

STATEMENT OF VOTES CAST  
 12:26:49 9-Nov-1994

MACOUPIN COUNTY, ILLINOIS  
 GENERAL ELECTION  
 NOVEMBER 8, 1994

JUDGE OF THE CIRCUIT COURT - SEVENTH JUDICIAL CIRCUIT  
 SHALL JEANNE E. SCOTT BE RETAINED IN OFFICE?

126 YES  
 127 NO  
 128 Overvotes  
 129 Undervotes

|                    | 126..... | 127..... | 128..... | 129 |
|--------------------|----------|----------|----------|-----|
| 0101 STAUNTON 1    | 120      | 41       | 0        | 92  |
| 0102 STAUNTON 2    | 160      | 32       | 0        | 125 |
| 0103 STAUNTON 3    | 296      | 67       | 0        | 152 |
| 0104 STAUNTON 4    | 208      | 49       | 0        | 123 |
| 0105 STAUNTON 5    | 155      | 32       | 0        | 70  |
| 0201 MT. OLIVE 1   | 101..... | 22.....  | 0.....   | 67  |
| 0202 MT. OLIVE 2   | 128      | 33       | 0        | 68  |
| 0203 MT. OLIVE 3   | 99       | 34       | 0        | 66  |
| 0204 MT. OLIVE 4   | 75       | 30       | 0        | 50  |
| 0205 MT. OLIVE 5   | 131      | 32       | 0        | 64  |
| 0206 MT. OLIVE 6   | 114      | 35       | 0        | 72  |
| 0301 CAHOKIA 1     | 53.....  | 17.....  | 0.....   | 19  |
| 0302 CAHOKIA 2     | 232      | 62       | 0        | 125 |
| 0303 CAHOKIA 3     | 175      | 50       | 0        | 115 |
| 0304 CAHOKIA 4     | 51       | 10       | 0        | 32  |
| 0305 CAHOKIA 5     | 163      | 39       | 0        | 114 |
| 0401 HONEY POINT   | 69       | 17       | 0        | 35  |
| 0501 SHAWS POINT   | 126..... | 33.....  | 0.....   | 57  |
| 0601 NILWOOD 1     | 66       | 16       | 0        | 44  |
| 0602 NILWOOD 2     | 57       | 13       | 0        | 12  |
| 0603 NILWOOD 3     | 39       | 7        | 0        | 27  |
| 0701 GIRARD 1      | 175      | 40       | 0        | 64  |
| 0702 GIRARD 2      | 332      | 67       | 0        | 135 |
| 0801 VIRDEN 1      | 146..... | 26.....  | 0.....   | 77  |
| 0802 VIRDEN 2      | 240      | 46       | 1        | 108 |
| 0803 VIRDEN 3      | 191      | 30       | 0        | 106 |
| 0804 VIRDEN 4      | 160      | 33       | 0        | 99  |
| 0901 DORCHESTER 1  | 92       | 42       | 0        | 68  |
| 0902 DORCHESTER 2  | 156      | 41       | 0        | 141 |
| 1001 GILLESPIE 1   | 142..... | 36.....  | 0.....   | 98  |
| 1002 GILLESPIE 2   | 100      | 29       | 0        | 60  |
| 1003 GILLESPIE 3   | 76       | 10       | 0        | 62  |
| 1004 GILLESPIE 4   | 74       | 20       | 1        | 42  |
| 1005 GILLESPIE 5   | 196      | 77       | 0        | 123 |
| 1006 GILLESPIE 6   | 157      | 35       | 0        | 116 |
| 1101 BRUSHY MOUND  | 180..... | 45.....  | 0.....   | 82  |
| 1201 CARLINVILLE 1 | 434      | 83       | 1        | 183 |
| 1202 CARLINVILLE 2 | 234      | 51       | 0        | 106 |
| 1203 CARLINVILLE 3 | 289      | 72       | 0        | 172 |
| 1204 CARLINVILLE 4 | 57       | 25       | 0        | 39  |
| 1205 CARLINVILLE 5 | 230      | 53       | 1        | 120 |
| 1206 CARLINVILLE 6 | 236..... | 47.....  | 0.....   | 96  |
| 1301 SOUTH OTTER   | 97       | 29       | 0        | 63  |
| 1401 NORTH OTTER   | 241      | 58       | 0        | 76  |
| 1501 BUNKER HILL 1 | 192      | 62       | 0        | 96  |
| 1502 BUNKER HILL 2 | 115      | 37       | 0        | 71  |
| 1503 BUNKER HILL 3 | 230      | 73       | 1        | 155 |

