

MACOUPIN COUNTY, ILLINOIS - GENERAL ELECTION - NOVEMBER 2, 1982

49-REP-JOHN GLYNN  
STATE SENATOR  
49TH LEGISLATIVE DISTRICT  
52-DEM-GARY HANNIG  
REPRESENTATIVE IN THE G.A.  
98TH REPRESENTATIVE DISTRICT  
- COUNTY BOND  
COUNTY TREASURER  
58-DEM-RUSSELL G. MASINELLI  
REGIONAL SUPERINTENDENT  
OF SCHOOLS

50-DEM-VINCE DEMUZIO  
STATE SENATOR  
49TH LEGISLATIVE DISTRICT  
53-REP-KELLY W. HEYEN  
COUNTY CLERK  
56-DEM-MICHAEL "ALLAN" ZIPPAY  
COUNTY TREASURER  
59-REP-JOHN M. ARKABAUER  
COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT 1

51-REP-A. C. "JUNIE" BARTULIS  
REPRESENTATIVE IN THE G.A.  
98TH REPRESENTATIVE DISTRICT  
54-DEM-JOHN J. SARACCO  
COUNTY CLERK  
57-DEM-RICHARD "RICH" ZARR  
SHERIFF  
60-DEM-RAYMOND "JOE" SPUDICH  
COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT 1

| PRECINCT      | 49  | 50  | 51  | 52  | 53  | 54  | 55  | 56  | 57  | 58  | 59  | 60  |
|---------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| STAUNTON 1    | 77  | 257 | 140 | 193 | 107 | 221 | 165 | 177 | 276 | 266 | 207 | 220 |
| STAUNTON 2    | 75  | 314 | 146 | 244 | 100 | 283 | 159 | 237 | 344 | 328 | 185 | 279 |
| STAUNTON 3    | 162 | 493 | 274 | 380 | 191 | 462 | 269 | 390 | 589 | 547 | 374 | 486 |
| STAUNTON 4    | 150 | 366 | 232 | 288 | 166 | 353 | 254 | 271 | 441 | 421 | 326 | 381 |
| STAUNTON 5    | 76  | 239 | 115 | 205 | 89  | 229 | 150 | 177 | 284 | 263 | 208 | 224 |
| MT. OLIVE 1   | 58  | 228 | 77  | 208 | 90  | 195 | 43  | 246 | 235 | 225 | 0   | 0   |
| MT. OLIVE 2   | 70  | 264 | 100 | 236 | 104 | 230 | 76  | 264 | 283 | 279 | 0   | 0   |
| MT. OLIVE 3   | 49  | 206 | 85  | 171 | 60  | 199 | 68  | 190 | 230 | 221 | 0   | 0   |
| MT. OLIVE 4   | 52  | 196 | 71  | 178 | 73  | 177 | 56  | 196 | 206 | 205 | 0   | 0   |
| MT. OLIVE 5   | 53  | 290 | 86  | 256 | 69  | 274 | 52  | 295 | 302 | 289 | 0   | 0   |
| MT. OLIVE 6   | 77  | 240 | 101 | 222 | 113 | 204 | 63  | 260 | 267 | 247 | 0   | 0   |
| CAHOKIA 1     | 44  | 56  | 49  | 51  | 54  | 47  | 45  | 56  | 72  | 70  | 0   | 0   |
| CAHOKIA 2     | 72  | 517 | 227 | 355 | 77  | 513 | 119 | 474 | 550 | 518 | 0   | 0   |
| CAHOKIA 3     | 73  | 325 | 145 | 254 | 102 | 299 | 126 | 272 | 338 | 320 | 0   | 0   |
| CAHOKIA 4     | 29  | 69  | 30  | 69  | 41  | 55  | 32  | 68  | 84  | 82  | 0   | 0   |
| CAHOKIA 5     | 67  | 358 | 217 | 215 | 59  | 376 | 102 | 328 | 385 | 362 | 0   | 0   |
| HONEY POINT   | 48  | 61  | 65  | 42  | 61  | 49  | 70  | 40  | 69  | 68  | 0   | 0   |
| SHAWS POINT   | 76  | 117 | 104 | 86  | 110 | 83  | 112 | 80  | 130 | 125 | 0   | 0   |
| NILWOOD 1     | 60  | 90  | 75  | 75  | 78  | 69  | 87  | 65  | 102 | 92  | 0   | 0   |
| NILWOOD 2     | 53  | 48  | 48  | 56  | 73  | 30  | 62  | 42  | 67  | 65  | 0   | 0   |
| NILWOOD 3     | 27  | 48  | 30  | 45  | 26  | 49  | 25  | 50  | 56  | 51  | 0   | 0   |
| GIRARD 1      | 95  | 202 | 112 | 185 | 120 | 178 | 128 | 172 | 238 | 231 | 0   | 0   |
| GIRARD 2      | 201 | 338 | 219 | 318 | 233 | 307 | 247 | 295 | 426 | 397 | 0   | 0   |
| VIRDEN 1      | 89  | 220 | 104 | 205 | 100 | 205 | 112 | 197 | 249 | 233 | 0   | 0   |
| VIRDEN 2      | 177 | 286 | 197 | 265 | 194 | 258 | 194 | 263 | 343 | 328 | 0   | 0   |
| VIRDEN 3      | 175 | 186 | 208 | 154 | 220 | 137 | 215 | 149 | 234 | 211 | 0   | 0   |
| VIRDEN 4      | 95  | 295 | 119 | 270 | 114 | 270 | 134 | 254 | 310 | 297 | 0   | 0   |
| DORCHESTER 1  | 67  | 117 | 89  | 95  | 109 | 76  | 77  | 107 | 139 | 136 | 0   | 0   |
| DORCHESTER 2  | 86  | 366 | 202 | 248 | 156 | 294 | 162 | 290 | 372 | 345 | 0   | 0   |
| GILLESPIE 1   | 66  | 308 | 144 | 226 | 91  | 282 | 127 | 242 | 316 | 307 | 0   | 0   |
| GILLESPIE 2   | 59  | 248 | 122 | 184 | 78  | 230 | 92  | 215 | 264 | 258 | 0   | 0   |
| GILLESPIE 3   | 16  | 151 | 64  | 104 | 32  | 137 | 53  | 115 | 153 | 141 | 0   | 0   |
| GILLESPIE 4   | 43  | 110 | 79  | 74  | 111 | 45  | 87  | 64  | 122 | 109 | 0   | 0   |
| GILLESPIE 5   | 106 | 385 | 220 | 268 | 142 | 349 | 180 | 312 | 411 | 384 | 0   | 0   |
| GILLESPIE 6   | 49  | 322 | 127 | 238 | 66  | 305 | 91  | 277 | 324 | 317 | 0   | 0   |
| BRUSHY MOUND  | 80  | 113 | 117 | 71  | 125 | 68  | 134 | 59  | 121 | 119 | 0   | 0   |
| CARLINVILLE 1 | 219 | 481 | 349 | 343 | 342 | 350 | 398 | 301 | 495 | 488 | 0   | 0   |
| CARLINVILLE 2 | 123 | 291 | 205 | 204 | 174 | 237 | 220 | 198 | 302 | 300 | 0   | 0   |

