



Statement of Votes Cast  
 CONSOLIDATED ELECTION  
 TUESDAY, APRIL 6, 2021  
 MACOUPIN COUNTY, ILLINOIS  
 April 6, 2021 Consolidated Election  
 FINAL RESULTS

Date: 4/21/2021  
 Time: 1:02:48 PM CDT  
 Page 6/240

|               | BUNKER HILL CITY MAYOR |             |                    |                       |     | BUNKER HILL CITY CLERK |             |                           |                     |        |     |        |
|---------------|------------------------|-------------|--------------------|-----------------------|-----|------------------------|-------------|---------------------------|---------------------|--------|-----|--------|
|               | Reg. Voters            | Total Votes | BETTY PHELPS (IND) | JOHN P. CHAPMAN (IND) |     | Reg. Voters            | Total Votes | RHONDA K. WHITWORTH (IND) | JULIE BENNETT (IND) |        |     |        |
| NORTH OTTER   | -                      | -           | -                  | -                     | -   | -                      | -           | -                         | -                   | -      |     |        |
| NORTH PALMYRA | -                      | -           | -                  | -                     | -   | -                      | -           | -                         | -                   | -      |     |        |
| POLK          | -                      | -           | -                  | -                     | -   | -                      | -           | -                         | -                   | -      |     |        |
| SCOTTVILLE    | -                      | -           | -                  | -                     | -   | -                      | -           | -                         | -                   | -      |     |        |
| SHAWS POINT   | -                      | -           | -                  | -                     | -   | -                      | -           | -                         | -                   | -      |     |        |
| SHIPMAN 1     | -                      | -           | -                  | -                     | -   | -                      | -           | -                         | -                   | -      |     |        |
| SHIPMAN 2     | -                      | -           | -                  | -                     | -   | -                      | -           | -                         | -                   | -      |     |        |
| SHIPMAN 3     | -                      | -           | -                  | -                     | -   | -                      | -           | -                         | -                   | -      |     |        |
| SOUTH OTTER   | -                      | -           | -                  | -                     | -   | -                      | -           | -                         | -                   | -      |     |        |
| SOUTH PALMYRA | -                      | -           | -                  | -                     | -   | -                      | -           | -                         | -                   | -      |     |        |
| STAUNTON 1    | -                      | -           | -                  | -                     | -   | -                      | -           | -                         | -                   | -      |     |        |
| STAUNTON 2    | -                      | -           | -                  | -                     | -   | -                      | -           | -                         | -                   | -      |     |        |
| STAUNTON 3    | -                      | -           | -                  | -                     | -   | -                      | -           | -                         | -                   | -      |     |        |
| STAUNTON 4    | -                      | -           | -                  | -                     | -   | -                      | -           | -                         | -                   | -      |     |        |
| STAUNTON 5    | -                      | -           | -                  | -                     | -   | -                      | -           | -                         | -                   | -      |     |        |
| VIRDEN 1      | -                      | -           | -                  | -                     | -   | -                      | -           | -                         | -                   | -      |     |        |
| VIRDEN 2      | -                      | -           | -                  | -                     | -   | -                      | -           | -                         | -                   | -      |     |        |
| VIRDEN 3      | -                      | -           | -                  | -                     | -   | -                      | -           | -                         | -                   | -      |     |        |
| VIRDEN 4      | -                      | -           | -                  | -                     | -   | -                      | -           | -                         | -                   | -      |     |        |
| WESTERN MOUND | -                      | -           | -                  | -                     | -   | -                      | -           | -                         | -                   | -      |     |        |
| Total         | 1172                   | 414         | 128                | 30.92%                | 286 | 69.08%                 | 1172        | 404                       | 223                 | 55.20% | 181 | 44.80% |



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 April 6, 2021 Consolidated Election  
 FINAL RESULTS

Date: 4/21/2021  
 Time: 1:02:48 PM CDT  
 Page 8/240

|               | BUNKER HILL CITY TREASURER |             |                      |                    |     | BUNKER HILL CITY WARD 1 ALDERMAN |             |                  |                           |                            |                        |        |    |        |    |        |
|---------------|----------------------------|-------------|----------------------|--------------------|-----|----------------------------------|-------------|------------------|---------------------------|----------------------------|------------------------|--------|----|--------|----|--------|
|               | Reg. Voters                | Total Votes | TAMMY J. ORBAN (IND) | LISA M. WEBB (IND) |     | Reg. Voters                      | Total Votes | JULIE WEST (IND) | RICHARD W. GIRTH II (IND) | DEBORAH (DEY) MILLER (IND) | SHAUN A. LIEVERS (IND) |        |    |        |    |        |
| NORTH OTTER   | -                          | -           | -                    | -                  | -   | -                                | -           | -                | -                         | -                          | -                      |        |    |        |    |        |
| NORTH PALMYRA | -                          | -           | -                    | -                  | -   | -                                | -           | -                | -                         | -                          | -                      |        |    |        |    |        |
| POLK          | -                          | -           | -                    | -                  | -   | -                                | -           | -                | -                         | -                          | -                      |        |    |        |    |        |
| SCOTTVILLE    | -                          | -           | -                    | -                  | -   | -                                | -           | -                | -                         | -                          | -                      |        |    |        |    |        |
| SHAWS POINT   | -                          | -           | -                    | -                  | -   | -                                | -           | -                | -                         | -                          | -                      |        |    |        |    |        |
| SHIPMAN 1     | -                          | -           | -                    | -                  | -   | -                                | -           | -                | -                         | -                          | -                      |        |    |        |    |        |
| SHIPMAN 2     | -                          | -           | -                    | -                  | -   | -                                | -           | -                | -                         | -                          | -                      |        |    |        |    |        |
| SHIPMAN 3     | -                          | -           | -                    | -                  | -   | -                                | -           | -                | -                         | -                          | -                      |        |    |        |    |        |
| SOUTH OTTER   | -                          | -           | -                    | -                  | -   | -                                | -           | -                | -                         | -                          | -                      |        |    |        |    |        |
| SOUTH PALMYRA | -                          | -           | -                    | -                  | -   | -                                | -           | -                | -                         | -                          | -                      |        |    |        |    |        |
| STAUNTON 1    | -                          | -           | -                    | -                  | -   | -                                | -           | -                | -                         | -                          | -                      |        |    |        |    |        |
| STAUNTON 2    | -                          | -           | -                    | -                  | -   | -                                | -           | -                | -                         | -                          | -                      |        |    |        |    |        |
| STAUNTON 3    | -                          | -           | -                    | -                  | -   | -                                | -           | -                | -                         | -                          | -                      |        |    |        |    |        |
| STAUNTON 4    | -                          | -           | -                    | -                  | -   | -                                | -           | -                | -                         | -                          | -                      |        |    |        |    |        |
| STAUNTON 5    | -                          | -           | -                    | -                  | -   | -                                | -           | -                | -                         | -                          | -                      |        |    |        |    |        |
| VIRDEN 1      | -                          | -           | -                    | -                  | -   | -                                | -           | -                | -                         | -                          | -                      |        |    |        |    |        |
| VIRDEN 2      | -                          | -           | -                    | -                  | -   | -                                | -           | -                | -                         | -                          | -                      |        |    |        |    |        |
| VIRDEN 3      | -                          | -           | -                    | -                  | -   | -                                | -           | -                | -                         | -                          | -                      |        |    |        |    |        |
| VIRDEN 4      | -                          | -           | -                    | -                  | -   | -                                | -           | -                | -                         | -                          | -                      |        |    |        |    |        |
| WESTERN MOUND | -                          | -           | -                    | -                  | -   | -                                | -           | -                | -                         | -                          | -                      |        |    |        |    |        |
| <b>Total</b>  | 1172                       | 400         | 187                  | 46.75%             | 213 | 53.25%                           | 525         | 275              | 80                        | 29.09%                     | 78                     | 28.36% | 73 | 26.55% | 44 | 16.00% |