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|                       |          |          |          |       |
|-----------------------|----------|----------|----------|-------|
|                       | 126..... | 127..... | 128..... | 129   |
| 1601 HILYARD LIEK     | 105      | 47       | 1        | 75    |
| 1701 POLK TRAIL 9     | 133      | 32       | 0        | 51    |
| 1801 BIRD TRAIL 8     | 91       | 18       | 0        | 35    |
| 1901 SOUTH PALMYRA 1  | 150      | 36       | 0        | 102   |
| 1902 SOUTH PALMYRA 2  | 43       | 15       | 0        | 27    |
| 2001 NORTH PALMYRA 1  | 112..... | 21.....  | 0.....   | 67    |
| 2002 NORTH PALMYRA 2  | 119      | 21       | 0        | 72    |
| 2101 BRIGHTON 1       | 175      | 65       | 0        | 95    |
| 2102 BRIGHTON 2       | 99       | 37       | 0        | 43    |
| 2103 BRIGHTON 3       | 283      | 98       | 0        | 153   |
| 2201 SHIPMAN 1        | 176      | 57       | 0        | 87    |
| 2202 SHIPMAN 2        | 46.....  | 17.....  | 0.....   | 30    |
| 2203 SHIPMAN 3        | 50       | 20       | 0        | 29    |
| 2301 CHESTERFIELD 1   | 81       | 32       | 0        | 36    |
| 2302 CHESTERFIELD 2   | 64       | 25       | 0        | 45    |
| 2401 WESTERN MOUND    | 58       | 31       | 0        | 38    |
| 2501 BARR 1           | 34       | 7        | 0        | 23    |
| 2502 BARR 2           | 35.....  | 18.....  | 0.....   | 23    |
| 2601 SCOTTVILLE       | 117      | 14       | 0        | 48    |
| 8888 FEDERAL PRECINCT | .        | .        | .        | .     |
| TOTAL                 | 9,361    | 2,449    | 6        | 5,166 |
| WHITE                 | 9,322    | 2,442    | 6        | 5,139 |
| GREEN                 | 3,780    | 1,019    | 4        | 1,893 |
| YELLOW                | 908..... | 285..... | 1.....   | 524   |

MACOUPIN COUNTY, ILLINOIS  
 GENERAL ELECTION  
 NOVEMBER 8, 1994

BALLOT FOR LITCHFIELD C.U.S.D. # 12  
 BUILD AND EQUIP NEW CLASSROOM ADDITIONS

134 YES  
 135 NO  
 136 Overvotes  
 137 Undervotes

|                    | 134 | 135 | 136 | 137 |
|--------------------|-----|-----|-----|-----|
| 0101 STAUNTON 1    | .   | .   | .   | .   |
| 0102 STAUNTON 2    | .   | .   | .   | .   |
| 0103 STAUNTON 3    | .   | .   | .   | .   |
| 0104 STAUNTON 4    | .   | .   | .   | .   |
| 0105 STAUNTON 5    | .   | .   | .   | .   |
| 0201 MT. OLIVE 1   | .   | .   | .   | .   |
| 0202 MT. OLIVE 2   | .   | .   | .   | .   |
| 0203 MT. OLIVE 3   | .   | .   | .   | .   |
| 0204 MT. OLIVE 4   | .   | .   | .   | .   |
| 0205 MT. OLIVE 5   | .   | .   | .   | .   |
| 0206 MT. OLIVE 6   | .   | .   | .   | .   |
| 0301 CAHOKIA 1     | 3   | 8   | 0   | 1   |
| 0302 CAHOKIA 2     | .   | .   | .   | .   |
| 0303 CAHOKIA 3     | .   | .   | .   | .   |
| 0304 CAHOKIA 4     | .   | .   | .   | .   |
| 0305 CAHOKIA 5     | .   | .   | .   | .   |
| 0401 HONEY POINT   | 9   | 14  | 0   | 2   |
| 0501 SHAWS POINT   | 0   | 0   | 0   | 0   |
| 0601 NILWOOD 1     | .   | .   | .   | .   |
| 0602 NILWOOD 2     | .   | .   | .   | .   |
| 0603 NILWOOD 3     | .   | .   | .   | .   |
| 0701 GIRARD 1      | .   | .   | .   | .   |
| 0702 GIRARD 2      | .   | .   | .   | .   |
| 0801 VIRDEN 1      | .   | .   | .   | .   |
| 0802 VIRDEN 2      | .   | .   | .   | .   |
| 0803 VIRDEN 3      | .   | .   | .   | .   |
| 0804 VIRDEN 4      | .   | .   | .   | .   |
| 0901 DORCHESTER 1  | .   | .   | .   | .   |
| 0902 DORCHESTER 2  | .   | .   | .   | .   |
| 1001 GILLESPIE 1   | .   | .   | .   | .   |
| 1002 GILLESPIE 2   | .   | .   | .   | .   |
| 1003 GILLESPIE 3   | .   | .   | .   | .   |
| 1004 GILLESPIE 4   | .   | .   | .   | .   |
| 1005 GILLESPIE 5   | .   | .   | .   | .   |
| 1006 GILLESPIE 6   | .   | .   | .   | .   |
| 1101 BRUSHY MOUND  | .   | .   | .   | .   |
| 1201 CARLINVILLE 1 | .   | .   | .   | .   |
| 1202 CARLINVILLE 2 | .   | .   | .   | .   |
| 1203 CARLINVILLE 3 | .   | .   | .   | .   |
| 1204 CARLINVILLE 4 | .   | .   | .   | .   |
| 1205 CARLINVILLE 5 | .   | .   | .   | .   |
| 1206 CARLINVILLE 6 | .   | .   | .   | .   |
| 1301 SOUTH OTTER   | .   | .   | .   | .   |
| 1401 NORTH OTTER   | .   | .   | .   | .   |
| 1501 BUNKER HILL 1 | .   | .   | .   | .   |
| 1502 BUNKER HILL 2 | .   | .   | .   | .   |
| 1503 BUNKER HILL 3 | .   | .   | .   | .   |

