

15:26:27 10-Aug-1989

MACCUPIN COUNTY, ILLINOIS  
GENERAL ELECTION  
NOVEMBER 8, 1988

AMENDMENT-SECTION 1/ARTICLE III

- 1 YES
- 2 NO
- 3 Overvotes
- 4 Undervotes

AMENDMENT-SECTION 8/ARTICLE IX

- 5 YES
- 6 NO

- 7 Overvotes
- 8 Undervotes
- 9 REP - REPUBLICAN PARTY
- 10 DEM - DEMOCRATIC PARTY
- 11 SOL - ILLINOIS SOLIDARITY PARTY
- 12 LIB - LIBERTARIAN PARTY
- 13 SPLIT BALLOT

|                     | 1.....   | 2.....   | 3..... | 4..... | 5.....   | 6.....   | 7..... | 8..... | 9.....  | 10.....  | 11..... | 12..... | 13..... |
|---------------------|----------|----------|--------|--------|----------|----------|--------|--------|---------|----------|---------|---------|---------|
| 0001 STAUNTON #1    | 138      | 89       | 0      | 137    | 115      | 100      | 1      | 148    | 35      | 121      | 0       | 0       | 208     |
| 0002 STAUNTON #2    | 179      | 75       | 0      | 181    | 137      | 108      | 0      | 190    | 33      | 183      | 0       | 0       | 219     |
| 0003 STAUNTON #3    | 261      | 122      | 0      | 296    | 224      | 148      | 0      | 307    | 45      | 223      | 0       | 0       | 411     |
| 0004 STAUNTON #4    | 225      | 116      | 1      | 191    | 209      | 116      | 1      | 207    | 50      | 157      | 0       | 0       | 326     |
| 0005 STAUNTON #5    | 138      | 68       | 0      | 148    | 126      | 80       | 0      | 148    | 26      | 102      | 1       | 0       | 225     |
| 0006 MT. OLIVE #1   | 104..... | 57.....  | 0..... | 112    | 81.....  | 67.....  | 0..... | 125    | 35..... | 108..... | 0.....  | 0.....  | 130     |
| 0007 MT. OLIVE #2   | 124      | 62       | 0      | 142    | 100      | 72       | 0      | 156    | 43      | 114      | 0       | 0       | 171     |
| 0008 MT. OLIVE #3   | 94       | 65       | 0      | 109    | 74       | 77       | 0      | 117    | 25      | 110      | 1       | 0       | 132     |
| 0009 MT. OLIVE #4   | 104      | 63       | 0      | 98     | 81       | 79       | 1      | 104    | 20      | 136      | 0       | 0       | 109     |
| 0010 MT. OLIVE #5   | 138      | 68       | 1      | 123    | 126      | 64       | 1      | 139    | 32      | 153      | 0       | 0       | 145     |
| 0011 MT. OLIVE #6   | 146      | 54       | 0      | 123    | 114      | 69       | 0      | 140    | 36      | 137      | 0       | 0       | 150     |
| 0012 CAHOKIA #1     | 61.....  | 29.....  | 0..... | 48     | 43.....  | 43.....  | 0..... | 52     | 34..... | 28.....  | 0.....  | 0.....  | 76      |
| 0013 CAHOKIA #2     | 224      | 118      | 1      | 268    | 178      | 137      | 0      | 296    | 30      | 261      | 1       | 1       | 318     |
| 0014 CAHOKIA #3     | 186      | 112      | 0      | 172    | 170      | 114      | 0      | 186    | 38      | 189      | 1       | 0       | 242     |
| 0015 CAHOKIA #4     | 49       | 21       | 0      | 67     | 41       | 28       | 0      | 68     | 11      | 42       | 0       | 0       | 84      |
| 0016 CAHOKIA #5     | 150      | 69       | 0      | 179    | 99       | 88       | 0      | 211    | 23      | 204      | 0       | 0       | 171     |
| 0017 HONEY POINT    | 74       | 40       | 0      | 43     | 51       | 56       | 0      | 50     | 23      | 20       | 0       | 0       | 114     |
| 0018 SHAWS POINT    | 99.....  | 62.....  | 0..... | 65     | 78.....  | 71.....  | 0..... | 77     | 36..... | 35.....  | 0.....  | 0.....  | 155     |
| 0019 NILWOOD #1     | 60       | 58       | 0      | 43     | 45       | 59       | 0      | 57     | 27      | 47       | 0       | 0       | 87      |
| 0020 NILWOOD #2     | 47       | 32       | 0      | 21     | 30       | 34       | 0      | 36     | 32      | 20       | 0       | 0       | 48      |
| 0021 NILWOOD #3     | 33       | 26       | 0      | 23     | 21       | 33       | 0      | 28     | 10      | 22       | 0       | 0       | 50      |
| 0022 GIRARD #1      | 144      | 109      | 1      | 126    | 106      | 133      | 0      | 141    | 41      | 153      | 0       | 0       | 186     |
| 0023 GIRARD #2      | 277      | 174      | 0      | 225    | 222      | 201      | 0      | 253    | 100     | 240      | 0       | 1       | 335     |
| 0024 VIRDEN #1      | 109..... | 90.....  | 0..... | 137    | 78.....  | 112..... | 0..... | 146    | 52..... | 113..... | 0.....  | 0.....  | 171     |
| 0025 VIRDEN #2      | 249      | 125      | 0      | 189    | 174      | 173      | 1      | 215    | 97      | 176      | 1       | 1       | 288     |
| 0026 VIRDEN #3      | 170      | 99       | 1      | 121    | 125      | 107      | 0      | 159    | 102     | 81       | 0       | 0       | 208     |
| 0027 VIRDEN #4      | 158      | 98       | 0      | 174    | 97       | 153      | 0      | 180    | 62      | 168      | 0       | 0       | 200     |
| 0028 DORCHESTER #1  | 101      | 61       | 0      | 72     | 88       | 71       | 0      | 75     | 35      | 75       | 0       | 0       | 124     |
| 0029 DORCHESTER #2  | 118      | 93       | 0      | 240    | 103      | 103      | 0      | 245    | 29      | 202      | 2       | 0       | 218     |
| 0030 GILLESPIE #1   | 149..... | 89.....  | 0..... | 138    | 111..... | 94.....  | 0..... | 171    | 27..... | 154..... | 0.....  | 0.....  | 195     |
| 0031 GILLESPIE #2   | 144      | 83       | 2      | 98     | 121      | 79       | 0      | 127    | 22      | 132      | 0       | 0       | 173     |
| 0032 GILLESPIE #3   | 65       | 39       | 0      | 80     | 48       | 51       | 0      | 85     | 2       | 73       | 0       | 0       | 109     |
| 0033 GILLESPIE #4   | 62       | 46       | 1      | 44     | 49       | 57       | 0      | 47     | 21      | 43       | 1       | 0       | 88      |
| 0034 GILLESPIE #5   | 214      | 130      | 0      | 182    | 187      | 127      | 1      | 211    | 36      | 214      | 0       | 1       | 275     |
| 0035 GILLESPIE #6   | 143      | 109      | 0      | 161    | 131      | 108      | 0      | 174    | 25      | 194      | 0       | 0       | 194     |
| 0036 BRUSHY MOUND   | 147..... | 60.....  | 0..... | 84     | 123..... | 69.....  | 0..... | 99     | 82..... | 25.....  | 1.....  | 0.....  | 183     |
| 0037 CARLINVILLE #1 | 465      | 185      | 0      | 218    | 356      | 231      | 0      | 281    | 147     | 179      | 0       | 0       | 542     |
| 0038 CARLINVILLE #2 | 222      | 109      | 0      | 154    | 145      | 148      | 0      | 192    | 64      | 110      | 0       | 0       | 311     |
| 0039 CARLINVILLE #3 | 227      | 118      | 2      | 194    | 179      | 140      | 1      | 221    | 74      | 133      | 1       | 1       | 332     |
| 0040 CARLINVILLE #4 | 66       | 37       | 0      | 79     | 47       | 44       | 0      | 91     | 16      | 83       | 0       | 0       | 83      |
| 0041 CARLINVILLE #5 | 229      | 136      | 0      | 163    | 192      | 142      | 0      | 194    | 72      | 143      | 1       | 0       | 312     |
| 0042 CARLINVILLE #6 | 188..... | 107..... | 0..... | 216    | 154..... | 118..... | 0..... | 239    | 78..... | 172..... | 0.....  | 0.....  | 261     |
| 0043 SOUTH OTTER    | 101      | 76       | 1      | 69     | 75       | 85       | 0      | 87     | 35      | 84       | 0       | 0       | 128     |
| 0044 NORTH OTTER    | 188      | 130      | 0      | 112    | 163      | 138      | 0      | 129    | 83      | 103      | 1       | 1       | 242     |
| 0045 BUNKER HILL #1 | 226      | 111      | 0      | 157    | 173      | 151      | 0      | 170    | 80      | 159      | 1       | 0       | 254     |

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MACOUPIN COUNTY, ILLINOIS  
 GENERAL ELECTION  
 NOVEMBER 8, 1988

AMENDMENT-SECTION 1/ARTICLE III

- 1 YES
- 2 NO
- 3 Overvotes
- 4 Undervotes

AMENDMENT-SECTION 8/ARTICLE IX

- 5 YES
- 6 NO

- 7 Overvotes
- 8 Undervotes
- 9 REP - REPUBLICAN PARTY
- 10 DEM - DEMOCRATIC PARTY
- 11 SOL - ILLINOIS SOLIDARITY PARTY
- 12 LIB - LIBERTARIAN PARTY
- 13 SPLIT BALLOT

|                       | 1.....   | 2.....   | 3..... | 4..... | 5.....   | 6.....   | 7..... | 8..... | 9.....   | 10.....  | 11..... | 12..... | 13..... |
|-----------------------|----------|----------|--------|--------|----------|----------|--------|--------|----------|----------|---------|---------|---------|
| 0046 BUNKER HILL #2   | 99       | 83       | 1      | 73     | 89       | 89       | 0      | 78     | 46       | 86       | 0       | 0       | 124     |
| 0047 BUNKER HILL #3   | 238      | 169      | 0      | 199    | 190      | 193      | 1      | 222    | 98       | 173      | 0       | 0       | 335     |
| 0048 HILYARD          | 108      | 77       | 0      | 164    | 101      | 86       | 0      | 162    | 41       | 130      | 0       | 0       | 178     |
| 0049 POLK             | 95       | 56       | 0      | 51     | 69       | 69       | 0      | 64     | 39       | 50       | 0       | 0       | 113     |
| 0050 BIRD             | 74       | 49       | 0      | 37     | 65       | 53       | 0      | 42     | 26       | 27       | 0       | 0       | 107     |
| 0051 SOUTH PALMYRA #1 | 114..... | 105..... | 0..... | 127    | 90.....  | 111..... | 0..... | 145    | 58.....  | 85.....  | 0.....  | 0.....  | 203     |
| 0052 SOUTH PALMYRA #2 | 35       | 30       | 0      | 36     | 22       | 38       | 0      | 41     | 8        | 45       | 0       | 0       | 48      |
| 0053 NORTH PALMYRA #1 | 93       | 67       | 0      | 90     | 73       | 71       | 0      | 106    | 46       | 63       | 0       | 0       | 141     |
| 0054 NGRTH PALMYRA #2 | 94       | 62       | 0      | 100    | 60       | 79       | 0      | 117    | 34       | 97       | 0       | 0       | 125     |
| 0055 BRIGHTON #1      | 171      | 80       | 0      | 169    | 123      | 108      | 0      | 189    | 77       | 190      | 0       | 0       | 153     |
| 0056 BRIGHTON #2      | 108      | 69       | 0      | 83     | 76       | 82       | 0      | 102    | 56       | 76       | 0       | 0       | 128     |
| 0057 BRIGHTON #3      | 356..... | 173..... | 1..... | 224    | 286..... | 217..... | 1..... | 250    | 156..... | 268..... | 0.....  | 0.....  | 330     |
| 0058 SHIPMAN #1       | 162      | 78       | 0      | 133    | 107      | 106      | 0      | 160    | 34       | 109      | 0       | 0       | 230     |
| 0059 SHIPMAN #2       | 48       | 41       | 0      | 48     | 36       | 40       | 0      | 61     | 21       | 51       | 0       | 0       | 65      |
| 0060 SHIPMAN #3       | 58       | 30       | 0      | 31     | 47       | 32       | 0      | 40     | 14       | 50       | 0       | 0       | 55      |
| 0061 CHESTERFIELD #1  | 89       | 40       | 0      | 70     | 78       | 46       | 0      | 75     | 42       | 40       | 0       | 0       | 117     |
| 0062 CHESTERFIELD #2  | 58       | 51       | 0      | 86     | 49       | 51       | 0      | 95     | 33       | 65       | 1       | 0       | 96      |
| 0063 WESTERN MOUND    | 61.....  | 46.....  | 0..... | 59     | 38.....  | 53.....  | 0..... | 75     | 38.....  | 34.....  | 0.....  | 0.....  | 94      |
| 0064 BARR #1          | 34       | 25       | 0      | 35     | 31       | 27       | 0      | 36     | 11       | 15       | 0       | 0       | 68      |
| 0065 BARR #2          | 43       | 28       | 0      | 45     | 26       | 44       | 0      | 46     | 18       | 44       | 0       | 0       | 54      |
| 0066 SCOTTVILLE       | 67       | 54       | 1      | 66     | 53       | 61       | 0      | 74     | 28       | 45       | 0       | 0       | 115     |
| 0067 FEDERAL PRECINCT | .        | .        | .      | .      | .        | .        | .      | .      | 3        | 0        | 0       | 0       | 0       |
| TOTAL                 | 9,001    | 5,233    | 14     | 7,948  | 7,099    | 6,134    | 9      | 8,954  | 2,953    | 7,364    | 14      | 6       | 11,862  |



