



Statement of Votes Cast  
 CONSOLIDATED ELECTION  
 TUESDAY, APRIL 6, 2021  
 MACOUPIN COUNTY, ILLINOIS  
 April 6, 2021 Consolidated Election  
 FINAL RESULTS

Date: 4/21/2021  
 Time: 1:02:48 PM CDT  
 Page 190/240

|               | STAUNTON TOWNSHIP<br>CLERK |                |                        |         | STAUNTON TOWNSHIP<br>ASSESSOR |                |                             | STAUNTON TOWNSHIP HIGHWAY<br>COMMISSIONER |                |                       |                                   |             |
|---------------|----------------------------|----------------|------------------------|---------|-------------------------------|----------------|-----------------------------|---|----------------|-----------------------|-----------------------------------|-------------|
|               | Reg.<br>Voters             | Total<br>Votes | BEVERLY<br>BEYER (DEM) |         | Reg.<br>Voters                | Total<br>Votes | MARIANNA<br>SCHEITER<br>(W) | Reg.<br>Voters                            | Total<br>Votes | No Candidate<br>(DEM) | RONALD LEE<br>MAEDGE JR.<br>(IND) |             |
| NORTH OTTER   | -                          | -              | -                      | -       | -                             | -              | -                           | -   | -              | -                     | -                                 | -           |
| NORTH PALMYRA | -                          | -              | -                      | -       | -                             | -              | -                           | -   | -              | -                     | -                                 | -           |
| POLK          | -                          | -              | -                      | -       | -                             | -              | -                           | -   | -              | -                     | -                                 | -           |
| SCOTTVILLE    | -                          | -              | -                      | -       | -                             | -              | -                           | -   | -              | -                     | -                                 | -           |
| SHAWS POINT   | -                          | -              | -                      | -       | -                             | -              | -                           | -   | -              | -                     | -                                 | -           |
| SHIPMAN 1     | -                          | -              | -                      | -       | -                             | -              | -                           | -   | -              | -                     | -                                 | -           |
| SHIPMAN 2     | -                          | -              | -                      | -       | -                             | -              | -                           | -   | -              | -                     | -                                 | -           |
| SHIPMAN 3     | -                          | -              | -                      | -       | -                             | -              | -                           | -   | -              | -                     | -                                 | -           |
| SOUTH OTTER   | -                          | -              | -                      | -       | -                             | -              | -                           | -   | -              | -                     | -                                 | -           |
| SOUTH PALMYRA | -                          | -              | -                      | -       | -                             | -              | -                           | -   | -              | -                     | -                                 | -           |
| STAUNTON 1    | 518                        | 94             | 94                     | 100.00% | 518                           | 0              | 0                           | 518                                       | 112            | 0                     | -                                 | 112 100.00% |
| STAUNTON 2    | 834                        | 131            | 131                    | 100.00% | 834                           | 1              | 1 100.00%                   | 834                                       | 145            | 0                     | -                                 | 145 100.00% |
| STAUNTON 3    | 980                        | 168            | 168                    | 100.00% | 980                           | 3              | 3 100.00%                   | 980                                       | 194            | 0                     | -                                 | 194 100.00% |
| STAUNTON 4    | 825                        | 152            | 152                    | 100.00% | 825                           | 1              | 1 100.00%                   | 825                                       | 170            | 0                     | -                                 | 170 100.00% |
| STAUNTON 5    | 666                        | 130            | 130                    | 100.00% | 666                           | 0              | 0                           | 666                                       | 140            | 0                     | -                                 | 140 100.00% |
| VIRDEN 1      | -                          | -              | -                      | -       | -                             | -              | -                           | -   | -              | -                     | -                                 | -           |
| VIRDEN 2      | -                          | -              | -                      | -       | -                             | -              | -                           | -   | -              | -                     | -                                 | -           |
| VIRDEN 3      | -                          | -              | -                      | -       | -                             | -              | -                           | -   | -              | -                     | -                                 | -           |
| VIRDEN 4      | -                          | -              | -                      | -       | -                             | -              | -                           | -   | -              | -                     | -                                 | -           |
| WESTERN MOUND | -                          | -              | -                      | -       | -                             | -              | -                           | -   | -              | -                     | -                                 | -           |
| Total         | 3823                       | 675            | 675                    | 100.00% | 3823                          | 5              | 5 100.00%                   | 3823                                      | 761            | 0                     | -                                 | 761 100.00% |

Statement of Votes Cast  
 CONSOLIDATED ELECTION  
 TUESDAY, APRIL 6, 2021  
 MACOUPIN COUNTY, ILLINOIS  
 April 6, 2021 Consolidated Election  
 FINAL RESULTS

Date: 4/21/2021  
 Time: 1:02:48 PM CDT  
 Page 191/240

STAUNTON TOWNSHIP TRUSTEE

|                   | Reg.<br>Voters | Total<br>Votes | TOM ALLEN<br>(DEM) | MICHAEL<br>HEMPHILL<br>(DEM) | RONALD<br>DUSTMAN<br>(DEM) | GREG<br>HERBECK<br>(IND) |
|-------------------|----------------|----------------|--------------------|------------------------------|----------------------------|--------------------------|
| Jurisdiction Wide |                |                |                    |                              |                            |                          |
| BARR              | -              | -              | -                  | -                            | -                          | -                        |
| BIRD              | -              | -              | -                  | -                            | -                          | -                        |
| BRIGHTON 1        | -              | -              | -                  | -                            | -                          | -                        |
| BRIGHTON 2        | -              | -              | -                  | -                            | -                          | -                        |
| BRIGHTON 3        | -              | -              | -                  | -                            | -                          | -                        |
| BRUSHY MOUND      | -              | -              | -                  | -                            | -                          | -                        |
| BUNKER HILL 1     | -              | -              | -                  | -                            | -                          | -                        |
| BUNKER HILL 2     | -              | -              | -                  | -                            | -                          | -                        |
| BUNKER HILL 3     | -              | -              | -                  | -                            | -                          | -                        |
| CAHOKIA 1         | -              | -              | -                  | -                            | -                          | -                        |
| CAHOKIA 2         | -              | -              | -                  | -                            | -                          | -                        |
| CAHOKIA 3         | -              | -              | -                  | -                            | -                          | -                        |
| CAHOKIA 4         | -              | -              | -                  | -                            | -                          | -                        |
| CAHOKIA 5         | -              | -              | -                  | -                            | -                          | -                        |
| CARLINVILLE 1     | -              | -              | -                  | -                            | -                          | -                        |
| CARLINVILLE 2     | -              | -              | -                  | -                            | -                          | -                        |
| CARLINVILLE 3     | -              | -              | -                  | -                            | -                          | -                        |
| CARLINVILLE 4     | -              | -              | -                  | -                            | -                          | -                        |
| CARLINVILLE 5     | -              | -              | -                  | -                            | -                          | -                        |
| CARLINVILLE 6     | -              | -              | -                  | -                            | -                          | -                        |
| CHESTERFIELD      | -              | -              | -                  | -                            | -                          | -                        |
| DORCHESTER 1      | -              | -              | -                  | -                            | -                          | -                        |
| DORCHESTER 2      | -              | -              | -                  | -                            | -                          | -                        |
| GILLESPIE 1       | -              | -              | -                  | -                            | -                          | -                        |
| GILLESPIE 2       | -              | -              | -                  | -                            | -                          | -                        |
| GILLESPIE 3       | -              | -              | -                  | -                            | -                          | -                        |
| GILLESPIE 4       | -              | -              | -                  | -                            | -                          | -                        |
| GILLESPIE 5       | -              | -              | -                  | -                            | -                          | -                        |
| GILLESPIE 6       | -              | -              | -                  | -                            | -                          | -                        |
| GIRARD 1          | -              | -              | -                  | -                            | -                          | -                        |
| GIRARD 2          | -              | -              | -                  | -                            | -                          | -                        |
| HILYARD           | -              | -              | -                  | -                            | -                          | -                        |
| HONEY POINT       | -              | -              | -                  | -                            | -                          | -                        |
| MT. OLIVE 1       | -              | -              | -                  | -                            | -                          | -                        |
| MT. OLIVE 2       | -              | -              | -                  | -                            | -                          | -                        |
| MT. OLIVE 3       | -              | -              | -                  | -                            | -                          | -                        |
| MT. OLIVE 4       | -              | -              | -                  | -                            | -                          | -                        |
| MT. OLIVE 5       | -              | -              | -                  | -                            | -                          | -                        |
| MT. OLIVE 6       | -              | -              | -                  | -                            | -                          | -                        |
| NILWOOD 1         | -              | -              | -                  | -                            | -                          | -                        |
| NILWOOD 2         | -              | -              | -                  | -                            | -                          | -                        |

