



Statement of Votes Cast  
 CONSOLIDATED ELECTION  
 TUESDAY, APRIL 6, 2021  
 MACOUPIN COUNTY, ILLINOIS  
 April 6, 2021 Consolidated Election  
 FINAL RESULTS

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|               | EAST GILLESPIE VILLAGE TRUSTEE |             |                       |                     |                      |   | HETTICK VILLAGE PRESIDENT |             |                           | HETTICK VILLAGE CLERK |             |              |
|---------------|--------------------------------|-------------|-----------------------|---------------------|----------------------|---|---------------------------|-------------|---------------------------|-----------------------|-------------|--------------|
|               | Reg. Voters                    | Total Votes | BRADLEY BUCKNER (IND) | BRUCE HEDRICK (IND) | DENNIS TALLMAN (IND) |   | Reg. Voters               | Total Votes | DEBBIE K. SONNEBORN (IND) | Reg. Voters           | Total Votes | No Candidate |
| NORTH OTTER   | -                              | -           | -                     | -                   | -                    | - | -                         | -           | -                         | -                     | -           | -            |
| NORTH PALMYRA | -                              | -           | -                     | -                   | -                    | - | -                         | -           | -                         | -                     | -           | -            |
| POLK          | -                              | -           | -                     | -                   | -                    | - | -                         | -           | -                         | -                     | -           | -            |
| SCOTTVILLE    | -                              | -           | -                     | -                   | -                    | - | -                         | -           | -                         | -                     | -           | -            |
| SHAWS POINT   | -                              | -           | -                     | -                   | -                    | - | -                         | -           | -                         | -                     | -           | -            |
| SHIPMAN 1     | -                              | -           | -                     | -                   | -                    | - | -                         | -           | -                         | -                     | -           | -            |
| SHIPMAN 2     | -                              | -           | -                     | -                   | -                    | - | -                         | -           | -                         | -                     | -           | -            |
| SHIPMAN 3     | -                              | -           | -                     | -                   | -                    | - | -                         | -           | -                         | -                     | -           | -            |
| SOUTH OTTER   | -                              | -           | -                     | -                   | -                    | - | -                         | -           | -                         | -                     | -           | -            |
| SOUTH PALMYRA | -                              | -           | -                     | -                   | -                    | - | 65                        | 3           | 3 100.00%                 | 65                    | 0           | 0            |
| STAUNTON 1    | -                              | -           | -                     | -                   | -                    | - | -                         | -           | -                         | -                     | -           | -            |
| STAUNTON 2    | -                              | -           | -                     | -                   | -                    | - | -                         | -           | -                         | -                     | -           | -            |
| STAUNTON 3    | -                              | -           | -                     | -                   | -                    | - | -                         | -           | -                         | -                     | -           | -            |
| STAUNTON 4    | -                              | -           | -                     | -                   | -                    | - | -                         | -           | -                         | -                     | -           | -            |
| STAUNTON 5    | -                              | -           | -                     | -                   | -                    | - | -                         | -           | -                         | -                     | -           | -            |
| VIRDEN 1      | -                              | -           | -                     | -                   | -                    | - | -                         | -           | -                         | -                     | -           | -            |
| VIRDEN 2      | -                              | -           | -                     | -                   | -                    | - | -                         | -           | -                         | -                     | -           | -            |
| VIRDEN 3      | -                              | -           | -                     | -                   | -                    | - | -                         | -           | -                         | -                     | -           | -            |
| VIRDEN 4      | -                              | -           | -                     | -                   | -                    | - | -                         | -           | -                         | -                     | -           | -            |
| WESTERN MOUND | -                              | -           | -                     | -                   | -                    | - | -                         | -           | -                         | -                     | -           | -            |
| Total         | 183                            | 36          | 12 33.33%             | 12 33.33%           | 12 33.33%            |   | 114                       | 12          | 12 100.00%                | 114                   | 0           | 0            |

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|                   | HETTICK VILLAGE TRUSTEE<br>4-YEAR TERM |                |                              |            | HETTICK VILLAGE TRUSTEE<br>UNEXPIRED 2 YEAR TERM |                |              | LAKE KA-HO VILLAGE<br>PRESIDENT |                |                            | LAKE KA-HO VILLAGE<br>TRUSTEE 4-YEAR TERM (For<br>a 4-year term) |                |                            |   |
|-------------------|--|----------------|------------------------------|------------|--|----------------|--------------|---------------------------------|----------------|----------------------------|--|----------------|----------------------------|---|
|                   | Reg.<br>Voters                         | Total<br>Votes | SHANNON<br>BILBRUCK<br>(IND) |            | Reg.<br>Voters                                   | Total<br>Votes | No Candidate | Reg.<br>Voters                  | Total<br>Votes | MATTHEW<br>HAMMON<br>(IND) | Reg.<br>Voters   | Total<br>Votes | DEBRA<br>PASQUENO<br>(IND) |   |
| Jurisdiction Wide |  |                |                              |            |  |                |              |                                 |                |                            |  |                |                            |   |
| BARR              |  | 49             | 10                           | 10 100.00% | 49   | 0              | 0            | -                               | -              | -                          | -  | -              | -                          | - |
| BIRD              |  | -              | -                            | -          | -  | -              | -            | -                               | -              | -                          | -  | -              | -                          | - |
| BRIGHTON 1        |  | -              | -                            | -          | -  | -              | -            | -                               | -              | -                          | -  | -              | -                          | - |
| BRIGHTON 2        |  | -              | -                            | -          | -  | -              | -            | -                               | -              | -                          | -  | -              | -                          | - |
| BRIGHTON 3        |  | -              | -                            | -          | -  | -              | -            | -                               | -              | -                          | -  | -              | -                          | - |
| BRUSHY MOUND      |  | -              | -                            | -          | -  | -              | -            | -                               | -              | -                          | -  | -              | -                          | - |
| BUNKER HILL 1     |  | -              | -                            | -          | -  | -              | -            | -                               | -              | -                          | -  | -              | -                          | - |
| BUNKER HILL 2     |  | -              | -                            | -          | -  | -              | -            | -                               | -              | -                          | -  | -              | -                          | - |
| BUNKER HILL 3     |  | -              | -                            | -          | -  | -              | -            | -                               | -              | -                          | -  | -              | -                          | - |
| CAHOKIA 1         |  | -              | -                            | -          | -  | -              | -            | -                               | -              | -                          | -  | -              | -                          | - |
| CAHOKIA 2         |  | -              | -                            | -          | -  | -              | -            | -                               | -              | -                          | -  | -              | -                          | - |
| CAHOKIA 3         |  | -              | -                            | -          | -  | -              | -            | -                               | -              | -                          | -  | -              | -                          | - |
| CAHOKIA 4         |  | -              | -                            | -          | -  | -              | -            | 128                             | 15             | 15 100.00%                 | 128  | 16             | 16 100.00%                 |   |
| CAHOKIA 5         |  | -              | -                            | -          | -  | -              | -            | -                               | -              | -                          | -  | -              | -                          | - |
| CARLINVILLE 1     |  | -              | -                            | -          | -  | -              | -            | -                               | -              | -                          | -  | -              | -                          | - |
| CARLINVILLE 2     |  | -              | -                            | -          | -  | -              | -            | -                               | -              | -                          | -  | -              | -                          | - |
| CARLINVILLE 3     |  | -              | -                            | -          | -  | -              | -            | -                               | -              | -                          | -  | -              | -                          | - |
| CARLINVILLE 4     |  | -              | -                            | -          | -  | -              | -            | -                               | -              | -                          | -  | -              | -                          | - |
| CARLINVILLE 5     |  | -              | -                            | -          | -  | -              | -            | -                               | -              | -                          | -  | -              | -                          | - |
| CARLINVILLE 6     |  | -              | -                            | -          | -  | -              | -            | -                               | -              | -                          | -  | -              | -                          | - |
| CHESTERFIELD      |  | -              | -                            | -          | -  | -              | -            | -                               | -              | -                          | -  | -              | -                          | - |
| DORCHESTER 1      |  | -              | -                            | -          | -  | -              | -            | -                               | -              | -                          | -  | -              | -                          | - |
| DORCHESTER 2      |  | -              | -                            | -          | -  | -              | -            | -                               | -              | -                          | -  | -              | -                          | - |
| GILLESPIE 1       |  | -              | -                            | -          | -  | -              | -            | -                               | -              | -                          | -  | -              | -                          | - |
| GILLESPIE 2       |  | -              | -                            | -          | -  | -              | -            | -                               | -              | -                          | -  | -              | -                          | - |
| GILLESPIE 3       |  | -              | -                            | -          | -  | -              | -            | -                               | -              | -                          | -  | -              | -                          | - |
| GILLESPIE 4       |  | -              | -                            | -          | -  | -              | -            | -                               | -              | -                          | -  | -              | -                          | - |
| GILLESPIE 5       |  | -              | -                            | -          | -  | -              | -            | -                               | -              | -                          | -  | -              | -                          | - |
| GILLESPIE 6       |  | -              | -                            | -          | -  | -              | -            | -                               | -              | -                          | -  | -              | -                          | - |
| GIRARD 1          |  | -              | -                            | -          | -  | -              | -            | -                               | -              | -                          | -  | -              | -                          | - |
| GIRARD 2          |  | -              | -                            | -          | -  | -              | -            | -                               | -              | -                          | -  | -              | -                          | - |
| HILYARD           |  | -              | -                            | -          | -  | -              | -            | -                               | -              | -                          | -  | -              | -                          | - |
| HONEY POINT       |  | -              | -                            | -          | -  | -              | -            | -                               | -              | -                          | -  | -              | -                          | - |
| MT. OLIVE 1       |  | -              | -                            | -          | -  | -              | -            | -                               | -              | -                          | -  | -              | -                          | - |
| MT. OLIVE 2       |  | -              | -                            | -          | -  | -              | -            | -                               | -              | -                          | -  | -              | -                          | - |
| MT. OLIVE 3       |  | -              | -                            | -          | -  | -              | -            | -                               | -              | -                          | -  | -              | -                          | - |
| MT. OLIVE 4       |  | -              | -                            | -          | -  | -              | -            | -                               | -              | -                          | -  | -              | -                          | - |
| MT. OLIVE 5       |  | -              | -                            | -          | -  | -              | -            | -                               | -              | -                          | -  | -              | -                          | - |
| MT. OLIVE 6       |  | -              | -                            | -          | -  | -              | -            | -                               | -              | -                          | -  | -              | -                          | - |
| NILWOOD 1         |  | -              | -                            | -          | -  | -              | -            | -                               | -              | -                          | -  | -              | -                          | - |
| NILWOOD 2         |  | -              | -                            | -          | -  | -              | -            | -                               | -              | -                          | -  | -              | -                          | - |