## MACCUPIN COUNTY, ILLINOIS

## GENERAL ELECTION

NOVEMBER 8, 1988

## PRESIDENT AND VICE-PRESIDENT OF U.S.

1 REP - G. BUSH/D. QUAYLE  
 2 DEM - M.S. DUKAKIS/L. BENTSEN  
 3 SOL - L.B. FULANI/J. DATTNER

4 LIB - R. PAUL/A. MARROU  
 5 IND - E. WINN/B. FORSTER  
 6 Overvotes  
 7 Undervotes

|                     | 1   | 2   | 3 | 4 | 5 | 6  | 7  |
|---------------------|-----|-----|---|---|---|----|----|
| 0001 STAUNTON #1    | 131 | 224 | 0 | 0 | 0 | 2  | 7  |
| 0002 STAUNTON #2    | 132 | 286 | 0 | 2 | 0 | 7  | 8  |
| 0003 STAUNTON #3    | 228 | 436 | 1 | 1 | 1 | 4  | 8  |
| 0004 STAUNTON #4    | 206 | 301 | 1 | 1 | 2 | 8  | 14 |
| 0005 STAUNTON #5    | 120 | 214 | 1 | 3 | 2 | 6  | 8  |
| 0006 MT. OLIVE #1   | 108 | 157 | 0 | 1 | 0 | 3  | 4  |
| 0007 MT. OLIVE #2   | 123 | 190 | 0 | 0 | 1 | 4  | 10 |
| 0008 MT. OLIVE #3   | 88  | 169 | 2 | 1 | 0 | 6  | 2  |
| 0009 MT. OLIVE #4   | 68  | 188 | 0 | 1 | 1 | 2  | 5  |
| 0010 MT. OLIVE #5   | 89  | 231 | 0 | 0 | 0 | 4  | 6  |
| 0011 MT. OLIVE #6   | 129 | 192 | 0 | 0 | 1 | 0  | 1  |
| 0012 CAHOKIA #1     | 85  | 52  | 0 | 0 | 0 | 0  | 1  |
| 0013 CAHOKIA #2     | 158 | 425 | 1 | 4 | 1 | 7  | 15 |
| 0014 CAHOKIA #3     | 148 | 298 | 1 | 0 | 0 | 7  | 16 |
| 0015 CAHOKIA #4     | 58  | 72  | 0 | 0 | 2 | 3  | 2  |
| 0016 CAHOKIA #5     | 87  | 296 | 0 | 0 | 1 | 2  | 12 |
| 0017 HONEY POINT    | 86  | 66  | 0 | 0 | 0 | 2  | 3  |
| 0018 SHAWS POINT    | 119 | 103 | 1 | 0 | 0 | 1  | 2  |
| 0019 NILWOOD #1     | 68  | 91  | 0 | 0 | 0 | 1  | 1  |
| 0020 NILWOOD #2     | 60  | 38  | 0 | 0 | 0 | 2  | 0  |
| 0021 NILWOOD #3     | 34  | 47  | 0 | 0 | 0 | 1  | 0  |
| 0022 GIRARD #1      | 147 | 227 | 0 | 1 | 0 | 1  | 4  |
| 0023 GIRARD #2      | 288 | 366 | 0 | 1 | 0 | 5  | 16 |
| 0024 VIRDEN #1      | 145 | 182 | 1 | 0 | 0 | 5  | 3  |
| 0025 VIRDEN #2      | 244 | 312 | 2 | 1 | 1 | 0  | 3  |
| 0026 VIRDEN #3      | 232 | 155 | 0 | 0 | 0 | 1  | 3  |
| 0027 VIRDEN #4      | 159 | 258 | 0 | 0 | 1 | 3  | 9  |
| 0028 DORCHESTER #1  | 123 | 105 | 0 | 0 | 1 | 1  | 4  |
| 0029 DORCHESTER #2  | 127 | 309 | 2 | 2 | 0 | 5  | 6  |
| 0030 GILLESPIE #1   | 111 | 256 | 0 | 2 | 0 | 3  | 4  |
| 0031 GILLESPIE #2   | 98  | 209 | 1 | 3 | 2 | 3  | 11 |
| 0032 GILLESPIE #3   | 51  | 127 | 0 | 1 | 0 | 2  | 3  |
| 0033 GILLESPIE #4   | 77  | 71  | 1 | 1 | 1 | 1  | 1  |
| 0034 GILLESPIE #5   | 183 | 329 | 1 | 2 | 0 | 3  | 8  |
| 0035 GILLESPIE #6   | 115 | 286 | 0 | 2 | 1 | 6  | 3  |
| 0036 BRUSHY MOUND   | 208 | 75  | 1 | 0 | 0 | 2  | 5  |
| 0037 CARLINVILLE #1 | 498 | 353 | 1 | 2 | 0 | 3  | 11 |
| 0038 CARLINVILLE #2 | 244 | 220 | 0 | 4 | 2 | 6  | 9  |
| 0039 CARLINVILLE #3 | 275 | 240 | 1 | 2 | 2 | 11 | 10 |
| 0040 CARLINVILLE #4 | 59  | 117 | 1 | 0 | 0 | 4  | 1  |
| 0041 CARLINVILLE #5 | 216 | 298 | 1 | 0 | 1 | 10 | 2  |
| 0042 CARLINVILLE #6 | 207 | 290 | 1 | 0 | 0 | 7  | 6  |
| 0043 SOUTH OTTER    | 116 | 124 | 0 | 0 | 0 | 2  | 5  |
| 0044 NORTH OTTER    | 236 | 186 | 1 | 3 | 0 | 1  | 3  |
| 0045 BUNKER HILL #1 | 239 | 244 | 1 | 0 | 0 | 4  | 6  |
| 0046 BUNKER HILL #2 | 135 | 117 | 1 | 0 | 0 | 1  | 2  |
| 0047 BUNKER HILL #3 | 295 | 295 | 1 | 3 | 0 | 6  | 6  |
| 0048 HILYARD        | 119 | 215 | 1 | 1 | 2 | 3  | 8  |
| 0049 POLK           | 104 | 91  | 0 | 2 | 0 | 1  | 4  |

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MACOUPIN COUNTY, ILLINOIS  
 GENERAL ELECTION  
 NOVEMBER 8, 1988

|                                      |   |                          |
|--------------------------------------|---|--------------------------|
| PRESIDENT AND VICE-PRESIDENT OF U.S. | 4 | LIB - R. PAUL/A. MARROU  |
| 1 REP - G. BUSH/D. QUAYLE            | 5 | IND - E. WINN/B. FORSTER |
| 2 DEM - M.S. DUKAKIS/L. BENTSEN      | 6 | Overvotes                |
| 3 SOL - L.B. FULANI/J. DATNER        | 7 | Undervotes               |

|                       | 1..... | 2..... | 3..... | 4..... | 5..... | 6..... | 7   |
|-----------------------|--------|--------|--------|--------|--------|--------|-----|
| 0050 BIRD             | 100    | 59     | 0      | 0      | 0      | 0      | 1   |
| 0051 SOUTH PALMYRA #1 | 175    | 160    | 0      | 0      | 2      | 2      | 7   |
| 0052 SOUTH PALMYRA #2 | 38     | 63     | 0      | 0      | 0      | 0      | 0   |
| 0053 NORTH PALMYRA #1 | 146    | 96     | 0      | 0      | 0      | 4      | 4   |
| 0054 NORTH PALMYRA #2 | 106    | 140    | 0      | 0      | 1      | 4      | 5   |
| 0055 BRIGHTON #1      | 171    | 237    | 0      | 1      | 0      | 4      | 7   |
| 0056 BRIGHTON #2      | 133    | 122    | 2      | 0      | 0      | 0      | 3   |
| 0057 BRIGHTON #3      | 369    | 375    | 0      | 0      | 1      | 3      | 6   |
| 0058 SHIPMAN #1       | 169    | 200    | 0      | 0      | 0      | 1      | 3   |
| 0059 SHIPMAN #2       | 57     | 77     | 0      | 0      | 0      | 1      | 2   |
| 0060 SHIPMAN #3       | 41     | 77     | 0      | 0      | 0      | 0      | 1   |
| 0061 CHESTERFIELD #1  | 93     | 103    | 0      | 1      | 1      | 0      | 1   |
| 0062 CHESTERFIELD #2  | 85     | 107    | 1      | 0      | 1      | 1      | 0   |
| 0063 WESTERN MOUND    | 96     | 64     | 0      | 1      | 0      | 2      | 3   |
| 0064 BARR #1          | 57     | 34     | 0      | 0      | 0      | 0      | 3   |
| 0065 BARR #2          | 45     | 67     | 0      | 0      | 0      | 2      | 2   |
| 0066 SCOTTVILLE       | 102    | 81     | 0      | 0      | 0      | 3      | 2   |
| 0067 FEDERAL PRECINCT | 3      | 0      | 0      | 0      | 0      | 0      | 0   |
| TOTAL                 | 9,362  | 12,195 | 30     | 50     | 32     | 199    | 331 |



MACCUPIN COUNTY, ILLINOIS  
 GENERAL ELECTION  
 NOVEMBER 8, 1988

TRUSTEES OF THE UNIVERSITY OF ILLINOIS  
 VOTE FOR 3

- 1 REP - JOHN F. RUNDQUIST
- 2 REP - JUDITH REESE
- 3 REP - DONALD W. GRABOWSKI
- 4 DEM - EDEN MARTIN
- 5 DEM - ALBERT N. LOGAN
- 6 DEM - KEN BOYLE