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 CONSOLIDATED ELECTION  
 TUESDAY, APRIL 6, 2021  
 MACOUPIN COUNTY, ILLINOIS  
 April 6, 2021 Consolidated Election  
 FINAL RESULTS

Date: 4/21/2021  
 Time: 1:02:48 PM CDT  
 Page 10/240

|               | BUNKER HILL CITY WARD 2 ALDERMAN |             |                       |                           |     | CARLINVILLE CITY MAYOR |             |              |           |        | CARLINVILLE CITY CLERK |             |                  |     |     |         |
|---------------|----------------------------------|-------------|-----------------------|---------------------------|-----|------------------------|-------------|--------------|-----------|--------|------------------------|-------------|------------------|-----|-----|---------|
|               | Reg. Voters                      | Total Votes | ALAN D. MIZE JR (IND) | CHELSIE HOUSEHOLDER (IND) |     | Reg. Voters            | Total Votes | SARAH OSWALD | BETH TOON |        | Reg. Voters            | Total Votes | CARLA BROCKMEIER |     |     |         |
| NORTH OTTER   | -                                | -           | -                     | -                         | -   | -                      | -           | -            | -         | -      | -                      | -           | -                |     |     |         |
| NORTH PALMYRA | -                                | -           | -                     | -                         | -   | -                      | -           | -            | -         | -      | -                      | -           | -                |     |     |         |
| POLK          | -                                | -           | -                     | -                         | -   | -                      | -           | -            | -         | -      | -                      | -           | -                |     |     |         |
| SCOTTVILLE    | -                                | -           | -                     | -                         | -   | -                      | -           | -            | -         | -      | -                      | -           | -                |     |     |         |
| SHAWS POINT   | -                                | -           | -                     | -                         | -   | -                      | -           | -            | -         | -      | -                      | -           | -                |     |     |         |
| SHIPMAN 1     | -                                | -           | -                     | -                         | -   | -                      | -           | -            | -         | -      | -                      | -           | -                |     |     |         |
| SHIPMAN 2     | -                                | -           | -                     | -                         | -   | -                      | -           | -            | -         | -      | -                      | -           | -                |     |     |         |
| SHIPMAN 3     | -                                | -           | -                     | -                         | -   | -                      | -           | -            | -         | -      | -                      | -           | -                |     |     |         |
| SOUTH OTTER   | -                                | -           | -                     | -                         | -   | -                      | -           | -            | -         | -      | -                      | -           | -                |     |     |         |
| SOUTH PALMYRA | -                                | -           | -                     | -                         | -   | -                      | -           | -            | -         | -      | -                      | -           | -                |     |     |         |
| STAUNTON 1    | -                                | -           | -                     | -                         | -   | -                      | -           | -            | -         | -      | -                      | -           | -                |     |     |         |
| STAUNTON 2    | -                                | -           | -                     | -                         | -   | -                      | -           | -            | -         | -      | -                      | -           | -                |     |     |         |
| STAUNTON 3    | -                                | -           | -                     | -                         | -   | -                      | -           | -            | -         | -      | -                      | -           | -                |     |     |         |
| STAUNTON 4    | -                                | -           | -                     | -                         | -   | -                      | -           | -            | -         | -      | -                      | -           | -                |     |     |         |
| STAUNTON 5    | -                                | -           | -                     | -                         | -   | -                      | -           | -            | -         | -      | -                      | -           | -                |     |     |         |
| VIRDEN 1      | -                                | -           | -                     | -                         | -   | -                      | -           | -            | -         | -      | -                      | -           | -                |     |     |         |
| VIRDEN 2      | -                                | -           | -                     | -                         | -   | -                      | -           | -            | -         | -      | -                      | -           | -                |     |     |         |
| VIRDEN 3      | -                                | -           | -                     | -                         | -   | -                      | -           | -            | -         | -      | -                      | -           | -                |     |     |         |
| VIRDEN 4      | -                                | -           | -                     | -                         | -   | -                      | -           | -            | -         | -      | -                      | -           | -                |     |     |         |
| WESTERN MOUND | -                                | -           | -                     | -                         | -   | -                      | -           | -            | -         | -      | -                      | -           | -                |     |     |         |
| <b>Total</b>  | 647                              | 241         | 111                   | 46.06%                    | 130 | 53.94%                 | 3779        | 1040         | 651       | 62.60% | 389                    | 37.40%      | 3779             | 856 | 856 | 100.00% |



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 MACOUPIN COUNTY, ILLINOIS  
 April 6, 2021 Consolidated Election  
 FINAL RESULTS