| PRECINCT        | 49   | 50    | 51   | 52    | 53   | 54    | 55   | 56    | 57    | 58    | 59   | 60   |
|-----------------|------|-------|------|-------|------|-------|------|-------|-------|-------|------|------|
| CARLINVILLE 3   | 137  | 317   | 171  | 281   | 184  | 264   | 218  | 236   | 329   | 332   | 0    | 0    |
| CARLINVILLE 4   | 33   | 135   | 47   | 122   | 52   | 116   | 60   | 106   | 135   | 131   | 0    | 0    |
| CARLINVILLE 5   | 134  | 318   | 208  | 245   | 206  | 239   | 241  | 211   | 321   | 313   | 0    | 0    |
| CARLINVILLE 6   | 110  | 304   | 153  | 257   | 165  | 247   | 178  | 236   | 320   | 311   | 0    | 0    |
| SOUTH OTTER     | 92   | 102   | 107  | 82    | 107  | 83    | 111  | 81    | 122   | 121   | 0    | 0    |
| NORTH OTTER     | 169  | 169   | 154  | 183   | 180  | 153   | 185  | 153   | 244   | 227   | 0    | 0    |
| BUNKER HILL 1   | 123  | 267   | 147  | 242   | 185  | 206   | 164  | 226   | 299   | 280   | 0    | 0    |
| BUNKER HILL 2   | 80   | 113   | 104  | 91    | 101  | 92    | 102  | 93    | 147   | 141   | 0    | 0    |
| BUNKER HILL 3   | 158  | 311   | 195  | 274   | 223  | 246   | 219  | 250   | 353   | 347   | 0    | 0    |
| HILYARD         | 72   | 232   | 96   | 210   | 138  | 161   | 121  | 185   | 244   | 235   | 0    | 0    |
| POLK            | 66   | 112   | 80   | 95    | 96   | 83    | 99   | 79    | 127   | 121   | 0    | 0    |
| BIRD            | 52   | 77    | 73   | 54    | 85   | 42    | 98   | 31    | 84    | 74    | 0    | 0    |
| SOUTH PALMYRA 1 | 125  | 156   | 137  | 144   | 157  | 120   | 153  | 129   | 195   | 173   | 0    | 0    |
| SOUTH PALMYRA 2 | 34   | 57    | 29   | 62    | 31   | 57    | 38   | 52    | 70    | 63    | 0    | 0    |
| NORTH PALMYRA 1 | 104  | 107   | 106  | 101   | 120  | 88    | 112  | 99    | 141   | 131   | 0    | 0    |
| NORTH PALMYRA 2 | 72   | 131   | 78   | 126   | 87   | 116   | 90   | 112   | 162   | 150   | 0    | 0    |
| BRIGHTON 1      | 91   | 257   | 116  | 231   | 118  | 230   | 121  | 228   | 291   | 286   | 0    | 0    |
| BRIGHTON 2      | 60   | 92    | 57   | 94    | 77   | 70    | 64   | 83    | 113   | 105   | 0    | 0    |
| BRIGHTON 3      | 165  | 360   | 200  | 321   | 183  | 341   | 196  | 325   | 416   | 390   | 0    | 0    |
| SHIPMAN 1       | 114  | 249   | 137  | 226   | 216  | 152   | 164  | 198   | 284   | 266   | 0    | 0    |
| SHIPMAN 2       | 29   | 80    | 46   | 62    | 65   | 43    | 40   | 67    | 79    | 78    | 0    | 0    |
| SHIPMAN 3       | 31   | 84    | 29   | 87    | 50   | 67    | 44   | 73    | 95    | 95    | 0    | 0    |
| CHESTERFIELD 1  | 66   | 129   | 89   | 104   | 89   | 100   | 97   | 95    | 137   | 124   | 0    | 0    |
| CHESTERFIELD 2  | 58   | 130   | 75   | 112   | 96   | 90    | 97   | 92    | 135   | 134   | 0    | 0    |
| WESTERN MOUND   | 40   | 84    | 58   | 66    | 70   | 51    | 68   | 57    | 88    | 85    | 0    | 0    |
| BARR 1          | 42   | 52    | 52   | 43    | 63   | 26    | 56   | 36    | 63    | 55    | 0    | 0    |
| BARR 2          | 46   | 70    | 52   | 63    | 53   | 62    | 55   | 60    | 86    | 80    | 0    | 0    |
| SCOTTVILLE      | 67   | 120   | 73   | 114   | 90   | 96    | 87   | 101   | 146   | 143   | 0    | 0    |
| TOTALS          | 5564 | 13816 | 7963 | 11373 | 7537 | 11766 | 8064 | 11382 | 15355 | 14636 | 1300 | 1590 |

MACOUPIN COUNTY, ILLINOIS - GENERAL ELECTION - NOVEMBER 2, 1982

61-DEM-ELMER BRUCE  
COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT 1  
64-REP-MICHAEL S. HOWARD  
COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT 2  
67-DEM-GEORGE M. CAVENY  
COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT 2  
70-REP-GEORGE E. KRAUSE  
COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT 3

62-DEM-WILLIAM KARL TALLMAN  
COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT 1  
65-REP-STEVEN LYNN STONE  
COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT 2  
68-REP-WALTER LONG, JR  
COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT 3  
71-DEM-MARGIE CHRISTOPHER  
COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT 3

63-REP-CRAIG ARLAN MANSHOLT  
COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT 2  
66-DEM-JAMES M. BERTAGNOLLI  
COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT 2  
69-REP-NELSON A. ADAMS  
COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT 3  
72-DEM-JOHN J. FARMER  
COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT 3

[illegible]

| PRECINCT        | 61   | 62   | 63  | 64  | 65  | 66   | 67   | 68  | 69  | 70  | 71   | 72   |
|-----------------|------|------|-----|-----|-----|------|------|-----|-----|-----|------|------|
| CARLINVILLE 2   | 0    | 0    | 0   | 0   | 0   | 0    | 0    | 0   | 0   | 0   | 0    | 0    |
| CARLINVILLE 3   | 0    | 0    | 0   | 0   | 0   | 0    | 0    | 0   | 0   | 0   | 0    | 0    |
| CARLINVILLE 4   | 0    | 0    | 0   | 0   | 0   | 0    | 0    | 0   | 0   | 0   | 0    | 0    |
| CARLINVILLE 5   | 0    | 0    | 0   | 0   | 0   | 0    | 0    | 0   | 0   | 0   | 0    | 0    |
| CARLINVILLE 6   | 0    | 0    | 0   | 0   | 0   | 0    | 0    | 0   | 0   | 0   | 0    | 0    |
| SOUTH OTTER     | 0    | 0    | 0   | 0   | 0   | 0    | 0    | 0   | 0   | 0   | 0    | 0    |
| NORTH OTTER     | 0    | 0    | 0   | 0   | 0   | 0    | 0    | 0   | 0   | 0   | 0    | 0    |
| BUNKER HILL 1   | 0    | 0    | 164 | 207 | 159 | 241  | 214  | 0   | 0   | 0   | 0    | 0    |
| BUNKER HILL 2   | 0    | 0    | 104 | 115 | 89  | 102  | 98   | 0   | 0   | 0   | 0    | 0    |
| BUNKER HILL 3   | 0    | 0    | 229 | 268 | 232 | 262  | 238  | 0   | 0   | 0   | 0    | 0    |
| HILYARD         | 0    | 0    | 117 | 89  | 99  | 191  | 232  | 0   | 0   | 0   | 0    | 0    |
| POLK            | 0    | 0    | 0   | 0   | 0   | 0    | 0    | 0   | 0   | 0   | 0    | 0    |
| BIRD            | 0    | 0    | 0   | 0   | 0   | 0    | 0    | 0   | 0   | 0   | 0    | 0    |
| SOUTH PALMYRA 1 | 0    | 0    | 0   | 0   | 0   | 0    | 0    | 0   | 0   | 0   | 0    | 0    |
| SOUTH PALMYRA 2 | 0    | 0    | 0   | 0   | 0   | 0    | 0    | 0   | 0   | 0   | 0    | 0    |
| NORTH PALMYRA 1 | 0    | 0    | 0   | 0   | 0   | 0    | 0    | 0   | 0   | 0   | 0    | 0    |
| NORTH PALMYRA 2 | 0    | 0    | 0   | 0   | 0   | 0    | 0    | 0   | 0   | 0   | 0    | 0    |
| BRIGHTON 1      | 0    | 0    | 0   | 0   | 0   | 0    | 0    | 150 | 101 | 131 | 219  | 257  |
| BRIGHTON 2      | 0    | 0    | 0   | 0   | 0   | 0    | 0    | 79  | 62  | 81  | 82   | 79   |
| BRIGHTON 3      | 0    | 0    | 0   | 0   | 0   | 0    | 0    | 237 | 158 | 217 | 327  | 380  |
| SHIPMAN 1       | 0    | 0    | 0   | 0   | 0   | 0    | 0    | 165 | 123 | 176 | 249  | 220  |
| SHIPMAN 2       | 0    | 0    | 0   | 0   | 0   | 0    | 0    | 64  | 29  | 47  | 74   | 61   |
| SHIPMAN 3       | 0    | 0    | 0   | 0   | 0   | 0    | 0    | 44  | 41  | 46  | 90   | 79   |
| CHESTERFIELD 1  | 0    | 0    | 0   | 0   | 0   | 0    | 0    | 96  | 132 | 76  | 99   | 89   |
| CHESTERFIELD 2  | 0    | 0    | 0   | 0   | 0   | 0    | 0    | 85  | 74  | 104 | 113  | 103  |
| WESTERN MOUND   | 0    | 0    | 0   | 0   | 0   | 0    | 0    | 0   | 0   | 0   | 0    | 0    |
| BARR 1          | 0    | 0    | 0   | 0   | 0   | 0    | 0    | 0   | 0   | 0   | 0    | 0    |
| BARR 2          | 0    | 0    | 0   | 0   | 0   | 0    | 0    | 0   | 0   | 0   | 0    | 0    |
| SCOTTVILLE      | 0    | 0    | 0   | 0   | 0   | 0    | 0    | 0   | 0   | 0   | 0    | 0    |
| TOTALS          | 1456 | 1240 | 967 | 934 | 836 | 1326 | 1280 | 920 | 720 | 878 | 1253 | 1268 |

MACOUPIN COUNTY, ILLINOIS - GENERAL ELECTION - NOVEMBER 2, 1982

73-DEM-JOHN P. JUBELT  
COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT 4  
76-REP-WALTER KOMANETSKY  
COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT 5  
79-DEM-GEO. BRAY  
COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT 5  
82-REP-JAMES DENBY  
COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT 6

74-DEM-VICTOR SCOPEL  
COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT 4  
77-DEM-THOMAS P. CAMPBELL  
COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT 5  
80-REP-DARRELL R. BIVIN  
COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT 6  
83-DEM-DONALD L. QUARTON  
COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT 6

75-DEM-THEODORE M. TOMSO  
COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT 4  
78-DEM-RICH MITCHELL  
COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT 5  
81-REP-WELDON STETTER  
COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT 6  
84-DEM-OLIVER A. WELLER  
COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT 6