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|                       | 134 | 135 | 136 | 137 |
|-----------------------|-----|-----|-----|-----|
| 1601 HILYARD LIEB     | .   | .   | .   | .   |
| 1701 POLKUM OLIEB     | .   | .   | .   | .   |
| 1801 BIRD IMANDE R    | .   | .   | .   | .   |
| 1901 SOUTH PALMYRA 1  | .   | .   | .   | .   |
| 1902 SOUTH PALMYRA 2  | .   | .   | .   | .   |
| 2001 NORTH PALMYRA 1  | .   | .   | .   | .   |
| 2002 NORTH PALMYRA 2  | .   | .   | .   | .   |
| 2101 BRIGHTON 1       | .   | .   | .   | .   |
| 2102 BRIGHTON 2       | .   | .   | .   | .   |
| 2103 BRIGHTON 3       | .   | .   | .   | .   |
| 2201 SHIPMAN 1        | .   | .   | .   | .   |
| 2202 SHIPMAN 2        | .   | .   | .   | .   |
| 2203 SHIPMAN 3        | .   | .   | .   | .   |
| 2301 CHESTERFIELD 1   | .   | .   | .   | .   |
| 2302 CHESTERFIELD 2   | .   | .   | .   | .   |
| 2401 WESTERN MOUND    | .   | .   | .   | .   |
| 2501 BARR 1           | .   | .   | .   | .   |
| 2502 BARR 2           | .   | .   | .   | .   |
| 2601 SCOTTVILLE       | .   | .   | .   | .   |
| 8888 FEDERAL PRECINCT | .   | .   | .   | .   |
| TOTAL                 | 12  | 22  | 0   | 3   |
| WHITE                 | 12  | 22  | 0   | 3   |
| GREEN                 | 12  | 22  | 0   | 3   |
| YELLOW                | 3   | 8   | 0   | 1   |