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|               | HETTICK VILLAGE TRUSTEE<br>4-YEAR TERM |                |                              | HETTICK VILLAGE TRUSTEE<br>UNEXPIRED 2 YEAR TERM |                |              | LAKE KA-HO VILLAGE<br>PRESIDENT |                |                            | LAKE KA-HO VILLAGE<br>TRUSTEE 4-YEAR TERM (For<br>a 4-year term) |                |                            |
|---------------|--|----------------|------------------------------|--|----------------|--------------|---------------------------------|----------------|----------------------------|--|----------------|----------------------------|
|               | Reg.<br>Voters                         | Total<br>Votes | SHANNON<br>BILBRUCK<br>(IND) | Reg.<br>Voters                                   | Total<br>Votes | No Candidate | Reg.<br>Voters                  | Total<br>Votes | MATTHEW<br>HAMMON<br>(IND) | Reg.<br>Voters   | Total<br>Votes | DEBRA<br>PASQUENO<br>(IND) |
| NORTH OTTER   | -                                      | -              | -                            | -  | -              | -            | -                               | -              | -                          | -  | -              | -                          |
| NORTH PALMYRA | -                                      | -              | -                            | -  | -              | -            | -                               | -              | -                          | -  | -              | -                          |
| POLK          | -                                      | -              | -                            | -  | -              | -            | -                               | -              | -                          | -  | -              | -                          |
| SCOTTVILLE    | -                                      | -              | -                            | -  | -              | -            | -                               | -              | -                          | -  | -              | -                          |
| SHAWS POINT   | -                                      | -              | -                            | -  | -              | -            | -                               | -              | -                          | -  | -              | -                          |
| SHIPMAN 1     | -                                      | -              | -                            | -  | -              | -            | -                               | -              | -                          | -  | -              | -                          |
| SHIPMAN 2     | -                                      | -              | -                            | -  | -              | -            | -                               | -              | -                          | -  | -              | -                          |
| SHIPMAN 3     | -                                      | -              | -                            | -  | -              | -            | -                               | -              | -                          | -  | -              | -                          |
| SOUTH OTTER   | -                                      | -              | -                            | -  | -              | -            | -                               | -              | -                          | -  | -              | -                          |
| SOUTH PALMYRA | 65                                     | 3              | 3 100.00%                    | 65   | 0              | 0            | -                               | -              | -                          | -  | -              | -                          |
| STAUNTON 1    | -                                      | -              | -                            | -  | -              | -            | -                               | -              | -                          | -  | -              | -                          |
| STAUNTON 2    | -                                      | -              | -                            | -  | -              | -            | -                               | -              | -                          | -  | -              | -                          |
| STAUNTON 3    | -                                      | -              | -                            | -  | -              | -            | -                               | -              | -                          | -  | -              | -                          |
| STAUNTON 4    | -                                      | -              | -                            | -  | -              | -            | -                               | -              | -                          | -  | -              | -                          |
| STAUNTON 5    | -                                      | -              | -                            | -  | -              | -            | -                               | -              | -                          | -  | -              | -                          |
| VIRDEN 1      | -                                      | -              | -                            | -  | -              | -            | -                               | -              | -                          | -  | -              | -                          |
| VIRDEN 2      | -                                      | -              | -                            | -  | -              | -            | -                               | -              | -                          | -  | -              | -                          |
| VIRDEN 3      | -                                      | -              | -                            | -  | -              | -            | -                               | -              | -                          | -  | -              | -                          |
| VIRDEN 4      | -                                      | -              | -                            | -  | -              | -            | -                               | -              | -                          | -  | -              | -                          |
| WESTERN MOUND | -                                      | -              | -                            | -  | -              | -            | -                               | -              | -                          | -  | -              | -                          |
| Total         | 114                                    | 13             | 13 100.00%                   | 114  | 0              | 0            | 128                             | 15             | 15 100.00%                 | 128  | 16             | 16 100.00%                 |



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|               | LAKE KA-HO VILLAGE<br>TRUSTEE UNEXPIRED 2<br>YEAR TERM |                |              | MEDORA VILLAGE<br>PRESIDENT |                |                                 | MEDORA VILLAGE CLERK |                |                          |   |
|---------------|--|----------------|--------------|-----------------------------|----------------|---------------------------------|----------------------|----------------|--------------------------|---|
|               | Reg.<br>Voters   | Total<br>Votes | No Candidate | Reg.<br>Voters              | Total<br>Votes | DEREK<br>ISRINGHAUSE<br>N (IND) | Reg.<br>Voters       | Total<br>Votes | TONYA<br>USSERY<br>(IND) |   |
| NORTH OTTER   | -  | -              | -            | -                           | -              | -                               | -                    | -              | -                        | - |
| NORTH PALMYRA | -  | -              | -            | -                           | -              | -                               | -                    | -              | -                        | - |
| POLK          | -  | -              | -            | -                           | -              | -                               | -                    | -              | -                        | - |
| SCOTTVILLE    | -  | -              | -            | -                           | -              | -                               | -                    | -              | -                        | - |
| SHAWS POINT   | -  | -              | -            | -                           | -              | -                               | -                    | -              | -                        | - |
| SHIPMAN 1     | -  | -              | -            | -                           | -              | -                               | -                    | -              | -                        | - |
| SHIPMAN 2     | -  | -              | -            | -                           | -              | -                               | -                    | -              | -                        | - |
| SHIPMAN 3     | -  | -              | -            | 84                          | 15             | 15 100.00%                      | 84                   | 13             | 13 100.00%               |   |
| SOUTH OTTER   | -  | -              | -            | -                           | -              | -                               | -                    | -              | -                        | - |
| SOUTH PALMYRA | -  | -              | -            | -                           | -              | -                               | -                    | -              | -                        | - |
| STAUNTON 1    | -  | -              | -            | -                           | -              | -                               | -                    | -              | -                        | - |
| STAUNTON 2    | -  | -              | -            | -                           | -              | -                               | -                    | -              | -                        | - |
| STAUNTON 3    | -  | -              | -            | -                           | -              | -                               | -                    | -              | -                        | - |
| STAUNTON 4    | -  | -              | -            | -                           | -              | -                               | -                    | -              | -                        | - |
| STAUNTON 5    | -  | -              | -            | -                           | -              | -                               | -                    | -              | -                        | - |
| VIRDEN 1      | -  | -              | -            | -                           | -              | -                               | -                    | -              | -                        | - |
| VIRDEN 2      | -  | -              | -            | -                           | -              | -                               | -                    | -              | -                        | - |
| VIRDEN 3      | -  | -              | -            | -                           | -              | -                               | -                    | -              | -                        | - |
| VIRDEN 4      | -  | -              | -            | -                           | -              | -                               | -                    | -              | -                        | - |
| WESTERN MOUND | -  | -              | -            | -                           | -              | -                               | -                    | -              | -                        | - |
| Total         | 128  | 0              | 0            | 234                         | 39             | 39 100.00%                      | 234                  | 37             | 37 100.00%               |   |