Statement of Votes Cast  
 CONSOLIDATED ELECTION  
 TUESDAY, APRIL 6, 2021  
 MACOUPIN COUNTY, ILLINOIS  
 April 6, 2021 Consolidated Election  
 FINAL RESULTS

Date: 4/21/2021  
 Time: 1:02:48 PM CDT  
 Page 192/240

STAUNTON TOWNSHIP TRUSTEE

|               | Reg.<br>Voters | Total<br>Votes | TOM ALLEN<br>(DEM) |               | MICHAEL<br>HEMPHILL<br>(DEM) |               | RONALD<br>DUSTMAN<br>(DEM) |               | GREG<br>HERBECK<br>(IND) |               |
|---------------|----------------|----------------|--------------------|---------------|------------------------------|---------------|----------------------------|---------------|--------------------------|---------------|
| NORTH OTTER   | -              | -              | -                  | -             | -                            | -             | -                          | -             | -                        | -             |
| NORTH PALMYRA | -              | -              | -                  | -             | -                            | -             | -                          | -             | -                        | -             |
| POLK          | -              | -              | -                  | -             | -                            | -             | -                          | -             | -                        | -             |
| SCOTTVILLE    | -              | -              | -                  | -             | -                            | -             | -                          | -             | -                        | -             |
| SHAWS POINT   | -              | -              | -                  | -             | -                            | -             | -                          | -             | -                        | -             |
| SHIPMAN 1     | -              | -              | -                  | -             | -                            | -             | -                          | -             | -                        | -             |
| SHIPMAN 2     | -              | -              | -                  | -             | -                            | -             | -                          | -             | -                        | -             |
| SHIPMAN 3     | -              | -              | -                  | -             | -                            | -             | -                          | -             | -                        | -             |
| SOUTH OTTER   | -              | -              | -                  | -             | -                            | -             | -                          | -             | -                        | -             |
| SOUTH PALMYRA | -              | -              | -                  | -             | -                            | -             | -                          | -             | -                        | -             |
| STAUNTON 1    | 518            | 328            | 90                 | 27.44%        | 73                           | 22.26%        | 79                         | 24.09%        | 86                       | 26.22%        |
| STAUNTON 2    | 834            | 449            | 119                | 26.50%        | 101                          | 22.49%        | 112                        | 24.94%        | 117                      | 26.06%        |
| STAUNTON 3    | 980            | 582            | 150                | 25.77%        | 120                          | 20.62%        | 143                        | 24.57%        | 169                      | 29.04%        |
| STAUNTON 4    | 825            | 490            | 130                | 26.53%        | 110                          | 22.45%        | 130                        | 26.53%        | 120                      | 24.49%        |
| STAUNTON 5    | 666            | 436            | 118                | 27.06%        | 96                           | 22.02%        | 109                        | 25.00%        | 113                      | 25.92%        |
| VIRDEN 1      | -              | -              | -                  | -             | -                            | -             | -                          | -             | -                        | -             |
| VIRDEN 2      | -              | -              | -                  | -             | -                            | -             | -                          | -             | -                        | -             |
| VIRDEN 3      | -              | -              | -                  | -             | -                            | -             | -                          | -             | -                        | -             |
| VIRDEN 4      | -              | -              | -                  | -             | -                            | -             | -                          | -             | -                        | -             |
| WESTERN MOUND | -              | -              | -                  | -             | -                            | -             | -                          | -             | -                        | -             |
| <b>Total</b>  | <b>3823</b>    | <b>2285</b>    | <b>607</b>         | <b>26.56%</b> | <b>500</b>                   | <b>21.88%</b> | <b>573</b>                 | <b>25.08%</b> | <b>605</b>               | <b>26.48%</b> |



Statement of Votes Cast  
 CONSOLIDATED ELECTION  
 TUESDAY, APRIL 6, 2021  
 MACOUPIN COUNTY, ILLINOIS  
 April 6, 2021 Consolidated Election  
 FINAL RESULTS

Date: 4/21/2021  
 Time: 1:02:48 PM CDT  
 Page 194/240

|               | VIRDEN TOWNSHIP SUPERVISOR |             |                    |                    |                       |   | VIRDEN TOWNSHIP CLERK |             |                          |                    |     |         |   |
|---------------|----------------------------|-------------|--------------------|--------------------|-----------------------|---|-----------------------|-------------|--------------------------|--------------------|-----|---------|---|
|               | Reg. Voters                | Total Votes | No Candidate (DEM) | No Candidate (REP) | SHIELDA K LEWIS (IND) |   | Reg. Voters           | Total Votes | PATRICIA A. WHALEN (DEM) | No Candidate (REP) |     |         |   |
| NORTH OTTER   | -                          | -           | -                  | -                  | -                     | - | -                     | -           | -                        | -                  | -   |         |   |
| NORTH PALMYRA | -                          | -           | -                  | -                  | -                     | - | -                     | -           | -                        | -                  | -   |         |   |
| POLK          | -                          | -           | -                  | -                  | -                     | - | -                     | -           | -                        | -                  | -   |         |   |
| SCOTTVILLE    | -                          | -           | -                  | -                  | -                     | - | -                     | -           | -                        | -                  | -   |         |   |
| SHAWS POINT   | -                          | -           | -                  | -                  | -                     | - | -                     | -           | -                        | -                  | -   |         |   |
| SHIPMAN 1     | -                          | -           | -                  | -                  | -                     | - | -                     | -           | -                        | -                  | -   |         |   |
| SHIPMAN 2     | -                          | -           | -                  | -                  | -                     | - | -                     | -           | -                        | -                  | -   |         |   |
| SHIPMAN 3     | -                          | -           | -                  | -                  | -                     | - | -                     | -           | -                        | -                  | -   |         |   |
| SOUTH OTTER   | -                          | -           | -                  | -                  | -                     | - | -                     | -           | -                        | -                  | -   |         |   |
| SOUTH PALMYRA | -                          | -           | -                  | -                  | -                     | - | -                     | -           | -                        | -                  | -   |         |   |
| STAUNTON 1    | -                          | -           | -                  | -                  | -                     | - | -                     | -           | -                        | -                  | -   |         |   |
| STAUNTON 2    | -                          | -           | -                  | -                  | -                     | - | -                     | -           | -                        | -                  | -   |         |   |
| STAUNTON 3    | -                          | -           | -                  | -                  | -                     | - | -                     | -           | -                        | -                  | -   |         |   |
| STAUNTON 4    | -                          | -           | -                  | -                  | -                     | - | -                     | -           | -                        | -                  | -   |         |   |
| STAUNTON 5    | -                          | -           | -                  | -                  | -                     | - | -                     | -           | -                        | -                  | -   |         |   |
| VIRDEN 1      | 538                        | 61          | 0                  | -                  | 0                     | - | 61                    | 100.00%     | 538                      | 59                 | 59  | 100.00% | 0 |
| VIRDEN 2      | 674                        | 20          | 0                  | -                  | 0                     | - | 20                    | 100.00%     | 674                      | 20                 | 20  | 100.00% | 0 |
| VIRDEN 3      | 662                        | 37          | 0                  | -                  | 0                     | - | 37                    | 100.00%     | 662                      | 33                 | 33  | 100.00% | 0 |
| VIRDEN 4      | 410                        | 28          | 0                  | -                  | 0                     | - | 28                    | 100.00%     | 410                      | 27                 | 27  | 100.00% | 0 |
| WESTERN MOUND | -                          | -           | -                  | -                  | -                     | - | -                     | -           | -                        | -                  | -   | -       | - |
| Total         | 2284                       | 146         | 0                  | -                  | 0                     | - | 146                   | 100.00%     | 2284                     | 139                | 139 | 100.00% | 0 |



Statement of Votes Cast  
 CONSOLIDATED ELECTION  
 TUESDAY, APRIL 6, 2021  
 MACOUPIN COUNTY, ILLINOIS  
 April 6, 2021 Consolidated Election  
 FINAL RESULTS

