



Statement of Votes Cast  
 CONSOLIDATED ELECTION  
 TUESDAY, APRIL 6, 2021  
 MACOUPIN COUNTY, ILLINOIS  
 April 6, 2021 Consolidated Election  
 FINAL RESULTS

Date: 4/21/2021  
 Time: 1:02:48 PM CDT  
 Page 42/240

|               | CHESTERFIELD VILLAGE CLERK |             |                      | CHESTERFIELD VILLAGE TRUSTEE 4-YEAR TERM |             |                      |                        |                     |             | CHESTERFIELD VILLAGE TRUSTEE UNEXPIRED 2-YEAR TERM |              |  |
|---------------|----------------------------|-------------|----------------------|--|-------------|----------------------|------------------------|---------------------|-------------|--|--------------|--|
|               | Reg. Voters                | Total Votes | AMANDA SUTTLES (IND) | Reg. Voters                              | Total Votes | ERIK D. STOVER (IND) | STACEY PITCHFORD (IND) | COREY SUTTLES (IND) | Reg. Voters | Total Votes  | No Candidate |  |
| NORTH OTTER   | -                          | -           | -                    | -  | -           | -                    | -                      | -                   | -           | -  | -            |  |
| NORTH PALMYRA | -                          | -           | -                    | -  | -           | -                    | -                      | -                   | -           | -  | -            |  |
| POLK          | -                          | -           | -                    | -  | -           | -                    | -                      | -                   | -           | -  | -            |  |
| SCOTTVILLE    | -                          | -           | -                    | -  | -           | -                    | -                      | -                   | -           | -  | -            |  |
| SHAWS POINT   | -                          | -           | -                    | -  | -           | -                    | -                      | -                   | -           | -  | -            |  |
| SHIPMAN 1     | -                          | -           | -                    | -  | -           | -                    | -                      | -                   | -           | -  | -            |  |
| SHIPMAN 2     | -                          | -           | -                    | -  | -           | -                    | -                      | -                   | -           | -  | -            |  |
| SHIPMAN 3     | -                          | -           | -                    | -  | -           | -                    | -                      | -                   | -           | -  | -            |  |
| SOUTH OTTER   | -                          | -           | -                    | -  | -           | -                    | -                      | -                   | -           | -  | -            |  |
| SOUTH PALMYRA | -                          | -           | -                    | -  | -           | -                    | -                      | -                   | -           | -  | -            |  |
| STAUNTON 1    | -                          | -           | -                    | -  | -           | -                    | -                      | -                   | -           | -  | -            |  |
| STAUNTON 2    | -                          | -           | -                    | -  | -           | -                    | -                      | -                   | -           | -  | -            |  |
| STAUNTON 3    | -                          | -           | -                    | -  | -           | -                    | -                      | -                   | -           | -  | -            |  |
| STAUNTON 4    | -                          | -           | -                    | -  | -           | -                    | -                      | -                   | -           | -  | -            |  |
| STAUNTON 5    | -                          | -           | -                    | -  | -           | -                    | -                      | -                   | -           | -  | -            |  |
| VIRDEN 1      | -                          | -           | -                    | -  | -           | -                    | -                      | -                   | -           | -  | -            |  |
| VIRDEN 2      | -                          | -           | -                    | -  | -           | -                    | -                      | -                   | -           | -  | -            |  |
| VIRDEN 3      | -                          | -           | -                    | -  | -           | -                    | -                      | -                   | -           | -  | -            |  |
| VIRDEN 4      | -                          | -           | -                    | -  | -           | -                    | -                      | -                   | -           | -  | -            |  |
| WESTERN MOUND | -                          | -           | -                    | -  | -           | -                    | -                      | -                   | -           | -  | -            |  |
| <b>Total</b>  | 127                        | 10          | 10 100.00%           | 127                                      | 28          | 10 35.71%            | 9 32.14%               | 9 32.14%            | 127         | 0  | 0            |  |



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 TUESDAY, APRIL 6, 2021  
 MACOUPIN COUNTY, ILLINOIS  
 April 6, 2021 Consolidated Election  
 FINAL RESULTS

Date: 4/21/2021  
 Time: 1:02:48 PM CDT  
 Page 44/240

|               | DORCHESTER VILLAGE<br>PRESIDENT |                |                               | DORCHESTER VILLAGE<br>CLERK |                |                             | DORCHESTER VILLAGE<br>TREASURER |                |                           |
|---------------|---------------------------------|----------------|-------------------------------|-----------------------------|----------------|-----------------------------|---------------------------------|----------------|---------------------------|
|               | Reg.<br>Voters                  | Total<br>Votes | CHARLES R.<br>KNOCHE<br>(IND) | Reg.<br>Voters              | Total<br>Votes | TRACIE<br>KIRKWOOD<br>(IND) | Reg.<br>Voters                  | Total<br>Votes | BOBBI<br>BLEVINS<br>(IND) |
| NORTH OTTER   | -                               | -              | -                             | -                           | -              | -                           | -                               | -              | -                         |
| NORTH PALMYRA | -                               | -              | -                             | -                           | -              | -                           | -                               | -              | -                         |
| POLK          | -                               | -              | -                             | -                           | -              | -                           | -                               | -              | -                         |
| SCOTTVILLE    | -                               | -              | -                             | -                           | -              | -                           | -                               | -              | -                         |
| SHAWS POINT   | -                               | -              | -                             | -                           | -              | -                           | -                               | -              | -                         |
| SHIPMAN 1     | -                               | -              | -                             | -                           | -              | -                           | -                               | -              | -                         |
| SHIPMAN 2     | -                               | -              | -                             | -                           | -              | -                           | -                               | -              | -                         |
| SHIPMAN 3     | -                               | -              | -                             | -                           | -              | -                           | -                               | -              | -                         |
| SOUTH OTTER   | -                               | -              | -                             | -                           | -              | -                           | -                               | -              | -                         |
| SOUTH PALMYRA | -                               | -              | -                             | -                           | -              | -                           | -                               | -              | -                         |
| STAUNTON 1    | -                               | -              | -                             | -                           | -              | -                           | -                               | -              | -                         |
| STAUNTON 2    | -                               | -              | -                             | -                           | -              | -                           | -                               | -              | -                         |
| STAUNTON 3    | -                               | -              | -                             | -                           | -              | -                           | -                               | -              | -                         |
| STAUNTON 4    | -                               | -              | -                             | -                           | -              | -                           | -                               | -              | -                         |
| STAUNTON 5    | -                               | -              | -                             | -                           | -              | -                           | -                               | -              | -                         |
| VIRDEN 1      | -                               | -              | -                             | -                           | -              | -                           | -                               | -              | -                         |
| VIRDEN 2      | -                               | -              | -                             | -                           | -              | -                           | -                               | -              | -                         |
| VIRDEN 3      | -                               | -              | -                             | -                           | -              | -                           | -                               | -              | -                         |
| VIRDEN 4      | -                               | -              | -                             | -                           | -              | -                           | -                               | -              | -                         |
| WESTERN MOUND | -                               | -              | -                             | -                           | -              | -                           | -                               | -              | -                         |
| <b>Total</b>  | 108                             | 8              | 8 100.00%                     | 108                         | 10             | 10 100.00%                  | 108                             | 10             | 10 100.00%                |



Statement of Votes Cast  
 CONSOLIDATED ELECTION  
 TUESDAY, APRIL 6, 2021  
 MACOUPIN COUNTY, ILLINOIS  
 April 6, 2021 Consolidated Election  
 FINAL RESULTS