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|               | MEDORA VILLAGE TRUSTEE |             |                        |        |                       |        |                   |        | MODESTO VILLAGE PRESIDENT |             |                       | MODESTO VILLAGE CLERK |             |                    |   |
|---------------|------------------------|-------------|------------------------|--------|-----------------------|--------|-------------------|--------|---------------------------|-------------|-----------------------|-----------------------|-------------|--------------------|---|
|               | Reg. Voters            | Total Votes | DENNIS WOODS Jr. (IND) |        | KIMBERLY STASSI (IND) |        | EARL BAILEY (IND) |        | Reg. Voters               | Total Votes | THOMAS THOMPSON (PEO) | Reg. Voters           | Total Votes | DEANN ARNOLD (PEO) |   |
| NORTH OTTER   | -                      | -           | -                      | -      | -                     | -      | -                 | -      | -                         | -           | -                     | -                     | -           | -                  | - |
| NORTH PALMYRA | -                      | -           | -                      | -      | -                     | -      | -                 | -      | 122                       | 18          | 18 100.00%            | 122                   | 15          | 15 100.00%         |   |
| POLK          | -                      | -           | -                      | -      | -                     | -      | -                 | -      | -                         | -           | -                     | -                     | -           | -                  |   |
| SCOTTVILLE    | -                      | -           | -                      | -      | -                     | -      | -                 | -      | -                         | -           | -                     | -                     | -           | -                  |   |
| SHAWS POINT   | -                      | -           | -                      | -      | -                     | -      | -                 | -      | -                         | -           | -                     | -                     | -           | -                  |   |
| SHIPMAN 1     | -                      | -           | -                      | -      | -                     | -      | -                 | -      | -                         | -           | -                     | -                     | -           | -                  |   |
| SHIPMAN 2     | -                      | -           | -                      | -      | -                     | -      | -                 | -      | -                         | -           | -                     | -                     | -           | -                  |   |
| SHIPMAN 3     | 84                     | 29          | 11                     | 37.93% | 11                    | 37.93% | 7                 | 24.14% | -                         | -           | -                     | -                     | -           | -                  |   |
| SOUTH OTTER   | -                      | -           | -                      | -      | -                     | -      | -                 | -      | -                         | -           | -                     | -                     | -           | -                  |   |
| SOUTH PALMYRA | -                      | -           | -                      | -      | -                     | -      | -                 | -      | -                         | -           | -                     | -                     | -           | -                  |   |
| STAUNTON 1    | -                      | -           | -                      | -      | -                     | -      | -                 | -      | -                         | -           | -                     | -                     | -           | -                  |   |
| STAUNTON 2    | -                      | -           | -                      | -      | -                     | -      | -                 | -      | -                         | -           | -                     | -                     | -           | -                  |   |
| STAUNTON 3    | -                      | -           | -                      | -      | -                     | -      | -                 | -      | -                         | -           | -                     | -                     | -           | -                  |   |
| STAUNTON 4    | -                      | -           | -                      | -      | -                     | -      | -                 | -      | -                         | -           | -                     | -                     | -           | -                  |   |
| STAUNTON 5    | -                      | -           | -                      | -      | -                     | -      | -                 | -      | -                         | -           | -                     | -                     | -           | -                  |   |
| VIRDEN 1      | -                      | -           | -                      | -      | -                     | -      | -                 | -      | -                         | -           | -                     | -                     | -           | -                  |   |
| VIRDEN 2      | -                      | -           | -                      | -      | -                     | -      | -                 | -      | -                         | -           | -                     | -                     | -           | -                  |   |
| VIRDEN 3      | -                      | -           | -                      | -      | -                     | -      | -                 | -      | -                         | -           | -                     | -                     | -           | -                  |   |
| VIRDEN 4      | -                      | -           | -                      | -      | -                     | -      | -                 | -      | -                         | -           | -                     | -                     | -           | -                  |   |
| WESTERN MOUND | -                      | -           | -                      | -      | -                     | -      | -                 | -      | -                         | -           | -                     | -                     | -           | -                  |   |
| <b>Total</b>  | 234                    | 82          | 31                     | 37.80% | 28                    | 34.15% | 23                | 28.05% | 122                       | 18          | 18 100.00%            | 122                   | 15          | 15 100.00%         |   |





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|               | MODESTO VILLAGE TRUSTEE |             |                   |                     |    | MT CLARE VILLAGE PRESIDENT |             |                       |    | MT CLARE VILLAGE TRUSTEE |             |                   |                         |        |    |        |
|---------------|-------------------------|-------------|-------------------|---------------------|----|----------------------------|-------------|-----------------------|----|--------------------------|-------------|-------------------|-------------------------|--------|----|--------|
|               | Reg. Voters             | Total Votes | STEVE ROTHE (PEO) | KELLY THURSBY (PEO) |    | Reg. Voters                | Total Votes | GLENN E SIMMONS (IND) |    | Reg. Voters              | Total Votes | JERRY RONDI (IND) | DARREL E. RUCKMAN (IND) |        |    |        |
| NORTH OTTER   | -                       | -           | -                 | -                   | -  | -                          | -           | -                     | -  | -                        | -           | -                 | -                       |        |    |        |
| NORTH PALMYRA | 122                     | 30          | 17                | 56.67%              | 13 | 43.33%                     | -           | -                     | -  | -                        | -           | -                 | -                       |        |    |        |
| POLK          | -                       | -           | -                 | -                   | -  | -                          | -           | -                     | -  | -                        | -           | -                 | -                       |        |    |        |
| SCOTTVILLE    | -                       | -           | -                 | -                   | -  | -                          | -           | -                     | -  | -                        | -           | -                 | -                       |        |    |        |
| SHAWS POINT   | -                       | -           | -                 | -                   | -  | -                          | -           | -                     | -  | -                        | -           | -                 | -                       |        |    |        |
| SHIPMAN 1     | -                       | -           | -                 | -                   | -  | -                          | -           | -                     | -  | -                        | -           | -                 | -                       |        |    |        |
| SHIPMAN 2     | -                       | -           | -                 | -                   | -  | -                          | -           | -                     | -  | -                        | -           | -                 | -                       |        |    |        |
| SHIPMAN 3     | -                       | -           | -                 | -                   | -  | -                          | -           | -                     | -  | -                        | -           | -                 | -                       |        |    |        |
| SOUTH OTTER   | -                       | -           | -                 | -                   | -  | -                          | -           | -                     | -  | -                        | -           | -                 | -                       |        |    |        |
| SOUTH PALMYRA | -                       | -           | -                 | -                   | -  | -                          | -           | -                     | -  | -                        | -           | -                 | -                       |        |    |        |
| STAUNTON 1    | -                       | -           | -                 | -                   | -  | -                          | -           | -                     | -  | -                        | -           | -                 | -                       |        |    |        |
| STAUNTON 2    | -                       | -           | -                 | -                   | -  | -                          | -           | -                     | -  | -                        | -           | -                 | -                       |        |    |        |
| STAUNTON 3    | -                       | -           | -                 | -                   | -  | -                          | -           | -                     | -  | -                        | -           | -                 | -                       |        |    |        |
| STAUNTON 4    | -                       | -           | -                 | -                   | -  | -                          | -           | -                     | -  | -                        | -           | -                 | -                       |        |    |        |
| STAUNTON 5    | -                       | -           | -                 | -                   | -  | -                          | -           | -                     | -  | -                        | -           | -                 | -                       |        |    |        |
| VIRDEN 1      | -                       | -           | -                 | -                   | -  | -                          | -           | -                     | -  | -                        | -           | -                 | -                       |        |    |        |
| VIRDEN 2      | -                       | -           | -                 | -                   | -  | -                          | -           | -                     | -  | -                        | -           | -                 | -                       |        |    |        |
| VIRDEN 3      | -                       | -           | -                 | -                   | -  | -                          | -           | -                     | -  | -                        | -           | -                 | -                       |        |    |        |
| VIRDEN 4      | -                       | -           | -                 | -                   | -  | -                          | -           | -                     | -  | -                        | -           | -                 | -                       |        |    |        |
| WESTERN MOUND | -                       | -           | -                 | -                   | -  | -                          | -           | -                     | -  | -                        | -           | -                 | -                       |        |    |        |
| Total         | 122                     | 30          | 17                | 56.67%              | 13 | 43.33%                     | 196         | 13                    | 13 | 100.00%                  | 196         | 27                | 15                      | 55.56% | 12 | 44.44% |

