

Canvass Report

CONSOLIDATED ELECTION  
SOUTH OTTER TOWNSHIP

APRIL 3, 2001

FOR TOWNSHIP  
SUPERVISOR  
4 YEAR TERM

FOR TOWNSHIP CLERK  
4 YEAR TERM

FOR TOWNSHIP HIGHWAY  
COMMISSIONER  
4 YEAR TERM

| Ballots<br>Cast | 1 Vote(s) Allowed           |                        | 1 Vote(s) Allowed            |                        | 1 Vote(s) Allowed       |                        |
|-----------------|-----------------------------|------------------------|------------------------------|------------------------|-------------------------|------------------------|
|                 | ROBERT K.<br>QUARTON<br>DEM | NO<br>CANDIDATE<br>REF | RUTH ANN<br>DONALDSON<br>DEM | NO<br>CANDIDATE<br>REF | PAUL S.<br>ROTHE<br>DEM | NO<br>CANDIDATE<br>REF |
| SOUTH OTTER     | 83                          | 70                     | 66                           |                        | 71                      |                        |

FOR TOWNSHIP TRUSTEE  
4 YEAR TERM  
4 Vote(s) Allowed

| Ballots Cast | RAYMOND A.<br>BRISTOW<br>DEM | ROBERT G.<br>DONALDSON<br>DEM | TIM<br>QUARTON<br>DEM | EDWARD<br>DEAN<br>ANDERSON<br>DEM | NO<br>CANDIDATE<br>REP |
|--------------|------------------------------|-------------------------------|-----------------------|-----------------------------------|------------------------|
| SOUTH OTTER  | 83                           | 62                            | 62                    | 66                                | 59                     |

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CONSOLIDATED ELECTION  
 STAUNTON TOWNSHIP

APRIL 3, 2001

|            | Ballots<br>Cast | FOR TOWNSHIP<br>SUPERVISOR<br>4 YEAR TERM<br>1 Vote(s) Allowed |                        | FOR TOWNSHIP CLERK<br>4 YEAR TERM<br>1 Vote(s) Allowed |                        | FOR TOWNSHIP<br>ASSESSOR<br>4 YEAR TERM<br>1 Vote(s) Allowed |                        | FOR TOWNSHIP HIGHWAY<br>COMMISSIONER<br>4 YEAR TERM<br>1 Vote(s) Allowed |                       |
|------------|-----------------|--|------------------------|--|------------------------|--|------------------------|--|-----------------------|
|            |                 | RAYMOND<br>"JOE"<br>SPUDICH<br>DEM                             | NO<br>CANDIDATE<br>COL | DOROTHY E.<br>BEYER<br>DEM                             | NO<br>CANDIDATE<br>COL | NO<br>CANDIDATE<br>DEM                                       | NO<br>CANDIDATE<br>COL | BOB<br>CALDIERARO<br>DEM   | RON<br>RODDICK<br>COL |
|            |                 |  |                        |  |                        |  |                        |  |                       |
| Total      | 1640            | 1191   |                        | 1200   |                        |  | 915                    | 655  |                       |
| STAUNTON 1 | 227             | 168  |                        | 167  |                        |  | 108                    | 106  |                       |
| STAUNTON 2 | 325             | 230  |                        | 224  |                        |  | 181                    | 134  |                       |
| STAUNTON 3 | 447             | 331  |                        | 331  |                        |  | 264                    | 166  |                       |
| STAUNTON 4 | 381             | 269  |                        | 282  |                        |  | 220                    | 143  |                       |
| STAUNTON 5 | 260             | 193  |                        | 196  |                        |  | 142                    | 106  |                       |

|            | FOR TOWNSHIP TRUSTEE<br>4 YEAR TERM<br>4 Vote(s) Allowed |                   |                         |                        |                  |                       |                         |                        |  |
|------------|--|-------------------|-------------------------|------------------------|------------------|-----------------------|-------------------------|------------------------|--|
|            | Ballots<br>Cast  | JOE SEKETA<br>DEM | CHARLES<br>YAKOS<br>DEM | ROBERT<br>VOJAS<br>DEM | LARRY LUX<br>DEM | RON<br>DUSTMAN<br>COL | MARILAN<br>WEBER<br>COL | BRIAN<br>JARMAN<br>IND |  |
| Total      | 1640   | 938               | 941                     | 635                    | 1034             | 848                   | 808                     | 441                    |  |
| STAUNTON 1 | 227  | 129               | 132                     | 102                    | 134              | 113                   | 104                     | 49                     |  |
| STAUNTON 2 | 325  | 190               | 185                     | 129                    | 197              | 151                   | 169                     | 95                     |  |
| STAUNTON 3 | 447  | 275               | 259                     | 167                    | 287              | 232                   | 221                     | 122                    |  |
| STAUNTON 4 | 381  | 206               | 209                     | 137                    | 237              | 215                   | 191                     | 99                     |  |
| STAUNTON 5 | 260  | 138               | 156                     | 100                    | 179              | 137                   | 123                     | 76                     |  |