MACOUPIN COUNTY, ILLINOIS  
 GENERAL ELECTION  
 NOVEMBER 8, 1994

BALLOT FOR CENTRAL MACOUPIN COUNTY RURAL WATER DISTRICT

138 FOR PUBLIC WATER DISTRICT  
 139 AGAINST PUBLIC WATER DISTRICT  
 140 Overvotes  
 141 Undervotes

|                    | 138 | 139 | 140 | 141 |
|--------------------|-----|-----|-----|-----|
| 0101 STAUNTON 1    | .   | .   | .   | .   |
| 0102 STAUNTON 2    | .   | .   | .   | .   |
| 0103 STAUNTON 3    | .   | .   | .   | .   |
| 0104 STAUNTON 4    | .   | .   | .   | .   |
| 0105 STAUNTON 5    | .   | .   | .   | .   |
| 0201 MT. OLIVE 1   | .   | .   | .   | .   |
| 0202 MT. OLIVE 2   | .   | .   | .   | .   |
| 0203 MT. OLIVE 3   | .   | .   | .   | .   |
| 0204 MT. OLIVE 4   | .   | .   | .   | .   |
| 0205 MT. OLIVE 5   | .   | .   | .   | .   |
| 0206 MT. OLIVE 6   | .   | .   | .   | .   |
| 0301 CAHOKIA 1     | .   | .   | .   | .   |
| 0302 CAHOKIA 2     | .   | .   | .   | .   |
| 0303 CAHOKIA 3     | .   | .   | .   | .   |
| 0304 CAHOKIA 4     | .   | .   | .   | .   |
| 0305 CAHOKIA 5     | .   | .   | .   | .   |
| 0401 HONEY POINT   | .   | .   | .   | .   |
| 0501 SHAWS POINT   | .   | .   | .   | .   |
| 0601 NILWOOD 1     | .   | .   | .   | .   |
| 0602 NILWOOD 2     | .   | .   | .   | .   |
| 0603 NILWOOD 3     | .   | .   | .   | .   |
| 0701 GIRARD 1      | .   | .   | .   | .   |
| 0702 GIRARD 2      | .   | .   | .   | .   |
| 0801 VIRDEN 1      | .   | .   | .   | .   |
| 0802 VIRDEN 2      | .   | .   | .   | .   |
| 0803 VIRDEN 3      | .   | .   | .   | .   |
| 0804 VIRDEN 4      | .   | .   | .   | .   |
| 0901 DORCHESTER 1  | .   | .   | .   | .   |
| 0902 DORCHESTER 2  | .   | .   | .   | .   |
| 1001 GILLESPIE 1   | .   | .   | .   | .   |
| 1002 GILLESPIE 2   | .   | .   | .   | .   |
| 1003 GILLESPIE 3   | .   | .   | .   | .   |
| 1004 GILLESPIE 4   | 2   | 2   | 0   | 3   |
| 1005 GILLESPIE 5   | 0   | 0   | 0   | 0   |
| 1006 GILLESPIE 6   | .   | .   | .   | .   |
| 1101 BRUSHY MOUND  | 69  | 10  | 0   | 2   |
| 1201 CARLINVILLE 1 | .   | .   | .   | .   |
| 1202 CARLINVILLE 2 | .   | .   | .   | .   |
| 1203 CARLINVILLE 3 | .   | .   | .   | .   |
| 1204 CARLINVILLE 4 | .   | .   | .   | .   |
| 1205 CARLINVILLE 5 | .   | .   | .   | .   |
| 1206 CARLINVILLE 6 | .   | .   | .   | .   |
| 1301 SOUTH OTTER   | .   | .   | .   | .   |
| 1401 NORTH OTTER   | .   | .   | .   | .   |
| 1501 BUNKER HILL 1 | .   | .   | .   | .   |
| 1502 BUNKER HILL 2 | .   | .   | .   | .   |
| 1503 BUNKER HILL 3 | .   | .   | .   | .   |
| 1601 HILYARD       | 44  | 6   | 0   | 17  |

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|                       | 138 | 139 | 140 | 141 |
|-----------------------|-----|-----|-----|-----|
| 1701 POLK GILBEK      | 191 | 17  | 0   | 8   |
| 1801 BIRD MATTE P     | .   | .   | .   | .   |
| 1901 SOUTH PALMYRA 1  | .   | .   | .   | .   |
| 1902 SOUTH PALMYRA 2  | .   | .   | .   | .   |
| 2001 NORTH PALMYRA 1  | .   | .   | .   | .   |
| 2002 NORTH PALMYRA 2  | .   | .   | .   | .   |
| 2101 BRIGHTON 1ST     | .   | .   | .   | .   |
| 2102 BRIGHTON 2ND     | .   | .   | .   | .   |
| 2103 BRIGHTON 3RD     | .   | .   | .   | .   |
| 2201 SHIPMAN 1        | .   | .   | .   | .   |
| 2202 SHIPMAN 2        | .   | .   | .   | .   |
| 2203 SHIPMAN 3        | .   | .   | .   | .   |
| 2301 CHESTERFIELD 1   | .   | .   | .   | .   |
| 2302 CHESTERFIELD 2   | .   | .   | .   | .   |
| 2401 WESTERN MOUND    | .   | .   | .   | .   |
| 2501 BARR 1           | .   | .   | .   | .   |
| 2502 BARR 2           | .   | .   | .   | .   |
| 2601 SCOTTVILLE       | .   | .   | .   | .   |
| 8888 FEDERAL PRECINCT | .   | .   | .   | .   |
| TOTAL                 | 306 | 35  | 0   | 30  |
| WHITE                 | 306 | 35  | 0   | 30  |
| GREEN                 | 115 | 18  | 0   | 22  |
| YELLOW                | 113 | 16  | 0   | 19  |