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|                   | NILWOOD VILLAGE<br>PRESIDENT |                |                              |         | NILWOOD VILLAGE CLERK |                |                             |         | NILWOOD VILLAGE<br>TREASURER |                |                          |         |
|-------------------|------------------------------|----------------|------------------------------|---------|-----------------------|----------------|-----------------------------|---------|------------------------------|----------------|--------------------------|---------|
|                   | Reg.<br>Voters               | Total<br>Votes | SANDRA<br>GATERMANN<br>(IND) |         | Reg.<br>Voters        | Total<br>Votes | JENNIFER<br>CAUDLE<br>(IND) |         | Reg.<br>Voters               | Total<br>Votes | TAMMY<br>WILSON<br>(IND) |         |
| Jurisdiction Wide |                              |                |                              |         |                       |                |                             |         |                              |                |                          |         |
| BARR              | -                            | -              | -                            |         | -                     | -              | -                           |         | -                            | -              | -                        |         |
| BIRD              | -                            | -              | -                            |         | -                     | -              | -                           |         | -                            | -              | -                        |         |
| BRIGHTON 1        | -                            | -              | -                            |         | -                     | -              | -                           |         | -                            | -              | -                        |         |
| BRIGHTON 2        | -                            | -              | -                            |         | -                     | -              | -                           |         | -                            | -              | -                        |         |
| BRIGHTON 3        | -                            | -              | -                            |         | -                     | -              | -                           |         | -                            | -              | -                        |         |
| BRUSHY MOUND      | -                            | -              | -                            |         | -                     | -              | -                           |         | -                            | -              | -                        |         |
| BUNKER HILL 1     | -                            | -              | -                            |         | -                     | -              | -                           |         | -                            | -              | -                        |         |
| BUNKER HILL 2     | -                            | -              | -                            |         | -                     | -              | -                           |         | -                            | -              | -                        |         |
| BUNKER HILL 3     | -                            | -              | -                            |         | -                     | -              | -                           |         | -                            | -              | -                        |         |
| CAHOKIA 1         | -                            | -              | -                            |         | -                     | -              | -                           |         | -                            | -              | -                        |         |
| CAHOKIA 2         | -                            | -              | -                            |         | -                     | -              | -                           |         | -                            | -              | -                        |         |
| CAHOKIA 3         | -                            | -              | -                            |         | -                     | -              | -                           |         | -                            | -              | -                        |         |
| CAHOKIA 4         | -                            | -              | -                            |         | -                     | -              | -                           |         | -                            | -              | -                        |         |
| CAHOKIA 5         | -                            | -              | -                            |         | -                     | -              | -                           |         | -                            | -              | -                        |         |
| CARLINVILLE 1     | -                            | -              | -                            |         | -                     | -              | -                           |         | -                            | -              | -                        |         |
| CARLINVILLE 2     | -                            | -              | -                            |         | -                     | -              | -                           |         | -                            | -              | -                        |         |
| CARLINVILLE 3     | -                            | -              | -                            |         | -                     | -              | -                           |         | -                            | -              | -                        |         |
| CARLINVILLE 4     | -                            | -              | -                            |         | -                     | -              | -                           |         | -                            | -              | -                        |         |
| CARLINVILLE 5     | -                            | -              | -                            |         | -                     | -              | -                           |         | -                            | -              | -                        |         |
| CARLINVILLE 6     | -                            | -              | -                            |         | -                     | -              | -                           |         | -                            | -              | -                        |         |
| CHESTERFIELD      | -                            | -              | -                            |         | -                     | -              | -                           |         | -                            | -              | -                        |         |
| DORCHESTER 1      | -                            | -              | -                            |         | -                     | -              | -                           |         | -                            | -              | -                        |         |
| DORCHESTER 2      | -                            | -              | -                            |         | -                     | -              | -                           |         | -                            | -              | -                        |         |
| GILLESPIE 1       | -                            | -              | -                            |         | -                     | -              | -                           |         | -                            | -              | -                        |         |
| GILLESPIE 2       | -                            | -              | -                            |         | -                     | -              | -                           |         | -                            | -              | -                        |         |
| GILLESPIE 3       | -                            | -              | -                            |         | -                     | -              | -                           |         | -                            | -              | -                        |         |
| GILLESPIE 4       | -                            | -              | -                            |         | -                     | -              | -                           |         | -                            | -              | -                        |         |
| GILLESPIE 5       | -                            | -              | -                            |         | -                     | -              | -                           |         | -                            | -              | -                        |         |
| GILLESPIE 6       | -                            | -              | -                            |         | -                     | -              | -                           |         | -                            | -              | -                        |         |
| GIRARD 1          | -                            | -              | -                            |         | -                     | -              | -                           |         | -                            | -              | -                        |         |
| GIRARD 2          | -                            | -              | -                            |         | -                     | -              | -                           |         | -                            | -              | -                        |         |
| HILYARD           | -                            | -              | -                            |         | -                     | -              | -                           |         | -                            | -              | -                        |         |
| HONEY POINT       | -                            | -              | -                            |         | -                     | -              | -                           |         | -                            | -              | -                        |         |
| MT. OLIVE 1       | -                            | -              | -                            |         | -                     | -              | -                           |         | -                            | -              | -                        |         |
| MT. OLIVE 2       | -                            | -              | -                            |         | -                     | -              | -                           |         | -                            | -              | -                        |         |
| MT. OLIVE 3       | -                            | -              | -                            |         | -                     | -              | -                           |         | -                            | -              | -                        |         |
| MT. OLIVE 4       | -                            | -              | -                            |         | -                     | -              | -                           |         | -                            | -              | -                        |         |
| MT. OLIVE 5       | -                            | -              | -                            |         | -                     | -              | -                           |         | -                            | -              | -                        |         |
| MT. OLIVE 6       | -                            | -              | -                            |         | -                     | -              | -                           |         | -                            | -              | -                        |         |
| NILWOOD 1         | 129                          | 16             | 16                           | 100.00% | 129                   | 21             | 21                          | 100.00% | 129                          | 23             | 23                       | 100.00% |
| NILWOOD 2         | -                            | -              | -                            |         | -                     | -              | -                           |         | -                            | -              | -                        |         |