Date: 4/21/2021  
 Time: 1:02:48 PM CDT  
 Page 46/240

|               | DORCHESTER VILLAGE TRUSTEE 4-YEAR TERM |             |                     |                         |                       |        | DORCHESTER VILLAGE TRUSTEE UNEXPIRED 2-YEAR TERM |             |              | EAGARVILLE VILLAGE PRESIDENT |             |                       |    |    |    |         |
|---------------|--|-------------|---------------------|-------------------------|-----------------------|--------|--|-------------|--------------|------------------------------|-------------|-----------------------|----|----|----|---------|
|               | Reg. Voters                            | Total Votes | GINA HENRICHS (IND) | CHARLES M. KNOCHE (IND) | JOHN CUNNINGHAM (IND) |        | Reg. Voters                                      | Total Votes | No Candidate | Reg. Voters                  | Total Votes | CAROLE SCHELLER (IND) |    |    |    |         |
| NORTH OTTER   | -                                      | -           | -                   | -                       | -                     | -      | -  | -           | -            | -                            | -           | -                     |    |    |    |         |
| NORTH PALMYRA | -                                      | -           | -                   | -                       | -                     | -      | -  | -           | -            | -                            | -           | -                     |    |    |    |         |
| POLK          | -                                      | -           | -                   | -                       | -                     | -      | -  | -           | -            | -                            | -           | -                     |    |    |    |         |
| SCOTTVILLE    | -                                      | -           | -                   | -                       | -                     | -      | -  | -           | -            | -                            | -           | -                     |    |    |    |         |
| SHAWS POINT   | -                                      | -           | -                   | -                       | -                     | -      | -  | -           | -            | -                            | -           | -                     |    |    |    |         |
| SHIPMAN 1     | -                                      | -           | -                   | -                       | -                     | -      | -  | -           | -            | -                            | -           | -                     |    |    |    |         |
| SHIPMAN 2     | -                                      | -           | -                   | -                       | -                     | -      | -  | -           | -            | -                            | -           | -                     |    |    |    |         |
| SHIPMAN 3     | -                                      | -           | -                   | -                       | -                     | -      | -  | -           | -            | -                            | -           | -                     |    |    |    |         |
| SOUTH OTTER   | -                                      | -           | -                   | -                       | -                     | -      | -  | -           | -            | -                            | -           | -                     |    |    |    |         |
| SOUTH PALMYRA | -                                      | -           | -                   | -                       | -                     | -      | -  | -           | -            | -                            | -           | -                     |    |    |    |         |
| STAUNTON 1    | -                                      | -           | -                   | -                       | -                     | -      | -  | -           | -            | -                            | -           | -                     |    |    |    |         |
| STAUNTON 2    | -                                      | -           | -                   | -                       | -                     | -      | -  | -           | -            | -                            | -           | -                     |    |    |    |         |
| STAUNTON 3    | -                                      | -           | -                   | -                       | -                     | -      | -  | -           | -            | -                            | -           | -                     |    |    |    |         |
| STAUNTON 4    | -                                      | -           | -                   | -                       | -                     | -      | -  | -           | -            | -                            | -           | -                     |    |    |    |         |
| STAUNTON 5    | -                                      | -           | -                   | -                       | -                     | -      | -  | -           | -            | -                            | -           | -                     |    |    |    |         |
| VIRDEN 1      | -                                      | -           | -                   | -                       | -                     | -      | -  | -           | -            | -                            | -           | -                     |    |    |    |         |
| VIRDEN 2      | -                                      | -           | -                   | -                       | -                     | -      | -  | -           | -            | -                            | -           | -                     |    |    |    |         |
| VIRDEN 3      | -                                      | -           | -                   | -                       | -                     | -      | -  | -           | -            | -                            | -           | -                     |    |    |    |         |
| VIRDEN 4      | -                                      | -           | -                   | -                       | -                     | -      | -  | -           | -            | -                            | -           | -                     |    |    |    |         |
| WESTERN MOUND | -                                      | -           | -                   | -                       | -                     | -      | -  | -           | -            | -                            | -           | -                     |    |    |    |         |
| Total         | 108                                    | 26          | 8                   | 30.77%                  | 9                     | 34.62% | 9  | 34.62%      | 108          | 0                            | 0           | -                     | 73 | 15 | 15 | 100.00% |



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 TUESDAY, APRIL 6, 2021  
 MACOUPIN COUNTY, ILLINOIS  
 April 6, 2021 Consolidated Election  
 FINAL RESULTS

Date: 4/21/2021  
 Time: 1:02:48 PM CDT  
 Page 48/240

|               | EAGARVILLE VILLAGE<br>CLERK |                |                            | EAGARVILLE VILLAGE<br>TREASURER |                |                           | EAGARVILLE VILLAGE TRUSTEE-4-YEAR<br>TERM |                |                     |                         |
|---------------|-----------------------------|----------------|----------------------------|---------------------------------|----------------|---------------------------|---|----------------|---------------------|-------------------------|
|               | Reg.<br>Voters              | Total<br>Votes | APRIL<br>BALESTRI<br>(IND) | Reg.<br>Voters                  | Total<br>Votes | LORI<br>GRANDONE<br>(IND) | Reg.<br>Voters                            | Total<br>Votes | DON PUTNAM<br>(IND) | ANDY<br>HOUSER<br>(IND) |
| NORTH OTTER   | -                           | -              | -                          | -                               | -              | -                         | -   | -              | -                   | -                       |
| NORTH PALMYRA | -                           | -              | -                          | -                               | -              | -                         | -   | -              | -                   | -                       |
| POLK          | -                           | -              | -                          | -                               | -              | -                         | -   | -              | -                   | -                       |
| SCOTTVILLE    | -                           | -              | -                          | -                               | -              | -                         | -   | -              | -                   | -                       |
| SHAWS POINT   | -                           | -              | -                          | -                               | -              | -                         | -   | -              | -                   | -                       |
| SHIPMAN 1     | -                           | -              | -                          | -                               | -              | -                         | -   | -              | -                   | -                       |
| SHIPMAN 2     | -                           | -              | -                          | -                               | -              | -                         | -   | -              | -                   | -                       |
| SHIPMAN 3     | -                           | -              | -                          | -                               | -              | -                         | -   | -              | -                   | -                       |
| SOUTH OTTER   | -                           | -              | -                          | -                               | -              | -                         | -   | -              | -                   | -                       |
| SOUTH PALMYRA | -                           | -              | -                          | -                               | -              | -                         | -   | -              | -                   | -                       |
| STAUNTON 1    | -                           | -              | -                          | -                               | -              | -                         | -   | -              | -                   | -                       |
| STAUNTON 2    | -                           | -              | -                          | -                               | -              | -                         | -   | -              | -                   | -                       |
| STAUNTON 3    | -                           | -              | -                          | -                               | -              | -                         | -   | -              | -                   | -                       |
| STAUNTON 4    | -                           | -              | -                          | -                               | -              | -                         | -   | -              | -                   | -                       |
| STAUNTON 5    | -                           | -              | -                          | -                               | -              | -                         | -   | -              | -                   | -                       |
| VIRDEN 1      | -                           | -              | -                          | -                               | -              | -                         | -   | -              | -                   | -                       |
| VIRDEN 2      | -                           | -              | -                          | -                               | -              | -                         | -   | -              | -                   | -                       |
| VIRDEN 3      | -                           | -              | -                          | -                               | -              | -                         | -   | -              | -                   | -                       |
| VIRDEN 4      | -                           | -              | -                          | -                               | -              | -                         | -   | -              | -                   | -                       |
| WESTERN MOUND | -                           | -              | -                          | -                               | -              | -                         | -   | -              | -                   | -                       |
| Total         | 73                          | 15             | 15 100.00%                 | 73                              | 15             | 15 100.00%                | 73  | 28             | 13 46.43%           | 15 53.57%               |





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 CONSOLIDATED ELECTION  
 TUESDAY, APRIL 6, 2021  
 MACOUPIN COUNTY, ILLINOIS  
 April 6, 2021 Consolidated Election  
 FINAL RESULTS