STATEMENT OF VOTES CAST  
 12:26:49 9-Nov-1994

MACOUPIN COUNTY, ILLINOIS  
 GENERAL ELECTION  
 NOVEMBER 8, 1994

BALLOT FOR VILLAGE OF BRIGHTON  
 IMPOSE MUNICIPAL UTILITY TAX

142 YES  
 143 NO  
 144 Overvotes  
 145 Undervotes

|                    | 142 | 143 | 144 | 145 |
|--------------------|-----|-----|-----|-----|
| 0101 STAUNTON 1    | .   | .   | .   | .   |
| 0102 STAUNTON 2    | .   | .   | .   | .   |
| 0103 STAUNTON 3    | .   | .   | .   | .   |
| 0104 STAUNTON 4    | .   | .   | .   | .   |
| 0105 STAUNTON 5    | .   | .   | .   | .   |
| 0201 MT. OLIVE 1   | .   | .   | .   | .   |
| 0202 MT. OLIVE 2   | .   | .   | .   | .   |
| 0203 MT. OLIVE 3   | .   | .   | .   | .   |
| 0204 MT. OLIVE 4   | .   | .   | .   | .   |
| 0205 MT. OLIVE 5   | .   | .   | .   | .   |
| 0206 MT. OLIVE 6   | .   | .   | .   | .   |
| 0301 CAHOKIA 1     | .   | .   | .   | .   |
| 0302 CAHOKIA 2     | .   | .   | .   | .   |
| 0303 CAHOKIA 3     | .   | .   | .   | .   |
| 0304 CAHOKIA 4     | .   | .   | .   | .   |
| 0305 CAHOKIA 5     | .   | .   | .   | .   |
| 0401 HONEY POINT   | .   | .   | .   | .   |
| 0501 SHAWS POINT   | .   | .   | .   | .   |
| 0601 NILWOOD 1     | .   | .   | .   | .   |
| 0602 NILWOOD 2     | .   | .   | .   | .   |
| 0603 NILWOOD 3     | .   | .   | .   | .   |
| 0701 GIRARD 1      | .   | .   | .   | .   |
| 0702 GIRARD 2      | .   | .   | .   | .   |
| 0801 VIRDEN 1      | .   | .   | .   | .   |
| 0802 VIRDEN 2      | .   | .   | .   | .   |
| 0803 VIRDEN 3      | .   | .   | .   | .   |
| 0804 VIRDEN 4      | .   | .   | .   | .   |
| 0901 DORCHESTER 1  | .   | .   | .   | .   |
| 0902 DORCHESTER 2  | .   | .   | .   | .   |
| 1001 GILLESPIE 1   | .   | .   | .   | .   |
| 1002 GILLESPIE 2   | .   | .   | .   | .   |
| 1003 GILLESPIE 3   | .   | .   | .   | .   |
| 1004 GILLESPIE 4   | .   | .   | .   | .   |
| 1005 GILLESPIE 5   | .   | .   | .   | .   |
| 1006 GILLESPIE 6   | .   | .   | .   | .   |
| 1101 BRUSHY MOUND  | .   | .   | .   | .   |
| 1201 CARLINVILLE 1 | .   | .   | .   | .   |
| 1202 CARLINVILLE 2 | .   | .   | .   | .   |
| 1203 CARLINVILLE 3 | .   | .   | .   | .   |
| 1204 CARLINVILLE 4 | .   | .   | .   | .   |
| 1205 CARLINVILLE 5 | .   | .   | .   | .   |
| 1206 CARLINVILLE 6 | .   | .   | .   | .   |
| 1301 SOUTH OTTER   | .   | .   | .   | .   |
| 1401 NORTH OTTER   | .   | .   | .   | .   |
| 1501 BUNKER HILL 1 | .   | .   | .   | .   |
| 1502 BUNKER HILL 2 | .   | .   | .   | .   |
| 1503 BUNKER HILL 3 | .   | .   | .   | .   |