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|               | NILWOOD VILLAGE<br>PRESIDENT |                |                              |         | NILWOOD VILLAGE CLERK |                |                             |         | NILWOOD VILLAGE<br>TREASURER |                |                       |         |
|---------------|------------------------------|----------------|------------------------------|---------|-----------------------|----------------|-----------------------------|---------|------------------------------|----------------|-----------------------|---------|
|               | Reg.<br>Voters               | Total<br>Votes | SANDRA<br>GATERMANN<br>(IND) |         | Reg.<br>Voters        | Total<br>Votes | JENNIFER<br>CAUDLE<br>(IND) |         | Reg.<br>Voters               | Total<br>Votes | TAMMY<br>WILSON (IND) |         |
| NORTH OTTER   | -                            | -              | -                            |         | -                     | -              | -                           |         | -                            | -              | -                     |         |
| NORTH PALMYRA | -                            | -              | -                            |         | -                     | -              | -                           |         | -                            | -              | -                     |         |
| POLK          | -                            | -              | -                            |         | -                     | -              | -                           |         | -                            | -              | -                     |         |
| SCOTTVILLE    | -                            | -              | -                            |         | -                     | -              | -                           |         | -                            | -              | -                     |         |
| SHAWS POINT   | -                            | -              | -                            |         | -                     | -              | -                           |         | -                            | -              | -                     |         |
| SHIPMAN 1     | -                            | -              | -                            |         | -                     | -              | -                           |         | -                            | -              | -                     |         |
| SHIPMAN 2     | -                            | -              | -                            |         | -                     | -              | -                           |         | -                            | -              | -                     |         |
| SHIPMAN 3     | -                            | -              | -                            |         | -                     | -              | -                           |         | -                            | -              | -                     |         |
| SOUTH OTTER   | 0                            | 0              | 0                            |         | 0                     | 0              | 0                           |         | 0                            | 0              | 0                     |         |
| SOUTH PALMYRA | -                            | -              | -                            |         | -                     | -              | -                           |         | -                            | -              | -                     |         |
| STAUNTON 1    | -                            | -              | -                            |         | -                     | -              | -                           |         | -                            | -              | -                     |         |
| STAUNTON 2    | -                            | -              | -                            |         | -                     | -              | -                           |         | -                            | -              | -                     |         |
| STAUNTON 3    | -                            | -              | -                            |         | -                     | -              | -                           |         | -                            | -              | -                     |         |
| STAUNTON 4    | -                            | -              | -                            |         | -                     | -              | -                           |         | -                            | -              | -                     |         |
| STAUNTON 5    | -                            | -              | -                            |         | -                     | -              | -                           |         | -                            | -              | -                     |         |
| VIRDEN 1      | -                            | -              | -                            |         | -                     | -              | -                           |         | -                            | -              | -                     |         |
| VIRDEN 2      | -                            | -              | -                            |         | -                     | -              | -                           |         | -                            | -              | -                     |         |
| VIRDEN 3      | -                            | -              | -                            |         | -                     | -              | -                           |         | -                            | -              | -                     |         |
| VIRDEN 4      | -                            | -              | -                            |         | -                     | -              | -                           |         | -                            | -              | -                     |         |
| WESTERN MOUND | -                            | -              | -                            |         | -                     | -              | -                           |         | -                            | -              | -                     |         |
| Total         | 129                          | 16             | 16                           | 100.00% | 129                   | 21             | 21                          | 100.00% | 129                          | 23             | 23                    | 100.00% |



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|               | NILWOOD VILLAGE TRUSTEE |             |                   |               |                     |               |                     |               | PALMYRA VILLAGE PRESIDENT |             |                        |                |
|---------------|-------------------------|-------------|-------------------|---------------|---------------------|---------------|---------------------|---------------|---------------------------|-------------|------------------------|----------------|
|               | Reg. Voters             | Total Votes | JOHN CAUDLE (IND) |               | CRAIG BRIDGES (IND) |               | DONNIE WILSON (IND) |               | Reg. Voters               | Total Votes | W. BRADLEY BACON (PRO) |                |
| NORTH OTTER   | -                       | -           | -                 | -             | -                   | -             | -                   | -             | -                         | -           | -                      | -              |
| NORTH PALMYRA | -                       | -           | -                 | -             | -                   | -             | -                   | -             | 198                       | 13          | 13                     | 100.00%        |
| POLK          | -                       | -           | -                 | -             | -                   | -             | -                   | -             | -                         | -           | -                      | -              |
| SCOTTVILLE    | -                       | -           | -                 | -             | -                   | -             | -                   | -             | -                         | -           | -                      | -              |
| SHAWS POINT   | -                       | -           | -                 | -             | -                   | -             | -                   | -             | -                         | -           | -                      | -              |
| SHIPMAN 1     | -                       | -           | -                 | -             | -                   | -             | -                   | -             | -                         | -           | -                      | -              |
| SHIPMAN 2     | -                       | -           | -                 | -             | -                   | -             | -                   | -             | -                         | -           | -                      | -              |
| SHIPMAN 3     | -                       | -           | -                 | -             | -                   | -             | -                   | -             | -                         | -           | -                      | -              |
| SOUTH OTTER   | 0                       | 0           | 0                 | -             | 0                   | -             | 0                   | -             | -                         | -           | -                      | -              |
| SOUTH PALMYRA | -                       | -           | -                 | -             | -                   | -             | -                   | -             | 206                       | 19          | 19                     | 100.00%        |
| STAUNTON 1    | -                       | -           | -                 | -             | -                   | -             | -                   | -             | -                         | -           | -                      | -              |
| STAUNTON 2    | -                       | -           | -                 | -             | -                   | -             | -                   | -             | -                         | -           | -                      | -              |
| STAUNTON 3    | -                       | -           | -                 | -             | -                   | -             | -                   | -             | -                         | -           | -                      | -              |
| STAUNTON 4    | -                       | -           | -                 | -             | -                   | -             | -                   | -             | -                         | -           | -                      | -              |
| STAUNTON 5    | -                       | -           | -                 | -             | -                   | -             | -                   | -             | -                         | -           | -                      | -              |
| VIRDEN 1      | -                       | -           | -                 | -             | -                   | -             | -                   | -             | -                         | -           | -                      | -              |
| VIRDEN 2      | -                       | -           | -                 | -             | -                   | -             | -                   | -             | -                         | -           | -                      | -              |
| VIRDEN 3      | -                       | -           | -                 | -             | -                   | -             | -                   | -             | -                         | -           | -                      | -              |
| VIRDEN 4      | -                       | -           | -                 | -             | -                   | -             | -                   | -             | -                         | -           | -                      | -              |
| WESTERN MOUND | -                       | -           | -                 | -             | -                   | -             | -                   | -             | -                         | -           | -                      | -              |
| <b>Total</b>  | <b>129</b>              | <b>61</b>   | <b>18</b>         | <b>29.51%</b> | <b>20</b>           | <b>32.79%</b> | <b>23</b>           | <b>37.70%</b> | <b>404</b>                | <b>32</b>   | <b>32</b>              | <b>100.00%</b> |



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|               | PALMYRA VILLAGE TRUSTEE |             |                     |               |                    |               |                    |               |                     |               | ROYAL LAKES VILLAGE PRESIDENT |             |                           |                |
|---------------|-------------------------|-------------|---------------------|---------------|--------------------|---------------|--------------------|---------------|---------------------|---------------|-------------------------------|-------------|---------------------------|----------------|
|               | Reg. Voters             | Total Votes | GORDON PROBST (PRO) |               | KENNY ABBOTT (PRO) |               | JAMES McMINN (PRO) |               | SCOTT McADAMS (PRO) |               | Reg. Voters                   | Total Votes | PARKEOKA HUDDLESTON (IND) |                |
| NORTH OTTER   | -                       | -           | -                   | -             | -                  | -             | -                  | -             | -                   | -             | -                             | -           | -                         |                |
| NORTH PALMYRA | 198                     | 59          | 19                  | 32.20%        | 14                 | 23.73%        | 4                  | 6.78%         | 22                  | 37.29%        | -                             | -           | -                         |                |
| POLK          | -                       | -           | -                   | -             | -                  | -             | -                  | -             | -                   | -             | -                             | -           | -                         |                |
| SCOTTVILLE    | -                       | -           | -                   | -             | -                  | -             | -                  | -             | -                   | -             | -                             | -           | -                         |                |
| SHAWS POINT   | -                       | -           | -                   | -             | -                  | -             | -                  | -             | -                   | -             | -                             | -           | -                         |                |
| SHIPMAN 1     | -                       | -           | -                   | -             | -                  | -             | -                  | -             | -                   | -             | -                             | -           | -                         |                |
| SHIPMAN 2     | -                       | -           | -                   | -             | -                  | -             | -                  | -             | -                   | -             | -                             | -           | -                         |                |
| SHIPMAN 3     | -                       | -           | -                   | -             | -                  | -             | -                  | -             | -                   | -             | -                             | -           | -                         |                |
| SOUTH OTTER   | -                       | -           | -                   | -             | -                  | -             | -                  | -             | -                   | -             | -                             | -           | -                         |                |
| SOUTH PALMYRA | 206                     | 79          | 23                  | 29.11%        | 20                 | 25.32%        | 10                 | 12.66%        | 26                  | 32.91%        | -                             | -           | -                         |                |
| STAUNTON 1    | -                       | -           | -                   | -             | -                  | -             | -                  | -             | -                   | -             | -                             | -           | -                         |                |
| STAUNTON 2    | -                       | -           | -                   | -             | -                  | -             | -                  | -             | -                   | -             | -                             | -           | -                         |                |
| STAUNTON 3    | -                       | -           | -                   | -             | -                  | -             | -                  | -             | -                   | -             | -                             | -           | -                         |                |
| STAUNTON 4    | -                       | -           | -                   | -             | -                  | -             | -                  | -             | -                   | -             | -                             | -           | -                         |                |
| STAUNTON 5    | -                       | -           | -                   | -             | -                  | -             | -                  | -             | -                   | -             | -                             | -           | -                         |                |
| VIRDEN 1      | -                       | -           | -                   | -             | -                  | -             | -                  | -             | -                   | -             | -                             | -           | -                         |                |
| VIRDEN 2      | -                       | -           | -                   | -             | -                  | -             | -                  | -             | -                   | -             | -                             | -           | -                         |                |
| VIRDEN 3      | -                       | -           | -                   | -             | -                  | -             | -                  | -             | -                   | -             | -                             | -           | -                         |                |
| VIRDEN 4      | -                       | -           | -                   | -             | -                  | -             | -                  | -             | -                   | -             | -                             | -           | -                         |                |
| WESTERN MOUND | -                       | -           | -                   | -             | -                  | -             | -                  | -             | -                   | -             | -                             | -           | -                         |                |
| <b>Total</b>  | <b>404</b>              | <b>138</b>  | <b>42</b>           | <b>30.43%</b> | <b>34</b>          | <b>24.64%</b> | <b>14</b>          | <b>10.14%</b> | <b>48</b>           | <b>34.78%</b> | <b>134</b>                    | <b>34</b>   | <b>34</b>                 | <b>100.00%</b> |