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CONSOLIDATED ELECTION  
 VIRDEN TOWNSHIP

APRIL 3, 2001

|          | Ballots<br>Cast | FOR TOWNSHIP<br>SUPERVISOR<br>4 YEAR TERM<br>1 Vote(s) Allowed |                 |                 | FOR TOWNSHIP CLERK<br>4 YEAR TERM<br>1 Vote(s) Allowed |                 |                 | FOR TOWNSHIP<br>ASSESSOR<br>4 YEAR TERM<br>1 Vote(s) Allowed |                 |                 |
|----------|-----------------|--|-----------------|-----------------|--|-----------------|-----------------|--|-----------------|-----------------|
|          |                 | SHIELDA K.<br>LEWIS  | NO<br>CANDIDATE | NO<br>CANDIDATE | CHERYL<br>QUINN<br>HOBSON                              | NO<br>CANDIDATE | NO<br>CANDIDATE | LOY<br>WRIGHTSMAN  | NO<br>CANDIDATE | NO<br>CANDIDATE |
|          |                 | IND  | REP             | DEM             | DEM  | REP             | REP             | DEM  |                 |                 |
| Total    | 1257            | 1026   |                 |                 | 1019   |                 | 938             |  |                 |                 |
| VIRDEN 1 | 282             | 220  |                 |                 | 220  |                 | 197             |  |                 |                 |
| VIRDEN 2 | 360             | 308  |                 |                 | 315  |                 | 287             |  |                 |                 |
| VIRDEN 3 | 378             | 321  |                 |                 | 299  |                 | 302             |  |                 |                 |
| VIRDEN 4 | 237             | 177  |                 |                 | 185  |                 | 152             |  |                 |                 |

Canvass Report

CONSOLIDATED ELECTION  
 VIRDEN TOWNSHIP

APRIL 3, 2001

FOR TOWNSHIP HIGHWAY  
 COMMISSIONER  
 4 YEAR TERM

FOR TOWNSHIP TRUSTEE  
 4 YEAR TERM

1 Vote(s) Allowed

4 Vote(s) Allowed

|          | Ballots<br>Cast | 1 Vote(s) Allowed             |                  | NO               |                  | NO                     |                       | 4 Vote(s) Allowed          |     | JEANNINE<br>A.<br>WILLHITE<br>IND |  |
|----------|-----------------|-------------------------------|------------------|------------------|------------------|------------------------|-----------------------|----------------------------|-----|-----------------------------------|--|
|          |                 | VERBIE<br>JAMES<br>BRULEY SR. | HAROLD F.<br>IND | CANDIDATE<br>REP | CANDIDATE<br>DEM | ROBERT<br>EVANS<br>REP | MAURY<br>SNELL<br>REP | MICHAEL<br>REYNOLDS<br>DEM |     |                                   |  |
| Total    | 1257            | 669                           | 549              |                  |                  | 856                    | 857                   | 849                        | 831 |                                   |  |
| VIRDEN 1 | 282             | 138                           | 134              |                  |                  | 186                    | 186                   | 200                        | 175 |                                   |  |
| VIRDEN 2 | 360             | 185                           | 167              |                  |                  | 239                    | 239                   | 234                        | 237 |                                   |  |
| VIRDEN 3 | 378             | 240                           | 125              |                  |                  | 283                    | 284                   | 259                        | 267 |                                   |  |
| VIRDEN 4 | 237             | 106                           | 123              |                  |                  | 148                    | 148                   | 156                        | 152 |                                   |  |