Date: 4/21/2021  
 Time: 1:02:48 PM CDT  
 Page 196/240

|               | VIRDEN TOWNSHIP ASSESSOR |             |                    |                    |   | VIRDEN TOWNSHIP HIGHWAY COMMISSIONER |             |                    |                    |                   |             |
|---------------|--------------------------|-------------|--------------------|--------------------|---|--------------------------------------|-------------|--------------------|--------------------|-------------------|-------------|
|               | Reg. Voters              | Total Votes | No Candidate (DEM) | No Candidate (REP) |   | Reg. Voters                          | Total Votes | No Candidate (DEM) | No Candidate (REP) | ANDY MILLER (IND) |             |
| NORTH OTTER   | -                        | -           | -                  | -                  | - | -                                    | -           | -                  | -                  | -                 | -           |
| NORTH PALMYRA | -                        | -           | -                  | -                  | - | -                                    | -           | -                  | -                  | -                 | -           |
| POLK          | -                        | -           | -                  | -                  | - | -                                    | -           | -                  | -                  | -                 | -           |
| SCOTTVILLE    | -                        | -           | -                  | -                  | - | -                                    | -           | -                  | -                  | -                 | -           |
| SHAWS POINT   | -                        | -           | -                  | -                  | - | -                                    | -           | -                  | -                  | -                 | -           |
| SHIPMAN 1     | -                        | -           | -                  | -                  | - | -                                    | -           | -                  | -                  | -                 | -           |
| SHIPMAN 2     | -                        | -           | -                  | -                  | - | -                                    | -           | -                  | -                  | -                 | -           |
| SHIPMAN 3     | -                        | -           | -                  | -                  | - | -                                    | -           | -                  | -                  | -                 | -           |
| SOUTH OTTER   | -                        | -           | -                  | -                  | - | -                                    | -           | -                  | -                  | -                 | -           |
| SOUTH PALMYRA | -                        | -           | -                  | -                  | - | -                                    | -           | -                  | -                  | -                 | -           |
| STAUNTON 1    | -                        | -           | -                  | -                  | - | -                                    | -           | -                  | -                  | -                 | -           |
| STAUNTON 2    | -                        | -           | -                  | -                  | - | -                                    | -           | -                  | -                  | -                 | -           |
| STAUNTON 3    | -                        | -           | -                  | -                  | - | -                                    | -           | -                  | -                  | -                 | -           |
| STAUNTON 4    | -                        | -           | -                  | -                  | - | -                                    | -           | -                  | -                  | -                 | -           |
| STAUNTON 5    | -                        | -           | -                  | -                  | - | -                                    | -           | -                  | -                  | -                 | -           |
| VIRDEN 1      | 538                      | 0           | 0                  | -                  | 0 | 538                                  | 66          | 0                  | -                  | 0                 | 66 100.00%  |
| VIRDEN 2      | 674                      | 0           | 0                  | -                  | 0 | 674                                  | 21          | 0                  | -                  | 0                 | 21 100.00%  |
| VIRDEN 3      | 662                      | 0           | 0                  | -                  | 0 | 662                                  | 37          | 0                  | -                  | 0                 | 37 100.00%  |
| VIRDEN 4      | 410                      | 0           | 0                  | -                  | 0 | 410                                  | 29          | 0                  | -                  | 0                 | 29 100.00%  |
| WESTERN MOUND | -                        | -           | -                  | -                  | - | -                                    | -           | -                  | -                  | -                 | -           |
| Total         | 2284                     | 0           | 0                  | -                  | 0 | 2284                                 | 153         | 0                  | -                  | 0                 | 153 100.00% |





Statement of Votes Cast  
 CONSOLIDATED ELECTION  
 TUESDAY, APRIL 6, 2021  
 MACOUPIN COUNTY, ILLINOIS  
 April 6, 2021 Consolidated Election  
 FINAL RESULTS

Date: 4/21/2021  
 Time: 1:02:48 PM CDT  
 Page 198/240

|               | VIRDEN TOWNSHIP TRUSTEE |             |                    |        |                    |        |                       |        |                   |        | WESTERN MOUND TOWNSHIP SUPERVISOR |             |                    |                             |  |
|---------------|-------------------------|-------------|--------------------|--------|--------------------|--------|-----------------------|--------|-------------------|--------|-----------------------------------|-------------|--------------------|-----------------------------|--|
|               | Reg. Voters             | Total Votes | ALAN D. LOVE (DEM) |        | KENDALL COLE (REP) |        | ADAM J. DeVRIES (IND) |        | MAURY SNELL (IND) |        | Reg. Voters                       | Total Votes | No Candidate (DEM) | MARY (JANIE) PETERSON (REP) |  |
| NORTH OTTER   | -                       | -           | -                  | -      | -                  | -      | -                     | -      | -                 | -      | -                                 | -           | -                  | -                           |  |
| NORTH PALMYRA | -                       | -           | -                  | -      | -                  | -      | -                     | -      | -                 | -      | -                                 | -           | -                  | -                           |  |
| POLK          | -                       | -           | -                  | -      | -                  | -      | -                     | -      | -                 | -      | -                                 | -           | -                  | -                           |  |
| SCOTTVILLE    | -                       | -           | -                  | -      | -                  | -      | -                     | -      | -                 | -      | -                                 | -           | -                  | -                           |  |
| SHAWS POINT   | -                       | -           | -                  | -      | -                  | -      | -                     | -      | -                 | -      | -                                 | -           | -                  | -                           |  |
| SHIPMAN 1     | -                       | -           | -                  | -      | -                  | -      | -                     | -      | -                 | -      | -                                 | -           | -                  | -                           |  |
| SHIPMAN 2     | -                       | -           | -                  | -      | -                  | -      | -                     | -      | -                 | -      | -                                 | -           | -                  | -                           |  |
| SHIPMAN 3     | -                       | -           | -                  | -      | -                  | -      | -                     | -      | -                 | -      | -                                 | -           | -                  | -                           |  |
| SOUTH OTTER   | -                       | -           | -                  | -      | -                  | -      | -                     | -      | -                 | -      | -                                 | -           | -                  | -                           |  |
| SOUTH PALMYRA | -                       | -           | -                  | -      | -                  | -      | -                     | -      | -                 | -      | -                                 | -           | -                  | -                           |  |
| STAUNTON 1    | -                       | -           | -                  | -      | -                  | -      | -                     | -      | -                 | -      | -                                 | -           | -                  | -                           |  |
| STAUNTON 2    | -                       | -           | -                  | -      | -                  | -      | -                     | -      | -                 | -      | -                                 | -           | -                  | -                           |  |
| STAUNTON 3    | -                       | -           | -                  | -      | -                  | -      | -                     | -      | -                 | -      | -                                 | -           | -                  | -                           |  |
| STAUNTON 4    | -                       | -           | -                  | -      | -                  | -      | -                     | -      | -                 | -      | -                                 | -           | -                  | -                           |  |
| STAUNTON 5    | -                       | -           | -                  | -      | -                  | -      | -                     | -      | -                 | -      | -                                 | -           | -                  | -                           |  |
| VIRDEN 1      | 538                     | 177         | 46                 | 25.99% | 45                 | 25.42% | 45                    | 25.42% | 41                | 23.16% | -                                 | -           | -                  | -                           |  |
| VIRDEN 2      | 674                     | 57          | 19                 | 33.33% | 12                 | 21.05% | 12                    | 21.05% | 14                | 24.56% | -                                 | -           | -                  | -                           |  |
| VIRDEN 3      | 662                     | 128         | 30                 | 23.44% | 33                 | 25.78% | 33                    | 25.78% | 32                | 25.00% | -                                 | -           | -                  | -                           |  |
| VIRDEN 4      | 410                     | 85          | 20                 | 23.53% | 20                 | 23.53% | 25                    | 29.41% | 20                | 23.53% | -                                 | -           | -                  | -                           |  |
| WESTERN MOUND | -                       | -           | -                  | -      | -                  | -      | -                     | -      | -                 | -      | 186                               | 19          | 0                  | 19 100.00%                  |  |
| Total         | 2284                    | 447         | 115                | 25.73% | 110                | 24.61% | 115                   | 25.73% | 107               | 23.94% | 186                               | 19          | 0                  | 19 100.00%                  |  |



Statement of Votes Cast  
 CONSOLIDATED ELECTION  
 TUESDAY, APRIL 6, 2021  
 MACOUPIN COUNTY, ILLINOIS  
 April 6, 2021 Consolidated Election  
 FINAL RESULTS