- 7 SOL - ALAN PORT
- 8 SOL - MARTIN C. ORTEGA
- 9 LIB - STEPHEN NELSON
- 10 LIB - ANNE McCRACKEN
- 11 LIB - KATHERINE M. KELLEY
- 12 Overvotes
- 13 Undervotes

|                     | 1   | 2   | 3   | 4   | 5   | 6   | 7 | 8  | 9  | 10 | 11 | 12 | 13  |
|---------------------|-----|-----|-----|-----|-----|-----|---|----|----|----|----|----|-----|
| 0001 STAUNTON #1    | 115 | 117 | 95  | 178 | 185 | 225 | 7 | 5  | 4  | 4  | 5  | 3  | 149 |
| 0002 STAUNTON #2    | 99  | 114 | 89  | 245 | 241 | 291 | 4 | 7  | 8  | 8  | 6  | 9  | 184 |
| 0003 STAUNTON #3    | 190 | 192 | 144 | 344 | 340 | 418 | 7 | 7  | 9  | 12 | 14 | 18 | 342 |
| 0004 STAUNTON #4    | 172 | 176 | 149 | 251 | 264 | 320 | 5 | 5  | 8  | 10 | 10 | 6  | 223 |
| 0005 STAUNTON #5    | 91  | 105 | 80  | 183 | 190 | 237 | 3 | 3  | 9  | 9  | 9  | 9  | 134 |
| 0006 MT. OLIVE #1   | 92  | 95  | 74  | 139 | 144 | 168 | 2 | 0  | 4  | 6  | 8  | 3  | 84  |
| 0007 MT. OLIVE #2   | 102 | 107 | 87  | 158 | 167 | 203 | 1 | 1  | 4  | 7  | 7  | 3  | 137 |
| 0008 MT. OLIVE #3   | 62  | 68  | 57  | 155 | 153 | 184 | 4 | 5  | 1  | 4  | 4  | 3  | 104 |
| 0009 MT. OLIVE #4   | 62  | 60  | 48  | 167 | 171 | 197 | 3 | 1  | 5  | 5  | 9  | 0  | 67  |
| 0010 MT. OLIVE #5   | 72  | 68  | 69  | 214 | 220 | 238 | 1 | 2  | 1  | 4  | 4  | 3  | 94  |
| 0011 MT. OLIVE #6   | 99  | 96  | 87  | 165 | 168 | 209 | 3 | 2  | 3  | 7  | 3  | 6  | 121 |
| 0012 CAHOKIA #1     | 77  | 68  | 59  | 45  | 47  | 61  | 1 | 1  | 3  | 3  | 2  | 3  | 44  |
| 0013 CAHOKIA #2     | 97  | 116 | 95  | 393 | 398 | 443 | 8 | 7  | 9  | 12 | 13 | 6  | 236 |
| 0014 CAHOKIA #3     | 115 | 121 | 93  | 263 | 265 | 313 | 2 | 4  | 6  | 7  | 6  | 18 | 197 |
| 0015 CAHOKIA #4     | 43  | 43  | 38  | 57  | 58  | 72  | 1 | 0  | 2  | 3  | 3  | 9  | 82  |
| 0016 CAHOKIA #5     | 54  | 62  | 53  | 256 | 253 | 296 | 1 | 1  | 8  | 8  | 6  | 0  | 196 |
| 0017 HONEY POINT    | 88  | 75  | 50  | 45  | 47  | 73  | 2 | 2  | 5  | 2  | 1  | 3  | 78  |
| 0018 SHAW'S POINT   | 121 | 109 | 82  | 84  | 91  | 101 | 3 | 2  | 2  | 4  | 7  | 3  | 69  |
| 0019 NILWOOD #1     | 65  | 62  | 46  | 81  | 77  | 96  | 1 | 1  | 2  | 1  | 6  | 3  | 42  |
| 0020 NILWOOD #2     | 56  | 61  | 47  | 31  | 31  | 39  | 0 | 0  | 3  | 1  | 2  | 0  | 29  |
| 0021 NILWOOD #3     | 25  | 26  | 23  | 39  | 42  | 50  | 0 | 0  | 0  | 1  | 1  | 6  | 33  |
| 0022 GIRARD #1      | 139 | 131 | 103 | 194 | 200 | 245 | 8 | 1  | 5  | 8  | 8  | 0  | 98  |
| 0023 GIRARD #2      | 270 | 267 | 215 | 326 | 341 | 409 | 5 | 5  | 5  | 9  | 13 | 6  | 157 |
| 0024 VIRDEN #1      | 118 | 125 | 98  | 166 | 175 | 214 | 2 | 4  | 1  | 5  | 1  | 3  | 96  |
| 0025 VIRDEN #2      | 214 | 211 | 172 | 259 | 278 | 340 | 5 | 5  | 10 | 13 | 14 | 6  | 162 |
| 0026 VIRDEN #3      | 211 | 214 | 173 | 115 | 127 | 179 | 3 | 2  | 4  | 8  | 2  | 6  | 129 |
| 0027 VIRDEN #4      | 142 | 134 | 114 | 226 | 227 | 278 | 5 | 4  | 2  | 1  | 3  | 3  | 151 |
| 0028 DORCHESTER #1  | 99  | 100 | 73  | 102 | 105 | 128 | 3 | 3  | 3  | 7  | 4  | 3  | 72  |
| 0029 DORCHESTER #2  | 100 | 108 | 91  | 256 | 262 | 317 | 7 | 5  | 4  | 6  | 12 | 6  | 179 |
| 0030 GILLESPIE #1   | 94  | 90  | 77  | 223 | 225 | 263 | 3 | 0  | 3  | 4  | 6  | 6  | 134 |
| 0031 GILLESPIE #2   | 86  | 92  | 59  | 185 | 187 | 231 | 1 | 3  | 5  | 6  | 6  | 0  | 120 |
| 0032 GILLESPIE #3   | 31  | 31  | 26  | 109 | 108 | 135 | 1 | 2  | 4  | 6  | 6  | 9  | 84  |
| 0033 GILLESPIE #4   | 72  | 58  | 44  | 63  | 65  | 94  | 2 | 3  | 1  | 0  | 0  | 0  | 57  |
| 0034 GILLESPIE #5   | 147 | 146 | 114 | 307 | 298 | 353 | 3 | 5  | 11 | 10 | 11 | 12 | 161 |
| 0035 GILLESPIE #6   | 89  | 90  | 80  | 252 | 256 | 304 | 7 | 3  | 7  | 5  | 7  | 3  | 136 |
| 0036 BRUSHY MOUND   | 187 | 186 | 156 | 65  | 64  | 104 | 4 | 1  | 0  | 8  | 2  | 3  | 93  |
| 0037 CARLINVILLE #1 | 442 | 450 | 358 | 303 | 310 | 391 | 6 | 7  | 10 | 16 | 13 | 9  | 289 |
| 0038 CARLINVILLE #2 | 183 | 192 | 135 | 199 | 194 | 255 | 4 | 4  | 15 | 10 | 13 | 15 | 236 |
| 0039 CARLINVILLE #3 | 205 | 228 | 173 | 232 | 237 | 287 | 7 | 5  | 8  | 8  | 16 | 9  | 208 |
| 0040 CARLINVILLE #4 | 42  | 57  | 37  | 105 | 112 | 129 | 0 | 1  | 1  | 3  | 4  | 3  | 52  |
| 0041 CARLINVILLE #5 | 193 | 199 | 151 | 250 | 248 | 298 | 9 | 10 | 15 | 20 | 19 | 3  | 169 |
| 0042 CARLINVILLE #6 | 179 | 182 | 144 | 257 | 265 | 303 | 1 | 7  | 5  | 4  | 7  | 12 | 167 |
| 0043 SOUTH OTTER    | 104 | 101 | 83  | 110 | 113 | 134 | 3 | 2  | 0  | 3  | 2  | 3  | 83  |
| 0044 NORTH OTTER    | 229 | 222 | 180 | 163 | 180 | 217 | 2 | 5  | 5  | 6  | 6  | 6  | 69  |
| 0045 BUNKER HILL #1 | 202 | 211 | 170 | 221 | 226 | 291 | 2 | 3  | 3  | 4  | 9  | 3  | 137 |

MACCUPIN COUNTY, ILLINOIS  
GENERAL ELECTION  
NOVEMBER 8, 1988

TRUSTEES OF THE UNIVERSITY OF ILLINOIS  
VOTE FOR 3  
1 REP - JOHN F. RUNDQUIST  
2 REP - JUDITH REESE  
3 REP - DONALD W. GRABOWSKI  
4 DEM - EDEN MARTIN  
5 DEM - ALBERT N. LOGAN  
6 DEM - KEN BOYLE

7 SOL - ALAN PORT  
8 SOL - MARTIN C. GRTESA  
9 LIB - STEPHEN NELSON  
10 LIB - ANNE McCRACKEN  
11 LIB - KATHERINE M. KELLEY  
12 Overvotes  
13 Undervotes

|                       | 1..... | 2..... | 3..... | 4..... | 5..... | 6..... | 7..... | 8..... | 9..... | 10..... | 11..... | 12..... | 13    |
|-----------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|---------|---------|-------|
| 0046 BUNKER HILL #2   | 117    | 118    | 97     | 106    | 105    | 142    | 0      | 2      | 1      | 5       | 4       | 9       | 62    |
| 0047 BUNKER HILL #3   | 249    | 265    | 207    | 264    | 276    | 357    | 5      | 1      | 6      | 6       | 8       | 6       | 168   |
| 0048 HILYARD          | 105    | 110    | 89     | 175    | 190    | 225    | 4      | 2      | 3      | 4       | 6       | 6       | 128   |
| 0049 PGLK             | 95     | 94     | 79     | 75     | 78     | 108    | 0      | 0      | 1      | 3       | 5       | 3       | 65    |
| 0050 BIRD             | 89     | 90     | 67     | 54     | 52     | 69     | 1      | 0      | 0      | 2       | 1       | 3       | 52    |
| 0051 SOUTH PALMYRA #1 | 151    | 163    | 127    | 133    | 130    | 178    | 5      | 1      | 2      | 4       | 5       | 3       | 136   |
| 0052 SOUTH PALMYRA #2 | 30     | 30     | 23     | 55     | 60     | 73     | 1      | 2      | 1      | 3       | 3       | 0       | 22    |
| 0053 NORTH PALMYRA #1 | 136    | 139    | 107    | 87     | 88     | 112    | 1      | 1      | 3      | 3       | 5       | 3       | 65    |
| 0054 NORTH PALMYRA #2 | 91     | 91     | 74     | 124    | 119    | 147    | 4      | 4      | 5      | 2       | 3       | 18      | 86    |
| 0055 BRIGHTON #1      | 147    | 146    | 131    | 226    | 234    | 266    | 3      | 0      | 6      | 3       | 2       | 3       | 93    |
| 0056 BRIGHTON #2      | 112    | 113    | 102    | 111    | 112    | 131    | 5      | 2      | 1      | 6       | 3       | 6       | 76    |
| 0057 BRIGHTON #3      | 308    | 306    | 267    | 367    | 376    | 418    | 4      | 3      | 9      | 8       | 9       | 15      | 172   |
| 0058 SHIPMAN #1       | 123    | 132    | 101    | 168    | 173    | 225    | 3      | 3      | 5      | 7       | 7       | 9       | 163   |
| 0059 SHIPMAN #2       | 47     | 44     | 37     | 72     | 76     | 90     | 1      | 0      | 2      | 1       | 0       | 0       | 41    |
| 0060 SHIPMAN #3       | 30     | 39     | 28     | 70     | 77     | 80     | 1      | 1      | 0      | 2       | 3       | 3       | 23    |
| 0061 CHESTERFIELD #1  | 80     | 82     | 72     | 82     | 90     | 104    | 5      | 0      | 1      | 2       | 2       | 3       | 74    |
| 0062 CHESTERFIELD #2  | 72     | 79     | 62     | 94     | 97     | 111    | 3      | 2      | 1      | 2       | 1       | 3       | 58    |
| 0063 WESTERN MOUND    | 86     | 85     | 70     | 48     | 52     | 72     | 2      | 1      | 2      | 1       | 1       | 3       | 75    |
| 0064 BARR #1          | 52     | 45     | 35     | 31     | 27     | 39     | 3      | 0      | 1      | 1       | 1       | 3       | 44    |
| 0065 BARR #2          | 45     | 45     | 39     | 57     | 58     | 63     | 2      | 5      | 0      | 1       | 0       | 0       | 33    |
| 0066 SCOTTVILLE       | 85     | 88     | 62     | 80     | 82     | 108    | 1      | 0      | 3      | 0       | 1       | 3       | 51    |
| TOTAL                 | 7,925  | 8,070  | 6,467  | 10,660 | 10,907 | 13,251 | 206    | 176    | 276    | 354     | 380     | 345     | 7,571 |



MACOUPIN COUNTY, ILLINOIS  
GENERAL ELECTION  
NOVEMBER 8, 1988

TRUSTEES OF THE UNIVERSITY OF ILLINOIS  
TO FILL THE UNEXPIRED TERM  
1 REP - PAUL R. CICERO  
2 DEM - GLORIA JACKSON BACON  
3 Overvotes  
4 Undervotes  
REP. IN CONGRESS - 20TH CONGRESSIONAL DIST.  
5 REP - PAUL E. JURGENS