Date: 4/21/2021  
 Time: 1:02:48 PM CDT  
 Page 12/240

|               | CARLINVILLE CITY<br>TREASURER |                |                     |         | CARLINVILLE CITY WARD 1<br>ALDERMAN |                |                  |         | CARLINVILLE CITY WARD 2<br>ALDERMAN |                |            |         | CARLINVILLE CITY WARD 3<br>ALDERMAN |                |                |         |
|---------------|-------------------------------|----------------|---------------------|---------|-------------------------------------|----------------|------------------|---------|-------------------------------------|----------------|------------|---------|-------------------------------------|----------------|----------------|---------|
|               | Reg.<br>Voters                | Total<br>Votes | JODY A<br>REICHMANN |         | Reg.<br>Voters                      | Total<br>Votes | JOHN M<br>LEVORA |         | Reg.<br>Voters                      | Total<br>Votes | KIM HARBER |         | Reg.<br>Voters                      | Total<br>Votes | DOUG<br>DOWNEY |         |
| NORTH OTTER   | -                             | -              | -                   | -       | -                                   | -              | -                | -       | -                                   | -              | -          | -       | -                                   | -              | -              | -       |
| NORTH PALMYRA | -                             | -              | -                   | -       | -                                   | -              | -                | -       | -                                   | -              | -          | -       | -                                   | -              | -              | -       |
| POLK          | -                             | -              | -                   | -       | -                                   | -              | -                | -       | -                                   | -              | -          | -       | -                                   | -              | -              | -       |
| SCOTTVILLE    | -                             | -              | -                   | -       | -                                   | -              | -                | -       | -                                   | -              | -          | -       | -                                   | -              | -              | -       |
| SHAWS POINT   | -                             | -              | -                   | -       | -                                   | -              | -                | -       | -                                   | -              | -          | -       | -                                   | -              | -              | -       |
| SHIPMAN 1     | -                             | -              | -                   | -       | -                                   | -              | -                | -       | -                                   | -              | -          | -       | -                                   | -              | -              | -       |
| SHIPMAN 2     | -                             | -              | -                   | -       | -                                   | -              | -                | -       | -                                   | -              | -          | -       | -                                   | -              | -              | -       |
| SHIPMAN 3     | -                             | -              | -                   | -       | -                                   | -              | -                | -       | -                                   | -              | -          | -       | -                                   | -              | -              | -       |
| SOUTH OTTER   | -                             | -              | -                   | -       | -                                   | -              | -                | -       | -                                   | -              | -          | -       | -                                   | -              | -              | -       |
| SOUTH PALMYRA | -                             | -              | -                   | -       | -                                   | -              | -                | -       | -                                   | -              | -          | -       | -                                   | -              | -              | -       |
| STAUNTON 1    | -                             | -              | -                   | -       | -                                   | -              | -                | -       | -                                   | -              | -          | -       | -                                   | -              | -              | -       |
| STAUNTON 2    | -                             | -              | -                   | -       | -                                   | -              | -                | -       | -                                   | -              | -          | -       | -                                   | -              | -              | -       |
| STAUNTON 3    | -                             | -              | -                   | -       | -                                   | -              | -                | -       | -                                   | -              | -          | -       | -                                   | -              | -              | -       |
| STAUNTON 4    | -                             | -              | -                   | -       | -                                   | -              | -                | -       | -                                   | -              | -          | -       | -                                   | -              | -              | -       |
| STAUNTON 5    | -                             | -              | -                   | -       | -                                   | -              | -                | -       | -                                   | -              | -          | -       | -                                   | -              | -              | -       |
| VIRDEN 1      | -                             | -              | -                   | -       | -                                   | -              | -                | -       | -                                   | -              | -          | -       | -                                   | -              | -              | -       |
| VIRDEN 2      | -                             | -              | -                   | -       | -                                   | -              | -                | -       | -                                   | -              | -          | -       | -                                   | -              | -              | -       |
| VIRDEN 3      | -                             | -              | -                   | -       | -                                   | -              | -                | -       | -                                   | -              | -          | -       | -                                   | -              | -              | -       |
| VIRDEN 4      | -                             | -              | -                   | -       | -                                   | -              | -                | -       | -                                   | -              | -          | -       | -                                   | -              | -              | -       |
| WESTERN MOUND | -                             | -              | -                   | -       | -                                   | -              | -                | -       | -                                   | -              | -          | -       | -                                   | -              | -              | -       |
| Total         | 3779                          | 845            | 845                 | 100.00% | 1083                                | 304            | 304              | 100.00% | 1111                                | 259            | 259        | 100.00% | 859                                 | 141            | 141            | 100.00% |





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 MACOUPIN COUNTY, ILLINOIS  
 April 6, 2021 Consolidated Election  
 FINAL RESULTS

Date: 4/21/2021  
 Time: 1:02:48 PM CDT  
 Page 14/240

|               | CARLINVILLE CITY WARD 4 ALDERMAN |             |                      |                     | GILLESPIE CITY MAYOR |             |                  | GILLESPIE CITY CLERK |             |                       |      |     |     |         |
|---------------|----------------------------------|-------------|----------------------|---------------------|----------------------|-------------|------------------|----------------------|-------------|-----------------------|------|-----|-----|---------|
|               | Reg. Voters                      | Total Votes | VICTORIA L. WAGSTAFF | RICHARD D. BROWN II | Reg. Voters          | Total Votes | JOHN HICKS (IND) | Reg. Voters          | Total Votes | FRANCES A SMITH (IND) |      |     |     |         |
| NORTH OTTER   | -                                | -           | -                    | -                   | -                    | -           | -                | -                    | -           | -                     |      |     |     |         |
| NORTH PALMYRA | -                                | -           | -                    | -                   | -                    | -           | -                | -                    | -           | -                     |      |     |     |         |
| POLK          | -                                | -           | -                    | -                   | -                    | -           | -                | -                    | -           | -                     |      |     |     |         |
| SCOTTVILLE    | -                                | -           | -                    | -                   | -                    | -           | -                | -                    | -           | -                     |      |     |     |         |
| SHAWS POINT   | -                                | -           | -                    | -                   | -                    | -           | -                | -                    | -           | -                     |      |     |     |         |
| SHIPMAN 1     | -                                | -           | -                    | -                   | -                    | -           | -                | -                    | -           | -                     |      |     |     |         |
| SHIPMAN 2     | -                                | -           | -                    | -                   | -                    | -           | -                | -                    | -           | -                     |      |     |     |         |
| SHIPMAN 3     | -                                | -           | -                    | -                   | -                    | -           | -                | -                    | -           | -                     |      |     |     |         |
| SOUTH OTTER   | -                                | -           | -                    | -                   | -                    | -           | -                | -                    | -           | -                     |      |     |     |         |
| SOUTH PALMYRA | -                                | -           | -                    | -                   | -                    | -           | -                | -                    | -           | -                     |      |     |     |         |
| STAUNTON 1    | -                                | -           | -                    | -                   | -                    | -           | -                | -                    | -           | -                     |      |     |     |         |
| STAUNTON 2    | -                                | -           | -                    | -                   | -                    | -           | -                | -                    | -           | -                     |      |     |     |         |
| STAUNTON 3    | -                                | -           | -                    | -                   | -                    | -           | -                | -                    | -           | -                     |      |     |     |         |
| STAUNTON 4    | -                                | -           | -                    | -                   | -                    | -           | -                | -                    | -           | -                     |      |     |     |         |
| STAUNTON 5    | -                                | -           | -                    | -                   | -                    | -           | -                | -                    | -           | -                     |      |     |     |         |
| VIRDEN 1      | -                                | -           | -                    | -                   | -                    | -           | -                | -                    | -           | -                     |      |     |     |         |
| VIRDEN 2      | -                                | -           | -                    | -                   | -                    | -           | -                | -                    | -           | -                     |      |     |     |         |
| VIRDEN 3      | -                                | -           | -                    | -                   | -                    | -           | -                | -                    | -           | -                     |      |     |     |         |
| VIRDEN 4      | -                                | -           | -                    | -                   | -                    | -           | -                | -                    | -           | -                     |      |     |     |         |
| WESTERN MOUND | -                                | -           | -                    | -                   | -                    | -           | -                | -                    | -           | -                     |      |     |     |         |
| <b>Total</b>  | 726                              | 151         | 91                   | 60.26%              | 60                   | 39.74%      | 2313             | 169                  | 169         | 100.00%               | 2313 | 169 | 169 | 100.00% |