Date: 4/21/2021  
 Time: 1:02:48 PM CDT  
 Page 200/240

|               | WESTERN MOUND TOWNSHIP CLERK |             |                        |         |                    | WESTERN MOUND TOWNSHIP HIGHWAY COMMISSIONER |             |                    |                         |         |
|---------------|------------------------------|-------------|------------------------|---------|--------------------|---|-------------|--------------------|-------------------------|---------|
|               | Reg. Voters                  | Total Votes | HAROLD W. LANDON (DEM) |         | No Candidate (REP) | Reg. Voters                                 | Total Votes | No Candidate (DEM) | CLAYTON KANLLAKAN (REP) |         |
| NORTH OTTER   | -                            | -           | -                      | -       | -                  | -   | -           | -                  | -                       | -       |
| NORTH PALMYRA | -                            | -           | -                      | -       | -                  | -   | -           | -                  | -                       | -       |
| POLK          | -                            | -           | -                      | -       | -                  | -   | -           | -                  | -                       | -       |
| SCOTTVILLE    | -                            | -           | -                      | -       | -                  | -   | -           | -                  | -                       | -       |
| SHAWS POINT   | -                            | -           | -                      | -       | -                  | -   | -           | -                  | -                       | -       |
| SHIPMAN 1     | -                            | -           | -                      | -       | -                  | -   | -           | -                  | -                       | -       |
| SHIPMAN 2     | -                            | -           | -                      | -       | -                  | -   | -           | -                  | -                       | -       |
| SHIPMAN 3     | -                            | -           | -                      | -       | -                  | -   | -           | -                  | -                       | -       |
| SOUTH OTTER   | -                            | -           | -                      | -       | -                  | -   | -           | -                  | -                       | -       |
| SOUTH PALMYRA | -                            | -           | -                      | -       | -                  | -   | -           | -                  | -                       | -       |
| STAUNTON 1    | -                            | -           | -                      | -       | -                  | -   | -           | -                  | -                       | -       |
| STAUNTON 2    | -                            | -           | -                      | -       | -                  | -   | -           | -                  | -                       | -       |
| STAUNTON 3    | -                            | -           | -                      | -       | -                  | -   | -           | -                  | -                       | -       |
| STAUNTON 4    | -                            | -           | -                      | -       | -                  | -   | -           | -                  | -                       | -       |
| STAUNTON 5    | -                            | -           | -                      | -       | -                  | -   | -           | -                  | -                       | -       |
| VIRDEN 1      | -                            | -           | -                      | -       | -                  | -   | -           | -                  | -                       | -       |
| VIRDEN 2      | -                            | -           | -                      | -       | -                  | -   | -           | -                  | -                       | -       |
| VIRDEN 3      | -                            | -           | -                      | -       | -                  | -   | -           | -                  | -                       | -       |
| VIRDEN 4      | -                            | -           | -                      | -       | -                  | -   | -           | -                  | -                       | -       |
| WESTERN MOUND | 186                          | 15          | 15                     | 100.00% | 0                  | 186   | 20          | 0                  | 20                      | 100.00% |
| Total         | 186                          | 15          | 15                     | 100.00% | 0                  | 186   | 20          | 0                  | 20                      | 100.00% |

Statement of Votes Cast  
 CONSOLIDATED ELECTION  
 TUESDAY, APRIL 6, 2021  
 MACOUPIN COUNTY, ILLINOIS  
 April 6, 2021 Consolidated Election  
 FINAL RESULTS

Date: 4/21/2021  
 Time: 1:02:48 PM CDT  
 Page 201/240

|                   | WESTERN MOUND TOWNSHIP TRUSTEE |             |                                 |                         |                  | MULTI-TOWNSHIP ASSESSOR DISTRICT 1 (HONEY POINT-SHAW'S POINT-NILWOOD-DUGLASS CRABTREE (W)) |             |             |           |
|-------------------|--------------------------------|-------------|---------------------------------|-------------------------|------------------|--|-------------|-------------|-----------|
|                   | Reg. Voters                    | Total Votes | PETER J (PJ) ROSENTRERE R (DEM) | MICHAEL J. BURROW (DEM) | PAUL SMITH (REP) | KENNY EGELHOFF (REP)   | Reg. Voters | Total Votes | (W)       |
| Jurisdiction Wide |                                |             |                                 |                         |                  |  |             |             |           |
| BARR              | -                              | -           | -                               | -                       | -                | -  | -           | -           | -         |
| BIRD              | -                              | -           | -                               | -                       | -                | -  | -           | -           | -         |
| BRIGHTON 1        | -                              | -           | -                               | -                       | -                | -  | -           | -           | -         |
| BRIGHTON 2        | -                              | -           | -                               | -                       | -                | -  | -           | -           | -         |
| BRIGHTON 3        | -                              | -           | -                               | -                       | -                | -  | -           | -           | -         |
| BRUSHY MOUND      | -                              | -           | -                               | -                       | -                | -  | -           | -           | -         |
| BUNKER HILL 1     | -                              | -           | -                               | -                       | -                | -  | -           | -           | -         |
| BUNKER HILL 2     | -                              | -           | -                               | -                       | -                | -  | -           | -           | -         |
| BUNKER HILL 3     | -                              | -           | -                               | -                       | -                | -  | -           | -           | -         |
| CAHOKIA 1         | -                              | -           | -                               | -                       | -                | -  | -           | -           | -         |
| CAHOKIA 2         | -                              | -           | -                               | -                       | -                | -  | -           | -           | -         |
| CAHOKIA 3         | -                              | -           | -                               | -                       | -                | -  | -           | -           | -         |
| CAHOKIA 4         | -                              | -           | -                               | -                       | -                | -  | -           | -           | -         |
| CAHOKIA 5         | -                              | -           | -                               | -                       | -                | -  | -           | -           | -         |
| CARLINVILLE 1     | -                              | -           | -                               | -                       | -                | -  | -           | -           | -         |
| CARLINVILLE 2     | -                              | -           | -                               | -                       | -                | -  | -           | -           | -         |
| CARLINVILLE 3     | -                              | -           | -                               | -                       | -                | -  | -           | -           | -         |
| CARLINVILLE 4     | -                              | -           | -                               | -                       | -                | -  | -           | -           | -         |
| CARLINVILLE 5     | -                              | -           | -                               | -                       | -                | -  | -           | -           | -         |
| CARLINVILLE 6     | -                              | -           | -                               | -                       | -                | -  | -           | -           | -         |
| CHESTERFIELD      | -                              | -           | -                               | -                       | -                | -  | -           | -           | -         |
| DORCHESTER 1      | -                              | -           | -                               | -                       | -                | -  | -           | -           | -         |
| DORCHESTER 2      | -                              | -           | -                               | -                       | -                | -  | -           | -           | -         |
| GILLESPIE 1       | -                              | -           | -                               | -                       | -                | -  | -           | -           | -         |
| GILLESPIE 2       | -                              | -           | -                               | -                       | -                | -  | -           | -           | -         |
| GILLESPIE 3       | -                              | -           | -                               | -                       | -                | -  | -           | -           | -         |
| GILLESPIE 4       | -                              | -           | -                               | -                       | -                | -  | -           | -           | -         |
| GILLESPIE 5       | -                              | -           | -                               | -                       | -                | -  | -           | -           | -         |
| GILLESPIE 6       | -                              | -           | -                               | -                       | -                | -  | -           | -           | -         |
| GIRARD 1          | -                              | -           | -                               | -                       | -                | -  | -           | -           | -         |
| GIRARD 2          | -                              | -           | -                               | -                       | -                | -  | -           | -           | -         |
| HILYARD           | -                              | -           | -                               | -                       | -                | -  | -           | -           | -         |
| HONEY POINT       | -                              | -           | -                               | -                       | -                | -  | 139         | 0           | 0         |
| MT. OLIVE 1       | -                              | -           | -                               | -                       | -                | -  | -           | -           | -         |
| MT. OLIVE 2       | -                              | -           | -                               | -                       | -                | -  | -           | -           | -         |
| MT. OLIVE 3       | -                              | -           | -                               | -                       | -                | -  | -           | -           | -         |
| MT. OLIVE 4       | -                              | -           | -                               | -                       | -                | -  | -           | -           | -         |
| MT. OLIVE 5       | -                              | -           | -                               | -                       | -                | -  | -           | -           | -         |
| MT. OLIVE 6       | -                              | -           | -                               | -                       | -                | -  | -           | -           | -         |
| NILWOOD 1         | -                              | -           | -                               | -                       | -                | -  | 223         | 5           | 5 100.00% |
| NILWOOD 2         | -                              | -           | -                               | -                       | -                | -  | 183         | 0           | 0         |

Statement of Votes Cast  
 CONSOLIDATED ELECTION  
 TUESDAY, APRIL 6, 2021  
 MACOUPIN COUNTY, ILLINOIS  
 April 6, 2021 Consolidated Election  
 FINAL RESULTS