6 DEM - RICHARD J. DURBIN  
7 Overvotes  
8 Undervotes  
STATE SENATOR - 49TH LEGISLATIVE DIST.  
9 REP - DAVID OLSON  
10 DEM - VINCE DEMUZIO  
11 Overvotes  
12 Undervotes

|                     | 1   | 2   | 3 | 4   | 5   | 6   | 7 | 8  | 9   | 10  | 11 | 12 |
|---------------------|-----|-----|---|-----|-----|-----|---|----|-----|-----|----|----|
| 0001 STAUNTON #1    | 98  | 186 | 0 | 80  | 79  | 260 | 0 | 25 | 76  | 264 | 1  | 23 |
| 0002 STAUNTON #2    | 97  | 265 | 1 | 72  | 69  | 342 | 2 | 22 | 70  | 346 | 0  | 19 |
| 0003 STAUNTON #3    | 169 | 365 | 0 | 145 | 131 | 505 | 0 | 43 | 126 | 517 | 1  | 35 |
| 0004 STAUNTON #4    | 165 | 268 | 0 | 100 | 120 | 386 | 0 | 27 | 126 | 380 | 0  | 27 |
| 0005 STAUNTON #5    | 98  | 191 | 0 | 65  | 62  | 277 | 0 | 15 | 73  | 268 | 0  | 13 |
| 0006 MT. OLIVE #1   | 84  | 147 | 0 | 42  | 72  | 195 | 0 | 6  | 68  | 194 | 1  | 10 |
| 0007 MT. OLIVE #2   | 102 | 168 | 0 | 58  | 79  | 235 | 0 | 14 | 76  | 239 | 0  | 13 |
| 0008 MT. OLIVE #3   | 57  | 167 | 0 | 44  | 58  | 201 | 1 | 8  | 52  | 209 | 1  | 6  |
| 0009 MT. OLIVE #4   | 51  | 184 | 0 | 30  | 42  | 214 | 0 | 9  | 41  | 215 | 1  | 8  |
| 0010 MT. OLIVE #5   | 66  | 222 | 0 | 42  | 58  | 263 | 0 | 9  | 56  | 261 | 0  | 13 |
| 0011 MT. OLIVE #6   | 88  | 187 | 0 | 48  | 76  | 238 | 0 | 9  | 65  | 248 | 0  | 10 |
| 0012 CAHOKIA #1     | 73  | 45  | 0 | 20  | 55  | 77  | 2 | 4  | 51  | 84  | 0  | 3  |
| 0013 CAHOKIA #2     | 96  | 398 | 0 | 117 | 64  | 515 | 2 | 30 | 69  | 513 | 0  | 29 |
| 0014 CAHOKIA #3     | 104 | 276 | 0 | 90  | 79  | 360 | 0 | 31 | 79  | 365 | 0  | 26 |
| 0015 CAHOKIA #4     | 46  | 58  | 0 | 33  | 27  | 99  | 0 | 11 | 33  | 95  | 0  | 9  |
| 0016 CAHOKIA #5     | 60  | 271 | 0 | 67  | 52  | 336 | 0 | 10 | 57  | 328 | 0  | 13 |
| 0017 HONEY POINT    | 64  | 50  | 0 | 43  | 55  | 99  | 0 | 3  | 57  | 97  | 0  | 3  |
| 0018 SHAWS POINT    | 84  | 93  | 0 | 49  | 75  | 145 | 0 | 6  | 69  | 153 | 0  | 4  |
| 0019 NILWOOD #1     | 61  | 81  | 0 | 19  | 43  | 115 | 0 | 3  | 43  | 115 | 1  | 2  |
| 0020 NILWOOD #2     | 57  | 36  | 0 | 7   | 48  | 50  | 0 | 2  | 45  | 52  | 0  | 3  |
| 0021 NILWOOD #3     | 26  | 38  | 0 | 18  | 24  | 57  | 0 | 1  | 25  | 55  | 0  | 2  |
| 0022 GIRARD #1      | 118 | 215 | 0 | 47  | 87  | 286 | 1 | 6  | 92  | 280 | 0  | 8  |
| 0023 GIRARD #2      | 237 | 357 | 1 | 81  | 191 | 466 | 0 | 19 | 202 | 454 | 0  | 20 |
| 0024 VIRDEN #1      | 104 | 190 | 0 | 42  | 97  | 234 | 0 | 5  | 100 | 230 | 0  | 6  |
| 0025 VIRDEN #2      | 206 | 274 | 0 | 83  | 153 | 396 | 0 | 14 | 168 | 376 | 0  | 19 |
| 0026 VIRDEN #3      | 195 | 121 | 1 | 74  | 152 | 223 | 1 | 15 | 163 | 217 | 0  | 11 |
| 0027 VIRDEN #4      | 127 | 231 | 0 | 72  | 99  | 314 | 0 | 17 | 101 | 315 | 0  | 14 |
| 0028 DORCHESTER #1  | 98  | 109 | 0 | 27  | 71  | 155 | 0 | 8  | 76  | 152 | 0  | 6  |
| 0029 DORCHESTER #2  | 106 | 269 | 1 | 75  | 80  | 349 | 0 | 22 | 72  | 363 | 0  | 16 |
| 0030 GILLESPIE #1   | 77  | 224 | 0 | 75  | 63  | 300 | 0 | 13 | 54  | 310 | 0  | 12 |
| 0031 GILLESPIE #2   | 76  | 202 | 0 | 49  | 52  | 260 | 0 | 15 | 55  | 263 | 0  | 9  |
| 0032 GILLESPIE #3   | 37  | 110 | 0 | 37  | 29  | 144 | 0 | 11 | 19  | 160 | 0  | 5  |
| 0033 GILLESPIE #4   | 56  | 65  | 0 | 32  | 44  | 101 | 0 | 8  | 34  | 115 | 0  | 4  |
| 0034 GILLESPIE #5   | 132 | 307 | 0 | 87  | 100 | 411 | 0 | 15 | 94  | 418 | 0  | 14 |
| 0035 GILLESPIE #6   | 88  | 263 | 1 | 61  | 69  | 334 | 0 | 10 | 58  | 343 | 0  | 12 |
| 0036 BRUSHY MOUND   | 170 | 69  | 0 | 52  | 135 | 145 | 0 | 11 | 119 | 166 | 0  | 6  |
| 0037 CARLINVILLE #1 | 387 | 343 | 0 | 138 | 300 | 540 | 0 | 28 | 229 | 620 | 0  | 19 |
| 0038 CARLINVILLE #2 | 180 | 201 | 0 | 104 | 145 | 315 | 2 | 23 | 120 | 349 | 0  | 16 |
| 0039 CARLINVILLE #3 | 199 | 241 | 0 | 101 | 156 | 367 | 0 | 18 | 138 | 385 | 0  | 18 |
| 0040 CARLINVILLE #4 | 44  | 112 | 0 | 26  | 33  | 144 | 0 | 5  | 32  | 146 | 0  | 4  |
| 0041 CARLINVILLE #5 | 181 | 265 | 1 | 81  | 133 | 384 | 1 | 10 | 124 | 392 | 1  | 11 |
| 0042 CARLINVILLE #6 | 169 | 260 | 1 | 81  | 134 | 363 | 0 | 14 | 124 | 374 | 0  | 13 |
| 0043 SOUTH OTTER    | 90  | 120 | 0 | 37  | 71  | 164 | 0 | 12 | 76  | 162 | 0  | 9  |
| 0044 NORTH OTTER    | 195 | 179 | 1 | 55  | 156 | 264 | 0 | 10 | 179 | 243 | 0  | 8  |
| 0045 BUNKER HILL #1 | 189 | 222 | 0 | 83  | 151 | 319 | 0 | 24 | 160 | 312 | 0  | 22 |

15:27:32 10-Aug-1989

MACCUPIN COUNTY, ILLINOIS  
 GENERAL ELECTION  
 NOVEMBER 8, 1988

TRUSTEES OF THE UNIVERSITY OF ILLINOIS  
 TO FILL THE UNEXPIRED TERM  
 1 REP - PAUL R. CICERO  
 2 DEM - GLORIA JACKSON BACON  
 3 Overvotes  
 4 Undervotes  
 REP. IN CONGRESS - 20TH CONGRESSIONAL DIST.  
 5 REP - PAUL E. JURGENS

6 DEM - RICHARD J. DURBIN  
 7 Overvotes  
 8 Undervotes  
 STATE SENATOR - 49TH LEGISLATIVE DIST.  
 9 REP - DAVID OLSON  
 10 DEM - VINCE DEMUZIO  
 11 Overvotes  
 12 Undervotes

|                       | 1..... | 2..... | 3..... | 4..... | 5..... | 6..... | 7..... | 8..... | 9..... | 10..... | 11..... | 12..... |
|-----------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|---------|---------|
| 0046 BUNKER HILL #2   | 116    | 113    | 0      | 27     | 92     | 158    | 0      | 6      | 88     | 161     | 0       | 7       |
| 0047 BUNKER HILL #3   | 233    | 284    | 0      | 89     | 179    | 406    | 0      | 21     | 166    | 420     | 0       | 20      |
| 0048 HILYARD          | 100    | 194    | 1      | 54     | 88     | 241    | 0      | 20     | 76     | 255     | 0       | 18      |
| 0049 POLK             | 85     | 84     | 0      | 33     | 73     | 120    | 1      | 8      | 65     | 133     | 0       | 4       |
| 0050 BIRD             | 75     | 58     | 0      | 27     | 64     | 90     | 0      | 6      | 52     | 104     | 0       | 4       |
| 0051 SOUTH PALMYRA #1 | 132    | 147    | 0      | 67     | 124    | 210    | 0      | 12     | 128    | 208     | 0       | 10      |
| 0052 SOUTH PALMYRA #2 | 28     | 62     | 0      | 11     | 26     | 73     | 0      | 2      | 27     | 73      | 0       | 1       |
| 0053 NORTH PALMYRA #1 | 116    | 97     | 0      | 37     | 107    | 135    | 1      | 7      | 105    | 132     | 1       | 12      |
| 0054 NORTH PALMYRA #2 | 90     | 128    | 0      | 38     | 73     | 176    | 0      | 7      | 71     | 175     | 0       | 10      |
| 0055 BRIGHTON #1      | 144    | 234    | 0      | 42     | 131    | 277    | 0      | 12     | 115    | 294     | 0       | 11      |
| 0056 BRIGHTON #2      | 106    | 114    | 0      | 40     | 91     | 158    | 0      | 11     | 94     | 157     | 0       | 9       |
| 0057 BRIGHTON #3      | 315    | 363    | 0      | 76     | 253    | 478    | 0      | 23     | 255    | 476     | 0       | 23      |
| 0058 SHIPMAN #1       | 119    | 168    | 0      | 86     | 90     | 272    | 0      | 11     | 75     | 293     | 1       | 4       |
| 0059 SHIPMAN #2       | 38     | 73     | 0      | 26     | 31     | 101    | 0      | 5      | 31     | 101     | 0       | 5       |
| 0060 SHIPMAN #3       | 33     | 75     | 0      | 11     | 30     | 86     | 0      | 3      | 22     | 95      | 0       | 2       |
| 0061 CHESTERFIELD #1  | 76     | 96     | 0      | 27     | 67     | 126    | 0      | 6      | 56     | 138     | 0       | 5       |
| 0062 CHESTERFIELD #2  | 72     | 97     | 0      | 26     | 58     | 132    | 0      | 5      | 49     | 140     | 0       | 6       |
| 0063 WESTERN MOUND    | 76     | 56     | 0      | 34     | 71     | 84     | 0      | 11     | 58     | 102     | 0       | 6       |
| 0064 BARR #1          | 42     | 32     | 0      | 20     | 31     | 52     | 1      | 10     | 31     | 54      | 0       | 9       |
| 0065 BARR #2          | 39     | 55     | 0      | 22     | 35     | 73     | 0      | 8      | 33     | 74      | 0       | 9       |
| 0066 SCOTTVILLE       | 77     | 80     | 0      | 31     | 54     | 131    | 0      | 3      | 52     | 132     | 1       | 3       |
| 0067 FEDERAL PRECINCT | .      | .      | .      | .      | 2      | 0      | 0      | 0      |        |         |         |         |
| TOTAL                 | 7,319  | 11,255 | 9      | 3,613  | 5,839  | 15,526 | 15     | 818    | 5,595  | 15,860  | 10      | 731     |



MACOUPIN COUNTY, ILLINOIS  
GENERAL ELECTION  
NOVEMBER 8, 1988

REP. GENERAL ASSEMBLY-98TH REPRESENTATIVE DIST.