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ROYAL LAKES VILLAGE  
 CLERK

|                   | Reg.<br>Voters | Total<br>Votes | VELMA<br>CAVER (IND) |         |
|-------------------|----------------|----------------|----------------------|---------|
| Jurisdiction Wide |                |                |                      |         |
| BARR              | -              | -              | -                    |         |
| BIRD              | -              | -              | -                    |         |
| BRIGHTON 1        | -              | -              | -                    |         |
| BRIGHTON 2        | -              | -              | -                    |         |
| BRIGHTON 3        | -              | -              | -                    |         |
| BRUSHY MOUND      | -              | -              | -                    |         |
| BUNKER HILL 1     | -              | -              | -                    |         |
| BUNKER HILL 2     | -              | -              | -                    |         |
| BUNKER HILL 3     | -              | -              | -                    |         |
| CAHOKIA 1         | -              | -              | -                    |         |
| CAHOKIA 2         | -              | -              | -                    |         |
| CAHOKIA 3         | -              | -              | -                    |         |
| CAHOKIA 4         | -              | -              | -                    |         |
| CAHOKIA 5         | -              | -              | -                    |         |
| CARLINVILLE 1     | -              | -              | -                    |         |
| CARLINVILLE 2     | -              | -              | -                    |         |
| CARLINVILLE 3     | -              | -              | -                    |         |
| CARLINVILLE 4     | -              | -              | -                    |         |
| CARLINVILLE 5     | -              | -              | -                    |         |
| CARLINVILLE 6     | -              | -              | -                    |         |
| CHESTERFIELD      | -              | -              | -                    |         |
| DORCHESTER 1      | -              | -              | -                    |         |
| DORCHESTER 2      | -              | -              | -                    |         |
| GILLESPIE 1       | -              | -              | -                    |         |
| GILLESPIE 2       | -              | -              | -                    |         |
| GILLESPIE 3       | -              | -              | -                    |         |
| GILLESPIE 4       | -              | -              | -                    |         |
| GILLESPIE 5       | -              | -              | -                    |         |
| GILLESPIE 6       | -              | -              | -                    |         |
| GIRARD 1          | -              | -              | -                    |         |
| GIRARD 2          | -              | -              | -                    |         |
| HILYARD           | 134            | 40             | 40                   | 100.00% |
| HONEY POINT       | -              | -              | -                    |         |
| MT. OLIVE 1       | -              | -              | -                    |         |
| MT. OLIVE 2       | -              | -              | -                    |         |
| MT. OLIVE 3       | -              | -              | -                    |         |
| MT. OLIVE 4       | -              | -              | -                    |         |
| MT. OLIVE 5       | -              | -              | -                    |         |
| MT. OLIVE 6       | -              | -              | -                    |         |
| NILWOOD 1         | -              | -              | -                    |         |
| NILWOOD 2         | -              | -              | -                    |         |

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| ROYAL LAKES VILLAGE<br>CLERK |                |                |                      |
|------------------------------|----------------|----------------|----------------------|
|                              | Reg.<br>Voters | Total<br>Votes | VELMA<br>CAVER (IND) |
| NORTH OTTER                  | -              | -              | -                    |
| NORTH PALMYRA                | -              | -              | -                    |
| POLK                         | -              | -              | -                    |
| SCOTTVILLE                   | -              | -              | -                    |
| SHAWS POINT                  | -              | -              | -                    |
| SHIPMAN 1                    | -              | -              | -                    |
| SHIPMAN 2                    | -              | -              | -                    |
| SHIPMAN 3                    | -              | -              | -                    |
| SOUTH OTTER                  | -              | -              | -                    |
| SOUTH PALMYRA                | -              | -              | -                    |
| STAUNTON 1                   | -              | -              | -                    |
| STAUNTON 2                   | -              | -              | -                    |
| STAUNTON 3                   | -              | -              | -                    |
| STAUNTON 4                   | -              | -              | -                    |
| STAUNTON 5                   | -              | -              | -                    |
| VIRDEN 1                     | -              | -              | -                    |
| VIRDEN 2                     | -              | -              | -                    |
| VIRDEN 3                     | -              | -              | -                    |
| VIRDEN 4                     | -              | -              | -                    |
| WESTERN MOUND                | -              | -              | -                    |
| Total                        | 134            | 40             | 40 100.00%           |



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ROYAL LAKES VILLAGE TRUSTEE-4 YEAR TERM

|               | Reg. Voters | Total Votes | SHEVELLA HUDDLESTON (IND) | HERNANDO WALKER (IND) | CHRISTIN JONES (IND) | HARRISON COLE JR (IND) | ATLEAN WILKERSON (IND) | DAVID TAYLOR (IND) | TONYA STAINBACK (IND) | BLAIR PERRY (IND) |
|---------------|-------------|-------------|---------------------------|-----------------------|----------------------|------------------------|------------------------|--------------------|-----------------------|-------------------|
| NORTH OTTER   | -           | -           | -                         | -                     | -                    | -                      | -                      | -                  | -                     | -                 |
| NORTH PALMYRA | -           | -           | -                         | -                     | -                    | -                      | -                      | -                  | -                     | -                 |
| POLK          | -           | -           | -                         | -                     | -                    | -                      | -                      | -                  | -                     | -                 |
| SCOTTVILLE    | -           | -           | -                         | -                     | -                    | -                      | -                      | -                  | -                     | -                 |
| SHAWS POINT   | -           | -           | -                         | -                     | -                    | -                      | -                      | -                  | -                     | -                 |
| SHIPMAN 1     | -           | -           | -                         | -                     | -                    | -                      | -                      | -                  | -                     | -                 |
| SHIPMAN 2     | -           | -           | -                         | -                     | -                    | -                      | -                      | -                  | -                     | -                 |
| SHIPMAN 3     | -           | -           | -                         | -                     | -                    | -                      | -                      | -                  | -                     | -                 |
| SOUTH OTTER   | -           | -           | -                         | -                     | -                    | -                      | -                      | -                  | -                     | -                 |
| SOUTH PALMYRA | -           | -           | -                         | -                     | -                    | -                      | -                      | -                  | -                     | -                 |
| STAUNTON 1    | -           | -           | -                         | -                     | -                    | -                      | -                      | -                  | -                     | -                 |
| STAUNTON 2    | -           | -           | -                         | -                     | -                    | -                      | -                      | -                  | -                     | -                 |
| STAUNTON 3    | -           | -           | -                         | -                     | -                    | -                      | -                      | -                  | -                     | -                 |
| STAUNTON 4    | -           | -           | -                         | -                     | -                    | -                      | -                      | -                  | -                     | -                 |
| STAUNTON 5    | -           | -           | -                         | -                     | -                    | -                      | -                      | -                  | -                     | -                 |
| VIRDEN 1      | -           | -           | -                         | -                     | -                    | -                      | -                      | -                  | -                     | -                 |
| VIRDEN 2      | -           | -           | -                         | -                     | -                    | -                      | -                      | -                  | -                     | -                 |
| VIRDEN 3      | -           | -           | -                         | -                     | -                    | -                      | -                      | -                  | -                     | -                 |
| VIRDEN 4      | -           | -           | -                         | -                     | -                    | -                      | -                      | -                  | -                     | -                 |
| WESTERN MOUND | -           | -           | -                         | -                     | -                    | -                      | -                      | -                  | -                     | -                 |
| Total         | 134         | 118         | 12 10.17%                 | 8 6.78%               | 7 5.93%              | 13 11.02%              | 17 14.41%              | 25 21.19%          | 5 4.24%               | 31 26.27%         |



