     |
| VIRDEN 2      | -              | -              | -                 | -                    | -                        | -                     |
| VIRDEN 3      | -              | -              | -                 | -                    | -                        | -                     |
| VIRDEN 4      | -              | -              | -                 | -                    | -                        | -                     |
| WESTERN MOUND | -              | -              | -                 | -                    | -                        | -                     |
| Total         | 5331           | 1966           | 588 29.91%        | 555 28.23%           | 540 27.47%               | 283 14.39%            |