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 MACOUPIN COUNTY, ILLINOIS  
 April 6, 2021 Consolidated Election  
 FINAL RESULTS

Date: 4/21/2021  
 Time: 1:02:48 PM CDT  
 Page 16/240

|               | GILLESPIE CITY<br>TREASURER |                |                     | GILLESPIE CITY WARD 1 ALDERMAN |                |                               |                                 |                | GILLESPIE CITY WARD 2<br>ALDERMAN |                              |  |
|---------------|-----------------------------|----------------|---------------------|--------------------------------|----------------|-------------------------------|---------------------------------|----------------|-----------------------------------|------------------------------|--|
|               | Reg.<br>Voters              | Total<br>Votes | DAN FISHER<br>(IND) | Reg.<br>Voters                 | Total<br>Votes | ROBERT F<br>FRITZ JR<br>(IND) | GERALD LEE<br>DOLLIGER<br>(IND) | Reg.<br>Voters | Total<br>Votes                    | FRANK<br>BARRETT JR<br>(IND) |  |
| NORTH OTTER   | -                           | -              | -                   | -                              | -              | -                             | -                               | -              | -                                 | -                            |  |
| NORTH PALMYRA | -                           | -              | -                   | -                              | -              | -                             | -                               | -              | -                                 | -                            |  |
| POLK          | -                           | -              | -                   | -                              | -              | -                             | -                               | -              | -                                 | -                            |  |
| SCOTTVILLE    | -                           | -              | -                   | -                              | -              | -                             | -                               | -              | -                                 | -                            |  |
| SHAWS POINT   | -                           | -              | -                   | -                              | -              | -                             | -                               | -              | -                                 | -                            |  |
| SHIPMAN 1     | -                           | -              | -                   | -                              | -              | -                             | -                               | -              | -                                 | -                            |  |
| SHIPMAN 2     | -                           | -              | -                   | -                              | -              | -                             | -                               | -              | -                                 | -                            |  |
| SHIPMAN 3     | -                           | -              | -                   | -                              | -              | -                             | -                               | -              | -                                 | -                            |  |
| SOUTH OTTER   | -                           | -              | -                   | -                              | -              | -                             | -                               | -              | -                                 | -                            |  |
| SOUTH PALMYRA | -                           | -              | -                   | -                              | -              | -                             | -                               | -              | -                                 | -                            |  |
| STAUNTON 1    | -                           | -              | -                   | -                              | -              | -                             | -                               | -              | -                                 | -                            |  |
| STAUNTON 2    | -                           | -              | -                   | -                              | -              | -                             | -                               | -              | -                                 | -                            |  |
| STAUNTON 3    | -                           | -              | -                   | -                              | -              | -                             | -                               | -              | -                                 | -                            |  |
| STAUNTON 4    | -                           | -              | -                   | -                              | -              | -                             | -                               | -              | -                                 | -                            |  |
| STAUNTON 5    | -                           | -              | -                   | -                              | -              | -                             | -                               | -              | -                                 | -                            |  |
| VIRDEN 1      | -                           | -              | -                   | -                              | -              | -                             | -                               | -              | -                                 | -                            |  |
| VIRDEN 2      | -                           | -              | -                   | -                              | -              | -                             | -                               | -              | -                                 | -                            |  |
| VIRDEN 3      | -                           | -              | -                   | -                              | -              | -                             | -                               | -              | -                                 | -                            |  |
| VIRDEN 4      | -                           | -              | -                   | -                              | -              | -                             | -                               | -              | -                                 | -                            |  |
| WESTERN MOUND | -                           | -              | -                   | -                              | -              | -                             | -                               | -              | -                                 | -                            |  |
| Total         | 2313                        | 151            | 151 100.00%         | 671                            | 67             | 40 59.70%                     | 27 40.30%                       | 479            | 37                                | 37 100.00%                   |  |



Statement of Votes Cast  
 CONSOLIDATED ELECTION  
 TUESDAY, APRIL 6, 2021  
 MACOUPIN COUNTY, ILLINOIS  
 April 6, 2021 Consolidated Election  
 FINAL RESULTS

Date: 4/21/2021  
 Time: 1:02:48 PM CDT  
 Page 18/240

|               | GILLESPIE CITY WARD 3 ALDERMAN-4<br>YEAR TERM |                |                          |                                    |    | GILLESPIE CITY WARD 3<br>ALDERMAN- UNEXPIRED 2-<br>YEAR TERM |                |                         |    | GILLESPIE CITY WARD 4<br>ALDERMAN |                |              |   |
|---------------|---|----------------|--------------------------|------------------------------------|----|--|----------------|-------------------------|----|-----------------------------------|----------------|--------------|---|
|               | Reg.<br>Voters                                | Total<br>Votes | DAVID<br>TUCKER<br>(IND) | LONDON<br>NICHOLAS<br>PETTIT (IND) |    | Reg.<br>Voters   | Total<br>Votes | BILLY G.<br>HAYES (IND) |    | Reg.<br>Voters                    | Total<br>Votes | No Candidate |   |
| NORTH OTTER   | -   | -              | -                        | -                                  | -  | -  | -              | -                       | -  | -                                 | -              | -            |   |
| NORTH PALMYRA | -   | -              | -                        | -                                  | -  | -  | -              | -                       | -  | -                                 | -              | -            |   |
| POLK          | -   | -              | -                        | -                                  | -  | -  | -              | -                       | -  | -                                 | -              | -            |   |
| SCOTTVILLE    | -   | -              | -                        | -                                  | -  | -  | -              | -                       | -  | -                                 | -              | -            |   |
| SHAWS POINT   | -   | -              | -                        | -                                  | -  | -  | -              | -                       | -  | -                                 | -              | -            |   |
| SHIPMAN 1     | -   | -              | -                        | -                                  | -  | -  | -              | -                       | -  | -                                 | -              | -            |   |
| SHIPMAN 2     | -   | -              | -                        | -                                  | -  | -  | -              | -                       | -  | -                                 | -              | -            |   |
| SHIPMAN 3     | -   | -              | -                        | -                                  | -  | -  | -              | -                       | -  | -                                 | -              | -            |   |
| SOUTH OTTER   | -   | -              | -                        | -                                  | -  | -  | -              | -                       | -  | -                                 | -              | -            |   |
| SOUTH PALMYRA | -   | -              | -                        | -                                  | -  | -  | -              | -                       | -  | -                                 | -              | -            |   |
| STAUNTON 1    | -   | -              | -                        | -                                  | -  | -  | -              | -                       | -  | -                                 | -              | -            |   |
| STAUNTON 2    | -   | -              | -                        | -                                  | -  | -  | -              | -                       | -  | -                                 | -              | -            |   |
| STAUNTON 3    | -   | -              | -                        | -                                  | -  | -  | -              | -                       | -  | -                                 | -              | -            |   |
| STAUNTON 4    | -   | -              | -                        | -                                  | -  | -  | -              | -                       | -  | -                                 | -              | -            |   |
| STAUNTON 5    | -   | -              | -                        | -                                  | -  | -  | -              | -                       | -  | -                                 | -              | -            |   |
| VIRDEN 1      | -   | -              | -                        | -                                  | -  | -  | -              | -                       | -  | -                                 | -              | -            |   |
| VIRDEN 2      | -   | -              | -                        | -                                  | -  | -  | -              | -                       | -  | -                                 | -              | -            |   |
| VIRDEN 3      | -   | -              | -                        | -                                  | -  | -  | -              | -                       | -  | -                                 | -              | -            |   |
| VIRDEN 4      | -   | -              | -                        | -                                  | -  | -  | -              | -                       | -  | -                                 | -              | -            |   |
| WESTERN MOUND | -   | -              | -                        | -                                  | -  | -  | -              | -                       | -  | -                                 | -              | -            |   |
| <b>Total</b>  | 554   | 60             | 26                       | 43.33%                             | 34 | 56.67%   | 554            | 51                      | 51 | 100.00%                           | 609            | 0            | 0 |