STATEMENT OF VOTES CAST

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|                       | 142 | 143 | 144 | 145 |
|-----------------------|-----|-----|-----|-----|
| 1601 HILYARD LICK     | .   | .   | .   | .   |
| 1701 POLKIMAITTE 1    | .   | .   | .   | .   |
| 1801 BIRDIMAITTE 2    | .   | .   | .   | .   |
| 1901 SOUTH PALMYRA 1  | .   | .   | .   | .   |
| 1902 SOUTH PALMYRA 2  | .   | .   | .   | .   |
| 2001 NORTH PALMYRA 1  | .   | .   | .   | .   |
| 2002 NORTH PALMYRA 2  | .   | .   | .   | .   |
| 2101 BRIGHTON 1A      | 60  | 147 | 0   | 16  |
| 2102 BRIGHTON 2       | .   | .   | .   | .   |
| 2103 BRIGHTON 3       | 99  | 226 | 0   | 22  |
| 2201 SHIPMAN 1        | .   | .   | .   | .   |
| 2202 SHIPMAN 2        | .   | .   | .   | .   |
| 2203 SHIPMAN 3        | .   | .   | .   | .   |
| 2301 CHESTERFIELD 1   | .   | .   | .   | .   |
| 2302 CHESTERFIELD 2   | .   | .   | .   | .   |
| 2401 WESTERN MOUND    | .   | .   | .   | .   |
| 2501 BARR 1           | .   | .   | .   | .   |
| 2502 BARR 2           | .   | .   | .   | .   |
| 2601 SCOTTVILLE       | .   | .   | .   | .   |
| 8888 FEDERAL PRECINCT | .   | .   | .   | .   |
| TOTAL                 | 159 | 373 | 0   | 38  |
| WHITE                 | 159 | 373 | 0   | 38  |
| GREEN                 | 159 | 373 | 0   | 38  |
| YELLOW                | .   | .   | .   | .   |



MACOUPIN COUNTY, ILLINOIS  
 GENERAL ELECTION  
 NOVEMBER 8, 1994

BALLOT FOR HENDERSON WATER DISTRICT  
 CREATE PUBLIC WATER DISTRICT

146 YES  
 147 NO  
 148 Overvotes  
 149 Undervotes

|                    | 146 | 147 | 148 | 149 |
|--------------------|-----|-----|-----|-----|
| 0101 STAUNTON 1    | .   | .   | .   | .   |
| 0102 STAUNTON 2    | .   | .   | .   | .   |
| 0103 STAUNTON 3    | .   | .   | .   | .   |
| 0104 STAUNTON 4    | .   | .   | .   | .   |
| 0105 STAUNTON 5    | .   | .   | .   | .   |
| 0201 MT. OLIVE 1   | .   | .   | .   | .   |
| 0202 MT. OLIVE 2   | .   | .   | .   | .   |
| 0203 MT. OLIVE 3   | .   | .   | .   | .   |
| 0204 MT. OLIVE 4   | .   | .   | .   | .   |
| 0205 MT. OLIVE 5   | .   | .   | .   | .   |
| 0206 MT. OLIVE 6   | .   | .   | .   | .   |
| 0301 CAHOKIA 1     | 3   | 0   | 0   | 0   |
| 0302 CAHOKIA 2     | .   | .   | .   | .   |
| 0303 CAHOKIA 3     | 23  | 1   | 0   | 2   |
| 0304 CAHOKIA 4     | .   | .   | .   | .   |
| 0305 CAHOKIA 5     | .   | .   | .   | .   |
| 0401 HONEY POINT   | 86  | 24  | 0   | 11  |
| 0501 SHAWS POINT   | 171 | 32  | 0   | 13  |
| 0601 NILWOOD 1     | 7   | 2   | 0   | 2   |
| 0602 NILWOOD 2     | 24  | 16  | 0   | 5   |
| 0603 NILWOOD 3     | 50  | 20  | 0   | 3   |
| 0701 GIRARD 1      | .   | .   | .   | .   |
| 0702 GIRARD 2      | .   | .   | .   | .   |
| 0801 VIRDEN 1      | .   | .   | .   | .   |
| 0802 VIRDEN 2      | .   | .   | .   | .   |
| 0803 VIRDEN 3      | .   | .   | .   | .   |
| 0804 VIRDEN 4      | .   | .   | .   | .   |
| 0901 DORCHESTER 1  | .   | .   | .   | .   |
| 0902 DORCHESTER 2  | .   | .   | .   | .   |
| 1001 GILLESPIE 1   | 6   | 0   | 0   | 1   |
| 1002 GILLESPIE 2   | .   | .   | .   | .   |
| 1003 GILLESPIE 3   | .   | .   | .   | .   |
| 1004 GILLESPIE 4   | .   | .   | .   | .   |
| 1005 GILLESPIE 5   | 6   | 7   | 0   | 2   |
| 1006 GILLESPIE 6   | .   | .   | .   | .   |
| 1101 BRUSHY MOUND  | 40  | 3   | 0   | 2   |
| 1201 CARLINVILLE 1 | 16  | 8   | 0   | 5   |
| 1202 CARLINVILLE 2 | 13  | 2   | 0   | 2   |
| 1203 CARLINVILLE 3 | 13  | 3   | 0   | 3   |
| 1204 CARLINVILLE 4 | .   | .   | .   | .   |
| 1205 CARLINVILLE 5 | 27  | 6   | 0   | 10  |
| 1206 CARLINVILLE 6 | 29  | 15  | 0   | 11  |
| 1301 SOUTH OTTER   | 19  | 6   | 0   | 3   |
| 1401 NORTH OTTER   | .   | .   | .   | .   |
| 1501 BUNKER HILL 1 | .   | .   | .   | .   |
| 1502 BUNKER HILL 2 | .   | .   | .   | .   |
| 1503 BUNKER HILL 3 | .   | .   | .   | .   |