Date: 4/21/2021  
 Time: 1:02:48 PM CDT  
 Page 50/240

|               | EAGARVILLE VILLAGE TRUSTEE<br>UNEXPIRED 2-YEAR TERM |                |                               |                              |           | EAST GILLESPIE VILLAGE<br>PRESIDENT |                |                            | EAST GILLESPIE VILLAGE<br>CLERK |                |                           |           |           |                |
|---------------|---|----------------|-------------------------------|------------------------------|-----------|-------------------------------------|----------------|----------------------------|---------------------------------|----------------|---------------------------|-----------|-----------|----------------|
|               | Reg.<br>Voters                                      | Total<br>Votes | DENNIS<br>ZIRKELBACH<br>(IND) | JULIE<br>ZIRKELBACH<br>(IND) |           | Reg.<br>Voters                      | Total<br>Votes | LARRY<br>NORVILLE<br>(IND) | Reg.<br>Voters                  | Total<br>Votes | BRIAN<br>ENGELKE<br>(IND) |           |           |                |
| NORTH OTTER   | -   | -              | -                             | -                            | -         | -                                   | -              | -                          | -                               | -              | -                         |           |           |                |
| NORTH PALMYRA | -   | -              | -                             | -                            | -         | -                                   | -              | -                          | -                               | -              | -                         |           |           |                |
| POLK          | -   | -              | -                             | -                            | -         | -                                   | -              | -                          | -                               | -              | -                         |           |           |                |
| SCOTTVILLE    | -   | -              | -                             | -                            | -         | -                                   | -              | -                          | -                               | -              | -                         |           |           |                |
| SHAWS POINT   | -   | -              | -                             | -                            | -         | -                                   | -              | -                          | -                               | -              | -                         |           |           |                |
| SHIPMAN 1     | -   | -              | -                             | -                            | -         | -                                   | -              | -                          | -                               | -              | -                         |           |           |                |
| SHIPMAN 2     | -   | -              | -                             | -                            | -         | -                                   | -              | -                          | -                               | -              | -                         |           |           |                |
| SHIPMAN 3     | -   | -              | -                             | -                            | -         | -                                   | -              | -                          | -                               | -              | -                         |           |           |                |
| SOUTH OTTER   | -   | -              | -                             | -                            | -         | -                                   | -              | -                          | -                               | -              | -                         |           |           |                |
| SOUTH PALMYRA | -   | -              | -                             | -                            | -         | -                                   | -              | -                          | -                               | -              | -                         |           |           |                |
| STAUNTON 1    | -   | -              | -                             | -                            | -         | -                                   | -              | -                          | -                               | -              | -                         |           |           |                |
| STAUNTON 2    | -   | -              | -                             | -                            | -         | -                                   | -              | -                          | -                               | -              | -                         |           |           |                |
| STAUNTON 3    | -   | -              | -                             | -                            | -         | -                                   | -              | -                          | -                               | -              | -                         |           |           |                |
| STAUNTON 4    | -   | -              | -                             | -                            | -         | -                                   | -              | -                          | -                               | -              | -                         |           |           |                |
| STAUNTON 5    | -   | -              | -                             | -                            | -         | -                                   | -              | -                          | -                               | -              | -                         |           |           |                |
| VIRDEN 1      | -   | -              | -                             | -                            | -         | -                                   | -              | -                          | -                               | -              | -                         |           |           |                |
| VIRDEN 2      | -   | -              | -                             | -                            | -         | -                                   | -              | -                          | -                               | -              | -                         |           |           |                |
| VIRDEN 3      | -   | -              | -                             | -                            | -         | -                                   | -              | -                          | -                               | -              | -                         |           |           |                |
| VIRDEN 4      | -   | -              | -                             | -                            | -         | -                                   | -              | -                          | -                               | -              | -                         |           |           |                |
| WESTERN MOUND | -   | -              | -                             | -                            | -         | -                                   | -              | -                          | -                               | -              | -                         |           |           |                |
| <b>Total</b>  | <b>73</b>   | <b>30</b>      | <b>15</b>                     | <b>50.00%</b>                | <b>15</b> | <b>50.00%</b>                       | <b>183</b>     | <b>14</b>                  | <b>14</b>                       | <b>100.00%</b> | <b>183</b>                | <b>13</b> | <b>13</b> | <b>100.00%</b> |



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 TUESDAY, APRIL 6, 2021  
 MACOUPIN COUNTY, ILLINOIS  
 April 6, 2021 Consolidated Election  
 FINAL RESULTS

Date: 4/21/2021  
 Time: 1:02:48 PM CDT  
 Page 52/240

|               | EAST GILLESPIE VILLAGE TRUSTEE |             |                       |                     |                      |   | HETTICK VILLAGE PRESIDENT |             |                           | HETTICK VILLAGE CLERK |             |              |
|---------------|--------------------------------|-------------|-----------------------|---------------------|----------------------|---|---------------------------|-------------|---------------------------|-----------------------|-------------|--------------|
|               | Reg. Voters                    | Total Votes | BRADLEY BUCKNER (IND) | BRUCE HEDRICK (IND) | DENNIS TALLMAN (IND) |   | Reg. Voters               | Total Votes | DEBBIE K. SONNEBORN (IND) | Reg. Voters           | Total Votes | No Candidate |
| NORTH OTTER   | -                              | -           | -                     | -                   | -                    | - | -                         | -           | -                         | -                     | -           | -            |
| NORTH PALMYRA | -                              | -           | -                     | -                   | -                    | - | -                         | -           | -                         | -                     | -           | -            |
| POLK          | -                              | -           | -                     | -                   | -                    | - | -                         | -           | -                         | -                     | -           | -            |
| SCOTTVILLE    | -                              | -           | -                     | -                   | -                    | - | -                         | -           | -                         | -                     | -           | -            |
| SHAWS POINT   | -                              | -           | -                     | -                   | -                    | - | -                         | -           | -                         | -                     | -           | -            |
| SHIPMAN 1     | -                              | -           | -                     | -                   | -                    | - | -                         | -           | -                         | -                     | -           | -            |
| SHIPMAN 2     | -                              | -           | -                     | -                   | -                    | - | -                         | -           | -                         | -                     | -           | -            |
| SHIPMAN 3     | -                              | -           | -                     | -                   | -                    | - | -                         | -           | -                         | -                     | -           | -            |
| SOUTH OTTER   | -                              | -           | -                     | -                   | -                    | - | -                         | -           | -                         | -                     | -           | -            |
| SOUTH PALMYRA | -                              | -           | -                     | -                   | -                    | - | 65                        | 3           | 3 100.00%                 | 65                    | 0           | 0            |
| STAUNTON 1    | -                              | -           | -                     | -                   | -                    | - | -                         | -           | -                         | -                     | -           | -            |
| STAUNTON 2    | -                              | -           | -                     | -                   | -                    | - | -                         | -           | -                         | -                     | -           | -            |
| STAUNTON 3    | -                              | -           | -                     | -                   | -                    | - | -                         | -           | -                         | -                     | -           | -            |
| STAUNTON 4    | -                              | -           | -                     | -                   | -                    | - | -                         | -           | -                         | -                     | -           | -            |
| STAUNTON 5    | -                              | -           | -                     | -                   | -                    | - | -                         | -           | -                         | -                     | -           | -            |
| VIRDEN 1      | -                              | -           | -                     | -                   | -                    | - | -                         | -           | -                         | -                     | -           | -            |
| VIRDEN 2      | -                              | -           | -                     | -                   | -                    | - | -                         | -           | -                         | -                     | -           | -            |
| VIRDEN 3      | -                              | -           | -                     | -                   | -                    | - | -                         | -           | -                         | -                     | -           | -            |
| VIRDEN 4      | -                              | -           | -                     | -                   | -                    | - | -                         | -           | -                         | -                     | -           | -            |
| WESTERN MOUND | -                              | -           | -                     | -                   | -                    | - | -                         | -           | -                         | -                     | -           | -            |
| Total         | 183                            | 36          | 12 33.33%             | 12 33.33%           | 12 33.33%            |   | 114                       | 12          | 12 100.00%                | 114                   | 0           | 0            |

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 TUESDAY, APRIL 6, 2021  
 MACOUPIN COUNTY, ILLINOIS  
 April 6, 2021 Consolidated Election  
 FINAL RESULTS