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CONSOLIDATED ELECTION  
WESTERN MOUND TOWNSHIP

APRIL 3, 2001

FOR TOWNSHIP  
SUPERVISOR  
4 YEAR TERM

FOR TOWNSHIP CLERK  
4 YEAR TERM

FOR TOWNSHIP HIGHWAY  
COMMISSIONER  
4 YEAR TERM

1 Vote(s) Allowed

1 Vote(s) Allowed

1 Vote(s) Allowed

Ballots Cast  
CAROLYN E.  
MENG  
REP

NO JUDY BATES  
CANDIDATE  
DEM

NO  
CANDIDATE  
REP

PAUL A.  
CARR  
REP

NO  
CANDIDATE  
DEM

WESTERN MOUND

52

48

40

47

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CONSOLIDATED ELECTION  
WESTERN MOUND TOWNSHIP

APRIL 3, 2001

FOR TOWNSHIP TRUSTEE

4 YEAR TERM

4 Vote(s) Allowed

| Ballots<br>Cast | JEFF<br>JOHNSON<br>REP | DENNIS<br>JORDAN<br>REP | ROBERT E.<br>BAKER<br>DEM | HAROLD W.<br>LANDON<br>DEM | KIRBY D.<br>BATES<br>DEM |    |
|-----------------|------------------------|-------------------------|---------------------------|----------------------------|--------------------------|----|
| WESTERN MOUND   | 52                     | 42                      | 33                        | 30                         | 39                       | 26 |



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CONSOLIDATED ELECTION  
BRUSHY MND, HILYARD, POLK & BIRD

APRIL 3, 2001

FOR MULTI-TOWNSHIP  
ASSESSOR  
4 YEAR TERM  
1 Vote(s) Allowed

|              | Ballots<br>Cast | LEONARD<br>HAMMAN<br>REP | NO<br>CANDIDATE<br>DEM |
|--------------|-----------------|--------------------------|------------------------|
| Total        | 458             | 281                      |                        |
| BRUSHY MOUND | 39              | 32                       |                        |
| HILYARD      | 189             | 83                       |                        |
| POLK         | 84              | 63                       |                        |
| BIRD         | 146             | 103                      |                        |

FOR MULTI-TOWNSHIP  
ASSESSOR  
4 YEAR TERM  
1 Vote(s) Allowed

|             | Ballots<br>Cast | NO<br>CANDIDATE<br>REP | NO<br>CANDIDATE<br>DEM |
|-------------|-----------------|------------------------|------------------------|
| Total       | 314             |                        |                        |
| HONEY POINT | 15              |                        |                        |
| SHAWS POINT | 96              |                        |                        |
| NILWOOD 1   | 113             |                        |                        |
| NILWOOD 2   | 55              |                        |                        |
| NILWOOD 3   | 35              |                        |                        |

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CONSOLIDATED ELECTION  
NORTH OTTER & NORTH PALMYRA

APRIL 3, 2001

FOR MULTI-TOWNSHIP

ASSESSOR

4 YEAR TERM

1 Vote(s) Allowed

|                 | Ballots<br>Cast | DEBBRA J.<br>ROTHE<br>REP | NO<br>CANDIDATE<br>DEM |
|-----------------|-----------------|---------------------------|------------------------|
| Total           | 425             | 331                       |                        |
| NORTH OTTER     | 235             | 185                       |                        |
| NORTH PALMYRA 1 | 103             | 78                        |                        |
| NORTH PALMYRA 2 | 87              | 68                        |                        |

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CONSOLIDATED ELECTION  
SOUTH OTTER & SOUTH PALMYRA

APRIL 3, 2001

FOR MULTI-TOWNSHIP  
ASSESSOR  
4 YEAR TERM  
1 Vote(s) Allowed

|                 | Ballots<br>Cast | DONALD<br>THOMAS<br>DEM | NO<br>CANDIDATE<br>REP |
|-----------------|-----------------|-------------------------|------------------------|
| Total           | 317             | 232                     |                        |
| SOUTH OTTER     | 83              | 62                      |                        |
| SOUTH PALMYRA 1 | 191             | 139                     |                        |
| SOUTH PALMYRA 2 | 43              | 31                      |                        |

FOR MULTI-TOWNSHIP  
ASSESSOR  
4 YEAR TERM  
1 Vote(s) Allowed

|                | Ballots<br>Cast | GREG<br>CAMPBELL<br>DEM | NO<br>CANDIDATE<br>REP |
|----------------|-----------------|-------------------------|------------------------|
| Total          | 467             | 328                     |                        |
| CHESTERFIELD 1 | 110             | 74                      |                        |
| CHESTERFIELD 2 | 120             | 73                      |                        |
| WESTERN MOUND  | 52              | 38                      |                        |
| BARR 1         | 27              | 24                      |                        |
| BARR 2         | 55              | 37                      |                        |
| SCOTTVILLE     | 103             | 82                      |                        |