Date: 4/21/2021  
 Time: 1:02:48 PM CDT  
 Page 202/240

|               | WESTERN MOUND TOWNSHIP TRUSTEE |             |                                 |                         |                  |                      |    |        |    |        | MULTI-TOWNSHIP ASSESSOR DISTRICT 1 (HONEY POINT-SHAW'S POINT-NILWOOD-DUGLAS CRABTREE (W)) |             |             |         |   |
|---------------|--------------------------------|-------------|---------------------------------|-------------------------|------------------|----------------------|----|--------|----|--------|---|-------------|-------------|---------|---|
|               | Reg. Voters                    | Total Votes | PETER J (PJ) ROSENTRERE R (DEM) | MICHAEL J. BURROW (DEM) | PAUL SMITH (REP) | KENNY EGELHOFF (REP) |    |        |    |        |   | Reg. Voters | Total Votes |         |   |
| NORTH OTTER   | -                              | -           | -                               | -                       | -                | -                    | -  | -      | -  | -      | -   | -           | -           | -       | - |
| NORTH PALMYRA | -                              | -           | -                               | -                       | -                | -                    | -  | -      | -  | -      | -   | -           | -           | -       | - |
| POLK          | -                              | -           | -                               | -                       | -                | -                    | -  | -      | -  | -      | -   | -           | -           | -       | - |
| SCOTTVILLE    | -                              | -           | -                               | -                       | -                | -                    | -  | -      | -  | -      | -   | -           | -           | -       | - |
| SHAW'S POINT  | -                              | -           | -                               | -                       | -                | -                    | -  | -      | -  | -      | 389   | 15          | 15          | 100.00% |   |
| SHIPMAN 1     | -                              | -           | -                               | -                       | -                | -                    | -  | -      | -  | -      | -   | -           | -           | -       | - |
| SHIPMAN 2     | -                              | -           | -                               | -                       | -                | -                    | -  | -      | -  | -      | -   | -           | -           | -       | - |
| SHIPMAN 3     | -                              | -           | -                               | -                       | -                | -                    | -  | -      | -  | -      | -   | -           | -           | -       | - |
| SOUTH OTTER   | -                              | -           | -                               | -                       | -                | -                    | -  | -      | -  | -      | -   | -           | -           | -       | - |
| SOUTH PALMYRA | -                              | -           | -                               | -                       | -                | -                    | -  | -      | -  | -      | -   | -           | -           | -       | - |
| STAUNTON 1    | -                              | -           | -                               | -                       | -                | -                    | -  | -      | -  | -      | -   | -           | -           | -       | - |
| STAUNTON 2    | -                              | -           | -                               | -                       | -                | -                    | -  | -      | -  | -      | -   | -           | -           | -       | - |
| STAUNTON 3    | -                              | -           | -                               | -                       | -                | -                    | -  | -      | -  | -      | -   | -           | -           | -       | - |
| STAUNTON 4    | -                              | -           | -                               | -                       | -                | -                    | -  | -      | -  | -      | -   | -           | -           | -       | - |
| STAUNTON 5    | -                              | -           | -                               | -                       | -                | -                    | -  | -      | -  | -      | -   | -           | -           | -       | - |
| VIRDEN 1      | -                              | -           | -                               | -                       | -                | -                    | -  | -      | -  | -      | -   | -           | -           | -       | - |
| VIRDEN 2      | -                              | -           | -                               | -                       | -                | -                    | -  | -      | -  | -      | -   | -           | -           | -       | - |
| VIRDEN 3      | -                              | -           | -                               | -                       | -                | -                    | -  | -      | -  | -      | -   | -           | -           | -       | - |
| VIRDEN 4      | -                              | -           | -                               | -                       | -                | -                    | -  | -      | -  | -      | -   | -           | -           | -       | - |
| WESTERN MOUND | 186                            | 59          | 14                              | 23.73%                  | 14               | 23.73%               | 18 | 30.51% | 13 | 22.03% | -   | -           | -           | -       | - |
| Total         | 186                            | 59          | 14                              | 23.73%                  | 14               | 23.73%               | 18 | 30.51% | 13 | 22.03% | 934   | 20          | 20          | 100.00% |   |



Statement of Votes Cast  
 CONSOLIDATED ELECTION  
 TUESDAY, APRIL 6, 2021  
 MACOUPIN COUNTY, ILLINOIS  
 April 6, 2021 Consolidated Election  
 FINAL RESULTS

Date: 4/21/2021  
 Time: 1:02:48 PM CDT  
 Page 204/240

|               | MULTI-TOWNSHIP<br>ASSESSOR DISTRICT 2<br>(BRUSHY MOUND-HILYARD-<br>POLK-BIRD) |                |                             | MULTI-TOWNSHIP<br>ASSESSOR DISTRICT 3<br>(SOUTH OTTER-SOUTH<br>PALMYRA) |                |              | MULTI-TOWNSHIP<br>ASSESSOR DISTRICT 4<br>(NORTH OTTER-NORTH<br>PALMYRA) |                |              | MULTI-TOWNSHIP<br>ASSESSOR DISTRICT 5<br>(WESTERN MOUND-BARR-<br>SCOTTVILLE-<br>CHESTERFIELD) |                |                     |
|---------------|---|----------------|-----------------------------|---|----------------|--------------|---|----------------|--------------|---|----------------|---------------------|
|               | Reg.<br>Voters  | Total<br>Votes | JANET<br>MEININGER<br>(REP) | Reg.<br>Voters  | Total<br>Votes | No Candidate | Reg.<br>Voters  | Total<br>Votes | No Candidate | Reg.<br>Voters  | Total<br>Votes | RYAN<br>BATES (DEM) |
| NORTH OTTER   | -   | -              | -                           | -   | -              | -            | 658   | 0              | 0            | -   | -              | -                   |
| NORTH PALMYRA | -   | -              | -                           | -   | -              | -            | 582   | 0              | 0            | -   | -              | -                   |
| POLK          | 479   | 94             | 94 100.00%                  | -   | -              | -            | -   | -              | -            | -   | -              | -                   |
| SCOTTVILLE    | -   | -              | -                           | -   | -              | -            | -   | -              | -            | 219   | 28             | 28 100.00%          |
| SHAWS POINT   | -   | -              | -                           | -   | -              | -            | -   | -              | -            | -   | -              | -                   |
| SHIPMAN 1     | -   | -              | -                           | -   | -              | -            | -   | -              | -            | -   | -              | -                   |
| SHIPMAN 2     | -   | -              | -                           | -   | -              | -            | -   | -              | -            | -   | -              | -                   |
| SHIPMAN 3     | -   | -              | -                           | -   | -              | -            | -   | -              | -            | -   | -              | -                   |
| SOUTH OTTER   | -   | -              | -                           | 358   | 0              | 0            | -   | -              | -            | -   | -              | -                   |
| SOUTH PALMYRA | -   | -              | -                           | 514   | 0              | 0            | -   | -              | -            | -   | -              | -                   |
| STAUNTON 1    | -   | -              | -                           | -   | -              | -            | -   | -              | -            | -   | -              | -                   |
| STAUNTON 2    | -   | -              | -                           | -   | -              | -            | -   | -              | -            | -   | -              | -                   |
| STAUNTON 3    | -   | -              | -                           | -   | -              | -            | -   | -              | -            | -   | -              | -                   |
| STAUNTON 4    | -   | -              | -                           | -   | -              | -            | -   | -              | -            | -   | -              | -                   |
| STAUNTON 5    | -   | -              | -                           | -   | -              | -            | -   | -              | -            | -   | -              | -                   |
| VIRDEN 1      | -   | -              | -                           | -   | -              | -            | -   | -              | -            | -   | -              | -                   |
| VIRDEN 2      | -   | -              | -                           | -   | -              | -            | -   | -              | -            | -   | -              | -                   |
| VIRDEN 3      | -   | -              | -                           | -   | -              | -            | -   | -              | -            | -   | -              | -                   |
| VIRDEN 4      | -   | -              | -                           | -   | -              | -            | -   | -              | -            | -   | -              | -                   |
| WESTERN MOUND | -   | -              | -                           | -   | -              | -            | -   | -              | -            | 186   | 14             | 14 100.00%          |
| Total         | 1732  | 219            | 219 100.00%                 | 872   | 0              | 0            | 1240  | 0              | 0            | 1162  | 146            | 146 100.00%         |





Statement of Votes Cast  
 CONSOLIDATED ELECTION  
 TUESDAY, APRIL 6, 2021  
 MACOUPIN COUNTY, ILLINOIS  
 April 6, 2021 Consolidated Election  
 FINAL RESULTS