Date: 4/21/2021  
 Time: 1:02:48 PM CDT  
 Page 53/240

|                   | HETTICK VILLAGE TRUSTEE<br>4-YEAR TERM |                |                              |            | HETTICK VILLAGE TRUSTEE<br>UNEXPIRED 2 YEAR TERM |                |              | LAKE KA-HO VILLAGE<br>PRESIDENT |                |                            | LAKE KA-HO VILLAGE<br>TRUSTEE 4-YEAR TERM (For<br>a 4-year term) |                |                            |   |
|-------------------|--|----------------|------------------------------|------------|--|----------------|--------------|---------------------------------|----------------|----------------------------|--|----------------|----------------------------|---|
|                   | Reg.<br>Voters                         | Total<br>Votes | SHANNON<br>BILBRUCK<br>(IND) |            | Reg.<br>Voters                                   | Total<br>Votes | No Candidate | Reg.<br>Voters                  | Total<br>Votes | MATTHEW<br>HAMMON<br>(IND) | Reg.<br>Voters   | Total<br>Votes | DEBRA<br>PASQUENO<br>(IND) |   |
| Jurisdiction Wide |  |                |                              |            |  |                |              |                                 |                |                            |  |                |                            |   |
| BARR              |  | 49             | 10                           | 10 100.00% | 49   | 0              | 0            | -                               | -              | -                          | -  | -              | -                          | - |
| BIRD              |  | -              | -                            | -          | -  | -              | -            | -                               | -              | -                          | -  | -              | -                          | - |
| BRIGHTON 1        |  | -              | -                            | -          | -  | -              | -            | -                               | -              | -                          | -  | -              | -                          | - |
| BRIGHTON 2        |  | -              | -                            | -          | -  | -              | -            | -                               | -              | -                          | -  | -              | -                          | - |
| BRIGHTON 3        |  | -              | -                            | -          | -  | -              | -            | -                               | -              | -                          | -  | -              | -                          | - |
| BRUSHY MOUND      |  | -              | -                            | -          | -  | -              | -            | -                               | -              | -                          | -  | -              | -                          | - |
| BUNKER HILL 1     |  | -              | -                            | -          | -  | -              | -            | -                               | -              | -                          | -  | -              | -                          | - |
| BUNKER HILL 2     |  | -              | -                            | -          | -  | -              | -            | -                               | -              | -                          | -  | -              | -                          | - |
| BUNKER HILL 3     |  | -              | -                            | -          | -  | -              | -            | -                               | -              | -                          | -  | -              | -                          | - |
| CAHOKIA 1         |  | -              | -                            | -          | -  | -              | -            | -                               | -              | -                          | -  | -              | -                          | - |
| CAHOKIA 2         |  | -              | -                            | -          | -  | -              | -            | -                               | -              | -                          | -  | -              | -                          | - |
| CAHOKIA 3         |  | -              | -                            | -          | -  | -              | -            | -                               | -              | -                          | -  | -              | -                          | - |
| CAHOKIA 4         |  | -              | -                            | -          | -  | -              | -            | 128                             | 15             | 15 100.00%                 | 128  | 16             | 16 100.00%                 |   |
| CAHOKIA 5         |  | -              | -                            | -          | -  | -              | -            | -                               | -              | -                          | -  | -              | -                          | - |
| CARLINVILLE 1     |  | -              | -                            | -          | -  | -              | -            | -                               | -              | -                          | -  | -              | -                          | - |
| CARLINVILLE 2     |  | -              | -                            | -          | -  | -              | -            | -                               | -              | -                          | -  | -              | -                          | - |
| CARLINVILLE 3     |  | -              | -                            | -          | -  | -              | -            | -                               | -              | -                          | -  | -              | -                          | - |
| CARLINVILLE 4     |  | -              | -                            | -          | -  | -              | -            | -                               | -              | -                          | -  | -              | -                          | - |
| CARLINVILLE 5     |  | -              | -                            | -          | -  | -              | -            | -                               | -              | -                          | -  | -              | -                          | - |
| CARLINVILLE 6     |  | -              | -                            | -          | -  | -              | -            | -                               | -              | -                          | -  | -              | -                          | - |
| CHESTERFIELD      |  | -              | -                            | -          | -  | -              | -            | -                               | -              | -                          | -  | -              | -                          | - |
| DORCHESTER 1      |  | -              | -                            | -          | -  | -              | -            | -                               | -              | -                          | -  | -              | -                          | - |
| DORCHESTER 2      |  | -              | -                            | -          | -  | -              | -            | -                               | -              | -                          | -  | -              | -                          | - |
| GILLESPIE 1       |  | -              | -                            | -          | -  | -              | -            | -                               | -              | -                          | -  | -              | -                          | - |
| GILLESPIE 2       |  | -              | -                            | -          | -  | -              | -            | -                               | -              | -                          | -  | -              | -                          | - |
| GILLESPIE 3       |  | -              | -                            | -          | -  | -              | -            | -                               | -              | -                          | -  | -              | -                          | - |
| GILLESPIE 4       |  | -              | -                            | -          | -  | -              | -            | -                               | -              | -                          | -  | -              | -                          | - |
| GILLESPIE 5       |  | -              | -                            | -          | -  | -              | -            | -                               | -              | -                          | -  | -              | -                          | - |
| GILLESPIE 6       |  | -              | -                            | -          | -  | -              | -            | -                               | -              | -                          | -  | -              | -                          | - |
| GIRARD 1          |  | -              | -                            | -          | -  | -              | -            | -                               | -              | -                          | -  | -              | -                          | - |
| GIRARD 2          |  | -              | -                            | -          | -  | -              | -            | -                               | -              | -                          | -  | -              | -                          | - |
| HILYARD           |  | -              | -                            | -          | -  | -              | -            | -                               | -              | -                          | -  | -              | -                          | - |
| HONEY POINT       |  | -              | -                            | -          | -  | -              | -            | -                               | -              | -                          | -  | -              | -                          | - |
| MT. OLIVE 1       |  | -              | -                            | -          | -  | -              | -            | -                               | -              | -                          | -  | -              | -                          | - |
| MT. OLIVE 2       |  | -              | -                            | -          | -  | -              | -            | -                               | -              | -                          | -  | -              | -                          | - |
| MT. OLIVE 3       |  | -              | -                            | -          | -  | -              | -            | -                               | -              | -                          | -  | -              | -                          | - |
| MT. OLIVE 4       |  | -              | -                            | -          | -  | -              | -            | -                               | -              | -                          | -  | -              | -                          | - |
| MT. OLIVE 5       |  | -              | -                            | -          | -  | -              | -            | -                               | -              | -                          | -  | -              | -                          | - |
| MT. OLIVE 6       |  | -              | -                            | -          | -  | -              | -            | -                               | -              | -                          | -  | -              | -                          | - |
| NILWOOD 1         |  | -              | -                            | -          | -  | -              | -            | -                               | -              | -                          | -  | -              | -                          | - |
| NILWOOD 2         |  | -              | -                            | -          | -  | -              | -            | -                               | -              | -                          | -  | -              | -                          | - |

Statement of Votes Cast  
 CONSOLIDATED ELECTION  
 TUESDAY, APRIL 6, 2021  
 MACOUPIN COUNTY, ILLINOIS  
 April 6, 2021 Consolidated Election  
 FINAL RESULTS

Date: 4/21/2021  
 Time: 1:02:48 PM CDT  
 Page 54/240

|               | HETTICK VILLAGE TRUSTEE<br>4-YEAR TERM |                |                              | HETTICK VILLAGE TRUSTEE<br>UNEXPIRED 2 YEAR TERM |                |              | LAKE KA-HO VILLAGE<br>PRESIDENT |                |                            | LAKE KA-HO VILLAGE<br>TRUSTEE 4-YEAR TERM (For<br>a 4-year term) |                |                            |
|---------------|--|----------------|------------------------------|--|----------------|--------------|---------------------------------|----------------|----------------------------|--|----------------|----------------------------|
|               | Reg.<br>Voters                         | Total<br>Votes | SHANNON<br>BILBRUCK<br>(IND) | Reg.<br>Voters                                   | Total<br>Votes | No Candidate | Reg.<br>Voters                  | Total<br>Votes | MATTHEW<br>HAMMON<br>(IND) | Reg.<br>Voters   | Total<br>Votes | DEBRA<br>PASQUENO<br>(IND) |
| NORTH OTTER   | -                                      | -              | -                            | -  | -              | -            | -                               | -              | -                          | -  | -              | -                          |
| NORTH PALMYRA | -                                      | -              | -                            | -  | -              | -            | -                               | -              | -                          | -  | -              | -                          |
| POLK          | -                                      | -              | -                            | -  | -              | -            | -                               | -              | -                          | -  | -              | -                          |
| SCOTTVILLE    | -                                      | -              | -                            | -  | -              | -            | -                               | -              | -                          | -  | -              | -                          |
| SHAWS POINT   | -                                      | -              | -                            | -  | -              | -            | -                               | -              | -                          | -  | -              | -                          |
| SHIPMAN 1     | -                                      | -              | -                            | -  | -              | -            | -                               | -              | -                          | -  | -              | -                          |
| SHIPMAN 2     | -                                      | -              | -                            | -  | -              | -            | -                               | -              | -                          | -  | -              | -                          |
| SHIPMAN 3     | -                                      | -              | -                            | -  | -              | -            | -                               | -              | -                          | -  | -              | -                          |
| SOUTH OTTER   | -                                      | -              | -                            | -  | -              | -            | -                               | -              | -                          | -  | -              | -                          |
| SOUTH PALMYRA | 65                                     | 3              | 3 100.00%                    | 65   | 0              | 0            | -                               | -              | -                          | -  | -              | -                          |
| STAUNTON 1    | -                                      | -              | -                            | -  | -              | -            | -                               | -              | -                          | -  | -              | -                          |
| STAUNTON 2    | -                                      | -              | -                            | -  | -              | -            | -                               | -              | -                          | -  | -              | -                          |
| STAUNTON 3    | -                                      | -              | -                            | -  | -              | -            | -                               | -              | -                          | -  | -              | -                          |
| STAUNTON 4    | -                                      | -              | -                            | -  | -              | -            | -                               | -              | -                          | -  | -              | -                          |
| STAUNTON 5    | -                                      | -              | -                            | -  | -              | -            | -                               | -              | -                          | -  | -              | -                          |
| VIRDEN 1      | -                                      | -              | -                            | -  | -              | -            | -                               | -              | -                          | -  | -              | -                          |
| VIRDEN 2      | -                                      | -              | -                            | -  | -              | -            | -                               | -              | -                          | -  | -              | -                          |
| VIRDEN 3      | -                                      | -              | -                            | -  | -              | -            | -                               | -              | -                          | -  | -              | -                          |
| VIRDEN 4      | -                                      | -              | -                            | -  | -              | -            | -                               | -              | -                          | -  | -              | -                          |
| WESTERN MOUND | -                                      | -              | -                            | -  | -              | -            | -                               | -              | -                          | -  | -              | -                          |
| Total         | 114                                    | 13             | 13 100.00%                   | 114  | 0              | 0            | 128                             | 15             | 15 100.00%                 | 128  | 16             | 16 100.00%                 |