Statement of Votes Cast  
 CONSOLIDATED ELECTION  
 TUESDAY, APRIL 6, 2021  
 MACOUPIN COUNTY, ILLINOIS  
 April 6, 2021 Consolidated Election  
 FINAL RESULTS

Date: 4/21/2021  
 Time: 1:02:48 PM CDT  
 Page 20/240

|               | GIRARD CITY MAYOR |             |                      |                     |   | GIRARD CITY CLERK |             |                    |     | GIRARD CITY TREASURER |             |                      |     |         |
|---------------|-------------------|-------------|----------------------|---------------------|---|-------------------|-------------|--------------------|-----|-----------------------|-------------|----------------------|-----|---------|
|               | Reg. Voters       | Total Votes | MICHAEL TODD HATALLA | SCOTT A. THOMAS (W) |   | Reg. Voters       | Total Votes | PAULA MOUSER (IND) |     | Reg. Voters           | Total Votes | GAYLE M FICKAS (IND) |     |         |
| NORTH OTTER   | -                 | -           | -                    | -                   | - | -                 | -           | -                  | -   | -                     | -           | -                    |     |         |
| NORTH PALMYRA | -                 | -           | -                    | -                   | - | -                 | -           | -                  | -   | -                     | -           | -                    |     |         |
| POLK          | -                 | -           | -                    | -                   | - | -                 | -           | -                  | -   | -                     | -           | -                    |     |         |
| SCOTTVILLE    | -                 | -           | -                    | -                   | - | -                 | -           | -                  | -   | -                     | -           | -                    |     |         |
| SHAWS POINT   | -                 | -           | -                    | -                   | - | -                 | -           | -                  | -   | -                     | -           | -                    |     |         |
| SHIPMAN 1     | -                 | -           | -                    | -                   | - | -                 | -           | -                  | -   | -                     | -           | -                    |     |         |
| SHIPMAN 2     | -                 | -           | -                    | -                   | - | -                 | -           | -                  | -   | -                     | -           | -                    |     |         |
| SHIPMAN 3     | -                 | -           | -                    | -                   | - | -                 | -           | -                  | -   | -                     | -           | -                    |     |         |
| SOUTH OTTER   | -                 | -           | -                    | -                   | - | -                 | -           | -                  | -   | -                     | -           | -                    |     |         |
| SOUTH PALMYRA | -                 | -           | -                    | -                   | - | -                 | -           | -                  | -   | -                     | -           | -                    |     |         |
| STAUNTON 1    | -                 | -           | -                    | -                   | - | -                 | -           | -                  | -   | -                     | -           | -                    |     |         |
| STAUNTON 2    | -                 | -           | -                    | -                   | - | -                 | -           | -                  | -   | -                     | -           | -                    |     |         |
| STAUNTON 3    | -                 | -           | -                    | -                   | - | -                 | -           | -                  | -   | -                     | -           | -                    |     |         |
| STAUNTON 4    | -                 | -           | -                    | -                   | - | -                 | -           | -                  | -   | -                     | -           | -                    |     |         |
| STAUNTON 5    | -                 | -           | -                    | -                   | - | -                 | -           | -                  | -   | -                     | -           | -                    |     |         |
| VIRDEN 1      | -                 | -           | -                    | -                   | - | -                 | -           | -                  | -   | -                     | -           | -                    |     |         |
| VIRDEN 2      | -                 | -           | -                    | -                   | - | -                 | -           | -                  | -   | -                     | -           | -                    |     |         |
| VIRDEN 3      | -                 | -           | -                    | -                   | - | -                 | -           | -                  | -   | -                     | -           | -                    |     |         |
| VIRDEN 4      | -                 | -           | -                    | -                   | - | -                 | -           | -                  | -   | -                     | -           | -                    |     |         |
| WESTERN MOUND | -                 | -           | -                    | -                   | - | -                 | -           | -                  | -   | -                     | -           | -                    |     |         |
| <b>Total</b>  | 1256              | 107         | 102                  | 95.33%              | 5 | 4.67%             | 1256        | 120                | 120 | 100.00%               | 1256        | 114                  | 114 | 100.00% |





Statement of Votes Cast  
 CONSOLIDATED ELECTION  
 TUESDAY, APRIL 6, 2021  
 MACOUPIN COUNTY, ILLINOIS  
 April 6, 2021 Consolidated Election  
 FINAL RESULTS