[illegible]

| PRECINCT        | 73   | 74   | 75   | 76  | 77   | 78   | 79   | 80   | 81  | 82  | 83   | 84   |
|-----------------|------|------|------|-----|------|------|------|------|-----|-----|------|------|
| CARLINVILLE 2   | 0    | 0    | 0    | 0   | 0    | 0    | 0    | 0    | 0   | 0   | 0    | 0    |
| CARLINVILLE 3   | 0    | 0    | 0    | 0   | 0    | 0    | 0    | 0    | 0   | 0   | 0    | 0    |
| CARLINVILLE 4   | 0    | 0    | 0    | 0   | 0    | 0    | 0    | 0    | 0   | 0   | 0    | 0    |
| CARLINVILLE 5   | 0    | 0    | 0    | 0   | 0    | 0    | 0    | 0    | 0   | 0   | 0    | 0    |
| CARLINVILLE 6   | 0    | 0    | 0    | 0   | 0    | 0    | 0    | 0    | 0   | 0   | 0    | 0    |
| SOUTH OTTER     | 0    | 0    | 0    | 0   | 0    | 0    | 0    | 108  | 83  | 94  | 129  | 75   |
| NORTH OTTER     | 0    | 0    | 0    | 0   | 0    | 0    | 0    | 142  | 207 | 144 | 170  | 158  |
| BUNKER HILL 1   | 0    | 0    | 0    | 0   | 0    | 0    | 0    | 0    | 0   | 0   | 0    | 0    |
| BUNKER HILL 2   | 0    | 0    | 0    | 0   | 0    | 0    | 0    | 0    | 0   | 0   | 0    | 0    |
| BUNKER HILL 3   | 0    | 0    | 0    | 0   | 0    | 0    | 0    | 0    | 0   | 0   | 0    | 0    |
| HILYARD         | 0    | 0    | 0    | 0   | 0    | 0    | 0    | 0    | 0   | 0   | 0    | 0    |
| POLK            | 0    | 0    | 0    | 0   | 0    | 0    | 0    | 82   | 78  | 90  | 96   | 93   |
| BIRD            | 0    | 0    | 0    | 0   | 0    | 0    | 0    | 77   | 46  | 62  | 77   | 55   |
| SOUTH PALMYRA 1 | 0    | 0    | 0    | 0   | 0    | 0    | 0    | 159  | 111 | 123 | 174  | 133  |
| SOUTH PALMYRA 2 | 0    | 0    | 0    | 0   | 0    | 0    | 0    | 38   | 22  | 30  | 62   | 53   |
| NORTH PALMYRA 1 | 0    | 0    | 0    | 0   | 0    | 0    | 0    | 126  | 97  | 92  | 99   | 107  |
| NORTH PALMYRA 2 | 0    | 0    | 0    | 0   | 0    | 0    | 0    | 102  | 57  | 62  | 134  | 138  |
| BRIGHTON 1      | 0    | 0    | 0    | 0   | 0    | 0    | 0    | 0    | 0   | 0   | 0    | 0    |
| BRIGHTON 2      | 0    | 0    | 0    | 0   | 0    | 0    | 0    | 0    | 0   | 0   | 0    | 0    |
| BRIGHTON 3      | 0    | 0    | 0    | 0   | 0    | 0    | 0    | 0    | 0   | 0   | 0    | 0    |
| SHIPMAN 1       | 0    | 0    | 0    | 0   | 0    | 0    | 0    | 0    | 0   | 0   | 0    | 0    |
| SHIPMAN 2       | 0    | 0    | 0    | 0   | 0    | 0    | 0    | 0    | 0   | 0   | 0    | 0    |
| SHIPMAN 3       | 0    | 0    | 0    | 0   | 0    | 0    | 0    | 0    | 0   | 0   | 0    | 0    |
| CHESTERFIELD 1  | 0    | 0    | 0    | 0   | 0    | 0    | 0    | 0    | 0   | 0   | 0    | 0    |
| CHESTERFIELD 2  | 0    | 0    | 0    | 0   | 0    | 0    | 0    | 0    | 0   | 0   | 0    | 0    |
| WESTERN MOUND   | 0    | 0    | 0    | 0   | 0    | 0    | 0    | 66   | 57  | 53  | 70   | 56   |
| BARR 1          | 0    | 0    | 0    | 0   | 0    | 0    | 0    | 63   | 40  | 43  | 36   | 48   |
| BARR 2          | 0    | 0    | 0    | 0   | 0    | 0    | 0    | 55   | 35  | 43  | 71   | 60   |
| SCOTTVILLE      | 0    | 0    | 0    | 0   | 0    | 0    | 0    | 84   | 56  | 61  | 119  | 104  |
| TOTALS          | 2093 | 2011 | 2035 | 873 | 1902 | 1827 | 1738 | 1102 | 889 | 897 | 1237 | 1080 |

## MACOUPIN COUNTY, ILLINOIS - GENERAL ELECTION - NOVEMBER 2, 1982

85-DEM-JOSEPH CHARLIE FRANK  
COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT 6  
88-REP-DAN REISCHAUER  
COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT 7  
91-DEM-MARVIN L. PAYNE  
COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT 7  
94-REP-ALAN J. WESTENBERG  
COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT 8

86-REP-G. WALLACE MATEER  
COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT 7  
89-DEM-FRED J. SNODGRASS, SR.  
COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT 7  
92-REP-JOE DUNN, JR.  
COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT 8  
95-DEM-DAVE CERAR  
COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT 8

87-REP-HOWARD E. SCHIEN  
COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT 7  
90-DEM-GLENN "NICK" NICHELSON  
COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT 7  
93-REP-JOHN W. CONKLIN  
COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT 8  
96-DEM-ALBERT HACKE  
COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT 8

[illegible]

| PRECINCT        | 85  | 86  | 87  | 88  | 89  | 90  | 91   | 92  | 93  | 94  | 95   | 96  |
|-----------------|-----|-----|-----|-----|-----|-----|------|-----|-----|-----|------|-----|
| CARLINVILLE 2   | 0   | 0   | 0   | 0   | 0   | 0   | 0    | 220 | 204 | 179 | 219  | 171 |
| CARLINVILLE 3   | 0   | 0   | 0   | 0   | 0   | 0   | 0    | 221 | 211 | 180 | 247  | 207 |
| CARLINVILLE 4   | 0   | 0   | 0   | 0   | 0   | 0   | 0    | 63  | 69  | 37  | 114  | 110 |
| CARLINVILLE 5   | 0   | 0   | 0   | 0   | 0   | 0   | 0    | 236 | 232 | 180 | 224  | 225 |
| CARLINVILLE 6   | 0   | 0   | 0   | 0   | 0   | 0   | 0    | 194 | 195 | 146 | 229  | 220 |
| SOUTH OTTER     | 49  | 0   | 0   | 0   | 0   | 0   | 0    | 0   | 0   | 0   | 0    | 0   |
| NORTH OTTER     | 110 | 0   | 0   | 0   | 0   | 0   | 0    | 0   | 0   | 0   | 0    | 0   |
| BUNKER HILL 1   | 0   | 0   | 0   | 0   | 0   | 0   | 0    | 0   | 0   | 0   | 0    | 0   |
| BUNKER HILL 2   | 0   | 0   | 0   | 0   | 0   | 0   | 0    | 0   | 0   | 0   | 0    | 0   |
| BUNKER HILL 3   | 0   | 0   | 0   | 0   | 0   | 0   | 0    | 0   | 0   | 0   | 0    | 0   |
| HILYARD         | 0   | 0   | 0   | 0   | 0   | 0   | 0    | 0   | 0   | 0   | 0    | 0   |
| POLK            | 77  | 0   | 0   | 0   | 0   | 0   | 0    | 0   | 0   | 0   | 0    | 0   |
| BIRD            | 42  | 0   | 0   | 0   | 0   | 0   | 0    | 0   | 0   | 0   | 0    | 0   |
| SOUTH PALMYRA 1 | 117 | 0   | 0   | 0   | 0   | 0   | 0    | 0   | 0   | 0   | 0    | 0   |
| SOUTH PALMYRA 2 | 46  | 0   | 0   | 0   | 0   | 0   | 0    | 0   | 0   | 0   | 0    | 0   |
| NORTH PALMYRA 1 | 95  | 0   | 0   | 0   | 0   | 0   | 0    | 0   | 0   | 0   | 0    | 0   |
| NORTH PALMYRA 2 | 107 | 0   | 0   | 0   | 0   | 0   | 0    | 0   | 0   | 0   | 0    | 0   |
| BRIGHTON 1      | 0   | 0   | 0   | 0   | 0   | 0   | 0    | 0   | 0   | 0   | 0    | 0   |
| BRIGHTON 2      | 0   | 0   | 0   | 0   | 0   | 0   | 0    | 0   | 0   | 0   | 0    | 0   |
| BRIGHTON 3      | 0   | 0   | 0   | 0   | 0   | 0   | 0    | 0   | 0   | 0   | 0    | 0   |
| SHIPMAN 1       | 0   | 0   | 0   | 0   | 0   | 0   | 0    | 0   | 0   | 0   | 0    | 0   |
| SHIPMAN 2       | 0   | 0   | 0   | 0   | 0   | 0   | 0    | 0   | 0   | 0   | 0    | 0   |
| SHIPMAN 3       | 0   | 0   | 0   | 0   | 0   | 0   | 0    | 0   | 0   | 0   | 0    | 0   |
| CHESTERFIELD 1  | 0   | 0   | 0   | 0   | 0   | 0   | 0    | 0   | 0   | 0   | 0    | 0   |
| CHESTERFIELD 2  | 0   | 0   | 0   | 0   | 0   | 0   | 0    | 0   | 0   | 0   | 0    | 0   |
| WESTERN MOUND   | 50  | 0   | 0   | 0   | 0   | 0   | 0    | 0   | 0   | 0   | 0    | 0   |
| BARR 1          | 39  | 0   | 0   | 0   | 0   | 0   | 0    | 0   | 0   | 0   | 0    | 0   |
| BARR 2          | 60  | 0   | 0   | 0   | 0   | 0   | 0    | 0   | 0   | 0   | 0    | 0   |
| SCOTTVILLE      | 132 | 0   | 0   | 0   | 0   | 0   | 0    | 0   | 0   | 0   | 0    | 0   |
| TOTALS          | 924 | 802 | 794 | 792 | 882 | 933 | 1033 | 934 | 911 | 722 | 1033 | 933 |