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CONSOLIDATED ELECTION  
CARLINVILLE PARK DISTRICT

APRIL 3, 2001

FOR PARK  
COMMISSIONER  
4 YEAR TERM  
2 Vote(s) Allowed

Ballots NO  
Cast CANDIDATE

|               |     |
|---------------|-----|
| Total         | 837 |
| CARLINVILLE 1 | 170 |
| CARLINVILLE 2 | 140 |
| CARLINVILLE 3 | 214 |
| CARLINVILLE 4 | 51  |
| CARLINVILLE 5 | 136 |
| CARLINVILLE 6 | 126 |

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CONSOLIDATED ELECTION  
FARMERSVILLE-WAGGONER P.L.D.

APRIL 3, 2001

FOR LIBRARY TRUSTEE  
6 YEAR TERM  
2 Vote(s) Allowed

| Ballots<br>Cast | DONNA<br>ELMORE | CAROL<br>ROVEY |
|-----------------|-----------------|----------------|
|-----------------|-----------------|----------------|

NILWOOD 2

53

34

39

FOR LIBRARY TRUSTEE  
4 YEAR TERM  
3 Vote(s) Allowed

|          | Ballots<br>Cast | JANE M.<br>COLLINS | JAMES M.<br>MATUSKA | MARCIA<br>LLOYD |
|----------|-----------------|--------------------|---------------------|-----------------|
| Total    | 746             | 589                | 628                 | 571             |
| GIRARD 1 | 251             | 188                | 212                 | 192             |
| GIRARD 2 | 495             | 401                | 416                 | 379             |



|                 | Ballots<br>Cast | SHIRLEY H.<br>MORTIMER |
|-----------------|-----------------|------------------------|
| Total           | 1803            | 1404                   |
| VIRDEN 1        | 282             | 229                    |
| VIRDEN 2        | 360             | 318                    |
| VIRDEN 3        | 378             | 329                    |
| VIRDEN 4        | 237             | 188                    |
| NORTH OTTER     | 42              | 36                     |
| SOUTH PALMYRA 1 | 191             | 109                    |
| SOUTH PALMYRA 2 | 43              | 21                     |
| NORTH PALMYRA 2 | 85              | 59                     |
| BARR 1          | 27              | 20                     |
| BARR 2          | 55              | 26                     |
| SCOTTVILLE      | 103             | 69                     |

FOR LIBRARY TRUSTEE  
4 YEAR TERM

3 Vote(s) Allowed

FOR LIBRARY TRUSTEE  
UNEXPIRED 2 YEAR  
TERM

1 Vote(s) Allowed

NO

CANDIDATE

FOR MEMBERS OF THE  
BOARD OF EDUCATION  
TO SERVE A FULL TERM  
3 Vote(s) Allowed

|                 | Ballots<br>Cast | DARRIN<br>DAUGHERTY | RANDY<br>BILBRUCK | JOHN A.<br>LAPP |
|-----------------|-----------------|---------------------|-------------------|-----------------|
| Total           | 1439            | 1030                | 970               | 1043            |
| HONEY POINT     | 9               | 8                   | 7                 | 7               |
| SHAWS POINT     | 96              | 72                  | 63                | 81              |
| NILWOOD 2       | 0               | 0                   | 0                 | 0               |
| NILWOOD 3       | 30              | 24                  | 20                | 24              |
| BRUSHY MOUND    | 31              | 25                  | 23                | 22              |
| CARLINVILLE 1   | 188             | 150                 | 149               | 153             |
| CARLINVILLE 2   | 144             | 112                 | 98                | 111             |
| CARLINVILLE 3   | 218             | 153                 | 148               | 151             |
| CARLINVILLE 4   | 51              | 32                  | 27                | 32              |
| CARLINVILLE 5   | 152             | 104                 | 101               | 118             |
| CARLINVILLE 6   | 139             | 97                  | 102               | 102             |
| SOUTH OTTER     | 5               | 3                   | 3                 | 3               |
| HILYARD         | 19              | 15                  | 13                | 15              |
| POLK            | 75              | 49                  | 42                | 46              |
| BIRD            | 138             | 90                  | 79                | 80              |
| SOUTH PALMYRA 1 | 5               | 2                   | 1                 | 3               |
| SOUTH PALMYRA 2 | 0               | 0                   | 0                 | 0               |
| CHESTERFIELD 1  | 109             | 76                  | 78                | 74              |
| CHESTERFIELD 2  | 0               | 0                   | 0                 | 0               |
| WESTERN MOUND   | 30              | 18                  | 16                | 21              |