Date: 4/21/2021  
 Time: 1:02:48 PM CDT  
 Page 22/240

|               | GIRARD CITY WARD 1<br>ALDERMAN |                |                           |         | GIRARD CITY WARD 2 ALDERMAN |                |                         |        |                            | GIRARD CITY WARD 3<br>ALDERMAN |                |                        |    |         |
|---------------|--------------------------------|----------------|---------------------------|---------|-----------------------------|----------------|-------------------------|--------|----------------------------|--------------------------------|----------------|------------------------|----|---------|
|               | Reg.<br>Voters                 | Total<br>Votes | KELLIE G.<br>BUTLER (IND) |         | Reg.<br>Voters              | Total<br>Votes | PATRICK<br>MARTIN (IND) |        | LUCAS<br>CONKLING<br>(IND) | Reg.<br>Voters                 | Total<br>Votes | DAWN V<br>RIGNEY (IND) |    |         |
| NORTH OTTER   | -                              | -              | -                         | -       | -                           | -              | -                       | -      | -                          | -                              | -              | -                      |    |         |
| NORTH PALMYRA | -                              | -              | -                         | -       | -                           | -              | -                       | -      | -                          | -                              | -              | -                      |    |         |
| POLK          | -                              | -              | -                         | -       | -                           | -              | -                       | -      | -                          | -                              | -              | -                      |    |         |
| SCOTTVILLE    | -                              | -              | -                         | -       | -                           | -              | -                       | -      | -                          | -                              | -              | -                      |    |         |
| SHAWS POINT   | -                              | -              | -                         | -       | -                           | -              | -                       | -      | -                          | -                              | -              | -                      |    |         |
| SHIPMAN 1     | -                              | -              | -                         | -       | -                           | -              | -                       | -      | -                          | -                              | -              | -                      |    |         |
| SHIPMAN 2     | -                              | -              | -                         | -       | -                           | -              | -                       | -      | -                          | -                              | -              | -                      |    |         |
| SHIPMAN 3     | -                              | -              | -                         | -       | -                           | -              | -                       | -      | -                          | -                              | -              | -                      |    |         |
| SOUTH OTTER   | -                              | -              | -                         | -       | -                           | -              | -                       | -      | -                          | -                              | -              | -                      |    |         |
| SOUTH PALMYRA | -                              | -              | -                         | -       | -                           | -              | -                       | -      | -                          | -                              | -              | -                      |    |         |
| STAUNTON 1    | -                              | -              | -                         | -       | -                           | -              | -                       | -      | -                          | -                              | -              | -                      |    |         |
| STAUNTON 2    | -                              | -              | -                         | -       | -                           | -              | -                       | -      | -                          | -                              | -              | -                      |    |         |
| STAUNTON 3    | -                              | -              | -                         | -       | -                           | -              | -                       | -      | -                          | -                              | -              | -                      |    |         |
| STAUNTON 4    | -                              | -              | -                         | -       | -                           | -              | -                       | -      | -                          | -                              | -              | -                      |    |         |
| STAUNTON 5    | -                              | -              | -                         | -       | -                           | -              | -                       | -      | -                          | -                              | -              | -                      |    |         |
| VIRDEN 1      | -                              | -              | -                         | -       | -                           | -              | -                       | -      | -                          | -                              | -              | -                      |    |         |
| VIRDEN 2      | -                              | -              | -                         | -       | -                           | -              | -                       | -      | -                          | -                              | -              | -                      |    |         |
| VIRDEN 3      | -                              | -              | -                         | -       | -                           | -              | -                       | -      | -                          | -                              | -              | -                      |    |         |
| VIRDEN 4      | -                              | -              | -                         | -       | -                           | -              | -                       | -      | -                          | -                              | -              | -                      |    |         |
| WESTERN MOUND | -                              | -              | -                         | -       | -                           | -              | -                       | -      | -                          | -                              | -              | -                      |    |         |
| Total         | 321                            | 32             | 32                        | 100.00% | 459                         | 47             | 28                      | 59.57% | 19                         | 40.43%                         | 476            | 35                     | 35 | 100.00% |



Statement of Votes Cast  
 CONSOLIDATED ELECTION  
 TUESDAY, APRIL 6, 2021  
 MACOUPIN COUNTY, ILLINOIS  
 April 6, 2021 Consolidated Election  
 FINAL RESULTS

Date: 4/21/2021  
 Time: 1:02:48 PM CDT  
 Page 24/240

|               | MT OLIVE CITY MAYOR |             |                        |         | MT OLIVE CITY CLERK |             |                         |         | MT OLIVE CITY TREASURER |             |                           |         | MT OLIVE CITY WARD 1 ALDERMAN |             |                 |         |
|---------------|---------------------|-------------|------------------------|---------|---------------------|-------------|-------------------------|---------|-------------------------|-------------|---------------------------|---------|-------------------------------|-------------|-----------------|---------|
|               | Reg. Voters         | Total Votes | JOHN M. SKERTICH (DEM) |         | Reg. Voters         | Total Votes | MELINDA J. ZIPPAY (DEM) |         | Reg. Voters             | Total Votes | MATTHEW J. SKERTICH (DEM) |         | Reg. Voters                   | Total Votes | JAMES COX (DEM) |         |
| NORTH OTTER   | -                   | -           | -                      | -       | -                   | -           | -                       | -       | -                       | -           | -                         | -       | -                             | -           | -               | -       |
| NORTH PALMYRA | -                   | -           | -                      | -       | -                   | -           | -                       | -       | -                       | -           | -                         | -       | -                             | -           | -               | -       |
| POLK          | -                   | -           | -                      | -       | -                   | -           | -                       | -       | -                       | -           | -                         | -       | -                             | -           | -               | -       |
| SCOTTVILLE    | -                   | -           | -                      | -       | -                   | -           | -                       | -       | -                       | -           | -                         | -       | -                             | -           | -               | -       |
| SHAWS POINT   | -                   | -           | -                      | -       | -                   | -           | -                       | -       | -                       | -           | -                         | -       | -                             | -           | -               | -       |
| SHIPMAN 1     | -                   | -           | -                      | -       | -                   | -           | -                       | -       | -                       | -           | -                         | -       | -                             | -           | -               | -       |
| SHIPMAN 2     | -                   | -           | -                      | -       | -                   | -           | -                       | -       | -                       | -           | -                         | -       | -                             | -           | -               | -       |
| SHIPMAN 3     | -                   | -           | -                      | -       | -                   | -           | -                       | -       | -                       | -           | -                         | -       | -                             | -           | -               | -       |
| SOUTH OTTER   | -                   | -           | -                      | -       | -                   | -           | -                       | -       | -                       | -           | -                         | -       | -                             | -           | -               | -       |
| SOUTH PALMYRA | -                   | -           | -                      | -       | -                   | -           | -                       | -       | -                       | -           | -                         | -       | -                             | -           | -               | -       |
| STAUNTON 1    | -                   | -           | -                      | -       | -                   | -           | -                       | -       | -                       | -           | -                         | -       | -                             | -           | -               | -       |
| STAUNTON 2    | -                   | -           | -                      | -       | -                   | -           | -                       | -       | -                       | -           | -                         | -       | -                             | -           | -               | -       |
| STAUNTON 3    | -                   | -           | -                      | -       | -                   | -           | -                       | -       | -                       | -           | -                         | -       | -                             | -           | -               | -       |
| STAUNTON 4    | -                   | -           | -                      | -       | -                   | -           | -                       | -       | -                       | -           | -                         | -       | -                             | -           | -               | -       |
| STAUNTON 5    | -                   | -           | -                      | -       | -                   | -           | -                       | -       | -                       | -           | -                         | -       | -                             | -           | -               | -       |
| VIRDEN 1      | -                   | -           | -                      | -       | -                   | -           | -                       | -       | -                       | -           | -                         | -       | -                             | -           | -               | -       |
| VIRDEN 2      | -                   | -           | -                      | -       | -                   | -           | -                       | -       | -                       | -           | -                         | -       | -                             | -           | -               | -       |
| VIRDEN 3      | -                   | -           | -                      | -       | -                   | -           | -                       | -       | -                       | -           | -                         | -       | -                             | -           | -               | -       |
| VIRDEN 4      | -                   | -           | -                      | -       | -                   | -           | -                       | -       | -                       | -           | -                         | -       | -                             | -           | -               | -       |
| WESTERN MOUND | -                   | -           | -                      | -       | -                   | -           | -                       | -       | -                       | -           | -                         | -       | -                             | -           | -               | -       |
| <b>Total</b>  | 1474                | 120         | 120                    | 100.00% | 1474                | 127         | 127                     | 100.00% | 1474                    | 124         | 124                       | 100.00% | 351                           | 41          | 41              | 100.00% |