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|               | ROYAL LAKES VILLAGE<br>TRUSTEE-UNEXPIRED 2-<br>YEAR TERM |                |              | SAWYERVILLE VILLAGE PRESIDENT |                |                      |                                |                | SAWYERVILLE VILLAGE CLERK |                                 |                       |    |         |   |
|---------------|--|----------------|--------------|-------------------------------|----------------|----------------------|--------------------------------|----------------|---------------------------|---------------------------------|-----------------------|----|---------|---|
|               | Reg.<br>Voters   | Total<br>Votes | No Candidate | Reg.<br>Voters                | Total<br>Votes | JOHN SORBIE<br>(DEM) | CHRISTOPHE<br>R HICKS<br>(REP) | Reg.<br>Voters | Total<br>Votes            | MARY ANN<br>VADALABENE<br>(DEM) | No Candidate<br>(REP) |    |         |   |
| NORTH OTTER   | -  | -              | -            | -                             | -              | -                    | -                              | -              | -                         | -                               | -                     |    |         |   |
| NORTH PALMYRA | -  | -              | -            | -                             | -              | -                    | -                              | -              | -                         | -                               | -                     |    |         |   |
| POLK          | -  | -              | -            | -                             | -              | -                    | -                              | -              | -                         | -                               | -                     |    |         |   |
| SCOTTVILLE    | -  | -              | -            | -                             | -              | -                    | -                              | -              | -                         | -                               | -                     |    |         |   |
| SHAWS POINT   | -  | -              | -            | -                             | -              | -                    | -                              | -              | -                         | -                               | -                     |    |         |   |
| SHIPMAN 1     | -  | -              | -            | -                             | -              | -                    | -                              | -              | -                         | -                               | -                     |    |         |   |
| SHIPMAN 2     | -  | -              | -            | -                             | -              | -                    | -                              | -              | -                         | -                               | -                     |    |         |   |
| SHIPMAN 3     | -  | -              | -            | -                             | -              | -                    | -                              | -              | -                         | -                               | -                     |    |         |   |
| SOUTH OTTER   | -  | -              | -            | -                             | -              | -                    | -                              | -              | -                         | -                               | -                     |    |         |   |
| SOUTH PALMYRA | -  | -              | -            | -                             | -              | -                    | -                              | -              | -                         | -                               | -                     |    |         |   |
| STAUNTON 1    | -  | -              | -            | -                             | -              | -                    | -                              | -              | -                         | -                               | -                     |    |         |   |
| STAUNTON 2    | -  | -              | -            | -                             | -              | -                    | -                              | -              | -                         | -                               | -                     |    |         |   |
| STAUNTON 3    | -  | -              | -            | -                             | -              | -                    | -                              | -              | -                         | -                               | -                     |    |         |   |
| STAUNTON 4    | -  | -              | -            | -                             | -              | -                    | -                              | -              | -                         | -                               | -                     |    |         |   |
| STAUNTON 5    | -  | -              | -            | -                             | -              | -                    | -                              | -              | -                         | -                               | -                     |    |         |   |
| VIRDEN 1      | -  | -              | -            | -                             | -              | -                    | -                              | -              | -                         | -                               | -                     |    |         |   |
| VIRDEN 2      | -  | -              | -            | -                             | -              | -                    | -                              | -              | -                         | -                               | -                     |    |         |   |
| VIRDEN 3      | -  | -              | -            | -                             | -              | -                    | -                              | -              | -                         | -                               | -                     |    |         |   |
| VIRDEN 4      | -  | -              | -            | -                             | -              | -                    | -                              | -              | -                         | -                               | -                     |    |         |   |
| WESTERN MOUND | -  | -              | -            | -                             | -              | -                    | -                              | -              | -                         | -                               | -                     |    |         |   |
| Total         | 134  | 0              | 0            | 177                           | 66             | 53                   | 80.30%                         | 13             | 19.70%                    | 177                             | 58                    | 58 | 100.00% | 0 |

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SAWYERVILLE VILLAGE TREASURER

|                   | Reg.<br>Voters | Total<br>Votes | No Candidate<br>(DEM) | No Candidate<br>(REP) |   |
|-------------------|----------------|----------------|-----------------------|-----------------------|---|
| Jurisdiction Wide |                |                |                       |                       |   |
| BARR              | -              | -              | -                     | -                     | - |
| BIRD              | -              | -              | -                     | -                     | - |
| BRIGHTON 1        | -              | -              | -                     | -                     | - |
| BRIGHTON 2        | -              | -              | -                     | -                     | - |
| BRIGHTON 3        | -              | -              | -                     | -                     | - |
| BRUSHY MOUND      | -              | -              | -                     | -                     | - |
| BUNKER HILL 1     | -              | -              | -                     | -                     | - |
| BUNKER HILL 2     | -              | -              | -                     | -                     | - |
| BUNKER HILL 3     | -              | -              | -                     | -                     | - |
| CAHOKIA 1         | -              | -              | -                     | -                     | - |
| CAHOKIA 2         | -              | -              | -                     | -                     | - |
| CAHOKIA 3         | -              | -              | -                     | -                     | - |
| CAHOKIA 4         | -              | -              | -                     | -                     | - |
| CAHOKIA 5         | -              | -              | -                     | -                     | - |
| CARLINVILLE 1     | -              | -              | -                     | -                     | - |
| CARLINVILLE 2     | -              | -              | -                     | -                     | - |
| CARLINVILLE 3     | -              | -              | -                     | -                     | - |
| CARLINVILLE 4     | -              | -              | -                     | -                     | - |
| CARLINVILLE 5     | -              | -              | -                     | -                     | - |
| CARLINVILLE 6     | -              | -              | -                     | -                     | - |
| CHESTERFIELD      | -              | -              | -                     | -                     | - |
| DORCHESTER 1      | -              | -              | -                     | -                     | - |
| DORCHESTER 2      | -              | -              | -                     | -                     | - |
| GILLESPIE 1       | -              | -              | -                     | -                     | - |
| GILLESPIE 2       | -              | -              | -                     | -                     | - |
| GILLESPIE 3       | -              | -              | -                     | -                     | - |
| GILLESPIE 4       | -              | -              | -                     | -                     | - |
| GILLESPIE 5       | -              | -              | -                     | -                     | - |
| GILLESPIE 6       | -              | -              | -                     | -                     | - |
| GIRARD 1          | -              | -              | -                     | -                     | - |
| GIRARD 2          | -              | -              | -                     | -                     | - |
| HILYARD           | -              | -              | -                     | -                     | - |
| HONEY POINT       | -              | -              | -                     | -                     | - |
| MT. OLIVE 1       | -              | -              | -                     | -                     | - |
| MT. OLIVE 2       | -              | -              | -                     | -                     | - |
| MT. OLIVE 3       | 177            | 0              | 0                     | -                     | 0 |
| MT. OLIVE 4       | -              | -              | -                     | -                     | - |
| MT. OLIVE 5       | -              | -              | -                     | -                     | - |
| MT. OLIVE 6       | -              | -              | -                     | -                     | - |
| NILWOOD 1         | -              | -              | -                     | -                     | - |
| NILWOOD 2         | -              | -              | -                     | -                     | - |