STATEMENT OF VOTES CAST

12:26:49 9-Nov-1994

|                       |     |     |     |     |
|-----------------------|-----|-----|-----|-----|
|                       | 146 | 147 | 148 | 149 |
| 1601 HILYARD          | .   | .   | .   | .   |
| 1701 POLK             | .   | .   | .   | .   |
| 1801 BIRD             | 94  | 36  | 0   | 14  |
| 1901 SOUTH PALMYRA 1  | .   | .   | .   | .   |
| 1902 SOUTH PALMYRA 2  | .   | .   | .   | .   |
| 2001 NORTH PALMYRA 1  | .   | .   | .   | .   |
| 2002 NORTH PALMYRA 2  | .   | .   | .   | .   |
| 2101 BRIGHTON 1       | .   | .   | .   | .   |
| 2102 BRIGHTON 2       | .   | .   | .   | .   |
| 2103 BRIGHTON 3       | .   | .   | .   | .   |
| 2201 SHIPMAN 1        | .   | .   | .   | .   |
| 2202 SHIPMAN 2        | .   | .   | .   | .   |
| 2203 SHIPMAN 3        | .   | .   | .   | .   |
| 2301 CHESTERFIELD 1   | .   | .   | .   | .   |
| 2302 CHESTERFIELD 2   | .   | .   | .   | .   |
| 2401 WESTERN MOUND    | 58  | 46  | 0   | 23  |
| 2501 BARR 1           | .   | .   | .   | .   |
| 2502 BARR 2           | .   | .   | .   | .   |
| 2601 SCOTTVILLE       | .   | .   | .   | .   |
| 8888 FEDERAL PRECINCT | .   | .   | .   | .   |
| TOTAL                 | 685 | 227 | 0   | 112 |
| WHITE                 | 635 | 207 | 0   | 109 |
| GREEN                 | 504 | 144 | 0   | 72  |
| YELLOW                | 102 | 27  | 0   | 12  |

MACOUPIN COUNTY, ILLINOIS  
 GENERAL ELECTION  
 NOVEMBER 8, 1994

BALLOT FOR ANNEXATION INTO BUNKER HILL F.P.D.