- 1 DEM - GARY HANNIG
- 2 Overvotes
- 3 Undervotes

CLERK OF THE CIRCUIT COURT

- 4 DEM - DONALD "DON" STANKOVEN
- 5 Overvotes
- 6 Undervotes

STATE'S ATTORNEY

- 7 DEM - VINCE MORETH
- 8 Overvotes
- 9 Undervotes

CORNER

- 10 DEM - CHARLES LANDERS
- 11 Overvotes
- 12 Undervotes

|                     | 1.....   | 2..... | 3   | 4.....   | 5..... | 6   | 7.....   | 8..... | 9   | 10.....  | 11..... | 12  |
|---------------------|----------|--------|-----|----------|--------|-----|----------|--------|-----|----------|---------|-----|
| 0001 STAUNTON #1    | 277      | 0      | 87  | 279      | 0      | 85  | 272      | 0      | 92  | 281      | 0       | 83  |
| 0002 STAUNTON #2    | 361      | 0      | 74  | 363      | 0      | 72  | 354      | 0      | 81  | 365      | 0       | 70  |
| 0003 STAUNTON #3    | 535      | 0      | 144 | 541      | 0      | 138 | 520      | 0      | 159 | 554      | 0       | 125 |
| 0004 STAUNTON #4    | 389      | 0      | 144 | 406      | 0      | 127 | 390      | 0      | 143 | 424      | 0       | 109 |
| 0005 STAUNTON #5    | 280      | 0      | 74  | 292      | 0      | 62  | 286      | 0      | 68  | 296      | 0       | 58  |
| 0006 MT. OLIVE #1   | 209..... | 0..... | 64  | 206..... | 0..... | 67  | 204..... | 0..... | 69  | 205..... | 0.....  | 68  |
| 0007 MT. OLIVE #2   | 248      | 0      | 80  | 244      | 0      | 84  | 239      | 0      | 89  | 238      | 0       | 90  |
| 0008 MT. OLIVE #3   | 204      | 0      | 64  | 220      | 0      | 48  | 205      | 0      | 63  | 219      | 0       | 49  |
| 0009 MT. OLIVE #4   | 231      | 0      | 34  | 224      | 0      | 41  | 221      | 0      | 44  | 218      | 0       | 47  |
| 0010 MT. OLIVE #5   | 269      | 0      | 61  | 274      | 0      | 56  | 269      | 0      | 61  | 270      | 0       | 60  |
| 0011 MT. OLIVE #6   | 266      | 0      | 57  | 251      | 0      | 72  | 250      | 0      | 73  | 254      | 0       | 69  |
| 0012 CAHOKIA #1     | 93.....  | 0..... | 45  | 93.....  | 0..... | 45  | 90.....  | 0..... | 48  | 92.....  | 0.....  | 46  |
| 0013 CAHOKIA #2     | 514      | 0      | 97  | 523      | 0      | 88  | 509      | 0      | 102 | 526      | 0       | 85  |
| 0014 CAHOKIA #3     | 370      | 0      | 100 | 377      | 0      | 93  | 369      | 0      | 101 | 368      | 0       | 102 |
| 0015 CAHOKIA #4     | 104      | 0      | 33  | 106      | 0      | 31  | 101      | 0      | 36  | 102      | 0       | 35  |
| 0016 CAHOKIA #5     | 323      | 0      | 75  | 342      | 0      | 56  | 330      | 0      | 68  | 340      | 0       | 58  |
| 0017 HONEY POINT    | 103      | 0      | 54  | 105      | 0      | 52  | 108      | 0      | 49  | 106      | 0       | 51  |
| 0018 SHAW'S POINT   | 158..... | 0..... | 68  | 165..... | 0..... | 61  | 157..... | 0..... | 69  | 163..... | 0.....  | 63  |
| 0019 NILWOOD #1     | 123      | 0      | 38  | 121      | 0      | 40  | 123      | 0      | 38  | 117      | 0       | 44  |
| 0020 NILWOOD #2     | 60       | 0      | 40  | 60       | 0      | 40  | 62       | 0      | 38  | 61       | 0       | 39  |
| 0021 NILWOOD #3     | 60       | 0      | 22  | 60       | 0      | 22  | 57       | 0      | 25  | 60       | 0       | 22  |
| 0022 GIRARD #1      | 299      | 0      | 81  | 306      | 0      | 74  | 303      | 0      | 77  | 307      | 0       | 73  |
| 0023 GIRARD #2      | 499      | 0      | 177 | 518      | 0      | 158 | 513      | 0      | 163 | 513      | 0       | 163 |
| 0024 VIRDEN #1      | 247..... | 0..... | 89  | 253..... | 0..... | 83  | 236..... | 0..... | 100 | 254..... | 0.....  | 82  |
| 0025 VIRDEN #2      | 413      | 0      | 150 | 421      | 0      | 142 | 417      | 0      | 146 | 410      | 0       | 153 |
| 0026 VIRDEN #3      | 230      | 0      | 161 | 231      | 0      | 160 | 230      | 0      | 161 | 231      | 0       | 160 |
| 0027 VIRDEN #4      | 331      | 0      | 99  | 331      | 0      | 99  | 328      | 0      | 102 | 328      | 0       | 102 |
| 0028 DORCHESTER #1  | 174      | 0      | 60  | 178      | 0      | 56  | 165      | 0      | 69  | 176      | 0       | 58  |
| 0029 DORCHESTER #2  | 356      | 0      | 95  | 377      | 0      | 74  | 361      | 0      | 90  | 359      | 0       | 92  |
| 0030 GILLESPIE #1   | 305..... | 0..... | 71  | 324..... | 0..... | 52  | 303..... | 0..... | 73  | 313..... | 0.....  | 63  |
| 0031 GILLESPIE #2   | 259      | 0      | 68  | 276      | 0      | 51  | 257      | 0      | 70  | 269      | 0       | 58  |
| 0032 GILLESPIE #3   | 156      | 0      | 28  | 164      | 0      | 20  | 154      | 0      | 30  | 162      | 0       | 22  |
| 0033 GILLESPIE #4   | 110      | 0      | 43  | 114      | 0      | 39  | 109      | 0      | 44  | 112      | 0       | 41  |
| 0034 GILLESPIE #5   | 413      | 0      | 113 | 443      | 0      | 83  | 425      | 0      | 101 | 438      | 0       | 88  |
| 0035 GILLESPIE #6   | 346      | 0      | 67  | 357      | 0      | 56  | 349      | 0      | 64  | 353      | 0       | 60  |
| 0036 BRUSHY MOUND   | 152..... | 0..... | 139 | 166..... | 0..... | 125 | 158..... | 0..... | 133 | 167..... | 0.....  | 124 |
| 0037 CARLINVILLE #1 | 550      | 0      | 318 | 589      | 0      | 279 | 538      | 0      | 330 | 585      | 0       | 283 |
| 0038 CARLINVILLE #2 | 322      | 0      | 163 | 336      | 0      | 149 | 319      | 0      | 166 | 339      | 0       | 146 |
| 0039 CARLINVILLE #3 | 380      | 0      | 161 | 397      | 0      | 144 | 385      | 0      | 156 | 396      | 0       | 145 |
| 0040 CARLINVILLE #4 | 150      | 0      | 32  | 145      | 0      | 37  | 141      | 0      | 41  | 144      | 0       | 38  |
| 0041 CARLINVILLE #5 | 388      | 0      | 140 | 399      | 0      | 129 | 384      | 0      | 144 | 396      | 0       | 132 |
| 0042 CARLINVILLE #6 | 370..... | 0..... | 141 | 387..... | 0..... | 124 | 376..... | 0..... | 135 | 388..... | 0.....  | 123 |
| 0043 SOUTH OTTER    | 169      | 0      | 78  | 171      | 0      | 76  | 180      | 0      | 67  | 172      | 0       | 75  |
| 0044 NORTH OTTER    | 300      | 0      | 130 | 300      | 0      | 130 | 294      | 0      | 136 | 303      | 0       | 127 |
| 0045 BUNKER HILL #1 | 359      | 0      | 135 | 354      | 0      | 140 | 346      | 0      | 148 | 358      | 0       | 136 |

MACOUPIN COUNTY, ILLINOIS  
 GENERAL ELECTION  
 NOVEMBER 8, 1988

REP. GENERAL ASSEMBLY-98TH REPRESENTATIVE DIST.

- 1 DEM - GARY HANNIG
- 2 Overvotes
- 3 Undervotes

CLERK OF THE CIRCUIT COURT

- 4 DEM - DONALD "DOM" STANKOVEN
- 5 Overvotes
- 6 Undervotes

STATE'S ATTORNEY

- 7 DEM - VINCE MORETH
- 8 Overvotes
- 9 Undervotes

CORONER

- 10 DEM - CHARLES LANDERS
- 11 Overvotes
- 12 Undervotes

|                       | 1..... | 2..... | 3..... | 4..... | 5..... | 6..... | 7..... | 8..... | 9..... | 10..... | 11..... | 12..... |
|-----------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|---------|---------|
| 0046 BUNKER HILL #2   | 193    | 0      | 63     | 183    | 0      | 73     | 179    | 0      | 77     | 190     | 0       | 66      |
| 0047 BUNKER HILL #3   | 446    | 0      | 160    | 443    | 0      | 163    | 427    | 0      | 179    | 438     | 0       | 168     |
| 0048 HILYARD          | 269    | 0      | 80     | 271    | 0      | 78     | 266    | 0      | 83     | 273     | 0       | 76      |
| 0049 POLK             | 131    | 0      | 71     | 138    | 0      | 64     | 139    | 0      | 63     | 140     | 0       | 62      |
| 0050 BIRD             | 102    | 0      | 58     | 108    | 0      | 52     | 102    | 0      | 58     | 110     | 0       | 50      |
| 0051 SOUTH PALMYRA #1 | 228    | 0      | 118    | 224    | 0      | 122    | 221    | 0      | 125    | 225     | 0       | 121     |
| 0052 SOUTH PALMYRA #2 | 81     | 0      | 20     | 81     | 0      | 20     | 78     | 0      | 23     | 81      | 0       | 20      |
| 0053 NORTH PALMYRA #1 | 160    | 0      | 90     | 159    | 0      | 91     | 159    | 0      | 91     | 160     | 0       | 90      |
| 0054 NORTH PALMYRA #2 | 195    | 0      | 61     | 193    | 0      | 63     | 180    | 0      | 76     | 189     | 0       | 67      |
| 0055 BRIGHTON #1      | 307    | 0      | 113    | 306    | 0      | 114    | 300    | 0      | 120    | 306     | 0       | 114     |
| 0056 BRIGHTON #2      | 180    | 0      | 80     | 180    | 0      | 80     | 177    | 0      | 83     | 180     | 0       | 80      |
| 0057 BRIGHTON #3      | 541    | 0      | 213    | 530    | 0      | 224    | 524    | 0      | 230    | 534     | 0       | 220     |
| 0058 SHIPMAN #1       | 287    | 0      | 86     | 285    | 0      | 88     | 274    | 0      | 99     | 297     | 0       | 76      |
| 0059 SHIPMAN #2       | 104    | 0      | 33     | 99     | 0      | 38     | 100    | 0      | 37     | 103     | 0       | 34      |
| 0060 SHIPMAN #3       | 99     | 0      | 20     | 100    | 0      | 19     | 99     | 0      | 20     | 101     | 0       | 18      |
| 0061 CHESTERFIELD #1  | 139    | 0      | 60     | 138    | 0      | 61     | 135    | 0      | 64     | 140     | 0       | 59      |
| 0062 CHESTERFIELD #2  | 141    | 0      | 54     | 137    | 0      | 58     | 136    | 0      | 59     | 140     | 0       | 55      |
| 0063 WESTERN MOUND    | 98     | 0      | 68     | 103    | 0      | 63     | 98     | 0      | 68     | 101     | 0       | 65      |
| 0064 BARR #1          | 61     | 0      | 33     | 58     | 0      | 36     | 59     | 0      | 35     | 60      | 0       | 34      |
| 0065 BARR #2          | 83     | 0      | 33     | 80     | 0      | 36     | 79     | 0      | 37     | 78      | 0       | 38      |
| 0066 SCOTTVILLE       | 142    | 0      | 46     | 142    | 0      | 46     | 146    | 0      | 42     | 144     | 0       | 44      |
| TOTAL                 | 16,442 | 0      | 5,754  | 16,747 | 0      | 5,449  | 16,265 | 0      | 5,931  | 16,722  | 0       | 5,474   |



15:27:57 10-Aug-1989

MACOUPIN COUNTY, ILLINOIS  
 GENERAL ELECTION  
 NOVEMBER 8, 1988

COUNTY BOARD MEMBER - DISTRICT ONE

- VOTE FOR 2
- 1 REP - JOHN M. ARKABAUER
- 2 DEM - ELMER C. BRUCE
- 3 Overvotes
- 4 Undervotes