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SAWYERVILLE VILLAGE TREASURER

|               | Reg.<br>Voters | Total<br>Votes | No Candidate<br>(DEM) | No Candidate<br>(REP) |
|---------------|----------------|----------------|-----------------------|-----------------------|
| NORTH OTTER   | -              | -              | -                     | -                     |
| NORTH PALMYRA | -              | -              | -                     | -                     |
| POLK          | -              | -              | -                     | -                     |
| SCOTTVILLE    | -              | -              | -                     | -                     |
| SHAWS POINT   | -              | -              | -                     | -                     |
| SHIPMAN 1     | -              | -              | -                     | -                     |
| SHIPMAN 2     | -              | -              | -                     | -                     |
| SHIPMAN 3     | -              | -              | -                     | -                     |
| SOUTH OTTER   | -              | -              | -                     | -                     |
| SOUTH PALMYRA | -              | -              | -                     | -                     |
| STAUNTON 1    | -              | -              | -                     | -                     |
| STAUNTON 2    | -              | -              | -                     | -                     |
| STAUNTON 3    | -              | -              | -                     | -                     |
| STAUNTON 4    | -              | -              | -                     | -                     |
| STAUNTON 5    | -              | -              | -                     | -                     |
| VIRDEN 1      | -              | -              | -                     | -                     |
| VIRDEN 2      | -              | -              | -                     | -                     |
| VIRDEN 3      | -              | -              | -                     | -                     |
| VIRDEN 4      | -              | -              | -                     | -                     |
| WESTERN MOUND | -              | -              | -                     | -                     |
| Total         | 177            | 0              | 0                     | 0                     |



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SAWYERVILLE VILLAGE TRUSTEE 4 YEAR TERM

|                   | Reg.<br>Voters | Total<br>Votes | JOHN G.<br>ONDO (DEM) | RANDY<br>RAMSEIER<br>(DEM) | CANDY PRICE<br>(DEM) | JAMES<br>THOMPSON<br>(REP) | JESSE KING<br>(IND) |
|-------------------|----------------|----------------|-----------------------|----------------------------|----------------------|----------------------------|---------------------|
| Jurisdiction Wide |                |                |                       |                            |                      |                            |                     |
| BARR              | -              | -              | -                     | -                          | -                    | -                          | -                   |
| BIRD              | -              | -              | -                     | -                          | -                    | -                          | -                   |
| BRIGHTON 1        | -              | -              | -                     | -                          | -                    | -                          | -                   |
| BRIGHTON 2        | -              | -              | -                     | -                          | -                    | -                          | -                   |
| BRIGHTON 3        | -              | -              | -                     | -                          | -                    | -                          | -                   |
| BRUSHY MOUND      | -              | -              | -                     | -                          | -                    | -                          | -                   |
| BUNKER HILL 1     | -              | -              | -                     | -                          | -                    | -                          | -                   |
| BUNKER HILL 2     | -              | -              | -                     | -                          | -                    | -                          | -                   |
| BUNKER HILL 3     | -              | -              | -                     | -                          | -                    | -                          | -                   |
| CAHOKIA 1         | -              | -              | -                     | -                          | -                    | -                          | -                   |
| CAHOKIA 2         | -              | -              | -                     | -                          | -                    | -                          | -                   |
| CAHOKIA 3         | -              | -              | -                     | -                          | -                    | -                          | -                   |
| CAHOKIA 4         | -              | -              | -                     | -                          | -                    | -                          | -                   |
| CAHOKIA 5         | -              | -              | -                     | -                          | -                    | -                          | -                   |
| CARLINVILLE 1     | -              | -              | -                     | -                          | -                    | -                          | -                   |
| CARLINVILLE 2     | -              | -              | -                     | -                          | -                    | -                          | -                   |
| CARLINVILLE 3     | -              | -              | -                     | -                          | -                    | -                          | -                   |
| CARLINVILLE 4     | -              | -              | -                     | -                          | -                    | -                          | -                   |
| CARLINVILLE 5     | -              | -              | -                     | -                          | -                    | -                          | -                   |
| CARLINVILLE 6     | -              | -              | -                     | -                          | -                    | -                          | -                   |
| CHESTERFIELD      | -              | -              | -                     | -                          | -                    | -                          | -                   |
| DORCHESTER 1      | -              | -              | -                     | -                          | -                    | -                          | -                   |
| DORCHESTER 2      | -              | -              | -                     | -                          | -                    | -                          | -                   |
| GILLESPIE 1       | -              | -              | -                     | -                          | -                    | -                          | -                   |
| GILLESPIE 2       | -              | -              | -                     | -                          | -                    | -                          | -                   |
| GILLESPIE 3       | -              | -              | -                     | -                          | -                    | -                          | -                   |
| GILLESPIE 4       | -              | -              | -                     | -                          | -                    | -                          | -                   |
| GILLESPIE 5       | -              | -              | -                     | -                          | -                    | -                          | -                   |
| GILLESPIE 6       | -              | -              | -                     | -                          | -                    | -                          | -                   |
| GIRARD 1          | -              | -              | -                     | -                          | -                    | -                          | -                   |
| GIRARD 2          | -              | -              | -                     | -                          | -                    | -                          | -                   |
| HILYARD           | -              | -              | -                     | -                          | -                    | -                          | -                   |
| HONEY POINT       | -              | -              | -                     | -                          | -                    | -                          | -                   |
| MT. OLIVE 1       | -              | -              | -                     | -                          | -                    | -                          | -                   |
| MT. OLIVE 2       | -              | -              | -                     | -                          | -                    | -                          | -                   |
| MT. OLIVE 3       | 177            | 156            | 51 32.69%             | 34 21.79%                  | 32 20.51%            | 19 12.18%                  | 20 12.82%           |
| MT. OLIVE 4       | -              | -              | -                     | -                          | -                    | -                          | -                   |
| MT. OLIVE 5       | -              | -              | -                     | -                          | -                    | -                          | -                   |
| MT. OLIVE 6       | -              | -              | -                     | -                          | -                    | -                          | -                   |
| NILWOOD 1         | -              | -              | -                     | -                          | -                    | -                          | -                   |
| NILWOOD 2         | -              | -              | -                     | -                          | -                    | -                          | -                   |

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SAWYERVILLE VILLAGE TRUSTEE 4 YEAR TERM

|               | Reg.<br>Voters | Total<br>Votes | JOHN G.<br>ONDO (DEM) | RANDY<br>RAMSEIER<br>(DEM) | CANDY PRICE<br>(DEM) | JAMES<br>THOMPSON<br>(REP) | JESSE KING<br>(IND) |
|---------------|----------------|----------------|-----------------------|----------------------------|----------------------|----------------------------|---------------------|
| NORTH OTTER   | -              | -              | -                     | -                          | -                    | -                          | -                   |
| NORTH PALMYRA | -              | -              | -                     | -                          | -                    | -                          | -                   |
| POLK          | -              | -              | -                     | -                          | -                    | -                          | -                   |
| SCOTTVILLE    | -              | -              | -                     | -                          | -                    | -                          | -                   |
| SHAWS POINT   | -              | -              | -                     | -                          | -                    | -                          | -                   |
| SHIPMAN 1     | -              | -              | -                     | -                          | -                    | -                          | -                   |
| SHIPMAN 2     | -              | -              | -                     | -                          | -                    | -                          | -                   |
| SHIPMAN 3     | -              | -              | -                     | -                          | -                    | -                          | -                   |
| SOUTH OTTER   | -              | -              | -                     | -                          | -                    | -                          | -                   |
| SOUTH PALMYRA | -              | -              | -                     | -                          | -                    | -                          | -                   |
| STAUNTON 1    | -              | -              | -                     | -                          | -                    | -                          | -                   |
| STAUNTON 2    | -              | -              | -                     | -                          | -                    | -                          | -                   |
| STAUNTON 3    | -              | -              | -                     | -                          | -                    | -                          | -                   |
| STAUNTON 4    | -              | -              | -                     | -                          | -                    | -                          | -                   |
| STAUNTON 5    | -              | -              | -                     | -                          | -                    | -                          | -                   |
| VIRDEN 1      | -              | -              | -                     | -                          | -                    | -                          | -                   |
| VIRDEN 2      | -              | -              | -                     | -                          | -                    | -                          | -                   |
| VIRDEN 3      | -              | -              | -                     | -                          | -                    | -                          | -                   |
| VIRDEN 4      | -              | -              | -                     | -                          | -                    | -                          | -                   |
| WESTERN MOUND | -              | -              | -                     | -                          | -                    | -                          | -                   |
| Total         | 177            | 156            | 51 32.69%             | 34 21.79%                  | 32 20.51%            | 19 12.18%                  | 20 12.82%           |