



Statement of Votes Cast  
 GENERAL PRIMARY ELECTION  
 TUESDAY, MARCH 17, 2020  
 MACOUPIN COUNTY, ILLINOIS  
 March 17, 2020 General Primary Election  
 FINAL RESULTS

Date: 4/1/2020  
 Time: 5:48:53 AM CDT  
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|               | R BARR COMMITTEEPERSON<br>(REPUBLICAN) |                |              |               |                | R SCOTTVILLE COMMITTEEPERSON<br>(REPUBLICAN) |                |              |               |                |   |   |
|---------------|--|----------------|--------------|---------------|----------------|--|----------------|--------------|---------------|----------------|---|---|
|               | Reg.<br>Voters                         | Total<br>Votes | No Candidate | Over<br>votes | Under<br>votes | Reg.<br>Voters                               | Total<br>Votes | No Candidate | Over<br>votes | Under<br>votes |   |   |
| NORTH OTTER   | -                                      | -              | -            | -             | -              | -  | -              | -            | -             | -              |   |   |
| NORTH PALMYRA | -                                      | -              | -            | -             | -              | -  | -              | -            | -             | -              |   |   |
| POLK          | -                                      | -              | -            | -             | -              | -  | -              | -            | -             | -              |   |   |
| SCOTTVILLE    | -                                      | -              | -            | -             | -              | 215  | 0              | 0            | -             | 0              |   |   |
| SHAWS POINT   | -                                      | -              | -            | -             | -              | -  | -              | -            | -             | -              |   |   |
| SHIPMAN 1     | -                                      | -              | -            | -             | -              | -  | -              | -            | -             | -              |   |   |
| SHIPMAN 2     | -                                      | -              | -            | -             | -              | -  | -              | -            | -             | -              |   |   |
| SHIPMAN 3     | -                                      | -              | -            | -             | -              | -  | -              | -            | -             | -              |   |   |
| SOUTH OTTER   | -                                      | -              | -            | -             | -              | -  | -              | -            | -             | -              |   |   |
| SOUTH PALMYRA | -                                      | -              | -            | -             | -              | -  | -              | -            | -             | -              |   |   |
| STAUNTON 1    | -                                      | -              | -            | -             | -              | -  | -              | -            | -             | -              |   |   |
| STAUNTON 2    | -                                      | -              | -            | -             | -              | -  | -              | -            | -             | -              |   |   |
| STAUNTON 3    | -                                      | -              | -            | -             | -              | -  | -              | -            | -             | -              |   |   |
| STAUNTON 4    | -                                      | -              | -            | -             | -              | -  | -              | -            | -             | -              |   |   |
| STAUNTON 5    | -                                      | -              | -            | -             | -              | -  | -              | -            | -             | -              |   |   |
| VIRDEN 1      | -                                      | -              | -            | -             | -              | -  | -              | -            | -             | -              |   |   |
| VIRDEN 2      | -                                      | -              | -            | -             | -              | -  | -              | -            | -             | -              |   |   |
| VIRDEN 3      | -                                      | -              | -            | -             | -              | -  | -              | -            | -             | -              |   |   |
| VIRDEN 4      | -                                      | -              | -            | -             | -              | -  | -              | -            | -             | -              |   |   |
| WESTERN MOUND | -                                      | -              | -            | -             | -              | -  | -              | -            | -             | -              |   |   |
| Total         | 225                                    | 0              | 0            | -             | 0              | 0  | 215            | 0            | 0             | -              | 0 | 0 |



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BUNKER HILL SPECIAL AMBULANCE SERVICE TAX  
 INCREASE PROPOSITION

|               | Reg.<br>Voters | Total<br>Votes | YES |        | NO  |        | Over<br>votes | Under<br>votes |
|---------------|----------------|----------------|-----|--------|-----|--------|---------------|----------------|
| NORTH OTTER   | -              | -              | -   | -      | -   | -      | -             | -              |
| NORTH PALMYRA | -              | -              | -   | -      | -   | -      | -             | -              |
| POLK          | -              | -              | -   | -      | -   | -      | -             | -              |
| SCOTTVILLE    | -              | -              | -   | -      | -   | -      | -             | -              |
| SHAWS POINT   | -              | -              | -   | -      | -   | -      | -             | -              |
| SHIPMAN 1     | -              | -              | -   | -      | -   | -      | -             | -              |
| SHIPMAN 2     | -              | -              | -   | -      | -   | -      | -             | -              |
| SHIPMAN 3     | -              | -              | -   | -      | -   | -      | -             | -              |
| SOUTH OTTER   | -              | -              | -   | -      | -   | -      | -             | -              |
| SOUTH PALMYRA | -              | -              | -   | -      | -   | -      | -             | -              |
| STAUNTON 1    | -              | -              | -   | -      | -   | -      | -             | -              |
| STAUNTON 2    | -              | -              | -   | -      | -   | -      | -             | -              |
| STAUNTON 3    | -              | -              | -   | -      | -   | -      | -             | -              |
| STAUNTON 4    | -              | -              | -   | -      | -   | -      | -             | -              |
| STAUNTON 5    | -              | -              | -   | -      | -   | -      | -             | -              |
| VIRDEN 1      | -              | -              | -   | -      | -   | -      | -             | -              |
| VIRDEN 2      | -              | -              | -   | -      | -   | -      | -             | -              |
| VIRDEN 3      | -              | -              | -   | -      | -   | -      | -             | -              |
| VIRDEN 4      | -              | -              | -   | -      | -   | -      | -             | -              |
| WESTERN MOUND | -              | -              | -   | -      | -   | -      | -             | -              |
| <b>Total</b>  | 2907           | 674            | 390 | 57.86% | 284 | 42.14% | 1             | 22             |