COUNTY BOARD MEMBER - DISTRICT TWO

- 5 REP - DON HEUER

- 6 DEM - GEORGE M. CAVENY
- 7 Overvotes
- 8 Undervotes

COUNTY BOARD MEMBER - DISTRICT THREE

- 9 REP - FRED L. GUESS
- 10 DEM - PAUL J. QUIRK
- 11 Overvotes
- 12 Undervotes

|                      | 1..... | 2..... | 3..... | 4..... | 5..... | 6..... | 7..... | 8..... | 9..... | 10..... | 11..... | 12..... |
|----------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|---------|---------|
| 0001 STAUNTON #1     | 195    | 210    | 0      | 323    |        |        |        |        |        |         |         |         |
| 0002 STAUNTON #2     | 176    | 292    | 0      | 402    |        |        |        |        |        |         |         |         |
| 0003 STAUNTON #3     | 335    | 401    | 0      | 622    |        |        |        |        |        |         |         |         |
| 0004 STAUNTON #4     | 278    | 311    | 0      | 477    |        |        |        |        |        |         |         |         |
| 0005 STAUNTON #5     | 189    | 206    | 0      | 313    |        |        |        |        |        |         |         |         |
| 0028 DORCHESTER #1   | .      | .      | .      | .      | 94     | 130    | 0      | 10     |        |         |         |         |
| 0029 DORCHESTER #2   | .      | .      | .      | .      | 117    | 304    | 0      | 30     |        |         |         |         |
| 0032 GILLESPIE #3    | .      | .      | .      | .      | 36     | 138    | 0      | 10     |        |         |         |         |
| 0045 BUNKER HILL #1  | .      | .      | .      | .      | 212    | 259    | 0      | 23     |        |         |         |         |
| 0046 BUNKER HILL #2  | .      | .      | .      | .      | 115    | 134    | 0      | 7      |        |         |         |         |
| 0047 BUNKER HILL #3  | .      | .      | .      | .      | 288    | 295    | 1      | 22     |        |         |         |         |
| 0048 HILYARD         | .      | .      | .      | .      | 112    | 217    | 1      | 19     |        |         |         |         |
| 0055 BRIGHTON #1     | .      | .      | .      | .      | .      | .      | .      | .      | 163    | 241     | 0       | 16      |
| 0056 BRIGHTON #2     | .      | .      | .      | .      | .      | .      | .      | .      | 115    | 128     | 0       | 17      |
| 0057 BRIGHTON #3     | .      | .      | .      | .      | .      | .      | .      | .      | 330    | 392     | 1       | 31      |
| 0058 SHIPMAN #1      | .      | .      | .      | .      | .      | .      | .      | .      | 143    | 222     | 0       | 8       |
| 0059 SHIPMAN #2      | .      | .      | .      | .      | .      | .      | .      | .      | 59     | 72      | 0       | 6       |
| 0060 SHIPMAN #3      | .      | .      | .      | .      | .      | .      | .      | .      | 46     | 72      | 0       | 1       |
| 0061 CHESTERFIELD #1 | .      | .      | .      | .      | .      | .      | .      | .      | 152    | 45      | 0       | 2       |
| 0062 CHESTERFIELD #2 | .      | .      | .      | .      | .      | .      | .      | .      | 100    | 89      | 0       | 6       |
| TOTAL                | 1,173  | 1,420  | 0      | 2,137  | 974    | 1,477  | 2      | 121    | 1,108  | 1,261   | 1       | 87      |

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MACOUPIN COUNTY, ILLINOIS  
 GENERAL ELECTION  
 NOVEMBER 8, 1988

COUNTY BOARD MEMBER - DISTRICT FOUR  
 VOTE FOR 2

- 1 REP - RICHARD G. TARRO
- 2 DEM - DAVID P. THOMAS
- 3 DEM - VICTOR SCOPEL
- 4 Overvotes

5 Undervotes  
 COUNTY BOARD MEMBER - DISTRICT FIVE

- 6 REP - WALTER THEGBALD
- 7 DEM - RUTH ANN POMATTO
- 8 Overvotes
- 9 Undervotes

|                   | 1..... | 2..... | 3..... | 4..... | 5   | 6..... | 7..... | 8..... | 9  |
|-------------------|--------|--------|--------|--------|-----|--------|--------|--------|----|
| 0006 MT. OLIVE #1 | 100    | 177    | 158    | 0      | 111 |        |        |        |    |
| 0007 MT. OLIVE #2 | 120    | 210    | 187    | 2      | 137 |        |        |        |    |
| 0008 MT. OLIVE #3 | 103    | 162    | 179    | 2      | 90  |        |        |        |    |
| 0009 MT. OLIVE #4 | 80     | 185    | 186    | 0      | 79  |        |        |        |    |
| 0010 MT. OLIVE #5 | 77     | 260    | 220    | 2      | 101 |        |        |        |    |
| 0011 MT. OLIVE #6 | 98     | 237    | 189    | 0      | 122 |        |        |        |    |
| 0012 CAHOKIA #1   | 83     | 61     | 58     | 0      | 74  |        |        |        |    |
| 0013 CAHOKIA #2   | 200    | 383    | 460    | 0      | 179 |        |        |        |    |
| 0014 CAHOKIA #3   | .      | .      | .      | .      | .   | 118    | 329    | 0      | 23 |
| 0015 CAHOKIA #4   | 62     | 68     | 78     | 0      | 66  |        |        |        |    |
| 0016 CAHOKIA #5   | .      | .      | .      | .      | .   | 58     | 320    | 0      | 20 |
| 0030 GILLESPIE #1 | .      | .      | .      | .      | .   | 97     | 263    | 1      | 15 |
| 0031 GILLESPIE #2 | .      | .      | .      | .      | .   | 95     | 221    | 0      | 11 |
| 0033 GILLESPIE #4 | .      | .      | .      | .      | .   | 80     | 67     | 0      | 6  |
| 0034 GILLESPIE #5 | .      | .      | .      | .      | .   | 144    | 363    | 0      | 19 |
| 0035 GILLESPIE #6 | .      | .      | .      | .      | .   | 76     | 332    | 0      | 5  |
| TOTAL             | 923    | 1,743  | 1,715  | 6      | 959 | 668    | 1,895  | 1      | 99 |



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MACOUPIN COUNTY, ILLINOIS  
 GENERAL ELECTION  
 NOVEMBER 8, 1988

COUNTY BOARD MEMBER - DISTRICT SIX

- VOTE FOR 2
- 1 REP - DELBERT C. WALK
- 2 REP - CHARLES H. ROSS
- 3 DEM - OLIVER A. WELLER
- 4 DEM - DONALD L. QUARTON
- 5 Overvotes

6 Undervotes

COUNTY BOARD MEMBER - DISTRICT SEVEN

- 7 REP - KEN BRULEY
- 8 DEM - GLENN E. NICHOLSON
- 9 Overvotes
- 10 Undervotes

|                       | 1     | 2     | 3     | 4     | 5 | 6   | 7   | 8     | 9 | 10 |
|-----------------------|-------|-------|-------|-------|---|-----|-----|-------|---|----|
| 0022 GIRARD #1        | .     | .     | .     | .     | . | .   | 95  | 275   | 1 | 9  |
| 0024 VIRDEN #1        | .     | .     | .     | .     | . | .   | 170 | 157   | 0 | 9  |
| 0025 VIRDEN #2        | .     | .     | .     | .     | . | .   | 268 | 278   | 0 | 17 |
| 0026 VIRDEN #3        | .     | .     | .     | .     | . | .   | 229 | 152   | 0 | 10 |
| 0027 VIRDEN #4        | .     | .     | .     | .     | . | .   | 203 | 212   | 0 | 15 |
| 0043 SOUTH OTTER      | 97    | 71    | 127   | 165   | 0 | 34  |     |       |   |    |
| 0044 NORTH OTTER      | 221   | 180   | 211   | 215   | 2 | 31  |     |       |   |    |
| 0049 POLK             | 98    | 92    | 84    | 96    | 2 | 32  |     |       |   |    |
| 0050 BIRD             | 63    | 84    | 59    | 92    | 0 | 22  |     |       |   |    |
| 0051 SOUTH PALMYRA #1 | 159   | 135   | 177   | 194   | 0 | 27  |     |       |   |    |
| 0052 SOUTH PALMYRA #2 | 28    | 27    | 69    | 70    | 0 | 8   |     |       |   |    |
| 0053 NORTH PALMYRA #1 | 133   | 121   | 120   | 105   | 0 | 21  |     |       |   |    |
| 0054 NORTH PALMYRA #2 | 91    | 80    | 158   | 162   | 0 | 21  |     |       |   |    |
| 0063 WESTERN MOUND    | 73    | 86    | 72    | 75    | 4 | 22  |     |       |   |    |
| 0064 BARR #1          | 39    | 64    | 35    | 35    | 0 | 15  |     |       |   |    |
| 0065 BARR #2          | 40    | 39    | 74    | 64    | 0 | 15  |     |       |   |    |
| 0066 SCOTTVILLE       | 61    | 100   | 110   | 96    | 0 | 9   |     |       |   |    |
| TOTAL                 | 1,103 | 1,079 | 1,296 | 1,369 | 8 | 257 | 965 | 1,074 | 1 | 60 |

15:28:22 10-Aug-1989

MACCUPIN COUNTY, ILLINOIS  
GENERAL ELECTION  
NOVEMBER 8, 1988

COUNTY BOARD MEMBER - DISTRICT EIGHT

- VOTE FOR 2
- 1 REP - JOHN E. ELDRED
- 2 DEM - KENNETH N. DUGAN
- 3 DEM - DAVID CERAR
- 4 Overvotes
- 5 Undervotes

- 7 DEM - DON B. "PETE" DENBY, JR.
- 8 Overvotes
- 9 Undervotes

JUDGE OF THE CIRCUIT COURT - 7TH JUDICIAL CIRCUIT  
TO FILL VACANCY OF THE HON. JERRY S. RHODES

- 10 REP - DWIGHT H. "CAP" O'KEEFE
- 11 DEM - JEANNE E. SCOTT
- 12 Overvotes
- 13 Undervotes