FOR MEMBERS OF THE  
BOARD OF EDUCATION  
TO SERVE A FULL TERM  
3 Vote(s) Allowed

| Ballots<br>Cast | DAVID<br>McQUEEN | GINA<br>HAMILTON | KELLY J.<br>MOUSER |
|-----------------|------------------|------------------|--------------------|
| SCOTTVILLE      | 0                | 0                | 0                  |

FOR MEMBERS OF THE  
BOARD OF EDUCATION  
TO SERVE A FULL TERM  
3 Vote(s) Allowed

|                 | Ballots<br>Cast | ROBIN<br>WALKER | DONNETTA<br>PURSEY | BRYAN<br>THOMSON | CHARLES<br>YEISLEY | LINDA<br>EADES | CAROL<br>CONRADY | RICHARD<br>HUNT |
|-----------------|-----------------|-----------------|--------------------|------------------|--------------------|----------------|------------------|-----------------|
| Total           | 614             | 137             | 107                | 358              | 89                 | 219            | 261              | 223             |
| SOUTH OTTER     | 4               | 1               | 1                  | 2                | 0                  | 1              | 2                | 3               |
| BIRD            | 8               | 1               | 0                  | 3                | 3                  | 1              | 3                | 4               |
| SOUTH PALMYRA 1 | 186             | 47              | 31                 | 99               | 26                 | 47             | 64               | 80              |
| SOUTH PALMYRA 2 | 43              | 7               | 6                  | 19               | 7                  | 15             | 17               | 14              |
| NORTH PALMYRA 1 | 103             | 20              | 13                 | 77               | 5                  | 49             | 46               | 34              |
| NORTH PALMYRA 2 | 87              | 21              | 25                 | 54               | 18                 | 23             | 35               | 27              |
| WESTERN MOUND   | 8               | 2               | 1                  | 3                | 0                  | 6              | 1                | 1               |
| BARR 1          | 17              | 5               | 3                  | 12               | 3                  | 5              | 10               | 8               |
| BARR 2          | 55              | 12              | 11                 | 22               | 12                 | 24             | 16               | 12              |
| SCOTTVILLE      | 103             | 21              | 16                 | 67               | 15                 | 48             | 67               | 40              |

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CONSOLIDATED ELECTION  
PANHANDLE C.U.S.D. 2

APRIL 3, 2001

FOR MEMBERS OF THE  
BOARD OF EDUCATION  
TO SERVE A FULL TERM  
3 Vote(s) Allowed

| Ballots<br>Cast | PINKY S.<br>WASSENBERG | JAROD<br>MITCHINGS | DAVID RANDY POPE<br>ERNST |
|-----------------|------------------------|--------------------|---------------------------|
|-----------------|------------------------|--------------------|---------------------------|

NILWOOD 2

|   |   |   |   |   |
|---|---|---|---|---|
| 8 | 6 | 7 | 3 | 7 |
|---|---|---|---|---|

FOR MEMBERS OF THE  
BOARD OF EDUCATION  
TO SERVE A FULL TERM  
3 Vote(s) Allowed

|             | Ballots<br>Cast | DARREN W.<br>BARNES | JAY ROGERS | TRACY J.<br>FIELD | WALTER C.<br>HORRIGHS | JOHN A.<br>SCHMIDT | DANNY<br>SMITH | LESLIE K.<br>CULLY | LYNN E.<br>BOSTON |
|-------------|-----------------|---------------------|------------|-------------------|-----------------------|--------------------|----------------|--------------------|-------------------|
| Total       | 1176            | 448                 | 407        | 331               | 369                   | 134                | 312            | 279                | 384               |
| NILWOOD 1   | 113             | 50                  | 28         | 35                | 40                    | 12                 | 17             | 22                 | 62                |
| NILWOOD 2   | 47              | 16                  | 12         | 9                 | 12                    | 6                  | 5              | 4                  | 24                |
| NILWOOD 3   | 5               | 3                   | 0          | 2                 | 0                     | 0                  | 2              | 2                  | 2                 |
| GIRARD 1    | 249             | 87                  | 82         | 68                | 90                    | 30                 | 65             | 70                 | 72                |
| GIRARD 2    | 495             | 160                 | 174        | 125               | 162                   | 69                 | 167            | 130                | 129               |
| SOUTH OTTER | 74              | 36                  | 15         | 35                | 10                    | 2                  | 19             | 14                 | 37                |
| NORTH OTTER | 193             | 96                  | 96         | 57                | 55                    | 15                 | 37             | 37                 | 58                |