MACOUPIN COUNTY, ILLINOIS - GENERAL ELECTION - NOVEMBER 2, 1982

97-DEM-KENNETH N. DUGAN  
COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT 8  
100-REP-PHILIP C. CHERRY  
COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT 9  
103-REP-BEN MILLER  
JUDGE-APPELATE CT. -4TH DIST.  
FILL VACANCY OF JAMES C. CRAVEN  
106-YES  
RETENTION-CIRCUIT COURT JUDGE  
JOSEPH P. KOVAL

98-REP-KEITH "RED" MEFFORD  
COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT 9  
101-DEM-ELDON O. ARMOUR  
COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT 9  
104-DEM-ROBERT E. DAVISON  
JUDGE-APPELATE CT. -4TH DIST.  
FILL VACANCY OF JAMES C. CRAVEN  
107-NO  
RETENTION-CIRCUIT COURT JUDGE  
JOSEPH P. KOVAL

99-REP-ARLIE CRAWFORD  
COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT 9  
102-DEM-LYNN R. MALHAM  
COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT 9  
105-DEM-JERRY S. RHODES  
JUDGE-CIRCUIT CT. -7TH CIRCUIT  
FILL VACANCY OF HARVEY BEAM  
108-YES  
PUBLIC QUESTION  
STAUNTON TOWNSHIP

| PRECINCT      | 97 | 98  | 99  | 100 | 101 | 102 | 103 | 104 | 105 | 106 | 107 | 108 |
|---------------|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| STAUNTON 1    | 0  | 0   | 0   | 0   | 0   | 0   | 103 | 191 | 233 | 230 | 40  | 81  |
| STAUNTON 2    | 0  | 0   | 0   | 0   | 0   | 0   | 98  | 243 | 289 | 269 | 35  | 107 |
| STAUNTON 3    | 0  | 0   | 0   | 0   | 0   | 0   | 202 | 389 | 506 | 493 | 72  | 168 |
| STAUNTON 4    | 0  | 0   | 0   | 0   | 0   | 0   | 185 | 294 | 382 | 370 | 70  | 131 |
| STAUNTON 5    | 0  | 0   | 0   | 0   | 0   | 0   | 87  | 199 | 246 | 230 | 37  | 76  |
| MT. OLIVE 1   | 0  | 0   | 0   | 0   | 0   | 0   | 92  | 165 | 214 | 194 | 35  | 0   |
| MT. OLIVE 2   | 0  | 0   | 0   | 0   | 0   | 0   | 104 | 200 | 253 | 245 | 40  | 0   |
| MT. OLIVE 3   | 0  | 0   | 0   | 0   | 0   | 0   | 54  | 183 | 207 | 172 | 44  | 0   |
| MT. OLIVE 4   | 0  | 0   | 0   | 0   | 0   | 0   | 72  | 164 | 197 | 157 | 39  | 0   |
| MT. OLIVE 5   | 0  | 0   | 0   | 0   | 0   | 0   | 67  | 258 | 276 | 236 | 46  | 0   |
| MT. OLIVE 6   | 0  | 0   | 0   | 0   | 0   | 0   | 92  | 192 | 230 | 227 | 37  | 0   |
| CAHOKIA 1     | 0  | 0   | 0   | 0   | 0   | 0   | 56  | 41  | 66  | 66  | 21  | 0   |
| CAHOKIA 2     | 0  | 0   | 0   | 0   | 0   | 0   | 76  | 455 | 493 | 428 | 57  | 0   |
| CAHOKIA 3     | 0  | 0   | 0   | 0   | 0   | 0   | 87  | 275 | 314 | 225 | 71  | 0   |
| CAHOKIA 4     | 0  | 0   | 0   | 0   | 0   | 0   | 33  | 56  | 78  | 55  | 16  | 0   |
| CAHOKIA 5     | 0  | 0   | 0   | 0   | 0   | 0   | 80  | 296 | 331 | 303 | 43  | 0   |
| HONEY POINT   | 0  | 68  | 70  | 60  | 54  | 46  | 65  | 36  | 68  | 65  | 20  | 0   |
| SHAWS POINT   | 0  | 111 | 83  | 94  | 124 | 114 | 99  | 83  | 126 | 117 | 36  | 0   |
| NILWOOD 1     | 0  | 66  | 116 | 86  | 62  | 63  | 80  | 63  | 95  | 72  | 30  | 0   |
| NILWOOD 2     | 0  | 63  | 65  | 75  | 48  | 42  | 61  | 40  | 68  | 59  | 24  | 0   |
| NILWOOD 3     | 0  | 35  | 30  | 26  | 54  | 45  | 27  | 43  | 52  | 34  | 14  | 0   |
| GIRARD 1      | 0  | 0   | 0   | 0   | 0   | 0   | 127 | 163 | 237 | 172 | 50  | 0   |
| GIRARD 2      | 0  | 222 | 285 | 292 | 279 | 325 | 238 | 291 | 409 | 295 | 103 | 0   |
| VIRDEN 1      | 0  | 0   | 0   | 0   | 0   | 0   | 121 | 172 | 234 | 191 | 49  | 0   |
| VIRDEN 2      | 0  | 0   | 0   | 0   | 0   | 0   | 196 | 235 | 322 | 287 | 58  | 0   |
| VIRDEN 3      | 0  | 0   | 0   | 0   | 0   | 0   | 237 | 106 | 211 | 243 | 55  | 0   |
| VIRDEN 4      | 0  | 0   | 0   | 0   | 0   | 0   | 137 | 238 | 297 | 207 | 86  | 0   |
| DORCHESTER 1  | 0  | 0   | 0   | 0   | 0   | 0   | 81  | 82  | 123 | 98  | 48  | 0   |
| DORCHESTER 2  | 0  | 0   | 0   | 0   | 0   | 0   | 138 | 258 | 312 | 265 | 55  | 0   |
| GILLESPIE 1   | 0  | 0   | 0   | 0   | 0   | 0   | 90  | 254 | 292 | 214 | 57  | 0   |
| GILLESPIE 2   | 0  | 0   | 0   | 0   | 0   | 0   | 71  | 221 | 252 | 184 | 53  | 0   |
| GILLESPIE 3   | 0  | 0   | 0   | 0   | 0   | 0   | 34  | 111 | 131 | 120 | 22  | 0   |
| GILLESPIE 4   | 0  | 0   | 0   | 0   | 0   | 0   | 73  | 70  | 106 | 83  | 30  | 0   |
| GILLESPIE 5   | 0  | 0   | 0   | 0   | 0   | 0   | 156 | 292 | 356 | 282 | 78  | 0   |
| GILLESPIE 6   | 0  | 0   | 0   | 0   | 0   | 0   | 68  | 275 | 307 | 208 | 56  | 0   |
| BRUSHY MOUND  | 0  | 151 | 111 | 118 | 88  | 70  | 132 | 48  | 116 | 128 | 38  | 0   |
| CARLINVILLE 1 | 0  | 453 | 330 | 326 | 429 | 319 | 386 | 269 | 455 | 455 | 111 | 0   |