Statement of Votes Cast  
 CONSOLIDATED ELECTION  
 TUESDAY, APRIL 6, 2021  
 MACOUPIN COUNTY, ILLINOIS  
 April 6, 2021 Consolidated Election  
 FINAL RESULTS

Date: 4/21/2021  
 Time: 1:02:48 PM CDT  
 Page 56/240

|               | LAKE KA-HO VILLAGE<br>TRUSTEE UNEXPIRED 2<br>YEAR TERM |                |              | MEDORA VILLAGE<br>PRESIDENT |                |                                 | MEDORA VILLAGE CLERK |                |                          |   |
|---------------|--|----------------|--------------|-----------------------------|----------------|---------------------------------|----------------------|----------------|--------------------------|---|
|               | Reg.<br>Voters   | Total<br>Votes | No Candidate | Reg.<br>Voters              | Total<br>Votes | DEREK<br>ISRINGHAUSE<br>N (IND) | Reg.<br>Voters       | Total<br>Votes | TONYA<br>USSERY<br>(IND) |   |
| NORTH OTTER   | -  | -              | -            | -                           | -              | -                               | -                    | -              | -                        | - |
| NORTH PALMYRA | -  | -              | -            | -                           | -              | -                               | -                    | -              | -                        | - |
| POLK          | -  | -              | -            | -                           | -              | -                               | -                    | -              | -                        | - |
| SCOTTVILLE    | -  | -              | -            | -                           | -              | -                               | -                    | -              | -                        | - |
| SHAWS POINT   | -  | -              | -            | -                           | -              | -                               | -                    | -              | -                        | - |
| SHIPMAN 1     | -  | -              | -            | -                           | -              | -                               | -                    | -              | -                        | - |
| SHIPMAN 2     | -  | -              | -            | -                           | -              | -                               | -                    | -              | -                        | - |
| SHIPMAN 3     | -  | -              | -            | 84                          | 15             | 15 100.00%                      | 84                   | 13             | 13 100.00%               |   |
| SOUTH OTTER   | -  | -              | -            | -                           | -              | -                               | -                    | -              | -                        | - |
| SOUTH PALMYRA | -  | -              | -            | -                           | -              | -                               | -                    | -              | -                        | - |
| STAUNTON 1    | -  | -              | -            | -                           | -              | -                               | -                    | -              | -                        | - |
| STAUNTON 2    | -  | -              | -            | -                           | -              | -                               | -                    | -              | -                        | - |
| STAUNTON 3    | -  | -              | -            | -                           | -              | -                               | -                    | -              | -                        | - |
| STAUNTON 4    | -  | -              | -            | -                           | -              | -                               | -                    | -              | -                        | - |
| STAUNTON 5    | -  | -              | -            | -                           | -              | -                               | -                    | -              | -                        | - |
| VIRDEN 1      | -  | -              | -            | -                           | -              | -                               | -                    | -              | -                        | - |
| VIRDEN 2      | -  | -              | -            | -                           | -              | -                               | -                    | -              | -                        | - |
| VIRDEN 3      | -  | -              | -            | -                           | -              | -                               | -                    | -              | -                        | - |
| VIRDEN 4      | -  | -              | -            | -                           | -              | -                               | -                    | -              | -                        | - |
| WESTERN MOUND | -  | -              | -            | -                           | -              | -                               | -                    | -              | -                        | - |
| Total         | 128  | 0              | 0            | 234                         | 39             | 39 100.00%                      | 234                  | 37             | 37 100.00%               |   |





Statement of Votes Cast  
 CONSOLIDATED ELECTION  
 TUESDAY, APRIL 6, 2021  
 MACOUPIN COUNTY, ILLINOIS  
 April 6, 2021 Consolidated Election  
 FINAL RESULTS

Date: 4/21/2021  
 Time: 1:02:48 PM CDT  
 Page 58/240

|               | MEDORA VILLAGE TRUSTEE |             |                        |               |                       |               |                   |               | MODESTO VILLAGE PRESIDENT |             |                       |                | MODESTO VILLAGE CLERK |             |                    |                |
|---------------|------------------------|-------------|------------------------|---------------|-----------------------|---------------|-------------------|---------------|---------------------------|-------------|-----------------------|----------------|-----------------------|-------------|--------------------|----------------|
|               | Reg. Voters            | Total Votes | DENNIS WOODS Jr. (IND) |               | KIMBERLY STASSI (IND) |               | EARL BAILEY (IND) |               | Reg. Voters               | Total Votes | THOMAS THOMPSON (PEO) |                | Reg. Voters           | Total Votes | DEANN ARNOLD (PEO) |                |
| NORTH OTTER   | -                      | -           | -                      | -             | -                     | -             | -                 | -             | -                         | -           | -                     | -              | -                     | -           | -                  | -              |
| NORTH PALMYRA | -                      | -           | -                      | -             | -                     | -             | -                 | -             | 122                       | 18          | 18                    | 100.00%        | 122                   | 15          | 15                 | 100.00%        |
| POLK          | -                      | -           | -                      | -             | -                     | -             | -                 | -             | -                         | -           | -                     | -              | -                     | -           | -                  | -              |
| SCOTTVILLE    | -                      | -           | -                      | -             | -                     | -             | -                 | -             | -                         | -           | -                     | -              | -                     | -           | -                  | -              |
| SHAWS POINT   | -                      | -           | -                      | -             | -                     | -             | -                 | -             | -                         | -           | -                     | -              | -                     | -           | -                  | -              |
| SHIPMAN 1     | -                      | -           | -                      | -             | -                     | -             | -                 | -             | -                         | -           | -                     | -              | -                     | -           | -                  | -              |
| SHIPMAN 2     | -                      | -           | -                      | -             | -                     | -             | -                 | -             | -                         | -           | -                     | -              | -                     | -           | -                  | -              |
| SHIPMAN 3     | 84                     | 29          | 11                     | 37.93%        | 11                    | 37.93%        | 7                 | 24.14%        | -                         | -           | -                     | -              | -                     | -           | -                  | -              |
| SOUTH OTTER   | -                      | -           | -                      | -             | -                     | -             | -                 | -             | -                         | -           | -                     | -              | -                     | -           | -                  | -              |
| SOUTH PALMYRA | -                      | -           | -                      | -             | -                     | -             | -                 | -             | -                         | -           | -                     | -              | -                     | -           | -                  | -              |
| STAUNTON 1    | -                      | -           | -                      | -             | -                     | -             | -                 | -             | -                         | -           | -                     | -              | -                     | -           | -                  | -              |
| STAUNTON 2    | -                      | -           | -                      | -             | -                     | -             | -                 | -             | -                         | -           | -                     | -              | -                     | -           | -                  | -              |
| STAUNTON 3    | -                      | -           | -                      | -             | -                     | -             | -                 | -             | -                         | -           | -                     | -              | -                     | -           | -                  | -              |
| STAUNTON 4    | -                      | -           | -                      | -             | -                     | -             | -                 | -             | -                         | -           | -                     | -              | -                     | -           | -                  | -              |
| STAUNTON 5    | -                      | -           | -                      | -             | -                     | -             | -                 | -             | -                         | -           | -                     | -              | -                     | -           | -                  | -              |
| VIRDEN 1      | -                      | -           | -                      | -             | -                     | -             | -                 | -             | -                         | -           | -                     | -              | -                     | -           | -                  | -              |
| VIRDEN 2      | -                      | -           | -                      | -             | -                     | -             | -                 | -             | -                         | -           | -                     | -              | -                     | -           | -                  | -              |
| VIRDEN 3      | -                      | -           | -                      | -             | -                     | -             | -                 | -             | -                         | -           | -                     | -              | -                     | -           | -                  | -              |
| VIRDEN 4      | -                      | -           | -                      | -             | -                     | -             | -                 | -             | -                         | -           | -                     | -              | -                     | -           | -                  | -              |
| WESTERN MOUND | -                      | -           | -                      | -             | -                     | -             | -                 | -             | -                         | -           | -                     | -              | -                     | -           | -                  | -              |
| <b>Total</b>  | <b>234</b>             | <b>82</b>   | <b>31</b>              | <b>37.80%</b> | <b>28</b>             | <b>34.15%</b> | <b>23</b>         | <b>28.05%</b> | <b>122</b>                | <b>18</b>   | <b>18</b>             | <b>100.00%</b> | <b>122</b>            | <b>15</b>   | <b>15</b>          | <b>100.00%</b> |