Date: 4/21/2021  
 Time: 1:02:48 PM CDT  
 Page 206/240

|               | CARLINVILLE PARK DISTRICT<br>COMMISSIONER 6-YEAR TERM |                |                       |        |           |        | CARLINVILLE PARK<br>DISTRICT COMMISSIONER<br>UNEXPIRED 4 YEAR TERM |                |                  |         | BRIGHTON MEMORIAL LIBRARY DISTRICT<br>TRUSTEE |                |                  |                  |     |        |
|---------------|---|----------------|-----------------------|--------|-----------|--------|--|----------------|------------------|---------|---|----------------|------------------|------------------|-----|--------|
|               | Reg.<br>Voters  | Total<br>Votes | GERALD "JR"<br>LEVORA |        | ERIN LYNN |        | Reg.<br>Voters   | Total<br>Votes | JENNIFER<br>SWAN |         | Reg.<br>Voters                                | Total<br>Votes | CAROLYN<br>KELLY | SHEILA<br>WILKIE |     |        |
| NORTH OTTER   | -   | -              | -                     | -      | -         | -      | -  | -              | -                | -       | -   | -              | -                | -                | -   | -      |
| NORTH PALMYRA | -   | -              | -                     | -      | -         | -      | -  | -              | -                | -       | -   | -              | -                | -                | -   | -      |
| POLK          | -   | -              | -                     | -      | -         | -      | -  | -              | -                | -       | -   | -              | -                | -                | -   | -      |
| SCOTTVILLE    | -   | -              | -                     | -      | -         | -      | -  | -              | -                | -       | -   | -              | -                | -                | -   | -      |
| SHAWS POINT   | -   | -              | -                     | -      | -         | -      | -  | -              | -                | -       | -   | -              | -                | -                | -   | -      |
| SHIPMAN 1     | -   | -              | -                     | -      | -         | -      | -  | -              | -                | -       | -   | -              | -                | -                | -   | -      |
| SHIPMAN 2     | -   | -              | -                     | -      | -         | -      | -  | -              | -                | -       | -   | -              | -                | -                | -   | -      |
| SHIPMAN 3     | -   | -              | -                     | -      | -         | -      | -  | -              | -                | -       | -   | -              | -                | -                | -   | -      |
| SOUTH OTTER   | -   | -              | -                     | -      | -         | -      | -  | -              | -                | -       | -   | -              | -                | -                | -   | -      |
| SOUTH PALMYRA | -   | -              | -                     | -      | -         | -      | -  | -              | -                | -       | -   | -              | -                | -                | -   | -      |
| STAUNTON 1    | -   | -              | -                     | -      | -         | -      | -  | -              | -                | -       | -   | -              | -                | -                | -   | -      |
| STAUNTON 2    | -   | -              | -                     | -      | -         | -      | -  | -              | -                | -       | -   | -              | -                | -                | -   | -      |
| STAUNTON 3    | -   | -              | -                     | -      | -         | -      | -  | -              | -                | -       | -   | -              | -                | -                | -   | -      |
| STAUNTON 4    | -   | -              | -                     | -      | -         | -      | -  | -              | -                | -       | -   | -              | -                | -                | -   | -      |
| STAUNTON 5    | -   | -              | -                     | -      | -         | -      | -  | -              | -                | -       | -   | -              | -                | -                | -   | -      |
| VIRDEN 1      | -   | -              | -                     | -      | -         | -      | -  | -              | -                | -       | -   | -              | -                | -                | -   | -      |
| VIRDEN 2      | -   | -              | -                     | -      | -         | -      | -  | -              | -                | -       | -   | -              | -                | -                | -   | -      |
| VIRDEN 3      | -   | -              | -                     | -      | -         | -      | -  | -              | -                | -       | -   | -              | -                | -                | -   | -      |
| VIRDEN 4      | -   | -              | -                     | -      | -         | -      | -  | -              | -                | -       | -   | -              | -                | -                | -   | -      |
| WESTERN MOUND | -   | -              | -                     | -      | -         | -      | -  | -              | -                | -       | -   | -              | -                | -                | -   | -      |
| Total         | 3779  | 1187           | 716                   | 60.32% | 471       | 39.68% | 3779   | 780            | 780              | 100.00% | 1295  | 373            | 187              | 50.13%           | 186 | 49.87% |

Statement of Votes Cast  
 CONSOLIDATED ELECTION  
 TUESDAY, APRIL 6, 2021  
 MACOUPIN COUNTY, ILLINOIS  
 April 6, 2021 Consolidated Election  
 FINAL RESULTS

Date: 4/21/2021  
 Time: 1:02:48 PM CDT  
 Page 207/240

|                   | BUNKER HILL LIBRARY<br>DISTRICT TRUSTEE |                |                      | FARMERSVILLE-WAGGONER LIBRARY DISTRICT TRUSTEE<br>-6-YEAR TERM |                |                |                    |                   |                | FARMERSVILLE-<br>WAGGONER LIBRARY<br>DISTRICT TRUSTEE-<br>UNEXPIRED 4-YEAR TERM |              |   |
|-------------------|---|----------------|----------------------|--|----------------|----------------|--------------------|-------------------|----------------|---|--------------|---|
|                   | Reg.<br>Voters                          | Total<br>Votes | CYNTHIA<br>THYER (W) | Reg.<br>Voters   | Total<br>Votes | CAROL<br>ROVEY | KATHRYN<br>ELVIDGE | CHERYL<br>HAMPTON | Reg.<br>Voters | Total<br>Votes  | No Candidate |   |
| Jurisdiction Wide |   |                |                      |  |                |                |                    |                   |                |   |              |   |
| BARR              | -                                       | -              | -                    | -  | -              | -              | -                  | -                 | -              | -   | -            | - |
| BIRD              | -                                       | -              | -                    | -  | -              | -              | -                  | -                 | -              | -   | -            | - |
| BRIGHTON 1        | -                                       | -              | -                    | -  | -              | -              | -                  | -                 | -              | -   | -            | - |
| BRIGHTON 2        | 186                                     | 2              | 2 100.00%            | -  | -              | -              | -                  | -                 | -              | -   | -            | - |
| BRIGHTON 3        | -                                       | -              | -                    | -  | -              | -              | -                  | -                 | -              | -   | -            | - |
| BRUSHY MOUND      | -                                       | -              | -                    | -  | -              | -              | -                  | -                 | -              | -   | -            | - |
| BUNKER HILL 1     | 758                                     | 2              | 2 100.00%            | -  | -              | -              | -                  | -                 | -              | -   | -            | - |
| BUNKER HILL 2     | 503                                     | 5              | 5 100.00%            | -  | -              | -              | -                  | -                 | -              | -   | -            | - |
| BUNKER HILL 3     | 1006                                    | 5              | 5 100.00%            | -  | -              | -              | -                  | -                 | -              | -   | -            | - |
| CAHOKIA 1         | -                                       | -              | -                    | -  | -              | -              | -                  | -                 | -              | -   | -            | - |
| CAHOKIA 2         | -                                       | -              | -                    | -  | -              | -              | -                  | -                 | -              | -   | -            | - |
| CAHOKIA 3         | -                                       | -              | -                    | -  | -              | -              | -                  | -                 | -              | -   | -            | - |
| CAHOKIA 4         | -                                       | -              | -                    | -  | -              | -              | -                  | -                 | -              | -   | -            | - |
| CAHOKIA 5         | -                                       | -              | -                    | -  | -              | -              | -                  | -                 | -              | -   | -            | - |
| CARLINVILLE 1     | -                                       | -              | -                    | -  | -              | -              | -                  | -                 | -              | -   | -            | - |
| CARLINVILLE 2     | -                                       | -              | -                    | -  | -              | -              | -                  | -                 | -              | -   | -            | - |
| CARLINVILLE 3     | -                                       | -              | -                    | -  | -              | -              | -                  | -                 | -              | -   | -            | - |
| CARLINVILLE 4     | -                                       | -              | -                    | -  | -              | -              | -                  | -                 | -              | -   | -            | - |
| CARLINVILLE 5     | -                                       | -              | -                    | -  | -              | -              | -                  | -                 | -              | -   | -            | - |
| CARLINVILLE 6     | -                                       | -              | -                    | -  | -              | -              | -                  | -                 | -              | -   | -            | - |
| CHESTERFIELD      | -                                       | -              | -                    | -  | -              | -              | -                  | -                 | -              | -   | -            | - |
| DORCHESTER 1      | 335                                     | 1              | 1 100.00%            | -  | -              | -              | -                  | -                 | -              | -   | -            | - |
| DORCHESTER 2      | 41                                      | 0              | 0                    | -  | -              | -              | -                  | -                 | -              | -   | -            | - |
| GILLESPIE 1       | -                                       | -              | -                    | -  | -              | -              | -                  | -                 | -              | -   | -            | - |
| GILLESPIE 2       | -                                       | -              | -                    | -  | -              | -              | -                  | -                 | -              | -   | -            | - |
| GILLESPIE 3       | -                                       | -              | -                    | -  | -              | -              | -                  | -                 | -              | -   | -            | - |
| GILLESPIE 4       | 4                                       | 1              | 1 100.00%            | -  | -              | -              | -                  | -                 | -              | -   | -            | - |
| GILLESPIE 5       | -                                       | -              | -                    | -  | -              | -              | -                  | -                 | -              | -   | -            | - |
| GILLESPIE 6       | -                                       | -              | -                    | -  | -              | -              | -                  | -                 | -              | -   | -            | - |
| GIRARD 1          | -                                       | -              | -                    | -  | -              | -              | -                  | -                 | -              | -   | -            | - |
| GIRARD 2          | -                                       | -              | -                    | -  | -              | -              | -                  | -                 | -              | -   | -            | - |
| HILYARD           | 120                                     | 2              | 2 100.00%            | -  | -              | -              | -                  | -                 | -              | -   | -            | - |
| HONEY POINT       | -                                       | -              | -                    | -  | -              | -              | -                  | -                 | -              | -   | -            | - |
| MT. OLIVE 1       | -                                       | -              | -                    | -  | -              | -              | -                  | -                 | -              | -   | -            | - |
| MT. OLIVE 2       | -                                       | -              | -                    | -  | -              | -              | -                  | -                 | -              | -   | -            | - |
| MT. OLIVE 3       | -                                       | -              | -                    | -  | -              | -              | -                  | -                 | -              | -   | -            | - |
| MT. OLIVE 4       | -                                       | -              | -                    | -  | -              | -              | -                  | -                 | -              | -   | -            | - |
| MT. OLIVE 5       | -                                       | -              | -                    | -  | -              | -              | -                  | -                 | -              | -   | -            | - |
| MT. OLIVE 6       | -                                       | -              | -                    | -  | -              | -              | -                  | -                 | -              | -   | -            | - |
| NILWOOD 1         | -                                       | -              | -                    | 30   | 10             | 4 40.00%       | 3 30.00%           | 3 30.00%          | 30             | 0   | 0            | 0 |
| NILWOOD 2         | -                                       | -              | -                    | 39   | 13             | 5 38.46%       | 4 30.77%           | 4 30.77%          | 39             | 0   | 0            | 0 |