| PRECINCT        | 97  | 98   | 99   | 100  | 101  | 102  | 103  | 104   | 105   | 106   | 107  | 108 |
|-----------------|-----|------|------|------|------|------|------|-------|-------|-------|------|-----|
| CARLINVILLE 2   | 172 | 0    | 0    | 0    | 0    | 0    | 201  | 180   | 271   | 260   | 70   | 0   |
| CARLINVILLE 3   | 224 | 0    | 0    | 0    | 0    | 0    | 190  | 234   | 320   | 264   | 87   | 0   |
| CARLINVILLE 4   | 102 | 0    | 0    | 0    | 0    | 0    | 54   | 104   | 129   | 99    | 26   | 0   |
| CARLINVILLE 5   | 206 | 0    | 0    | 0    | 0    | 0    | 211  | 199   | 306   | 268   | 60   | 0   |
| CARLINVILLE 6   | 236 | 0    | 0    | 0    | 0    | 0    | 150  | 242   | 305   | 266   | 61   | 0   |
| SOUTH OTTER     | 0   | 0    | 0    | 0    | 0    | 0    | 109  | 75    | 122   | 128   | 34   | 0   |
| NORTH OTTER     | 0   | 0    | 0    | 0    | 0    | 0    | 178  | 152   | 229   | 205   | 54   | 0   |
| BUNKER HILL 1   | 0   | 0    | 0    | 0    | 0    | 0    | 152  | 214   | 276   | 215   | 72   | 0   |
| BUNKER HILL 2   | 0   | 0    | 0    | 0    | 0    | 0    | 91   | 98    | 136   | 101   | 36   | 0   |
| BUNKER HILL 3   | 0   | 0    | 0    | 0    | 0    | 0    | 195  | 243   | 329   | 271   | 93   | 0   |
| HILYARD         | 0   | 0    | 0    | 0    | 0    | 0    | 107  | 185   | 234   | 125   | 60   | 0   |
| POLK            | 0   | 0    | 0    | 0    | 0    | 0    | 93   | 76    | 122   | 116   | 32   | 0   |
| BIRD            | 0   | 0    | 0    | 0    | 0    | 0    | 71   | 43    | 74    | 80    | 28   | 0   |
| SOUTH PALMYRA 1 | 0   | 0    | 0    | 0    | 0    | 0    | 136  | 118   | 167   | 161   | 38   | 0   |
| SOUTH PALMYRA 2 | 0   | 0    | 0    | 0    | 0    | 0    | 29   | 56    | 66    | 49    | 20   | 0   |
| NORTH PALMYRA 1 | 0   | 0    | 0    | 0    | 0    | 0    | 119  | 83    | 136   | 133   | 30   | 0   |
| NORTH PALMYRA 2 | 0   | 0    | 0    | 0    | 0    | 0    | 88   | 102   | 151   | 137   | 32   | 0   |
| BRIGHTON 1      | 0   | 0    | 0    | 0    | 0    | 0    | 101  | 235   | 274   | 196   | 59   | 0   |
| BRIGHTON 2      | 0   | 0    | 0    | 0    | 0    | 0    | 64   | 74    | 107   | 68    | 50   | 0   |
| BRIGHTON 3      | 0   | 0    | 0    | 0    | 0    | 0    | 182  | 320   | 390   | 305   | 81   | 0   |
| SHIPMAN 1       | 0   | 0    | 0    | 0    | 0    | 0    | 143  | 190   | 258   | 188   | 97   | 0   |
| SHIPMAN 2       | 0   | 0    | 0    | 0    | 0    | 0    | 41   | 54    | 67    | 60    | 22   | 0   |
| SHIPMAN 3       | 0   | 0    | 0    | 0    | 0    | 0    | 32   | 78    | 92    | 52    | 36   | 0   |
| CHESTERFIELD 1  | 0   | 0    | 0    | 0    | 0    | 0    | 86   | 94    | 123   | 115   | 26   | 0   |
| CHESTERFIELD 2  | 0   | 0    | 0    | 0    | 0    | 0    | 75   | 99    | 129   | 97    | 29   | 0   |
| WESTERN MOUND   | 0   | 0    | 0    | 0    | 0    | 0    | 66   | 47    | 75    | 71    | 29   | 0   |
| BARR 1          | 0   | 0    | 0    | 0    | 0    | 0    | 59   | 25    | 57    | 60    | 13   | 0   |
| BARR 2          | 0   | 0    | 0    | 0    | 0    | 0    | 51   | 58    | 79    | 55    | 32   | 0   |
| SCOTTVILLE      | 0   | 0    | 0    | 0    | 0    | 0    | 79   | 102   | 142   | 134   | 15   | 0   |
| TOTALS          | 940 | 1169 | 1090 | 1077 | 1138 | 1024 | 7258 | 10731 | 14050 | 11958 | 3098 | 563 |

MACOUPIN COUNTY, ILLINOIS - GENERAL ELECTION - NOVEMBER 2, 1982

109-NO  
PUBLIC QUESTION  
STAUNTON TOWNSHIP.

112-YES  
VIRDEN COMM. UNIT DISTRICT #4  
TRANSPORTATION TAX PROPOSITION

115-NO  
VIRDEN COMM. UNIT DISTRICT #4  
BUILDING TAX PROPOSITION

118-YES  
COMMUNITY UNIT DISTRICT NO. 1  
PROPOSITION NO. 2

110-YES  
VIRDEN COMM. UNIT DISTRICT #4  
EDUCATIONAL TAX PROPOSITION

113-NO  
VIRDEN COMM. UNIT DISTRICT #4  
TRANSPORTATION TAX PROPOSITION

116-YES  
COMMUNITY UNIT DISTRICT NO. 1  
PROPOSITION NO. 1

119-NO  
COMMUNITY UNIT DISTRICT NO. 1  
PROPOSITION NO. 2

111-NO  
VIRDEN COMM. UNIT DISTRICT #4  
EDUCATIONAL TAX PROPOSITION

114-YES  
VIRDEN COMM. UNIT DISTRICT #4  
BUILDING TAX PROPOSITION

117-NO  
COMMUNITY UNIT DISTRICT NO. 1  
PROPOSITION NO. 1

120-YES  
COMMUNITY UNIT DISTRICT NO. 1  
PROPOSITION NO. 3

[illegible]

| PRECINCT        | 109  | 110 | 111  | 112 | 113  | 114 | 115  | 116 | 117 | 118 | 119 | 120 |
|-----------------|------|-----|------|-----|------|-----|------|-----|-----|-----|-----|-----|
| CARLINVILLE 2   | 0    | 0   | 0    | 0   | 0    | 0   | 0    | 0   | 0   | 0   | 0   | 0   |
| CARLINVILLE 3   | 0    | 0   | 0    | 0   | 0    | 0   | 0    | 0   | 0   | 0   | 0   | 0   |
| CARLINVILLE 4   | 0    | 0   | 0    | 0   | 0    | 0   | 0    | 0   | 0   | 0   | 0   | 0   |
| CARLINVILLE 5   | 0    | 0   | 0    | 0   | 0    | 0   | 0    | 0   | 0   | 0   | 0   | 0   |
| CARLINVILLE 6   | 0    | 0   | 0    | 0   | 0    | 0   | 0    | 0   | 0   | 0   | 0   | 0   |
| SOUTH OTTER     | 0    | 0   | 0    | 0   | 0    | 0   | 0    | 0   | 0   | 0   | 0   | 0   |
| NORTH OTTER     | 0    | 17  | 62   | 22  | 57   | 19  | 62   | 0   | 0   | 0   | 0   | 0   |
| BUNKER HILL 1   | 0    | 0   | 0    | 0   | 0    | 0   | 0    | 0   | 0   | 0   | 0   | 0   |
| BUNKER HILL 2   | 0    | 0   | 0    | 0   | 0    | 0   | 0    | 0   | 0   | 0   | 0   | 0   |
| BUNKER HILL 3   | 0    | 0   | 0    | 0   | 0    | 0   | 0    | 0   | 0   | 0   | 0   | 0   |
| HILYARD         | 0    | 0   | 0    | 0   | 0    | 0   | 0    | 0   | 0   | 0   | 0   | 0   |
| POLK            | 0    | 0   | 0    | 0   | 0    | 0   | 0    | 0   | 0   | 0   | 0   | 0   |
| BIRD            | 0    | 0   | 0    | 0   | 0    | 0   | 0    | 0   | 0   | 0   | 0   | 0   |
| SOUTH PALMYRA 1 | 0    | 0   | 0    | 0   | 0    | 0   | 0    | 0   | 0   | 0   | 0   | 0   |
| SOUTH PALMYRA 2 | 0    | 0   | 0    | 0   | 0    | 0   | 0    | 0   | 0   | 0   | 0   | 0   |
| NORTH PALMYRA 1 | 0    | 0   | 0    | 0   | 0    | 0   | 0    | 0   | 0   | 0   | 0   | 0   |
| NORTH PALMYRA 2 | 0    | 0   | 0    | 0   | 0    | 0   | 0    | 0   | 0   | 0   | 0   | 0   |
| BRIGHTON 1      | 0    | 0   | 0    | 0   | 0    | 0   | 0    | 0   | 0   | 0   | 0   | 0   |
| BRIGHTON 2      | 0    | 0   | 0    | 0   | 0    | 0   | 0    | 0   | 0   | 0   | 0   | 0   |
| BRIGHTON 3      | 0    | 0   | 0    | 0   | 0    | 0   | 0    | 0   | 0   | 0   | 0   | 0   |
| SHIPMAN 1       | 0    | 0   | 0    | 0   | 0    | 0   | 0    | 0   | 0   | 0   | 0   | 0   |
| SHIPMAN 2       | 0    | 0   | 0    | 0   | 0    | 0   | 0    | 0   | 0   | 0   | 0   | 0   |
| SHIPMAN 3       | 0    | 0   | 0    | 0   | 0    | 0   | 0    | 0   | 0   | 0   | 0   | 0   |
| CHESTERFIELD 1  | 0    | 0   | 0    | 0   | 0    | 0   | 0    | 0   | 0   | 0   | 0   | 0   |
| CHESTERFIELD 2  | 0    | 0   | 0    | 0   | 0    | 0   | 0    | 0   | 0   | 0   | 0   | 0   |
| WESTERN MOUND   | 0    | 0   | 0    | 0   | 0    | 0   | 0    | 0   | 0   | 0   | 0   | 0   |
| BARR 1          | 0    | 0   | 0    | 0   | 0    | 0   | 0    | 0   | 0   | 0   | 0   | 0   |
| BARR 2          | 0    | 0   | 0    | 0   | 0    | 0   | 0    | 0   | 0   | 0   | 0   | 0   |
| SCOTTVILLE      | 0    | 0   | 0    | 0   | 0    | 0   | 0    | 2   | 1   | 2   | 1   | 2   |
| TOTALS          | 1175 | 356 | 1115 | 318 | 1119 | 314 | 1163 | 2   | 1   | 2   | 1   | 2   |