Statement of Votes Cast  
 CONSOLIDATED ELECTION  
 TUESDAY, APRIL 6, 2021  
 MACOUPIN COUNTY, ILLINOIS  
 April 6, 2021 Consolidated Election  
 FINAL RESULTS

Date: 4/21/2021  
 Time: 1:02:48 PM CDT  
 Page 60/240

|               | MODESTO VILLAGE TRUSTEE |             |                   |               |                     |               | MT CLARE VILLAGE PRESIDENT |             |                       | MT CLARE VILLAGE TRUSTEE |             |                   |                         |               |           |               |
|---------------|-------------------------|-------------|-------------------|---------------|---------------------|---------------|----------------------------|-------------|-----------------------|--------------------------|-------------|-------------------|-------------------------|---------------|-----------|---------------|
|               | Reg. Voters             | Total Votes | STEVE ROTHE (PEO) |               | KELLY THURSBY (PEO) |               | Reg. Voters                | Total Votes | GLENN E SIMMONS (IND) | Reg. Voters              | Total Votes | JERRY RONDI (IND) | DARREL E. RUCKMAN (IND) |               |           |               |
| NORTH OTTER   | -                       | -           | -                 | -             | -                   | -             | -                          | -           | -                     | -                        | -           | -                 | -                       | -             |           |               |
| NORTH PALMYRA | 122                     | 30          | 17                | 56.67%        | 13                  | 43.33%        | -                          | -           | -                     | -                        | -           | -                 | -                       | -             |           |               |
| POLK          | -                       | -           | -                 | -             | -                   | -             | -                          | -           | -                     | -                        | -           | -                 | -                       | -             |           |               |
| SCOTTVILLE    | -                       | -           | -                 | -             | -                   | -             | -                          | -           | -                     | -                        | -           | -                 | -                       | -             |           |               |
| SHAWS POINT   | -                       | -           | -                 | -             | -                   | -             | -                          | -           | -                     | -                        | -           | -                 | -                       | -             |           |               |
| SHIPMAN 1     | -                       | -           | -                 | -             | -                   | -             | -                          | -           | -                     | -                        | -           | -                 | -                       | -             |           |               |
| SHIPMAN 2     | -                       | -           | -                 | -             | -                   | -             | -                          | -           | -                     | -                        | -           | -                 | -                       | -             |           |               |
| SHIPMAN 3     | -                       | -           | -                 | -             | -                   | -             | -                          | -           | -                     | -                        | -           | -                 | -                       | -             |           |               |
| SOUTH OTTER   | -                       | -           | -                 | -             | -                   | -             | -                          | -           | -                     | -                        | -           | -                 | -                       | -             |           |               |
| SOUTH PALMYRA | -                       | -           | -                 | -             | -                   | -             | -                          | -           | -                     | -                        | -           | -                 | -                       | -             |           |               |
| STAUNTON 1    | -                       | -           | -                 | -             | -                   | -             | -                          | -           | -                     | -                        | -           | -                 | -                       | -             |           |               |
| STAUNTON 2    | -                       | -           | -                 | -             | -                   | -             | -                          | -           | -                     | -                        | -           | -                 | -                       | -             |           |               |
| STAUNTON 3    | -                       | -           | -                 | -             | -                   | -             | -                          | -           | -                     | -                        | -           | -                 | -                       | -             |           |               |
| STAUNTON 4    | -                       | -           | -                 | -             | -                   | -             | -                          | -           | -                     | -                        | -           | -                 | -                       | -             |           |               |
| STAUNTON 5    | -                       | -           | -                 | -             | -                   | -             | -                          | -           | -                     | -                        | -           | -                 | -                       | -             |           |               |
| VIRDEN 1      | -                       | -           | -                 | -             | -                   | -             | -                          | -           | -                     | -                        | -           | -                 | -                       | -             |           |               |
| VIRDEN 2      | -                       | -           | -                 | -             | -                   | -             | -                          | -           | -                     | -                        | -           | -                 | -                       | -             |           |               |
| VIRDEN 3      | -                       | -           | -                 | -             | -                   | -             | -                          | -           | -                     | -                        | -           | -                 | -                       | -             |           |               |
| VIRDEN 4      | -                       | -           | -                 | -             | -                   | -             | -                          | -           | -                     | -                        | -           | -                 | -                       | -             |           |               |
| WESTERN MOUND | -                       | -           | -                 | -             | -                   | -             | -                          | -           | -                     | -                        | -           | -                 | -                       | -             |           |               |
| <b>Total</b>  | <b>122</b>              | <b>30</b>   | <b>17</b>         | <b>56.67%</b> | <b>13</b>           | <b>43.33%</b> | <b>196</b>                 | <b>13</b>   | <b>13</b>             | <b>100.00%</b>           | <b>196</b>  | <b>27</b>         | <b>15</b>               | <b>55.56%</b> | <b>12</b> | <b>44.44%</b> |

Statement of Votes Cast  
 CONSOLIDATED ELECTION  
 TUESDAY, APRIL 6, 2021  
 MACOUPIN COUNTY, ILLINOIS  
 April 6, 2021 Consolidated Election  
 FINAL RESULTS