Statement of Votes Cast  
 CONSOLIDATED ELECTION  
 TUESDAY, APRIL 6, 2021  
 MACOUPIN COUNTY, ILLINOIS  
 April 6, 2021 Consolidated Election  
 FINAL RESULTS

Date: 4/21/2021  
 Time: 1:02:48 PM CDT  
 Page 26/240

|               | MT OLIVE CITY WARD 2<br>ALDERMAN |                |                            |         | MT OLIVE CITY WARD 3<br>ALDERMAN |                |                       |         | MT OLIVE CITY WARD 4<br>ALDERMAN |                |                      |         |
|---------------|----------------------------------|----------------|----------------------------|---------|----------------------------------|----------------|-----------------------|---------|----------------------------------|----------------|----------------------|---------|
|               | Reg.<br>Voters                   | Total<br>Votes | MARCIA<br>SCHULTE<br>(DEM) |         | Reg.<br>Voters                   | Total<br>Votes | RICHARD<br>WEBB (DEM) |         | Reg.<br>Voters                   | Total<br>Votes | HOWARD<br>HALL (DEM) |         |
| NORTH OTTER   | -                                | -              | -                          | -       | -                                | -              | -                     | -       | -                                | -              | -                    | -       |
| NORTH PALMYRA | -                                | -              | -                          | -       | -                                | -              | -                     | -       | -                                | -              | -                    | -       |
| POLK          | -                                | -              | -                          | -       | -                                | -              | -                     | -       | -                                | -              | -                    | -       |
| SCOTTVILLE    | -                                | -              | -                          | -       | -                                | -              | -                     | -       | -                                | -              | -                    | -       |
| SHAWS POINT   | -                                | -              | -                          | -       | -                                | -              | -                     | -       | -                                | -              | -                    | -       |
| SHIPMAN 1     | -                                | -              | -                          | -       | -                                | -              | -                     | -       | -                                | -              | -                    | -       |
| SHIPMAN 2     | -                                | -              | -                          | -       | -                                | -              | -                     | -       | -                                | -              | -                    | -       |
| SHIPMAN 3     | -                                | -              | -                          | -       | -                                | -              | -                     | -       | -                                | -              | -                    | -       |
| SOUTH OTTER   | -                                | -              | -                          | -       | -                                | -              | -                     | -       | -                                | -              | -                    | -       |
| SOUTH PALMYRA | -                                | -              | -                          | -       | -                                | -              | -                     | -       | -                                | -              | -                    | -       |
| STAUNTON 1    | -                                | -              | -                          | -       | -                                | -              | -                     | -       | -                                | -              | -                    | -       |
| STAUNTON 2    | -                                | -              | -                          | -       | -                                | -              | -                     | -       | -                                | -              | -                    | -       |
| STAUNTON 3    | -                                | -              | -                          | -       | -                                | -              | -                     | -       | -                                | -              | -                    | -       |
| STAUNTON 4    | -                                | -              | -                          | -       | -                                | -              | -                     | -       | -                                | -              | -                    | -       |
| STAUNTON 5    | -                                | -              | -                          | -       | -                                | -              | -                     | -       | -                                | -              | -                    | -       |
| VIRDEN 1      | -                                | -              | -                          | -       | -                                | -              | -                     | -       | -                                | -              | -                    | -       |
| VIRDEN 2      | -                                | -              | -                          | -       | -                                | -              | -                     | -       | -                                | -              | -                    | -       |
| VIRDEN 3      | -                                | -              | -                          | -       | -                                | -              | -                     | -       | -                                | -              | -                    | -       |
| VIRDEN 4      | -                                | -              | -                          | -       | -                                | -              | -                     | -       | -                                | -              | -                    | -       |
| WESTERN MOUND | -                                | -              | -                          | -       | -                                | -              | -                     | -       | -                                | -              | -                    | -       |
| Total         | 364                              | 30             | 30                         | 100.00% | 325                              | 25             | 25                    | 100.00% | 434                              | 30             | 30                   | 100.00% |



Statement of Votes Cast  
 CONSOLIDATED ELECTION  
 TUESDAY, APRIL 6, 2021  
 MACOUPIN COUNTY, ILLINOIS  
 April 6, 2021 Consolidated Election  
 FINAL RESULTS