MACOUPIN COUNTY, ILLINOIS - GENERAL ELECTION - NOVEMBER 2, 1982

121-NO  
COMMUNITY UNIT DISTRICT NO. 1  
PROPOSITION NO. 3

| PRECINCT      | 121 |
|---------------|-----|
| STAUNTON 1    | 0   |
| STAUNTON 2    | 0   |
| STAUNTON 3    | 0   |
| STAUNTON 4    | 0   |
| STAUNTON 5    | 0   |
| MT. OLIVE 1   | 0   |
| MT. OLIVE 2   | 0   |
| MT. OLIVE 3   | 0   |
| MT. OLIVE 4   | 0   |
| MT. OLIVE 5   | 0   |
| MT. OLIVE 6   | 0   |
| CAHOKIA 1     | 0   |
| CAHOKIA 2     | 0   |
| CAHOKIA 3     | 0   |
| CAHOKIA 4     | 0   |
| CAHOKIA 5     | 0   |
| HONEY POINT   | 0   |
| SHAWS POINT   | 0   |
| NILWOOD 1     | 0   |
| NILWOOD 2     | 0   |
| NILWOOD 3     | 0   |
| GIRARD 1      | 0   |
| GIRARD 2      | 0   |
| VIRDEN 1      | 0   |
| VIRDEN 2      | 0   |
| VIRDEN 3      | 0   |
| VIRDEN 4      | 0   |
| DORCHESTER 1  | 0   |
| DORCHESTER 2  | 0   |
| GILLESPIE 1   | 0   |
| GILLESPIE 2   | 0   |
| GILLESPIE 3   | 0   |
| GILLESPIE 4   | 0   |
| GILLESPIE 5   | 0   |
| GILLESPIE 6   | 0   |
| BRUSHY MOUND  | 0   |
| CARLINVILLE 1 | 0   |
| CARLINVILLE 2 | 0   |
| CARLINVILLE 3 | 0   |
| CARLINVILLE 4 | 0   |
| CARLINVILLE 5 | 0   |
| CARLINVILLE 6 | 0   |
| SOUTH OTTER   | 0   |
| NORTH OTTER   | 0   |
| BUNKER HILL 1 | 0   |
| BUNKER HILL 2 | 0   |

| PRECINCT        | 121 |
|-----------------|-----|
| BUNKER HILL 3   | 0   |
| HILYARD         | 0   |
| POLK            | 0   |
| BIRD            | 0   |
| SOUTH PALMYRA 1 | 0   |
| SOUTH PALMYRA 2 | 0   |
| NORTH PALMYRA 1 | 0   |
| NORTH PALMYRA 2 | 0   |
| BRIGHTON 1      | 0   |
| BRIGHTON 2      | 0   |
| BRIGHTON 3      | 0   |
| SHIPMAN 1       | 0   |
| SHIPMAN 2       | 0   |
| SHIPMAN 3       | 0   |
| CHESTERFIELD 1  | 0   |
| CHESTERFIELD 2  | 0   |
| WESTERN MOUND   | 0   |
| BARR 1          | 0   |
| BARR 2          | 0   |
| SCOTTVILLE      | 1   |
| TOTALS          | 1   |

MACOUPIN COUNTY, ILLINOIS - GENERAL ELECTION - NOVEMBER 2, 1982

85-DEM-JOSEPH CHARLIE FRANK  
COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT 6  
88-REP-DAN REISCHAUER  
COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT 7  
91-DEM-MARVIN L. PAYNE  
COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT 7  
94-REP-ALAN J. WESTENBERG  
COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT 8

86-REP-G. WALLACE MATEER  
COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT 7  
89-DEM-FRED J. SNOODGRASS, SR.  
COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT 7  
92-REP-JOE DUNN, JR.  
COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT 8  
95-DEM-DAVE CERAR  
COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT 8

87-REP-HOWARD E. SCHIEN  
COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT 7  
90-DEM-GLENN "NICK" NICHOLSON  
COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT 7  
93-REP-JOHN W. CONKLIN  
COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT 8  
96-DEM-ALBERT HACKE  
COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT 8

[illegible]

| PRECINCT        | 85  | 86  | 87  | 88  | 89  | 90  | 91   | 92  | 93  | 94  | 95   | 96  |
|-----------------|-----|-----|-----|-----|-----|-----|------|-----|-----|-----|------|-----|
| CARLINVILLE 2   | 0   | 0   | 0   | 0   | 0   | 0   | 0    | 220 | 204 | 179 | 219  | 171 |
| CARLINVILLE 3   | 0   | 0   | 0   | 0   | 0   | 0   | 0    | 221 | 211 | 180 | 247  | 207 |
| CARLINVILLE 4   | 0   | 0   | 0   | 0   | 0   | 0   | 0    | 63  | 69  | 37  | 114  | 110 |
| CARLINVILLE 5   | 0   | 0   | 0   | 0   | 0   | 0   | 0    | 236 | 232 | 180 | 224  | 225 |
| CARLINVILLE 6   | 0   | 0   | 0   | 0   | 0   | 0   | 0    | 194 | 195 | 146 | 229  | 220 |
| SOUTH OTTER     | 49  | 0   | 0   | 0   | 0   | 0   | 0    | 0   | 0   | 0   | 0    | 0   |
| NORTH OTTER     | 110 | 0   | 0   | 0   | 0   | 0   | 0    | 0   | 0   | 0   | 0    | 0   |
| BUNKER HILL 1   | 0   | 0   | 0   | 0   | 0   | 0   | 0    | 0   | 0   | 0   | 0    | 0   |
| BUNKER HILL 2   | 0   | 0   | 0   | 0   | 0   | 0   | 0    | 0   | 0   | 0   | 0    | 0   |
| BUNKER HILL 3   | 0   | 0   | 0   | 0   | 0   | 0   | 0    | 0   | 0   | 0   | 0    | 0   |
| HILYARD         | 0   | 0   | 0   | 0   | 0   | 0   | 0    | 0   | 0   | 0   | 0    | 0   |
| POLK            | 77  | 0   | 0   | 0   | 0   | 0   | 0    | 0   | 0   | 0   | 0    | 0   |
| BIRD            | 42  | 0   | 0   | 0   | 0   | 0   | 0    | 0   | 0   | 0   | 0    | 0   |
| SOUTH PALMYRA 1 | 117 | 0   | 0   | 0   | 0   | 0   | 0    | 0   | 0   | 0   | 0    | 0   |
| SOUTH PALMYRA 2 | 46  | 0   | 0   | 0   | 0   | 0   | 0    | 0   | 0   | 0   | 0    | 0   |
| NORTH PALMYRA 1 | 95  | 0   | 0   | 0   | 0   | 0   | 0    | 0   | 0   | 0   | 0    | 0   |
| NORTH PALMYRA 2 | 107 | 0   | 0   | 0   | 0   | 0   | 0    | 0   | 0   | 0   | 0    | 0   |
| BRIGHTON 1      | 0   | 0   | 0   | 0   | 0   | 0   | 0    | 0   | 0   | 0   | 0    | 0   |
| BRIGHTON 2      | 0   | 0   | 0   | 0   | 0   | 0   | 0    | 0   | 0   | 0   | 0    | 0   |
| BRIGHTON 3      | 0   | 0   | 0   | 0   | 0   | 0   | 0    | 0   | 0   | 0   | 0    | 0   |
| SHIPMAN 1       | 0   | 0   | 0   | 0   | 0   | 0   | 0    | 0   | 0   | 0   | 0    | 0   |
| SHIPMAN 2       | 0   | 0   | 0   | 0   | 0   | 0   | 0    | 0   | 0   | 0   | 0    | 0   |
| SHIPMAN 3       | 0   | 0   | 0   | 0   | 0   | 0   | 0    | 0   | 0   | 0   | 0    | 0   |
| CHESTERFIELD 1  | 0   | 0   | 0   | 0   | 0   | 0   | 0    | 0   | 0   | 0   | 0    | 0   |
| CHESTERFIELD 2  | 0   | 0   | 0   | 0   | 0   | 0   | 0    | 0   | 0   | 0   | 0    | 0   |
| WESTERN MOUND   | 50  | 0   | 0   | 0   | 0   | 0   | 0    | 0   | 0   | 0   | 0    | 0   |
| BARR 1          | 39  | 0   | 0   | 0   | 0   | 0   | 0    | 0   | 0   | 0   | 0    | 0   |
| BARR 2          | 60  | 0   | 0   | 0   | 0   | 0   | 0    | 0   | 0   | 0   | 0    | 0   |
| SCOTTVILLE      | 132 | 0   | 0   | 0   | 0   | 0   | 0    | 0   | 0   | 0   | 0    | 0   |
| TOTALS          | 724 | 802 | 794 | 792 | 882 | 933 | 1033 | 734 | 911 | 722 | 1033 | 933 |

# MACOUPIN COUNTY, ILLINOIS - GENERAL ELECTION - NOVEMBER 2, 1982

97-DEM-KENNETH N. DUGAN  
COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT 8  
100-REP-PHILIP C. CHERRY  
COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT 9  
103-REP-BEN MILLER  
JUDGE-APPELATE CT.-4TH DIST.  
FILL VACANCY OF JAMES C. CRAVEN  
106-YES  
RETENTION-CIRCUIT COURT JUDGE  
JOSEPH P. KOVAL

98-REP-KEITH "RED" MEFFORD  
COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT 9  
101-DEM-ELDON D. ARMOUR  
COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT 9  
104-DEM-ROBERT E. DAVISON  
JUDGE-APPELATE CT.-4TH DIST.  
FILL VACANCY OF JAMES C. CRAVEN  
107-NO  
RETENTION-CIRCUIT COURT JUDGE  
JOSEPH P. KOVAL