Date: 4/21/2021  
 Time: 1:02:48 PM CDT  
 Page 61/240

|                   | NILWOOD VILLAGE<br>PRESIDENT |                |                              |         | NILWOOD VILLAGE CLERK |                |                             |         | NILWOOD VILLAGE<br>TREASURER |                |                          |         |
|-------------------|------------------------------|----------------|------------------------------|---------|-----------------------|----------------|-----------------------------|---------|------------------------------|----------------|--------------------------|---------|
|                   | Reg.<br>Voters               | Total<br>Votes | SANDRA<br>GATERMANN<br>(IND) |         | Reg.<br>Voters        | Total<br>Votes | JENNIFER<br>CAUDLE<br>(IND) |         | Reg.<br>Voters               | Total<br>Votes | TAMMY<br>WILSON<br>(IND) |         |
| Jurisdiction Wide |                              |                |                              |         |                       |                |                             |         |                              |                |                          |         |
| BARR              | -                            | -              | -                            |         | -                     | -              | -                           |         | -                            | -              | -                        |         |
| BIRD              | -                            | -              | -                            |         | -                     | -              | -                           |         | -                            | -              | -                        |         |
| BRIGHTON 1        | -                            | -              | -                            |         | -                     | -              | -                           |         | -                            | -              | -                        |         |
| BRIGHTON 2        | -                            | -              | -                            |         | -                     | -              | -                           |         | -                            | -              | -                        |         |
| BRIGHTON 3        | -                            | -              | -                            |         | -                     | -              | -                           |         | -                            | -              | -                        |         |
| BRUSHY MOUND      | -                            | -              | -                            |         | -                     | -              | -                           |         | -                            | -              | -                        |         |
| BUNKER HILL 1     | -                            | -              | -                            |         | -                     | -              | -                           |         | -                            | -              | -                        |         |
| BUNKER HILL 2     | -                            | -              | -                            |         | -                     | -              | -                           |         | -                            | -              | -                        |         |
| BUNKER HILL 3     | -                            | -              | -                            |         | -                     | -              | -                           |         | -                            | -              | -                        |         |
| CAHOKIA 1         | -                            | -              | -                            |         | -                     | -              | -                           |         | -                            | -              | -                        |         |
| CAHOKIA 2         | -                            | -              | -                            |         | -                     | -              | -                           |         | -                            | -              | -                        |         |
| CAHOKIA 3         | -                            | -              | -                            |         | -                     | -              | -                           |         | -                            | -              | -                        |         |
| CAHOKIA 4         | -                            | -              | -                            |         | -                     | -              | -                           |         | -                            | -              | -                        |         |
| CAHOKIA 5         | -                            | -              | -                            |         | -                     | -              | -                           |         | -                            | -              | -                        |         |
| CARLINVILLE 1     | -                            | -              | -                            |         | -                     | -              | -                           |         | -                            | -              | -                        |         |
| CARLINVILLE 2     | -                            | -              | -                            |         | -                     | -              | -                           |         | -                            | -              | -                        |         |
| CARLINVILLE 3     | -                            | -              | -                            |         | -                     | -              | -                           |         | -                            | -              | -                        |         |
| CARLINVILLE 4     | -                            | -              | -                            |         | -                     | -              | -                           |         | -                            | -              | -                        |         |
| CARLINVILLE 5     | -                            | -              | -                            |         | -                     | -              | -                           |         | -                            | -              | -                        |         |
| CARLINVILLE 6     | -                            | -              | -                            |         | -                     | -              | -                           |         | -                            | -              | -                        |         |
| CHESTERFIELD      | -                            | -              | -                            |         | -                     | -              | -                           |         | -                            | -              | -                        |         |
| DORCHESTER 1      | -                            | -              | -                            |         | -                     | -              | -                           |         | -                            | -              | -                        |         |
| DORCHESTER 2      | -                            | -              | -                            |         | -                     | -              | -                           |         | -                            | -              | -                        |         |
| GILLESPIE 1       | -                            | -              | -                            |         | -                     | -              | -                           |         | -                            | -              | -                        |         |
| GILLESPIE 2       | -                            | -              | -                            |         | -                     | -              | -                           |         | -                            | -              | -                        |         |
| GILLESPIE 3       | -                            | -              | -                            |         | -                     | -              | -                           |         | -                            | -              | -                        |         |
| GILLESPIE 4       | -                            | -              | -                            |         | -                     | -              | -                           |         | -                            | -              | -                        |         |
| GILLESPIE 5       | -                            | -              | -                            |         | -                     | -              | -                           |         | -                            | -              | -                        |         |
| GILLESPIE 6       | -                            | -              | -                            |         | -                     | -              | -                           |         | -                            | -              | -                        |         |
| GIRARD 1          | -                            | -              | -                            |         | -                     | -              | -                           |         | -                            | -              | -                        |         |
| GIRARD 2          | -                            | -              | -                            |         | -                     | -              | -                           |         | -                            | -              | -                        |         |
| HILYARD           | -                            | -              | -                            |         | -                     | -              | -                           |         | -                            | -              | -                        |         |
| HONEY POINT       | -                            | -              | -                            |         | -                     | -              | -                           |         | -                            | -              | -                        |         |
| MT. OLIVE 1       | -                            | -              | -                            |         | -                     | -              | -                           |         | -                            | -              | -                        |         |
| MT. OLIVE 2       | -                            | -              | -                            |         | -                     | -              | -                           |         | -                            | -              | -                        |         |
| MT. OLIVE 3       | -                            | -              | -                            |         | -                     | -              | -                           |         | -                            | -              | -                        |         |
| MT. OLIVE 4       | -                            | -              | -                            |         | -                     | -              | -                           |         | -                            | -              | -                        |         |
| MT. OLIVE 5       | -                            | -              | -                            |         | -                     | -              | -                           |         | -                            | -              | -                        |         |
| MT. OLIVE 6       | -                            | -              | -                            |         | -                     | -              | -                           |         | -                            | -              | -                        |         |
| NILWOOD 1         | 129                          | 16             | 16                           | 100.00% | 129                   | 21             | 21                          | 100.00% | 129                          | 23             | 23                       | 100.00% |
| NILWOOD 2         | -                            | -              | -                            |         | -                     | -              | -                           |         | -                            | -              | -                        |         |

Statement of Votes Cast  
 CONSOLIDATED ELECTION  
 TUESDAY, APRIL 6, 2021  
 MACOUPIN COUNTY, ILLINOIS  
 April 6, 2021 Consolidated Election  
 FINAL RESULTS

Date: 4/21/2021  
 Time: 1:02:48 PM CDT  
 Page 62/240

|               | NILWOOD VILLAGE<br>PRESIDENT |                |                              |         | NILWOOD VILLAGE CLERK |                |                             |         | NILWOOD VILLAGE<br>TREASURER |                |                       |         |
|---------------|------------------------------|----------------|------------------------------|---------|-----------------------|----------------|-----------------------------|---------|------------------------------|----------------|-----------------------|---------|
|               | Reg.<br>Voters               | Total<br>Votes | SANDRA<br>GATERMANN<br>(IND) |         | Reg.<br>Voters        | Total<br>Votes | JENNIFER<br>CAUDLE<br>(IND) |         | Reg.<br>Voters               | Total<br>Votes | TAMMY<br>WILSON (IND) |         |
| NORTH OTTER   | -                            | -              | -                            |         | -                     | -              | -                           |         | -                            | -              | -                     |         |
| NORTH PALMYRA | -                            | -              | -                            |         | -                     | -              | -                           |         | -                            | -              | -                     |         |
| POLK          | -                            | -              | -                            |         | -                     | -              | -                           |         | -                            | -              | -                     |         |
| SCOTTVILLE    | -                            | -              | -                            |         | -                     | -              | -                           |         | -                            | -              | -                     |         |
| SHAWS POINT   | -                            | -              | -                            |         | -                     | -              | -                           |         | -                            | -              | -                     |         |
| SHIPMAN 1     | -                            | -              | -                            |         | -                     | -              | -                           |         | -                            | -              | -                     |         |
| SHIPMAN 2     | -                            | -              | -                            |         | -                     | -              | -                           |         | -                            | -              | -                     |         |
| SHIPMAN 3     | -                            | -              | -                            |         | -                     | -              | -                           |         | -                            | -              | -                     |         |
| SOUTH OTTER   | 0                            | 0              | 0                            |         | 0                     | 0              | 0                           |         | 0                            | 0              | 0                     |         |
| SOUTH PALMYRA | -                            | -              | -                            |         | -                     | -              | -                           |         | -                            | -              | -                     |         |
| STAUNTON 1    | -                            | -              | -                            |         | -                     | -              | -                           |         | -                            | -              | -                     |         |
| STAUNTON 2    | -                            | -              | -                            |         | -                     | -              | -                           |         | -                            | -              | -                     |         |
| STAUNTON 3    | -                            | -              | -                            |         | -                     | -              | -                           |         | -                            | -              | -                     |         |
| STAUNTON 4    | -                            | -              | -                            |         | -                     | -              | -                           |         | -                            | -              | -                     |         |
| STAUNTON 5    | -                            | -              | -                            |         | -                     | -              | -                           |         | -                            | -              | -                     |         |
| VIRDEN 1      | -                            | -              | -                            |         | -                     | -              | -                           |         | -                            | -              | -                     |         |
| VIRDEN 2      | -                            | -              | -                            |         | -                     | -              | -                           |         | -                            | -              | -                     |         |
| VIRDEN 3      | -                            | -              | -                            |         | -                     | -              | -                           |         | -                            | -              | -                     |         |
| VIRDEN 4      | -                            | -              | -                            |         | -                     | -              | -                           |         | -                            | -              | -                     |         |
| WESTERN MOUND | -                            | -              | -                            |         | -                     | -              | -                           |         | -                            | -              | -                     |         |
| Total         | 129                          | 16             | 16                           | 100.00% | 129                   | 21             | 21                          | 100.00% | 129                          | 23             | 23                    | 100.00% |