Statement of Votes Cast  
CONSOLIDATED ELECTION  
TUESDAY, APRIL 6, 2021  
MACOUPIN COUNTY, ILLINOIS  
April 6, 2021 Consolidated Election  
FINAL RESULTS

Date: 4/21/2021  
Time: 1:02:48 PM CDT  
Page 208/240

|               | BUNKER HILL LIBRARY<br>DISTRICT TRUSTEE |                |                      | FARMERSVILLE-WAGGONER LIBRARY DISTRICT TRUSTEE<br>-6-YEAR TERM |                |                |                    |                   |                | FARMERSVILLE-<br>WAGGONER LIBRARY<br>DISTRICT TRUSTEE-<br>UNEXPIRED 4-YEAR TERM |              |  |
|---------------|---|----------------|----------------------|--|----------------|----------------|--------------------|-------------------|----------------|---|--------------|--|
|               | Reg.<br>Voters                          | Total<br>Votes | CYNTHIA<br>THYER (W) | Reg.<br>Voters   | Total<br>Votes | CAROL<br>ROVEY | KATHRYN<br>ELVIDGE | CHERYL<br>HAMPTON | Reg.<br>Voters | Total<br>Votes  | No Candidate |  |
| NORTH OTTER   | -                                       | -              | -                    | -  | -              | -              | -                  | -                 | -              | -   | -            |  |
| NORTH PALMYRA | -                                       | -              | -                    | -  | -              | -              | -                  | -                 | -              | -   | -            |  |
| POLK          | -                                       | -              | -                    | -  | -              | -              | -                  | -                 | -              | -   | -            |  |
| SCOTTVILLE    | -                                       | -              | -                    | -  | -              | -              | -                  | -                 | -              | -   | -            |  |
| SHAWS POINT   | -                                       | -              | -                    | -  | -              | -              | -                  | -                 | -              | -   | -            |  |
| SHIPMAN 1     | -                                       | -              | -                    | -  | -              | -              | -                  | -                 | -              | -   | -            |  |
| SHIPMAN 2     | -                                       | -              | -                    | -  | -              | -              | -                  | -                 | -              | -   | -            |  |
| SHIPMAN 3     | -                                       | -              | -                    | -  | -              | -              | -                  | -                 | -              | -   | -            |  |
| SOUTH OTTER   | -                                       | -              | -                    | -  | -              | -              | -                  | -                 | -              | -   | -            |  |
| SOUTH PALMYRA | -                                       | -              | -                    | -  | -              | -              | -                  | -                 | -              | -   | -            |  |
| STAUNTON 1    | -                                       | -              | -                    | -  | -              | -              | -                  | -                 | -              | -   | -            |  |
| STAUNTON 2    | -                                       | -              | -                    | -  | -              | -              | -                  | -                 | -              | -   | -            |  |
| STAUNTON 3    | -                                       | -              | -                    | -  | -              | -              | -                  | -                 | -              | -   | -            |  |
| STAUNTON 4    | -                                       | -              | -                    | -  | -              | -              | -                  | -                 | -              | -   | -            |  |
| STAUNTON 5    | -                                       | -              | -                    | -  | -              | -              | -                  | -                 | -              | -   | -            |  |
| VIRDEN 1      | -                                       | -              | -                    | -  | -              | -              | -                  | -                 | -              | -   | -            |  |
| VIRDEN 2      | -                                       | -              | -                    | -  | -              | -              | -                  | -                 | -              | -   | -            |  |
| VIRDEN 3      | -                                       | -              | -                    | -  | -              | -              | -                  | -                 | -              | -   | -            |  |
| VIRDEN 4      | -                                       | -              | -                    | -  | -              | -              | -                  | -                 | -              | -   | -            |  |
| WESTERN MOUND | -                                       | -              | -                    | -  | -              | -              | -                  | -                 | -              | -   | -            |  |
| Total         | 2953                                    | 18             | 18 100.00%           | 69   | 23             | 9 39.13%       | 7 30.43%           | 7 30.43%          | 69             | 0   | 0            |  |



Statement of Votes Cast  
 CONSOLIDATED ELECTION  
 TUESDAY, APRIL 6, 2021  
 MACOUPIN COUNTY, ILLINOIS  
 April 6, 2021 Consolidated Election  
 FINAL RESULTS