99-REP-ARLIE CRAWFORD  
COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT 9  
102-DEM-LYNN R. MALHAM  
COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT 9  
105-DEM-JERRY S. RHODES  
JUDGE-CIRCUIT CT.-7TH CIRCUIT  
FILL VACANCY OF HARVEY BEAM  
108-YES  
PUBLIC QUESTION  
STAUNTON TOWNSHIP

| PRECINCT      | 97 | 98  | 99  | 100 | 101 | 102 | 103 | 104 | 105 | 106 | 107 | 108 |
|---------------|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| STAUNTON 1    | 0  | 0   | 0   | 0   | 0   | 0   | 103 | 191 | 233 | 230 | 40  | 81  |
| STAUNTON 2    | 0  | 0   | 0   | 0   | 0   | 0   | 98  | 243 | 289 | 269 | 35  | 107 |
| STAUNTON 3    | 0  | 0   | 0   | 0   | 0   | 0   | 202 | 389 | 506 | 493 | 72  | 168 |
| STAUNTON 4    | 0  | 0   | 0   | 0   | 0   | 0   | 185 | 294 | 382 | 370 | 70  | 131 |
| STAUNTON 5    | 0  | 0   | 0   | 0   | 0   | 0   | 87  | 199 | 246 | 230 | 37  | 76  |
| MT. OLIVE 1   | 0  | 0   | 0   | 0   | 0   | 0   | 92  | 165 | 214 | 194 | 35  | 0   |
| MT. OLIVE 2   | 0  | 0   | 0   | 0   | 0   | 0   | 104 | 200 | 253 | 245 | 40  | 0   |
| MT. OLIVE 3   | 0  | 0   | 0   | 0   | 0   | 0   | 54  | 183 | 207 | 172 | 44  | 0   |
| MT. OLIVE 4   | 0  | 0   | 0   | 0   | 0   | 0   | 72  | 164 | 197 | 157 | 39  | 0   |
| MT. OLIVE 5   | 0  | 0   | 0   | 0   | 0   | 0   | 67  | 258 | 276 | 236 | 46  | 0   |
| MT. OLIVE 6   | 0  | 0   | 0   | 0   | 0   | 0   | 92  | 192 | 230 | 227 | 37  | 0   |
| CAHOKIA 1     | 0  | 0   | 0   | 0   | 0   | 0   | 56  | 41  | 66  | 66  | 21  | 0   |
| CAHOKIA 2     | 0  | 0   | 0   | 0   | 0   | 0   | 76  | 455 | 493 | 428 | 57  | 0   |
| CAHOKIA 3     | 0  | 0   | 0   | 0   | 0   | 0   | 87  | 275 | 314 | 225 | 71  | 0   |
| CAHOKIA 4     | 0  | 0   | 0   | 0   | 0   | 0   | 33  | 56  | 78  | 55  | 16  | 0   |
| CAHOKIA 5     | 0  | 0   | 0   | 0   | 0   | 0   | 80  | 296 | 331 | 303 | 43  | 0   |
| HONEY POINT   | 0  | 68  | 70  | 60  | 54  | 46  | 65  | 36  | 68  | 65  | 20  | 0   |
| SHAWS POINT   | 0  | 111 | 83  | 94  | 124 | 114 | 99  | 83  | 126 | 117 | 36  | 0   |
| NILWOOD 1     | 0  | 66  | 116 | 86  | 62  | 63  | 80  | 63  | 95  | 72  | 30  | 0   |
| NILWOOD 2     | 0  | 63  | 65  | 75  | 48  | 42  | 61  | 40  | 68  | 59  | 24  | 0   |
| NILWOOD 3     | 0  | 35  | 30  | 26  | 54  | 45  | 27  | 43  | 52  | 34  | 14  | 0   |
| GIRARD 1      | 0  | 0   | 0   | 0   | 0   | 0   | 127 | 163 | 237 | 172 | 50  | 0   |
| GIRARD 2      | 0  | 222 | 285 | 292 | 279 | 325 | 238 | 291 | 409 | 295 | 103 | 0   |
| VIRDEN 1      | 0  | 0   | 0   | 0   | 0   | 0   | 121 | 172 | 234 | 191 | 49  | 0   |
| VIRDEN 2      | 0  | 0   | 0   | 0   | 0   | 0   | 196 | 235 | 322 | 287 | 58  | 0   |
| VIRDEN 3      | 0  | 0   | 0   | 0   | 0   | 0   | 237 | 106 | 211 | 243 | 55  | 0   |
| VIRDEN 4      | 0  | 0   | 0   | 0   | 0   | 0   | 137 | 238 | 297 | 207 | 86  | 0   |
| DORCHESTER 1  | 0  | 0   | 0   | 0   | 0   | 0   | 81  | 82  | 123 | 98  | 48  | 0   |
| DORCHESTER 2  | 0  | 0   | 0   | 0   | 0   | 0   | 138 | 258 | 312 | 265 | 55  | 0   |
| GILLESPIE 1   | 0  | 0   | 0   | 0   | 0   | 0   | 90  | 254 | 292 | 214 | 57  | 0   |
| GILLESPIE 2   | 0  | 0   | 0   | 0   | 0   | 0   | 71  | 221 | 252 | 184 | 53  | 0   |
| GILLESPIE 3   | 0  | 0   | 0   | 0   | 0   | 0   | 34  | 111 | 131 | 120 | 22  | 0   |
| GILLESPIE 4   | 0  | 0   | 0   | 0   | 0   | 0   | 73  | 70  | 106 | 83  | 30  | 0   |
| GILLESPIE 5   | 0  | 0   | 0   | 0   | 0   | 0   | 156 | 292 | 356 | 282 | 78  | 0   |
| GILLESPIE 6   | 0  | 0   | 0   | 0   | 0   | 0   | 68  | 275 | 307 | 208 | 56  | 0   |
| BRUSHY MOUND  | 0  | 151 | 111 | 118 | 88  | 70  | 132 | 48  | 116 | 128 | 38  | 0   |
| CARLINVILLE 1 | 0  | 453 | 330 | 326 | 429 | 319 | 386 | 269 | 455 | 455 | 111 | 0   |

| PRECINCT        | 97  | 98   | 99   | 100  | 101  | 102  | 103  | 104   | 105   | 106   | 107  | 108 |
|-----------------|-----|------|------|------|------|------|------|-------|-------|-------|------|-----|
| CARLINVILLE 2   | 172 | 0    | 0    | 0    | 0    | 0    | 201  | 180   | 271   | 260   | 70   | 0   |
| CARLINVILLE 3   | 224 | 0    | 0    | 0    | 0    | 0    | 190  | 234   | 320   | 264   | 87   | 0   |
| CARLINVILLE 4   | 102 | 0    | 0    | 0    | 0    | 0    | 54   | 104   | 129   | 99    | 26   | 0   |
| CARLINVILLE 5   | 206 | 0    | 0    | 0    | 0    | 0    | 211  | 199   | 306   | 268   | 60   | 0   |
| CARLINVILLE 6   | 236 | 0    | 0    | 0    | 0    | 0    | 150  | 242   | 305   | 266   | 61   | 0   |
| SOUTH OTTER     | 0   | 0    | 0    | 0    | 0    | 0    | 109  | 75    | 122   | 128   | 34   | 0   |
| NORTH OTTER     | 0   | 0    | 0    | 0    | 0    | 0    | 178  | 152   | 229   | 205   | 54   | 0   |
| BUNKER HILL 1   | 0   | 0    | 0    | 0    | 0    | 0    | 152  | 214   | 276   | 215   | 72   | 0   |
| BUNKER HILL 2   | 0   | 0    | 0    | 0    | 0    | 0    | 91   | 98    | 136   | 101   | 36   | 0   |
| BUNKER HILL 3   | 0   | 0    | 0    | 0    | 0    | 0    | 195  | 243   | 329   | 271   | 93   | 0   |
| HILYARD         | 0   | 0    | 0    | 0    | 0    | 0    | 107  | 185   | 234   | 125   | 60   | 0   |
| POLK            | 0   | 0    | 0    | 0    | 0    | 0    | 93   | 76    | 122   | 116   | 32   | 0   |
| BIRD            | 0   | 0    | 0    | 0    | 0    | 0    | 71   | 43    | 74    | 80    | 28   | 0   |
| SOUTH PALMYRA 1 | 0   | 0    | 0    | 0    | 0    | 0    | 136  | 118   | 167   | 161   | 38   | 0   |
| SOUTH PALMYRA 2 | 0   | 0    | 0    | 0    | 0    | 0    | 29   | 56    | 66    | 49    | 20   | 0   |
| NORTH PALMYRA 1 | 0   | 0    | 0    | 0    | 0    | 0    | 119  | 83    | 136   | 133   | 30   | 0   |
| NORTH PALMYRA 2 | 0   | 0    | 0    | 0    | 0    | 0    | 88   | 102   | 151   | 137   | 32   | 0   |
| BRIGHTON 1      | 0   | 0    | 0    | 0    | 0    | 0    | 101  | 235   | 274   | 196   | 59   | 0   |
| BRIGHTON 2      | 0   | 0    | 0    | 0    | 0    | 0    | 64   | 74    | 107   | 68    | 50   | 0   |
| BRIGHTON 3      | 0   | 0    | 0    | 0    | 0    | 0    | 182  | 320   | 390   | 305   | 81   | 0   |
| SHIPMAN 1       | 0   | 0    | 0    | 0    | 0    | 0    | 143  | 190   | 258   | 188   | 97   | 0   |
| SHIPMAN 2       | 0   | 0    | 0    | 0    | 0    | 0    | 41   | 54    | 67    | 60    | 22   | 0   |
| SHIPMAN 3       | 0   | 0    | 0    | 0    | 0    | 0    | 32   | 78    | 92    | 52    | 36   | 0   |
| CHESTERFIELD 1  | 0   | 0    | 0    | 0    | 0    | 0    | 86   | 94    | 123   | 115   | 26   | 0   |
| CHESTERFIELD 2  | 0   | 0    | 0    | 0    | 0    | 0    | 75   | 99    | 129   | 97    | 29   | 0   |
| WESTERN MOUND   | 0   | 0    | 0    | 0    | 0    | 0    | 66   | 47    | 75    | 71    | 29   | 0   |
| BARR 1          | 0   | 0    | 0    | 0    | 0    | 0    | 59   | 25    | 57    | 60    | 13   | 0   |
| BARR 2          | 0   | 0    | 0    | 0    | 0    | 0    | 51   | 58    | 79    | 55    | 32   | 0   |
| SCOTTVILLE      | 0   | 0    | 0    | 0    | 0    | 0    | 79   | 102   | 142   | 134   | 15   | 0   |
| TOTALS          | 940 | 1169 | 1090 | 1077 | 1138 | 1024 | 7258 | 10731 | 14050 | 11958 | 3098 | 563 |