Statement of Votes Cast  
 CONSOLIDATED ELECTION  
 TUESDAY, APRIL 6, 2021  
 MACOUPIN COUNTY, ILLINOIS  
 April 6, 2021 Consolidated Election  
 FINAL RESULTS

Date: 4/21/2021  
 Time: 1:02:48 PM CDT  
 Page 64/240

|               | NILWOOD VILLAGE TRUSTEE |             |                   |               |                     |               |                     |               | PALMYRA VILLAGE PRESIDENT |             |                        |                |
|---------------|-------------------------|-------------|-------------------|---------------|---------------------|---------------|---------------------|---------------|---------------------------|-------------|------------------------|----------------|
|               | Reg. Voters             | Total Votes | JOHN CAUDLE (IND) |               | CRAIG BRIDGES (IND) |               | DONNIE WILSON (IND) |               | Reg. Voters               | Total Votes | W. BRADLEY BACON (PRO) |                |
| NORTH OTTER   | -                       | -           | -                 | -             | -                   | -             | -                   | -             | -                         | -           | -                      | -              |
| NORTH PALMYRA | -                       | -           | -                 | -             | -                   | -             | -                   | -             | 198                       | 13          | 13                     | 100.00%        |
| POLK          | -                       | -           | -                 | -             | -                   | -             | -                   | -             | -                         | -           | -                      | -              |
| SCOTTVILLE    | -                       | -           | -                 | -             | -                   | -             | -                   | -             | -                         | -           | -                      | -              |
| SHAWS POINT   | -                       | -           | -                 | -             | -                   | -             | -                   | -             | -                         | -           | -                      | -              |
| SHIPMAN 1     | -                       | -           | -                 | -             | -                   | -             | -                   | -             | -                         | -           | -                      | -              |
| SHIPMAN 2     | -                       | -           | -                 | -             | -                   | -             | -                   | -             | -                         | -           | -                      | -              |
| SHIPMAN 3     | -                       | -           | -                 | -             | -                   | -             | -                   | -             | -                         | -           | -                      | -              |
| SOUTH OTTER   | 0                       | 0           | 0                 | -             | 0                   | -             | 0                   | -             | -                         | -           | -                      | -              |
| SOUTH PALMYRA | -                       | -           | -                 | -             | -                   | -             | -                   | -             | 206                       | 19          | 19                     | 100.00%        |
| STAUNTON 1    | -                       | -           | -                 | -             | -                   | -             | -                   | -             | -                         | -           | -                      | -              |
| STAUNTON 2    | -                       | -           | -                 | -             | -                   | -             | -                   | -             | -                         | -           | -                      | -              |
| STAUNTON 3    | -                       | -           | -                 | -             | -                   | -             | -                   | -             | -                         | -           | -                      | -              |
| STAUNTON 4    | -                       | -           | -                 | -             | -                   | -             | -                   | -             | -                         | -           | -                      | -              |
| STAUNTON 5    | -                       | -           | -                 | -             | -                   | -             | -                   | -             | -                         | -           | -                      | -              |
| VIRDEN 1      | -                       | -           | -                 | -             | -                   | -             | -                   | -             | -                         | -           | -                      | -              |
| VIRDEN 2      | -                       | -           | -                 | -             | -                   | -             | -                   | -             | -                         | -           | -                      | -              |
| VIRDEN 3      | -                       | -           | -                 | -             | -                   | -             | -                   | -             | -                         | -           | -                      | -              |
| VIRDEN 4      | -                       | -           | -                 | -             | -                   | -             | -                   | -             | -                         | -           | -                      | -              |
| WESTERN MOUND | -                       | -           | -                 | -             | -                   | -             | -                   | -             | -                         | -           | -                      | -              |
| <b>Total</b>  | <b>129</b>              | <b>61</b>   | <b>18</b>         | <b>29.51%</b> | <b>20</b>           | <b>32.79%</b> | <b>23</b>           | <b>37.70%</b> | <b>404</b>                | <b>32</b>   | <b>32</b>              | <b>100.00%</b> |





Statement of Votes Cast  
 CONSOLIDATED ELECTION  
 TUESDAY, APRIL 6, 2021  
 MACOUPIN COUNTY, ILLINOIS  
 April 6, 2021 Consolidated Election  
 FINAL RESULTS

Date: 4/21/2021  
 Time: 1:02:48 PM CDT  
 Page 66/240

|               | PALMYRA VILLAGE TRUSTEE |             |                     |               |                    |               |                    |               |                     |               | ROYAL LAKES VILLAGE PRESIDENT |             |                           |                |
|---------------|-------------------------|-------------|---------------------|---------------|--------------------|---------------|--------------------|---------------|---------------------|---------------|-------------------------------|-------------|---------------------------|----------------|
|               | Reg. Voters             | Total Votes | GORDON PROBST (PRO) |               | KENNY ABBOTT (PRO) |               | JAMES McMINN (PRO) |               | SCOTT McADAMS (PRO) |               | Reg. Voters                   | Total Votes | PARKEOKA HUDDLESTON (IND) |                |
| NORTH OTTER   | -                       | -           | -                   | -             | -                  | -             | -                  | -             | -                   | -             | -                             | -           | -                         |                |
| NORTH PALMYRA | 198                     | 59          | 19                  | 32.20%        | 14                 | 23.73%        | 4                  | 6.78%         | 22                  | 37.29%        | -                             | -           | -                         |                |
| POLK          | -                       | -           | -                   | -             | -                  | -             | -                  | -             | -                   | -             | -                             | -           | -                         |                |
| SCOTTVILLE    | -                       | -           | -                   | -             | -                  | -             | -                  | -             | -                   | -             | -                             | -           | -                         |                |
| SHAWS POINT   | -                       | -           | -                   | -             | -                  | -             | -                  | -             | -                   | -             | -                             | -           | -                         |                |
| SHIPMAN 1     | -                       | -           | -                   | -             | -                  | -             | -                  | -             | -                   | -             | -                             | -           | -                         |                |
| SHIPMAN 2     | -                       | -           | -                   | -             | -                  | -             | -                  | -             | -                   | -             | -                             | -           | -                         |                |
| SHIPMAN 3     | -                       | -           | -                   | -             | -                  | -             | -                  | -             | -                   | -             | -                             | -           | -                         |                |
| SOUTH OTTER   | -                       | -           | -                   | -             | -                  | -             | -                  | -             | -                   | -             | -                             | -           | -                         |                |
| SOUTH PALMYRA | 206                     | 79          | 23                  | 29.11%        | 20                 | 25.32%        | 10                 | 12.66%        | 26                  | 32.91%        | -                             | -           | -                         |                |
| STAUNTON 1    | -                       | -           | -                   | -             | -                  | -             | -                  | -             | -                   | -             | -                             | -           | -                         |                |
| STAUNTON 2    | -                       | -           | -                   | -             | -                  | -             | -                  | -             | -                   | -             | -                             | -           | -                         |                |
| STAUNTON 3    | -                       | -           | -                   | -             | -                  | -             | -                  | -             | -                   | -             | -                             | -           | -                         |                |
| STAUNTON 4    | -                       | -           | -                   | -             | -                  | -             | -                  | -             | -                   | -             | -                             | -           | -                         |                |
| STAUNTON 5    | -                       | -           | -                   | -             | -                  | -             | -                  | -             | -                   | -             | -                             | -           | -                         |                |
| VIRDEN 1      | -                       | -           | -                   | -             | -                  | -             | -                  | -             | -                   | -             | -                             | -           | -                         |                |
| VIRDEN 2      | -                       | -           | -                   | -             | -                  | -             | -                  | -             | -                   | -             | -                             | -           | -                         |                |
| VIRDEN 3      | -                       | -           | -                   | -             | -                  | -             | -                  | -             | -                   | -             | -                             | -           | -                         |                |
| VIRDEN 4      | -                       | -           | -                   | -             | -                  | -             | -                  | -             | -                   | -             | -                             | -           | -                         |                |
| WESTERN MOUND | -                       | -           | -                   | -             | -                  | -             | -                  | -             | -                   | -             | -                             | -           | -                         |                |
| <b>Total</b>  | <b>404</b>              | <b>138</b>  | <b>42</b>           | <b>30.43%</b> | <b>34</b>          | <b>24.64%</b> | <b>14</b>          | <b>10.14%</b> | <b>48</b>           | <b>34.78%</b> | <b>134</b>                    | <b>34</b>   | <b>34</b>                 | <b>100.00%</b> |