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Canvass Report

CONSOLIDATED ELECTION  
GIRARD C.U.S.D.3

APRIL 3, 2001

FOR MEMBERS OF THE  
BOARD OF EDUCATION  
UNEXPIRED 2 YR. TERM  
2 Vote(s) Allowed

|             | Ballots<br>Cast | NO<br>CANDIDATE |
|-------------|-----------------|-----------------|
| Total       | 1176            |                 |
| NILWOOD 1   | 113             |                 |
| NILWOOD 2   | 47              |                 |
| NILWOOD 3   | 5               |                 |
| GIRARD 1    | 249             |                 |
| GIRARD 2    | 495             |                 |
| SOUTH OTTER | 74              |                 |
| NORTH OTTER | 193             |                 |

FOR MEMBERS OF THE  
BOARD OF EDUCATION  
TO SERVE A FULL TERM  
4 Vote(s) Allowed

|             | Ballots<br>Cast | JAMES<br>RINGER | RICHARD C.<br>WEERTS | MITCH<br>WERNING | JOHN<br>CHESHER |
|-------------|-----------------|-----------------|----------------------|------------------|-----------------|
| Total       | 1301            | 895             | 953                  | 832              | 772             |
| GIRARD 1    | 2               | 2               | 2                    | 1                | 1               |
| GIRARD 2    | 0               | 0               | 0                    | 0                | 0               |
| VIRDEN 1    | 282             | 185             | 195                  | 166              | 161             |
| VIRDEN 2    | 360             | 254             | 275                  | 226              | 219             |
| VIRDEN 3    | 378             | 268             | 288                  | 271              | 230             |
| VIRDEN 4    | 237             | 152             | 162                  | 141              | 133             |
| NORTH OTTER | 42              | 34              | 31                   | 27               | 28              |



FOR MEMBERS OF THE  
BOARD OF EDUCATION  
TO SERVE A FULL TERM  
3 Vote(s) Allowed

|             | Ballots<br>Cast | MARK G.<br>DRAGOVICH | JIM BOSTON | DAVID L.<br>SMITH | VERNE<br>SCHULTE |
|-------------|-----------------|----------------------|------------|-------------------|------------------|
| Total       | 786             | 585                  | 420        | 408               | 445              |
| STAUNTON 3  | 5               | 3                    | 1          | 4                 | 5                |
| MT. OLIVE 1 | 86              | 65                   | 45         | 52                | 44               |
| MT. OLIVE 2 | 136             | 105                  | 77         | 78                | 92               |
| MT. OLIVE 3 | 10              | 9                    | 5          | 5                 | 9                |
| MT. OLIVE 4 | 153             | 119                  | 75         | 73                | 67               |
| MT. OLIVE 5 | 136             | 101                  | 86         | 68                | 75               |
| MT. OLIVE 6 | 120             | 96                   | 70         | 63                | 78               |
| CAHOKIA 1   | 12              | 6                    | 9          | 8                 | 7                |
| CAHOKIA 2   | 9               | 8                    | 3          | 6                 | 6                |
| CAHOKIA 4   | 119             | 73                   | 49         | 51                | 62               |

FOR MEMBERS OF THE  
BOARD OF EDUCATION  
TO SERVE A FULL TERM  
3 Vote(s) Allowed

|              | Ballots<br>Cast | DENISE L.<br>HEMPHILL | WAYNE D.<br>BRUHN, JR. | TERRY J.<br>ODORIZZI |
|--------------|-----------------|-----------------------|------------------------|----------------------|
| Total        | 1660            | 1294                  | 1119                   | 1312                 |
| STAUNTON 1   | 227             | 167                   | 168                    | 172                  |
| STAUNTON 2   | 325             | 256                   | 225                    | 252                  |
| STAUNTON 3   | 442             | 351                   | 292                    | 368                  |
| STAUNTON 4   | 381             | 293                   | 240                    | 299                  |
| STAUNTON 5   | 260             | 204                   | 171                    | 199                  |
| MT. OLIVE 3  | 2               | 2                     | 2                      | 2                    |
| DORCHESTER 1 | 20              | 19                    | 18                     | 18                   |
| DORCHESTER 2 | 3               | 2                     | 3                      | 2                    |