MACOUPIN COUNTY, ILLINOIS - GENERAL ELECTION - NOVEMBER 2, 1982

109-NO  
PUBLIC QUESTION  
STAUNTON TOWNSHIP.

112-YES  
VIRDEN COMM. UNIT DISTRICT #4  
TRANSPORTATION TAX PROPOSITION

115-NO  
VIRDEN COMM. UNIT DISTRICT #4  
BUILDING TAX PROPOSITION

118-YES  
COMMUNITY UNIT DISTRICT NO. 1  
PROPOSITION NO. 2

110-YES  
VIRIDEN COMM. UNIT DISTRICT #4  
EDUCATIONAL TAX PROPOSITION

113-NO  
VIRIDEN COMM. UNIT DISTRICT #4  
TRANSPORTATION TAX PROPOSITION

116-YES  
COMMUNITY UNIT DISTRICT NO. 1  
PROPOSITION NO. 1

119-NO  
COMMUNITY UNIT DISTRICT NO. 1  
PROPOSITION NO. 2

111-NO  
VIRDEN COMM. UNIT DISTRICT #4  
EDUCATIONAL TAX PROPOSITION

114-YES  
VIRDEN COMM. UNIT DISTRICT #4  
BUILDING TAX PROPOSITION

117-NO  
COMMUNITY UNIT DISTRICT NO. 1  
PROPOSITION NO. 1

120-YES  
COMMUNITY UNIT DISTRICT NO. 1  
PROPOSITION NO. 3

[illegible]

| PRECINCT        | 109  | 110 | 111  | 112 | 113  | 114 | 115  | 116 | 117 | 118 | 119 | 120 |
|-----------------|------|-----|------|-----|------|-----|------|-----|-----|-----|-----|-----|
| CARLINVILLE 2   | 0    | 0   | 0    | 0   | 0    | 0   | 0    | 0   | 0   | 0   | 0   | 0   |
| CARLINVILLE 3   | 0    | 0   | 0    | 0   | 0    | 0   | 0    | 0   | 0   | 0   | 0   | 0   |
| CARLINVILLE 4   | 0    | 0   | 0    | 0   | 0    | 0   | 0    | 0   | 0   | 0   | 0   | 0   |
| CARLINVILLE 5   | 0    | 0   | 0    | 0   | 0    | 0   | 0    | 0   | 0   | 0   | 0   | 0   |
| CARLINVILLE 6   | 0    | 0   | 0    | 0   | 0    | 0   | 0    | 0   | 0   | 0   | 0   | 0   |
| SOUTH OTTER     | 0    | 0   | 0    | 0   | 0    | 0   | 0    | 0   | 0   | 0   | 0   | 0   |
| NORTH OTTER     | 0    | 17  | 62   | 22  | 57   | 19  | 62   | 0   | 0   | 0   | 0   | 0   |
| BUNKER HILL 1   | 0    | 0   | 0    | 0   | 0    | 0   | 0    | 0   | 0   | 0   | 0   | 0   |
| BUNKER HILL 2   | 0    | 0   | 0    | 0   | 0    | 0   | 0    | 0   | 0   | 0   | 0   | 0   |
| BUNKER HILL 3   | 0    | 0   | 0    | 0   | 0    | 0   | 0    | 0   | 0   | 0   | 0   | 0   |
| HILYARD         | 0    | 0   | 0    | 0   | 0    | 0   | 0    | 0   | 0   | 0   | 0   | 0   |
| POLK            | 0    | 0   | 0    | 0   | 0    | 0   | 0    | 0   | 0   | 0   | 0   | 0   |
| BIRD            | 0    | 0   | 0    | 0   | 0    | 0   | 0    | 0   | 0   | 0   | 0   | 0   |
| SOUTH PALMYRA 1 | 0    | 0   | 0    | 0   | 0    | 0   | 0    | 0   | 0   | 0   | 0   | 0   |
| SOUTH PALMYRA 2 | 0    | 0   | 0    | 0   | 0    | 0   | 0    | 0   | 0   | 0   | 0   | 0   |
| NORTH PALMYRA 1 | 0    | 0   | 0    | 0   | 0    | 0   | 0    | 0   | 0   | 0   | 0   | 0   |
| NORTH PALMYRA 2 | 0    | 0   | 0    | 0   | 0    | 0   | 0    | 0   | 0   | 0   | 0   | 0   |
| BRIGHTON 1      | 0    | 0   | 0    | 0   | 0    | 0   | 0    | 0   | 0   | 0   | 0   | 0   |
| BRIGHTON 2      | 0    | 0   | 0    | 0   | 0    | 0   | 0    | 0   | 0   | 0   | 0   | 0   |
| BRIGHTON 3      | 0    | 0   | 0    | 0   | 0    | 0   | 0    | 0   | 0   | 0   | 0   | 0   |
| SHIPMAN 1       | 0    | 0   | 0    | 0   | 0    | 0   | 0    | 0   | 0   | 0   | 0   | 0   |
| SHIPMAN 2       | 0    | 0   | 0    | 0   | 0    | 0   | 0    | 0   | 0   | 0   | 0   | 0   |
| SHIPMAN 3       | 0    | 0   | 0    | 0   | 0    | 0   | 0    | 0   | 0   | 0   | 0   | 0   |
| CHESTERFIELD 1  | 0    | 0   | 0    | 0   | 0    | 0   | 0    | 0   | 0   | 0   | 0   | 0   |
| CHESTERFIELD 2  | 0    | 0   | 0    | 0   | 0    | 0   | 0    | 0   | 0   | 0   | 0   | 0   |
| WESTERN MOUND   | 0    | 0   | 0    | 0   | 0    | 0   | 0    | 0   | 0   | 0   | 0   | 0   |
| BARR 1          | 0    | 0   | 0    | 0   | 0    | 0   | 0    | 0   | 0   | 0   | 0   | 0   |
| BARR 2          | 0    | 0   | 0    | 0   | 0    | 0   | 0    | 0   | 0   | 0   | 0   | 0   |
| SCOTTVILLE      | 0    | 0   | 0    | 0   | 0    | 0   | 0    | 0   | 0   | 0   | 0   | 0   |
| TOTALS          | 1175 | 356 | 1115 | 318 | 1119 | 314 | 1163 | 2   | 1   | 2   | 1   | 2   |

MACOUPIN COUNTY, ILLINOIS - GENERAL ELECTION - NOVEMBER 2, 1982

121-NO

COMMUNITY UNIT DISTRICT NO. 1

PROPOSITION NO. 3

PRECINCT

121

STAUNTON 1  
STAUNTON 2  
STAUNTON 3  
STAUNTON 4  
STAUNTON 5  
MT. OLIVE 1  
MT. OLIVE 2  
MT. OLIVE 3  
MT. OLIVE 4  
MT. OLIVE 5  
MT. OLIVE 6  
CAHOKIA 1  
CAHOKIA 2  
CAHOKIA 3  
CAHOKIA 4  
CAHOKIA 5  
HONEY POINT  
SHAWS POINT  
NILWOOD 1  
NILWOOD 2  
NILWOOD 3  
GIRARD 1  
GIRARD 2  
VIRDEN 1  
VIRDEN 2  
VIRDEN 3  
VIRDEN 4  
DORCHESTER 1  
DORCHESTER 2  
GILLESPIE 1  
GILLESPIE 2  
GILLESPIE 3  
GILLESPIE 4  
GILLESPIE 5  
GILLESPIE 6  
BRUSHY MOUND  
CARLINVILLE 1  
CARLINVILLE 2  
CARLINVILLE 3  
CARLINVILLE 4  
CARLINVILLE 5  
CARLINVILLE 6  
SOUTH OTTER  
NORTH OTTER  
BUNKER HILL 1  
BUNKER HILL 2

100

121

11-00000

**TOTALS**