Date: 4/21/2021  
 Time: 1:02:48 PM CDT  
 Page 210/240

|               | FARMERSVILLE-<br>WAGGONER LIBRARY<br>DISTRICT UNEXPIRED 2-<br>YEAR TERM |                |              | GIRARD TOWNSHIP LIBRARY DISTRICT TRUSTEE-4-YEAR TERM |                |                 |                  |                  |                 |     |        |     |        |
|---------------|---|----------------|--------------|--|----------------|-----------------|------------------|------------------|-----------------|-----|--------|-----|--------|
|               | Reg.<br>Voters  | Total<br>Votes | No Candidate | Reg.<br>Voters                                       | Total<br>Votes | JANE<br>COLLINS | CAROL<br>HANKINS | JAMES<br>MATUSKA | JANICE<br>SMITH |     |        |     |        |
| NORTH OTTER   | -   | -              | -            | -  | -              | -               | -                | -                | -               | -   | -      | -   | -      |
| NORTH PALMYRA | -   | -              | -            | -  | -              | -               | -                | -                | -               | -   | -      | -   | -      |
| POLK          | -   | -              | -            | -  | -              | -               | -                | -                | -               | -   | -      | -   | -      |
| SCOTTVILLE    | -   | -              | -            | -  | -              | -               | -                | -                | -               | -   | -      | -   | -      |
| SHAWS POINT   | -   | -              | -            | -  | -              | -               | -                | -                | -               | -   | -      | -   | -      |
| SHIPMAN 1     | -   | -              | -            | -  | -              | -               | -                | -                | -               | -   | -      | -   | -      |
| SHIPMAN 2     | -   | -              | -            | -  | -              | -               | -                | -                | -               | -   | -      | -   | -      |
| SHIPMAN 3     | -   | -              | -            | -  | -              | -               | -                | -                | -               | -   | -      | -   | -      |
| SOUTH OTTER   | -   | -              | -            | -  | -              | -               | -                | -                | -               | -   | -      | -   | -      |
| SOUTH PALMYRA | -   | -              | -            | -  | -              | -               | -                | -                | -               | -   | -      | -   | -      |
| STAUNTON 1    | -   | -              | -            | -  | -              | -               | -                | -                | -               | -   | -      | -   | -      |
| STAUNTON 2    | -   | -              | -            | -  | -              | -               | -                | -                | -               | -   | -      | -   | -      |
| STAUNTON 3    | -   | -              | -            | -  | -              | -               | -                | -                | -               | -   | -      | -   | -      |
| STAUNTON 4    | -   | -              | -            | -  | -              | -               | -                | -                | -               | -   | -      | -   | -      |
| STAUNTON 5    | -   | -              | -            | -  | -              | -               | -                | -                | -               | -   | -      | -   | -      |
| VIRDEN 1      | -   | -              | -            | -  | -              | -               | -                | -                | -               | -   | -      | -   | -      |
| VIRDEN 2      | -   | -              | -            | -  | -              | -               | -                | -                | -               | -   | -      | -   | -      |
| VIRDEN 3      | -   | -              | -            | -  | -              | -               | -                | -                | -               | -   | -      | -   | -      |
| VIRDEN 4      | -   | -              | -            | -  | -              | -               | -                | -                | -               | -   | -      | -   | -      |
| WESTERN MOUND | -   | -              | -            | -  | -              | -               | -                | -                | -               | -   | -      | -   | -      |
| Total         | 69  | 0              | 0            | 1438   | 415            | 105             | 25.30%           | 99               | 23.86%          | 103 | 24.82% | 108 | 26.02% |



Statement of Votes Cast  
 CONSOLIDATED ELECTION  
 TUESDAY, APRIL 6, 2021  
 MACOUPIN COUNTY, ILLINOIS  
 April 6, 2021 Consolidated Election  
 FINAL RESULTS

Date: 4/21/2021  
 Time: 1:02:48 PM CDT  
 Page 212/240

|               | GIRARD TOWNSHIP<br>LIBRARY DISTRICT<br>TRUSTEE-UNEXPIRED 2-<br>YEAR TERM |                |              | GRAND PRAIRIE OF THE<br>WEST LIBRARY DISTRICT<br>TRUSTEE |                |                   | LITCHFIELD LIBRARY DISTRICT TRUSTEE |                |                  |                 |           |
|---------------|--|----------------|--------------|--|----------------|-------------------|-------------------------------------|----------------|------------------|-----------------|-----------|
|               | Reg.<br>Voters   | Total<br>Votes | No Candidate | Reg.<br>Voters   | Total<br>Votes | MARTHA D.<br>BRAY | Reg.<br>Voters                      | Total<br>Votes | BARBARA<br>ELLIS | CHRIS<br>DAHLER | MARK YORK |
| NORTH OTTER   | -  | -              | -            | 136  | 11             | 11 100.00%        | -                                   | -              | -                | -               | -         |
| NORTH PALMYRA | -  | -              | -            | -  | -              | -                 | -                                   | -              | -                | -               |           |
| POLK          | -  | -              | -            | -  | -              | -                 | -                                   | -              | -                | -               |           |
| SCOTTVILLE    | -  | -              | -            | -  | -              | -                 | -                                   | -              | -                | -               |           |
| SHAWS POINT   | -  | -              | -            | -  | -              | -                 | 0                                   | 0              | 0                | 0               |           |
| SHIPMAN 1     | -  | -              | -            | -  | -              | -                 | -                                   | -              | -                | -               |           |
| SHIPMAN 2     | -  | -              | -            | -  | -              | -                 | -                                   | -              | -                | -               |           |
| SHIPMAN 3     | -  | -              | -            | -  | -              | -                 | -                                   | -              | -                | -               |           |
| SOUTH OTTER   | -  | -              | -            | -  | -              | -                 | -                                   | -              | -                | -               |           |
| SOUTH PALMYRA | -  | -              | -            | -  | -              | -                 | -                                   | -              | -                | -               |           |
| STAUNTON 1    | -  | -              | -            | -  | -              | -                 | -                                   | -              | -                | -               |           |
| STAUNTON 2    | -  | -              | -            | -  | -              | -                 | -                                   | -              | -                | -               |           |
| STAUNTON 3    | -  | -              | -            | -  | -              | -                 | -                                   | -              | -                | -               |           |
| STAUNTON 4    | -  | -              | -            | -  | -              | -                 | -                                   | -              | -                | -               |           |
| STAUNTON 5    | -  | -              | -            | -  | -              | -                 | -                                   | -              | -                | -               |           |
| VIRDEN 1      | -  | -              | -            | 538  | 59             | 59 100.00%        | -                                   | -              | -                | -               |           |
| VIRDEN 2      | -  | -              | -            | 674  | 20             | 20 100.00%        | -                                   | -              | -                | -               |           |
| VIRDEN 3      | -  | -              | -            | 662  | 35             | 35 100.00%        | -                                   | -              | -                | -               |           |
| VIRDEN 4      | -  | -              | -            | 410  | 25             | 25 100.00%        | -                                   | -              | -                | -               |           |
| WESTERN MOUND | -  | -              | -            | -  | -              | -                 | -                                   | -              | -                | -               |           |
| Total         | 1438   | 0              | 0            | 2420   | 150            | 150 100.00%       | 48                                  | 23             | 12 52.17%        | 3 13.04%        | 8 34.78%  |





Statement of Votes Cast  
 CONSOLIDATED ELECTION  
 TUESDAY, APRIL 6, 2021  
 MACOUPIN COUNTY, ILLINOIS  
 April 6, 2021 Consolidated Election  
 FINAL RESULTS

Date: 4/21/2021  
 Time: 1:02:48 PM CDT  
 Page 214/240

BUNKER HILL CUSD NO. 8 BOARD MEMBER

|               | Reg.<br>Voters | Total<br>Votes | LINDSEY<br>MARIE KAHL | JOHN F.<br>BAUER | SHADOW<br>COLLINS | BRANDON R.<br>RULL | JONATHAN<br>ALAN BURRIS | JAMIE<br>FRYMAN |
|---------------|----------------|----------------|-----------------------|------------------|-------------------|--------------------|-------------------------|-----------------|
| NORTH OTTER   | -              | -              | -                     | -                | -                 | -                  | -                       | -               |
| NORTH PALMYRA | -              | -              | -                     | -                | -                 | -                  | -                       | -               |
| POLK          | -              | -              | -                     | -                | -                 | -                  | -                       | -               |
| SCOTTVILLE    | -              | -              | -                     | -                | -                 | -                  | -                       | -               |
| SHAWS POINT   | -              | -              | -                     | -                | -                 | -                  | -                       | -               |
| SHIPMAN 1     | -              | -              | -                     | -                | -                 | -                  | -                       | -               |
| SHIPMAN 2     | -              | -              | -                     | -                | -                 | -                  | -                       | -               |
| SHIPMAN 3     | -              | -              | -                     | -                | -                 | -                  | -                       | -               |
| SOUTH OTTER   | -              | -              | -                     | -                | -                 | -                  | -                       | -               |
| SOUTH PALMYRA | -              | -              | -                     | -                | -                 | -                  | -                       | -               |
| STAUNTON 1    | -              | -              | -                     | -                | -                 | -                  | -                       | -               |
| STAUNTON 2    | -              | -              | -                     | -                | -                 | -                  | -                       | -               |
| STAUNTON 3    | -              | -              | -                     | -                | -                 | -                  | -                       | -               |
| STAUNTON 4    | -              | -              | -                     | -                | -                 | -                  | -                       | -               |
| STAUNTON 5    | -              | -              | -                     | -                | -                 | -                  | -                       | -               |
| VIRDEN 1      | -              | -              | -                     | -                | -                 | -                  | -                       | -               |
| VIRDEN 2      | -              | -              | -                     | -                | -                 | -                  | -                       | -               |
| VIRDEN 3      | -              | -              | -                     | -                | -                 | -                  | -                       | -               |
| VIRDEN 4      | -              | -              | -                     | -                | -                 | -                  | -                       | -               |
| WESTERN MOUND | -              | -              | -                     | -                | -                 | -                  | -                       | -               |
| Total         | 2953           | 1812           | 421 23.23%            | 240 13.25%       | 290 16.00%        | 320 17.66%         | 385 21.25%              | 156 8.61%       |