150 FOR  
 151 AGAINST  
 152 Overvotes  
 153 Undervotes

|                    | 150 | 151 | 152 | 153 |
|--------------------|-----|-----|-----|-----|
| 0101 STAUNTON 1    | .   | .   | .   | .   |
| 0102 STAUNTON 2    | .   | .   | .   | .   |
| 0103 STAUNTON 3    | .   | .   | .   | .   |
| 0104 STAUNTON 4    | .   | .   | .   | .   |
| 0105 STAUNTON 5    | .   | .   | .   | .   |
| 0201 MT. OLIVE 1   | .   | .   | .   | .   |
| 0202 MT. OLIVE 2   | .   | .   | .   | .   |
| 0203 MT. OLIVE 3   | .   | .   | .   | .   |
| 0204 MT. OLIVE 4   | .   | .   | .   | .   |
| 0205 MT. OLIVE 5   | .   | .   | .   | .   |
| 0206 MT. OLIVE 6   | .   | .   | .   | .   |
| 0301 CAHOKIA 1     | .   | .   | .   | .   |
| 0302 CAHOKIA 2     | .   | .   | .   | .   |
| 0303 CAHOKIA 3     | .   | .   | .   | .   |
| 0304 CAHOKIA 4     | .   | .   | .   | .   |
| 0305 CAHOKIA 5     | .   | .   | .   | .   |
| 0401 HONEY POINT   | .   | .   | .   | .   |
| 0501 SHAWS POINT   | .   | .   | .   | .   |
| 0601 NILWOOD 1     | .   | .   | .   | .   |
| 0602 NILWOOD 2     | .   | .   | .   | .   |
| 0603 NILWOOD 3     | .   | .   | .   | .   |
| 0701 GIRARD 1      | .   | .   | .   | .   |
| 0702 GIRARD 2      | .   | .   | .   | .   |
| 0801 VIRDEN 1      | .   | .   | .   | .   |
| 0802 VIRDEN 2      | .   | .   | .   | .   |
| 0803 VIRDEN 3      | .   | .   | .   | .   |
| 0804 VIRDEN 4      | .   | .   | .   | .   |
| 0901 DORCHESTER 1  | 10  | 1   | 0   | 0   |
| 0902 DORCHESTER 2  | .   | .   | .   | .   |
| 1001 GILLESPIE 1   | .   | .   | .   | .   |
| 1002 GILLESPIE 2   | .   | .   | .   | .   |
| 1003 GILLESPIE 3   | .   | .   | .   | .   |
| 1004 GILLESPIE 4   | .   | .   | .   | .   |
| 1005 GILLESPIE 5   | .   | .   | .   | .   |
| 1006 GILLESPIE 6   | .   | .   | .   | .   |
| 1101 BRUSHY MOUND  | .   | .   | .   | .   |
| 1201 CARLINVILLE 1 | .   | .   | .   | .   |
| 1202 CARLINVILLE 2 | .   | .   | .   | .   |
| 1203 CARLINVILLE 3 | .   | .   | .   | .   |
| 1204 CARLINVILLE 4 | .   | .   | .   | .   |
| 1205 CARLINVILLE 5 | .   | .   | .   | .   |
| 1206 CARLINVILLE 6 | .   | .   | .   | .   |
| 1301 SOUTH OTTER   | .   | .   | .   | .   |
| 1401 NORTH OTTER   | .   | .   | .   | .   |
| 1501 BUNKER HILL 1 | .   | .   | .   | .   |
| 1502 BUNKER HILL 2 | .   | .   | .   | .   |
| 1503 BUNKER HILL 3 | .   | .   | .   | .   |
| 1601 HILYARD       | 7   | 5   | 0   | 4   |

STATEMENT OF VOTES CAST  
 12:26:49 9-Nov-1994

|                       | 150 | 151 | 152 | 153 |
|-----------------------|-----|-----|-----|-----|
| 1701 POLK             | .   | .   | .   | .   |
| 1801 BIRD             | .   | .   | .   | .   |
| 1901 SOUTH PALMYRA 1  | .   | .   | .   | .   |
| 1902 SOUTH PALMYRA 2  | .   | .   | .   | .   |
| 2001 NORTH PALMYRA 1  | .   | .   | .   | .   |
| 2002 NORTH PALMYRA 2  | .   | .   | .   | .   |
| 2101 BRIGHTON 1       | .   | .   | .   | .   |
| 2102 BRIGHTON 2       | .   | .   | .   | .   |
| 2103 BRIGHTON 3       | .   | .   | .   | .   |
| 2201 SHIPMAN 1        | 0   | 0   | 0   | 0   |
| 2202 SHIPMAN 2        | .   | .   | .   | .   |
| 2203 SHIPMAN 3        | .   | .   | .   | .   |
| 2301 CHESTERFIELD 1   | .   | .   | .   | .   |
| 2302 CHESTERFIELD 2   | .   | .   | .   | .   |
| 2401 WESTERN MOUND    | .   | .   | .   | .   |
| 2501 BARR 1           | .   | .   | .   | .   |
| 2502 BARR 2           | .   | .   | .   | .   |
| 2601 SCOTTVILLE       | .   | .   | .   | .   |
| 8888 FEDERAL PRECINCT | .   | .   | .   | .   |
| TOTAL                 | 17  | 6   | 0   | 4   |
| WHITE                 | 17  | 6   | 0   | 4   |
| GREEN                 | 17  | 6   | 0   | 4   |
| YELLOW                | 7   | 5   | 0   | 4   |