COUNTY BOARD MEMBER - DISTRICT NINE

- 6 REP - CHARLES "ELMER" HAMMANN

|                     | 1..... | 2..... | 3..... | 4..... | 5..... | 6..... | 7..... | 8..... | 9..... | 10..... | 11..... | 12..... | 13..... |
|---------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|---------|---------|---------|
| 0001 STAUNTON #1    | .      | .      | .      | .      | .      | .      | .      | .      | .      | 102     | 227     | 0       | 35      |
| 0002 STAUNTON #2    | .      | .      | .      | .      | .      | .      | .      | .      | .      | 99      | 298     | 0       | 38      |
| 0003 STAUNTON #3    | .      | .      | .      | .      | .      | .      | .      | .      | .      | 164     | 429     | 0       | 86      |
| 0004 STAUNTON #4    | .      | .      | .      | .      | .      | .      | .      | .      | .      | 149     | 336     | 0       | 48      |
| 0005 STAUNTON #5    | .      | .      | .      | .      | .      | .      | .      | .      | .      | 86      | 234     | 0       | 34      |
| 0006 MT. OLIVE #1   | .      | .      | .      | .      | .      | .      | .      | .      | .      | 89      | 161     | 1       | 22      |
| 0007 MT. OLIVE #2   | .      | .      | .      | .      | .      | .      | .      | .      | .      | 89      | 212     | 0       | 27      |
| 0008 MT. OLIVE #3   | .      | .      | .      | .      | .      | .      | .      | .      | .      | 67      | 183     | 1       | 17      |
| 0009 MT. OLIVE #4   | .      | .      | .      | .      | .      | .      | .      | .      | .      | 58      | 195     | 0       | 12      |
| 0010 MT. OLIVE #5   | .      | .      | .      | .      | .      | .      | .      | .      | .      | 66      | 239     | 1       | 24      |
| 0011 MT. OLIVE #6   | .      | .      | .      | .      | .      | .      | .      | .      | .      | 87      | 210     | 0       | 26      |
| 0012 CAHOKIA #1     | .      | .      | .      | .      | .      | .      | .      | .      | .      | 71      | 61      | 0       | 6       |
| 0013 CAHOKIA #2     | .      | .      | .      | .      | .      | .      | .      | .      | .      | 108     | 453     | 0       | 50      |
| 0014 CAHOKIA #3     | .      | .      | .      | .      | .      | .      | .      | .      | .      | 102     | 325     | 0       | 43      |
| 0015 CAHOKIA #4     | .      | .      | .      | .      | .      | .      | .      | .      | .      | 43      | 75      | 0       | 19      |
| 0016 CAHOKIA #5     | .      | .      | .      | .      | .      | .      | .      | .      | .      | 59      | 305     | 0       | 34      |
| 0017 HONEY POINT    | .      | .      | .      | .      | .      | 95     | 59     | 0      | 3      | 70      | 70      | 0       | 17      |
| 0018 SHAW'S POINT   | .      | .      | .      | .      | .      | 106    | 117    | 0      | 3      | 90      | 123     | 0       | 13      |
| 0019 NILWOOD #1     | .      | .      | .      | .      | .      | 82     | 77     | 0      | 2      | 61      | 96      | 0       | 4       |
| 0020 NILWOOD #2     | .      | .      | .      | .      | .      | 73     | 26     | 0      | 1      | 52      | 45      | 0       | 3       |
| 0021 NILWOOD #3     | .      | .      | .      | .      | .      | 39     | 42     | 0      | 1      | 29      | 51      | 0       | 2       |
| 0022 GIRARD #1      | .      | .      | .      | .      | .      | .      | .      | .      | .      | 121     | 241     | 0       | 18      |
| 0023 GIRARD #2      | .      | .      | .      | .      | .      | 303    | 352    | 0      | 21     | 234     | 414     | 1       | 27      |
| 0024 VIRDEN #1      | .      | .      | .      | .      | .      | .      | .      | .      | .      | 107     | 212     | 0       | 17      |
| 0025 VIRDEN #2      | .      | .      | .      | .      | .      | .      | .      | .      | .      | 189     | 349     | 0       | 25      |
| 0026 VIRDEN #3      | .      | .      | .      | .      | .      | .      | .      | .      | .      | 183     | 188     | 0       | 20      |
| 0027 VIRDEN #4      | .      | .      | .      | .      | .      | .      | .      | .      | .      | 139     | 269     | 0       | 22      |
| 0028 DORCHESTER #1  | .      | .      | .      | .      | .      | .      | .      | .      | .      | 87      | 132     | 0       | 15      |
| 0029 DORCHESTER #2  | .      | .      | .      | .      | .      | .      | .      | .      | .      | 111     | 306     | 1       | 33      |
| 0030 GILLESPIE #1   | .      | .      | .      | .      | .      | .      | .      | .      | .      | 85      | 266     | 0       | 25      |
| 0031 GILLESPIE #2   | .      | .      | .      | .      | .      | .      | .      | .      | .      | 68      | 234     | 0       | 25      |
| 0032 GILLESPIE #3   | .      | .      | .      | .      | .      | .      | .      | .      | .      | 29      | 139     | 0       | 16      |
| 0033 GILLESPIE #4   | .      | .      | .      | .      | .      | .      | .      | .      | .      | 62      | 75      | 0       | 16      |
| 0034 GILLESPIE #5   | .      | .      | .      | .      | .      | .      | .      | .      | .      | 114     | 372     | 0       | 40      |
| 0035 GILLESPIE #6   | .      | .      | .      | .      | .      | .      | .      | .      | .      | 84      | 301     | 0       | 28      |
| 0036 BRUSHY MOUND   | .      | .      | .      | .      | .      | 168    | 111    | 0      | 12     | 160     | 107     | 0       | 24      |
| 0037 CARLINVILLE #1 | .      | .      | .      | .      | .      | 346    | 496    | 0      | 26     | 369     | 434     | 0       | 65      |
| 0038 CARLINVILLE #2 | 270    | 260    | 245    | 0      | 195    | .      | .      | .      | .      | 166     | 276     | 0       | 43      |
| 0039 CARLINVILLE #3 | 284    | 297    | 302    | 0      | 199    | .      | .      | .      | .      | 190     | 312     | 0       | 39      |
| 0040 CARLINVILLE #4 | 59     | 131    | 123    | 0      | 51     | .      | .      | .      | .      | 44      | 125     | 0       | 13      |
| 0041 CARLINVILLE #5 | 263    | 310    | 274    | 0      | 209    | .      | .      | .      | .      | 172     | 318     | 1       | 37      |
| 0042 CARLINVILLE #6 | 232    | 334    | 275    | 0      | 181    | .      | .      | .      | .      | 170     | 313     | 0       | 28      |
| 0043 SOUTH OTTER    | .      | .      | .      | .      | .      | .      | .      | .      | .      | 99      | 133     | 0       | 15      |
| 0044 NORTH OTTER    | .      | .      | .      | .      | .      | .      | .      | .      | .      | 188     | 227     | 0       | 15      |



MACOUPIN COUNTY, ILLINOIS  
 GENERAL ELECTION  
 NOVEMBER 8, 1988

COUNTY BOARD MEMBER - DISTRICT EIGHT  
 VOTE FOR 2

- 1 REP - JOHN E. ELDRED
- 2 DEM - KENNETH N. DUGAN
- 3 DEM - DAVID CERAR
- 4 Overvotes
- 5 Undervotes

COUNTY BOARD MEMBER - DISTRICT NINE

- 6 REP - CHARLES "ELMER" HAMMANN

- 7 DEM - DON B. "PETE" DENBY, JR.
- 8 Overvotes
- 9 Undervotes

JUDGE OF THE CIRCUIT COURT - 7TH JUDICIAL CIRCUIT  
 TO FILL VACANCY OF THE HON. JERRY S. RHODES

- 10 REP - DWIGHT H. "CAP" O'KEEFE
- 11 DEM - JEANNE E. SCOTT
- 12 Overvotes
- 13 Undervotes

|                       | 1     | 2     | 3     | 4 | 5   | 6     | 7     | 8 | 9  | 10    | 11     | 12 | 13    |
|-----------------------|-------|-------|-------|---|-----|-------|-------|---|----|-------|--------|----|-------|
| 0045 BUNKER HILL #1   | .     | .     | .     | . | .   | .     | .     | . | .  | 195   | 260    | 1  | 38    |
| 0046 BUNKER HILL #2   | .     | .     | .     | . | .   | .     | .     | . | .  | 111   | 130    | 0  | 15    |
| 0047 BUNKER HILL #3   | .     | .     | .     | . | .   | .     | .     | . | .  | 235   | 326    | 0  | 45    |
| 0048 HILYARD          | .     | .     | .     | . | .   | .     | .     | . | .  | 101   | 216    | 0  | 32    |
| 0049 POLK             | .     | .     | .     | . | .   | .     | .     | . | .  | 83    | 101    | 0  | 18    |
| 0050 BIRD             | .     | .     | .     | . | .   | .     | .     | . | .  | 76    | 71     | 0  | 13    |
| 0051 SOUTH PALMYRA #1 | .     | .     | .     | . | .   | .     | .     | . | .  | 156   | 161    | 2  | 27    |
| 0052 SOUTH PALMYRA #2 | .     | .     | .     | . | .   | .     | .     | . | .  | 28    | 71     | 0  | 2     |
| 0053 NORTH PALMYRA #1 | .     | .     | .     | . | .   | .     | .     | . | .  | 128   | 111    | 0  | 11    |
| 0054 NORTH PALMYRA #2 | .     | .     | .     | . | .   | .     | .     | . | .  | 91    | 145    | 0  | 20    |
| 0055 BRIGHTON #1      | .     | .     | .     | . | .   | .     | .     | . | .  | 143   | 260    | 0  | 17    |
| 0056 BRIGHTON #2      | .     | .     | .     | . | .   | .     | .     | . | .  | 108   | 133    | 0  | 19    |
| 0057 BRIGHTON #3      | .     | .     | .     | . | .   | .     | .     | . | .  | 321   | 398    | 0  | 35    |
| 0058 SHIPMAN #1       | .     | .     | .     | . | .   | .     | .     | . | .  | 121   | 220    | 0  | 32    |
| 0059 SHIPMAN #2       | .     | .     | .     | . | .   | .     | .     | . | .  | 46    | 82     | 0  | 9     |
| 0060 SHIPMAN #3       | .     | .     | .     | . | .   | .     | .     | . | .  | 34    | 81     | 0  | 4     |
| 0061 CHESTERFIELD #1  | .     | .     | .     | . | .   | .     | .     | . | .  | 80    | 105    | 0  | 14    |
| 0062 CHESTERFIELD #2  | .     | .     | .     | . | .   | .     | .     | . | .  | 72    | 109    | 0  | 14    |
| 0063 WESTERN MOUND    | .     | .     | .     | . | .   | .     | .     | . | .  | 74    | 74     | 0  | 18    |
| 0064 BARR #1          | .     | .     | .     | . | .   | .     | .     | . | .  | 43    | 41     | 0  | 10    |
| 0065 BARR #2          | .     | .     | .     | . | .   | .     | .     | . | .  | 40    | 67     | 0  | 9     |
| 0066 SCOTTVILLE       | .     | .     | .     | . | .   | .     | .     | . | .  | 69    | 110    | 0  | 9     |
| TOTAL                 | 1,108 | 1,332 | 1,219 | 0 | 835 | 1,212 | 1,280 | 0 | 69 | 7,267 | 13,343 | 9  | 1,577 |

MACCUPIN COUNTY, ILLINOIS  
GENERAL ELECTION  
NOVEMBER 8, 1988

CIRCUIT COURT JUDGE - 7TH JUDICIAL CIRCUIT

RETAIN JOSEPH P. KOVAL

- 1 YES
- 2 NO
- 3 Overvotes
- 4 Undervotes

CIRCUIT COURT JUDGE - 7TH JUDICIAL CIRCUIT

RETAIN C. JOSEPH CAVANAGH

- 5 YES

- 6 NO
- 7 Overvotes
- 8 Undervotes

PANHANDLE COMMUNITY UNIT SCHOOL - DIST. #2

ISSUE BONDS FOR WORKING CASH FUND

- 9 YES
- 10 NO
- 11 Overvotes
- 12 Undervotes

|                     | 1..... | 2..... | 3..... | 4..... | 5..... | 6..... | 7..... | 8..... | 9..... | 10..... | 11..... | 12..... |
|---------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|---------|---------|
| 0001 STAUNTON #1    | 253    | 34     | 0      | 77     | 196    | 43     | 0      | 125    |        |         |         |         |
| 0002 STAUNTON #2    | 291    | 34     | 0      | 110    | 243    | 38     | 0      | 154    |        |         |         |         |
| 0003 STAUNTON #3    | 480    | 67     | 3      | 129    | 368    | 71     | 0      | 240    |        |         |         |         |
| 0004 STAUNTON #4    | 385    | 55     | 0      | 93     | 318    | 54     | 0      | 161    |        |         |         |         |
| 0005 STAUNTON #5    | 269    | 25     | 0      | 60     | 201    | 36     | 0      | 117    |        |         |         |         |
| 0006 MT. OLIVE #1   | 165    | 41     | 0      | 67     | 135    | 42     | 0      | 96     |        |         |         |         |
| 0007 MT. OLIVE #2   | 229    | 42     | 2      | 55     | 188    | 47     | 0      | 93     |        |         |         |         |
| 0008 MT. OLIVE #3   | 180    | 39     | 0      | 49     | 151    | 33     | 0      | 84     |        |         |         |         |
| 0009 MT. OLIVE #4   | 172    | 44     | 0      | 49     | 143    | 43     | 0      | 79     |        |         |         |         |
| 0010 MT. OLIVE #5   | 231    | 25     | 2      | 72     | 198    | 26     | 1      | 105    |        |         |         |         |
| 0011 MT. OLIVE #6   | 217    | 39     | 0      | 67     | 159    | 46     | 0      | 118    |        |         |         |         |
| 0012 CAHOKIA #1     | 82     | 24     | 0      | 32     | 72     | 23     | 0      | 43     |        |         |         |         |
| 0013 CAHOKIA #2     | 394    | 86     | 1      | 130    | 363    | 71     | 1      | 176    |        |         |         |         |
| 0014 CAHOKIA #3     | 290    | 65     | 0      | 115    | 274    | 56     | 0      | 140    |        |         |         |         |
| 0015 CAHOKIA #4     | 66     | 16     | 0      | 55     | 66     | 12     | 0      | 59     |        |         |         |         |
| 0016 CAHOKIA #5     | 250    | 65     | 0      | 83     | 202    | 56     | 0      | 140    |        |         |         |         |
| 0017 HONEY POINT    | 101    | 29     | 0      | 27     | 90     | 25     | 0      | 42     |        |         |         |         |
| 0018 SHAWS POINT    | 151    | 29     | 2      | 44     | 132    | 31     | 0      | 63     |        |         |         |         |
| 0019 NILWOOD #1     | 83     | 21     | 0      | 57     | 83     | 19     | 0      | 59     |        |         |         |         |
| 0020 NILWOOD #2     | 52     | 21     | 0      | 27     | 56     | 19     | 0      | 25     | 3      | 19      | 0       | 2       |
| 0021 NILWOOD #3     | 44     | 19     | 0      | 19     | 42     | 19     | 0      | 21     |        |         |         |         |
| 0022 GIRARD #1      | 215    | 60     | 0      | 105    | 206    | 60     | 0      | 114    |        |         |         |         |
| 0023 GIRARD #2      | 418    | 80     | 1      | 177    | 418    | 74     | 0      | 184    |        |         |         |         |
| 0024 VIRDEN #1      | 195    | 38     | 0      | 103    | 186    | 43     | 0      | 107    |        |         |         |         |
| 0025 VIRDEN #2      | 331    | 68     | 0      | 164    | 328    | 52     | 0      | 183    |        |         |         |         |
| 0026 VIRDEN #3      | 238    | 50     | 0      | 103    | 223    | 45     | 0      | 123    |        |         |         |         |
| 0027 VIRDEN #4      | 241    | 59     | 2      | 128    | 220    | 57     | 0      | 153    |        |         |         |         |
| 0028 DORCHESTER #1  | 144    | 39     | 0      | 51     | 132    | 40     | 1      | 61     |        |         |         |         |
| 0029 DORCHESTER #2  | 263    | 57     | 2      | 129    | 225    | 51     | 0      | 175    |        |         |         |         |
| 0030 GILLESPIE #1   | 234    | 61     | 0      | 81     | 213    | 51     | 0      | 112    |        |         |         |         |
| 0031 GILLESPIE #2   | 214    | 38     | 1      | 74     | 189    | 41     | 0      | 97     |        |         |         |         |
| 0032 GILLESPIE #3   | 119    | 28     | 0      | 37     | 107    | 22     | 0      | 55     |        |         |         |         |
| 0033 GILLESPIE #4   | 82     | 20     | 1      | 50     | 83     | 18     | 0      | 52     |        |         |         |         |
| 0034 GILLESPIE #5   | 328    | 89     | 0      | 109    | 288    | 88     | 0      | 150    |        |         |         |         |
| 0035 GILLESPIE #6   | 250    | 73     | 1      | 89     | 225    | 63     | 1      | 124    |        |         |         |         |
| 0036 BRUSHY MOUND   | 189    | 35     | 0      | 67     | 177    | 37     | 0      | 77     |        |         |         |         |
| 0037 CARLINVILLE #1 | 576    | 117    | 0      | 175    | 520    | 126    | 0      | 222    |        |         |         |         |
| 0038 CARLINVILLE #2 | 303    | 67     | 0      | 115    | 268    | 76     | 0      | 141    |        |         |         |         |
| 0039 CARLINVILLE #3 | 342    | 101    | 0      | 98     | 301    | 88     | 0      | 152    |        |         |         |         |
| 0040 CARLINVILLE #4 | 113    | 23     | 0      | 46     | 111    | 23     | 0      | 48     |        |         |         |         |
| 0041 CARLINVILLE #5 | 334    | 76     | 0      | 118    | 305    | 75     | 0      | 148    |        |         |         |         |
| 0042 CARLINVILLE #6 | 287    | 58     | 0      | 166    | 261    | 54     | 0      | 196    |        |         |         |         |
| 0043 SOUTH OTTER    | 141    | 49     | 0      | 57     | 142    | 42     | 0      | 63     |        |         |         |         |
| 0044 NORTH OTTER    | 262    | 70     | 0      | 98     | 254    | 70     | 0      | 106    |        |         |         |         |