Date: 4/21/2021  
 Time: 1:02:48 PM CDT  
 Page 28/240

|               | STAUNTON CITY MAYOR |             |                          |               |                     |               | STAUNTON CITY CLERK |             |                          |                | STAUNTON CITY TREASURER |             |                     |                |
|---------------|---------------------|-------------|--------------------------|---------------|---------------------|---------------|---------------------|-------------|--------------------------|----------------|-------------------------|-------------|---------------------|----------------|
|               | Reg. Voters         | Total Votes | CHRISTOPHE R L. BIRDSELL |               | CRAIG NEUHAUS (IND) |               | Reg. Voters         | Total Votes | DENNIS STIEGEMEIER (IND) |                | Reg. Voters             | Total Votes | CYNTHIA PIROK (IND) |                |
| NORTH OTTER   | -                   | -           | -                        | -             | -                   | -             | -                   | -           | -                        | -              | -                       | -           | -                   | -              |
| NORTH PALMYRA | -                   | -           | -                        | -             | -                   | -             | -                   | -           | -                        | -              | -                       | -           | -                   | -              |
| POLK          | -                   | -           | -                        | -             | -                   | -             | -                   | -           | -                        | -              | -                       | -           | -                   | -              |
| SCOTTVILLE    | -                   | -           | -                        | -             | -                   | -             | -                   | -           | -                        | -              | -                       | -           | -                   | -              |
| SHAWS POINT   | -                   | -           | -                        | -             | -                   | -             | -                   | -           | -                        | -              | -                       | -           | -                   | -              |
| SHIPMAN 1     | -                   | -           | -                        | -             | -                   | -             | -                   | -           | -                        | -              | -                       | -           | -                   | -              |
| SHIPMAN 2     | -                   | -           | -                        | -             | -                   | -             | -                   | -           | -                        | -              | -                       | -           | -                   | -              |
| SHIPMAN 3     | -                   | -           | -                        | -             | -                   | -             | -                   | -           | -                        | -              | -                       | -           | -                   | -              |
| SOUTH OTTER   | -                   | -           | -                        | -             | -                   | -             | -                   | -           | -                        | -              | -                       | -           | -                   | -              |
| SOUTH PALMYRA | -                   | -           | -                        | -             | -                   | -             | -                   | -           | -                        | -              | -                       | -           | -                   | -              |
| STAUNTON 1    | 515                 | 130         | 43                       | 33.08%        | 87                  | 66.92%        | 515                 | 113         | 113                      | 100.00%        | 515                     | 107         | 107                 | 100.00%        |
| STAUNTON 2    | 682                 | 140         | 50                       | 35.71%        | 90                  | 64.29%        | 682                 | 126         | 126                      | 100.00%        | 682                     | 121         | 121                 | 100.00%        |
| STAUNTON 3    | 756                 | 194         | 80                       | 41.24%        | 114                 | 58.76%        | 756                 | 171         | 171                      | 100.00%        | 756                     | 163         | 163                 | 100.00%        |
| STAUNTON 4    | 762                 | 175         | 51                       | 29.14%        | 124                 | 70.86%        | 762                 | 160         | 160                      | 100.00%        | 762                     | 153         | 153                 | 100.00%        |
| STAUNTON 5    | 613                 | 151         | 33                       | 21.85%        | 118                 | 78.15%        | 613                 | 137         | 137                      | 100.00%        | 613                     | 128         | 128                 | 100.00%        |
| VIRDEN 1      | -                   | -           | -                        | -             | -                   | -             | -                   | -           | -                        | -              | -                       | -           | -                   | -              |
| VIRDEN 2      | -                   | -           | -                        | -             | -                   | -             | -                   | -           | -                        | -              | -                       | -           | -                   | -              |
| VIRDEN 3      | -                   | -           | -                        | -             | -                   | -             | -                   | -           | -                        | -              | -                       | -           | -                   | -              |
| VIRDEN 4      | -                   | -           | -                        | -             | -                   | -             | -                   | -           | -                        | -              | -                       | -           | -                   | -              |
| WESTERN MOUND | -                   | -           | -                        | -             | -                   | -             | -                   | -           | -                        | -              | -                       | -           | -                   | -              |
| <b>Total</b>  | <b>3414</b>         | <b>816</b>  | <b>275</b>               | <b>33.70%</b> | <b>541</b>          | <b>66.30%</b> | <b>3414</b>         | <b>722</b>  | <b>722</b>               | <b>100.00%</b> | <b>3414</b>             | <b>686</b>  | <b>686</b>          | <b>100.00%</b> |





Statement of Votes Cast  
 CONSOLIDATED ELECTION  
 TUESDAY, APRIL 6, 2021  
 MACOUPIN COUNTY, ILLINOIS  
 April 6, 2021 Consolidated Election  
 FINAL RESULTS

Date: 4/21/2021  
 Time: 1:02:48 PM CDT  
 Page 30/240

|               | STAUNTON CITY WARD 1<br>ALDERMAN |                |                              |         | STANTON CITY WARD 2<br>ALDERMAN |                |              | STAUNTON CITY WARD 3 ALDERMAN |                |                               |        |                          |        |
|---------------|----------------------------------|----------------|------------------------------|---------|---------------------------------|----------------|--------------|-------------------------------|----------------|-------------------------------|--------|--------------------------|--------|
|               | Reg.<br>Voters                   | Total<br>Votes | DAVID M.<br>MANNING<br>(IND) |         | Reg.<br>Voters                  | Total<br>Votes | No Candidate | Reg.<br>Voters                | Total<br>Votes | RANDI L.<br>COURTNEY<br>(IND) |        | RYAN<br>MACHOTA<br>(IND) |        |
| NORTH OTTER   | -                                | -              | -                            | -       | -                               | -              | -            | -                             | -              | -                             | -      | -                        | -      |
| NORTH PALMYRA | -                                | -              | -                            | -       | -                               | -              | -            | -                             | -              | -                             | -      | -                        | -      |
| POLK          | -                                | -              | -                            | -       | -                               | -              | -            | -                             | -              | -                             | -      | -                        | -      |
| SCOTTVILLE    | -                                | -              | -                            | -       | -                               | -              | -            | -                             | -              | -                             | -      | -                        | -      |
| SHAWS POINT   | -                                | -              | -                            | -       | -                               | -              | -            | -                             | -              | -                             | -      | -                        | -      |
| SHIPMAN 1     | -                                | -              | -                            | -       | -                               | -              | -            | -                             | -              | -                             | -      | -                        | -      |
| SHIPMAN 2     | -                                | -              | -                            | -       | -                               | -              | -            | -                             | -              | -                             | -      | -                        | -      |
| SHIPMAN 3     | -                                | -              | -                            | -       | -                               | -              | -            | -                             | -              | -                             | -      | -                        | -      |
| SOUTH OTTER   | -                                | -              | -                            | -       | -                               | -              | -            | -                             | -              | -                             | -      | -                        | -      |
| SOUTH PALMYRA | -                                | -              | -                            | -       | -                               | -              | -            | -                             | -              | -                             | -      | -                        | -      |
| STAUNTON 1    | 515                              | 102            | 102                          | 100.00% | -                               | -              | -            | -                             | -              | -                             | -      | -                        | -      |
| STAUNTON 2    | -                                | -              | -                            | -       | 682                             | 0              | 0            | -                             | -              | -                             | -      | -                        | -      |
| STAUNTON 3    | -                                | -              | -                            | -       | -                               | -              | -            | 756                           | 185            | 49                            | 26.49% | 136                      | 73.51% |
| STAUNTON 4    | -                                | -              | -                            | -       | -                               | -              | -            | -                             | -              | -                             | -      | -                        | -      |
| STAUNTON 5    | 613                              | 113            | 113                          | 100.00% | -                               | -              | -            | -                             | -              | -                             | -      | -                        | -      |
| VIRDEN 1      | -                                | -              | -                            | -       | -                               | -              | -            | -                             | -              | -                             | -      | -                        | -      |
| VIRDEN 2      | -                                | -              | -                            | -       | -                               | -              | -            | -                             | -              | -                             | -      | -                        | -      |
| VIRDEN 3      | -                                | -              | -                            | -       | -                               | -              | -            | -                             | -              | -                             | -      | -                        | -      |
| VIRDEN 4      | -                                | -              | -                            | -       | -                               | -              | -            | -                             | -              | -                             | -      | -                        | -      |
| WESTERN MOUND | -                                | -              | -                            | -       | -                               | -              | -            | -                             | -              | -                             | -      | -                        | -      |
| Total         | 1198                             | 227            | 227                          | 100.00% | 682                             | 0              | 0            | 756                           | 185            | 49                            | 26.49% | 136                      | 73.51% |