15:28:52 10-Aug-1989

MACCUPIN COUNTY, ILLINOIS  
 GENERAL ELECTION  
 NOVEMBER 8, 1988

CIRCUIT COURT JUDGE - 7TH JUDICIAL CIRCUIT

RETAIN JOSEPH P. KOVAL

- 1 YES
- 2 NO
- 3 Overvotes
- 4 Undervotes

CIRCUIT COURT JUDGE - 7TH JUDICIAL CIRCUIT

RETAIN C. JOSEPH CAVANAGH

- 5 YES

- 6 NO
- 7 Overvotes
- 8 Undervotes

PANHANDLE COMMUNITY UNIT SCHOOL - DIST. #2

ISSUE BONDS FOR WORKING CASH FUND

- 9 YES
- 10 NO
- 11 Overvotes
- 12 Undervotes

|                       | 1..... | 2..... | 3..... | 4..... | 5..... | 6..... | 7..... | 8..... | 9..... | 10..... | 11..... | 12..... |
|-----------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|---------|---------|
| 0045 BUNKER HILL #1   | 298    | 75     | 0      | 121    | 272    | 77     | 0      | 145    |        |         |         |         |
| 0046 BUNKER HILL #2   | 153    | 32     | 0      | 71     | 143    | 34     | 0      | 79     |        |         |         |         |
| 0047 BUNKER HILL #3   | 349    | 92     | 2      | 163    | 332    | 87     | 1      | 186    |        |         |         |         |
| 0048 HILYARD          | 173    | 58     | 0      | 118    | 147    | 66     | 0      | 136    |        |         |         |         |
| 0049 POLK             | 137    | 28     | 0      | 37     | 118    | 29     | 0      | 55     |        |         |         |         |
| 0050 BIRD             | 93     | 36     | 0      | 31     | 89     | 27     | 0      | 44     |        |         |         |         |
| 0051 SOUTH PALMYRA #1 | 199    | 47     | 0      | 100    | 196    | 43     | 0      | 107    |        |         |         |         |
| 0052 SOUTH PALMYRA #2 | 59     | 14     | 0      | 28     | 53     | 14     | 0      | 34     |        |         |         |         |
| 0053 NORTH PALMYRA #1 | 146    | 28     | 0      | 76     | 137    | 29     | 0      | 84     |        |         |         |         |
| 0054 NORTH PALMYRA #2 | 147    | 40     | 0      | 69     | 137    | 37     | 0      | 82     |        |         |         |         |
| 0055 BRIGHTON #1      | 231    | 57     | 0      | 132    | 196    | 59     | 0      | 165    |        |         |         |         |
| 0056 BRIGHTON #2      | 130    | 48     | 0      | 82     | 122    | 39     | 0      | 99     |        |         |         |         |
| 0057 BRIGHTON #3      | 435    | 110    | 0      | 209    | 389    | 114    | 0      | 251    |        |         |         |         |
| 0058 SHIPMAN #1       | 226    | 56     | 0      | 91     | 209    | 56     | 0      | 108    |        |         |         |         |
| 0059 SHIPMAN #2       | 82     | 13     | 0      | 42     | 63     | 19     | 0      | 55     |        |         |         |         |
| 0060 SHIPMAN #3       | 69     | 17     | 0      | 33     | 62     | 20     | 0      | 37     |        |         |         |         |
| 0061 CHESTERFIELD #1  | 125    | 27     | 1      | 46     | 113    | 28     | 0      | 58     |        |         |         |         |
| 0062 CHESTERFIELD #2  | 86     | 32     | 1      | 76     | 79     | 33     | 0      | 83     |        |         |         |         |
| 0063 WESTERN MOUND    | 84     | 29     | 0      | 53     | 77     | 29     | 0      | 60     |        |         |         |         |
| 0064 BARR #1          | 62     | 13     | 0      | 19     | 56     | 15     | 0      | 23     |        |         |         |         |
| 0065 BARR #2          | 68     | 12     | 0      | 36     | 62     | 14     | 0      | 40     |        |         |         |         |
| 0066 SCOTTVILLE       | 130    | 14     | 0      | 44     | 120    | 18     | 0      | 50     |        |         |         |         |
| TOTAL                 | 13,686 | 3,054  | 22     | 5,434  | 12,234 | 2,993  | 5      | 6,964  | 3      | 19      | 0       | 2       |

MACCUPIN COUNTY, ILLINOIS  
 GENERAL ELECTION  
 NOVEMBER 8, 1988

GILLESPIE COMMUNITY UNIT SCHOOL - DIST. #7  
 SHALL THE MAXIMUM TAX RATE BE ESTABLISHED AT 2.50%  
 1 YES  
 2 NO  
 3 Overvotes  
 4 Undervotes

BUNKER HILL COMMUNITY UNIT SCHOOL - DIST. #8  
 SHALL THE MAXIMUM TAX RATE BE ESTABLISHED AT 2.50%  
 5 YES

6 NO  
 7 Overvotes  
 8 Undervotes  
 STAUNTON FIRE PROTECTION DISTRICT  
 LEVY SPECIAL TAX FOR AMBULANCE SERVICE  
 9 YES  
 10 NO  
 11 Overvotes  
 12 Undervotes

|                     | 1.....   | 2.....   | 3..... | 4.....  | 5.....  | 6.....   | 7..... | 8.....  | 9.....  | 10..... | 11..... | 12..... |
|---------------------|----------|----------|--------|---------|---------|----------|--------|---------|---------|---------|---------|---------|
| 0001 STAUNTON #1    | .        | .        | .      | .       | .       | .        | .      | .       | 255     | 76      | 0       | 33      |
| 0002 STAUNTON #2    | .        | .        | .      | .       | .       | .        | .      | .       | 281     | 93      | 0       | 56      |
| 0003 STAUNTON #3    | .        | .        | .      | .       | .       | .        | .      | .       | 503     | 92      | 1       | 72      |
| 0004 STAUNTON #4    | .        | .        | .      | .       | .       | .        | .      | .       | 375     | 96      | 1       | 61      |
| 0005 STAUNTON #5    | .        | .        | .      | .       | .       | .        | .      | .       | 247     | 71      | 0       | 36      |
| 0008 MT. OLIVE #3   | 63.....  | 84.....  | 0..... | 28..... | .       | .        | .      | .       | 34..... | 24..... | 0.....  | 7.....  |
| 0009 MT. OLIVE #4   | .        | .        | .      | .       | .       | .        | .      | .       | 12      | 6       | 0       | 1       |
| 0012 CAHOKIA #1     | 21       | 62       | 0      | 9       | .       | .        | .      | .       | .       | .       | .       | .       |
| 0013 CAHOKIA #2     | 206      | 270      | 0      | 85      | .       | .        | .      | .       | .       | .       | .       | .       |
| 0014 CAHOKIA #3     | 176      | 230      | 0      | 64      | .       | .        | .      | .       | .       | .       | .       | .       |
| 0015 CAHOKIA #4     | 34       | 34       | 0      | 7       | .       | .        | .      | .       | .       | .       | .       | .       |
| 0016 CAHOKIA #5     | 158..... | 178..... | 0..... | 62..... | .       | .        | .      | .       | .       | .       | .       | .       |
| 0017 HONEY POINT    | 8        | 38       | 0      | 2       | .       | .        | .      | .       | .       | .       | .       | .       |
| 0028 DORCHESTER #1  | .        | .        | .      | .       | 60      | 82       | 0      | 22      | 47      | 18      | 0       | 5       |
| 0029 DORCHESTER #2  | 140      | 203      | 0      | 92      | 2       | 7        | 0      | 0       | 4       | 2       | 0       | 1       |
| 0030 GILLESPIE #1   | 138      | 184      | 0      | 54      | .       | .        | .      | .       | .       | .       | .       | .       |
| 0031 GILLESPIE #2   | 134      | 149      | 0      | 44      | .       | .        | .      | .       | .       | .       | .       | .       |
| 0032 GILLESPIE #3   | 71.....  | 90.....  | 1..... | 22..... | .       | .        | .      | .       | .       | .       | .       | .       |
| 0033 GILLESPIE #4   | 43       | 79       | 0      | 23      | 2       | 5        | 0      | 1       | .       | .       | .       | .       |
| 0034 GILLESPIE #5   | 241      | 240      | 0      | 45      | .       | .        | .      | .       | .       | .       | .       | .       |
| 0035 GILLESPIE #6   | 139      | 233      | 1      | 40      | .       | .        | .      | .       | .       | .       | .       | .       |
| 0036 BRUSHY MOUND   | 6        | 17       | 0      | 0       | .       | .        | .      | .       | .       | .       | .       | .       |
| 0045 BUNKER HILL #1 | .        | .        | .      | .       | 165     | 238      | 0      | 91      | .       | .       | .       | .       |
| 0046 BUNKER HILL #2 | .        | .        | .      | .       | 76..... | 131..... | 0..... | 37..... | .       | .       | .       | .       |
| 0047 BUNKER HILL #3 | .        | .        | .      | .       | 237     | 295      | 0      | 84      | .       | .       | .       | .       |
| 0048 HILYARD        | 0        | 4        | 0      | 2       | 21      | 25       | 0      | 40      | .       | .       | .       | .       |
| 0049 PGLK           | 0        | 0        | 0      | 0       | .       | .        | .      | .       | .       | .       | .       | .       |
| 0056 BRIGHTON #2    | .        | .        | .      | .       | 22      | 53       | 0      | 8       | .       | .       | .       | .       |
| TOTAL               | 1,578    | 2,095    | 2      | 579     | 585     | 826      | 0      | 283     | 1,758   | 478     | 2       | 272     |